

THE
ACTS AND PROCEEDINGS
OF THE
SEVENTY-FOURTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

TORONTO, ONT., JUNE 2-10, 1948



TORONTO
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1948

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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
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1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
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1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
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1897	Winnipeg,	William Moore, D.D., Ottawa.
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1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
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1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
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1918	London,	Colin Fletcher, D.D., Exeter.
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1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
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1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—Continued

1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. Macgillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., Outremont, Que.

THE ATTENTION OF SYNODS AND PRESBYTERIES IS CALLED TO THE FOLLOWING MATTERS

1. *Budget Estimates for 1949.* (Report of the Board of Administration, Rec. 2 to 5, App. p. 191, Minutes of Assembly p. 78).
2. *Improper Use of Clerical Dress.* Presbyteries are enjoined to use all diligence in prohibiting, within their bounds, workers in any way giving the impression of having a standing in the Church which they do not in fact possess. (Minutes of Assembly, pages 27, 71).
3. *Scale of Stipends.* Assembly advises all Presbyteries to notify all congregations re Revised Scale of Stipends. (Minutes of Assembly, p. 35).
4. *Report on Administrative Needs.* Presbyteries are asked to initiate what is required of them by its provisions. (Minutes of Assembly, p. 97).
5. *Stewardship and Budget Committee.* A new proposal to be submitted to Presbyteries by November 30th, 1948. Presbyteries to consider and report their action to the Administrative Needs Committee by March 31st, 1949. (Minutes of Assembly, p. 45).
6. *The Church and Intemperance.* Overture of the Synod of Toronto and Kingston re The Church and a Nation's Sin of Drunkenness, sent down to Presbyteries, together with the article on *The Church and Alcohol*, to consider and report to the Board of Evangelism and Social Action. (Minutes of Assembly, p. 57).
7. *Education of Students.* Recommendations re Education of Students sent down to Presbyteries to study and report to the Board of Education by February 1st, 1949. (Minutes of Assembly, pages 28, 31, 71).
8. *Presbyterial Visitation.* Presbyteries are asked to submit to the Board of Evangelism and Social Action their suggestions for a revised list of "Suggested Questions". (Minutes of Assembly, p. 96).
9. *Secretary of the Board of Evangelism and Social Action.* Presbyteries may make nominations for Secretary of the Board. (Minutes of Assembly, p. 83).
10. *Secretary of the Board of Missions.* Presbyteries may make nominations for Secretary of the Board, such nominations to become effective, only in the event of the next Assembly accepting the resignation of Dr. W. A. Cameron. (Minutes of Assembly, p. 94).

THE ACTS AND PROCEEDINGS OF THE Seventy-Fourth General Assembly OF The Presbyterian Church in Canada HELD IN Knox Church, Toronto

JUNE 2nd, 1948

FIRST SEDERUNT

At the City of Toronto, Ontario, and within Knox Church there, the second day of June, in the year of our Lord, one thousand nine hundred and forty-eight, at eight o'clock in the evening.

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada convened, pursuant to appointment by the General Assembly held in the City of Calgary on the fourth day of June last year.

The Reverend Charles H. MacDonald, D.D., Moderator of the last General Assembly, assisted by the Reverend Robert Barr, M.A., and the Reverend John M. Laird, B.A., B.D., conducted public worship and preached a sermon from the words, "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us," II Corinthians, 4: 7.

Thereafter, by prayer, he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

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ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:—

(Those marked with an asterisk were not present)

I.—SYNOD OF THE MARITIME PROVINCES

1.—PRESBYTERY OF CAPE BRETON

Ministers

H. L. Jost, Th.B.,
North Sydney, N.S.

A. O. Thomson, D.D., Grand River, N.S.

Elders

Donald A. Nicholson,
Bucklaw, Vic. Co., N.S.

Kenneth McInnes, Breton Cove, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

P. T. Meek, D.D.,
Grand Falls, Nfld.

*Thos. Arklie,
Grand Falls, Nfld.

3.—PRESBYTERY OF PICTOU

J. R. MacDonald, B.A., River John, N.S.
G. S. Mitchell, D.D., Pictou, N.S.
D. G. Archibald, B.A.,
East River, St. Mary's, N.S.
J. H. Williams, B.A., Scotsburn, N.S.

*John Porter, New Glasgow, N.S.
James Archibald, Eureka, N.S.
J. W. Smith, New Glasgow, N.S.
John W. MacDonald, Merigomish, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

D. W. McDonald, B.A., Mahone Bay, N.S.
Alexander Allen, Lunenburg, N.S.

T. K. MacLellan, Halifax, N.S.
Herbert L. Stewart, Halifax, N.S.

5.—PRESBYTERY OF SAINT JOHN

Samuel Davies,
St. Andrew's-by-the-Sea, N.B.
J. D. L. Howson, B.A., Fredericton, N.B.

Hugh MacKinnon, Moncton, N.B.
*John Toft, Saint Stephen, N.B.

6.—PRESBYTERY OF MIRAMICHI

Donald C. MacDonald, B.A.,
Chatham, N.B.

John MacDonald, Kouchibouguac, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

James A. McGowan, B.A.,
Kensington, P.E.I.
Charles Carnegie, Summerside, P.E.I.
Charles D. Henderson, B.A.,
R.R. 4, Montague, P.E.I.

D. A. MacKinnon, Charlottetown, P.E.I.
Dr. J. A. McMurdo, Summerside, P.E.I.
George D. Jardine, Freetown, P.E.I.

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II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

Ministers

W. E. Black, B.A., Val d'Or, P.Q.
*D. B. Mackay, B.A., Quebec, Que.

Elders

E. J. Smith, Sherbrooke, Que.
*Gustaf Akerstrom, Val d'Or, Que.

9.—PRESBYTERY OF MONTREAL

J. S. McBride, B.A., Montreal, Que.
C. Ritchie Bell, B.D., Outremont, Que.
W. Stanford Reid, Ph.D.,
Town of Mount Royal, Que.
D. J. Fraser, D.D., Montreal, Que.
Roland T. Moores, Lachine, Que.
Robert Lennox, Ph.D., Montreal, Que.
J. A. Giguere, Montreal, Que.

Prof. John Hughes, Montreal, Que.
Gibson J. K. Smith, Verdun, Que.
*Robert J. Bradley, Carillon, Que.
James Edmiston, B.A., Montreal, Que.
James S. Mitchell, Montreal, Que.
Dr. A. A. White, Huntingdon, Que.
Harold M. Ward, Montreal West, Que.

10.—PRESBYTERY OF GLENGARRY

Norman F. Sharkey, B.A.,
Dalkeith, Ont.

Maurice D. McNabb, Farran's Point, Ont.

John D. Ferguson, R.R. 1, Avonmore, Ont.
W. G. Brown, R.R. 2, Cornwall, Ont.

11.—PRESBYTERY OF OTTAWA

A. B. Casselman, B.A., Hull, Que.
A. Ian Burnett, M.A., Ottawa, Ont.
George H. Sparks, B.A., Ottawa, Ont.

C. M. Pitts, Ottawa, Ont.
F. A. McDiarmid, Ottawa, Ont.
Willis W. McRostie, R.R. 3, Metcalfe, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

F. R. Meredith, Renfrew, Ont.
A. R. Ferguson, M.A., Pembroke, Ont.

*A. D. McDonald, Cobden, Ont.
Major R. M. Hope, Pembroke, Ont.

13.—PRESBYTERY OF BROCKVILLE

J. C. Ross, Iroquois, Ont.
John A. Botting, B.Th.,
Kemptonville, Ont.

K. E. Riddell, Cardinal, Ont.
H. G. Bigelow, Chesterville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

J. W. MacDonald, B.A.,
R.R. 1, Kingston, Ont.
R. K. Earls, B.A., R.R. 2, Stella, Ont.

R. W. Meiklejohn, Stirling, Ont.
*R. D. Glenn, R.R. 2, Stella, Ont.

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15.—PRESBYTERY OF PETERBOROUGH

<i>Ministers</i>	<i>Elders</i>
Louis H. Fowler, B.D., Port Hope, Ont.	James Dutton, Peterborough, Ont.
Walter Patterson, M.A., Millbrook, Ont.	*Arthur Mark, Port Hope, Ont.

16.—PRESBYTERY OF LINDSAY

A. S. McLean, Kirkfield, Ont.	H. L. Macpherson, Argyle, Ont.
D. McQueen, Lindsay, Ont.	*William Livingstone, Cannington, Ont.

17.—PRESBYTERY OF TORONTO

John M. McQueen, B.D., Toronto, Ont.	T. Wardlaw Taylor, D.D., Toronto, Ont.
J. L. Self, B.D., Norval, Ont.	George Beare, Toronto, Ont.
R. K. Cameron, M.A., Toronto, Ont.	J. M. Tomlinson, Toronto, Ont.
J. B. Paulin, D.D., Toronto, Ont.	E. W. McNeill, Toronto, Ont.
D. P. Rowland, Weston, Ont.	Dr. J. T. Burt-Gerrans, Toronto, Ont.
D. MacMillan, M.A., Toronto, Ont.	W. B. Isbister, Toronto, Ont.
D. C. McLelland, M.A., Toronto, Ont.	Samuel Smith, Toronto, Ont.
W. T. McCree, D.D., Toronto, Ont.	T. O. Shields, New Toronto, Ont.
R. G. Stewart, D.D., Toronto, Ont.	George Fenwick, Brampton, Ont.
W. A. Cameron, D.D., Toronto, Ont.	J. T. Carlyle, Toronto, Ont.
J. F. Donald, B.D., Bolton, Ont.	A. U. A. Massena, Toronto, Ont.
Robert Barr, M.A., Toronto, Ont.	H. B. Purchase, Toronto, Ont.
*Murdo McInnes, West Hill, Ont.	Thomas French, Bolton, Ont.

18.—PRESBYTERY OF ORANGEVILLE

John F. Nute, Th.B., Orangeville, Ont.	C. A. Johnson, R.R. 2, Dundalk, Ont.
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19.—PRESBYTERY OF BARRIE

W. A. Henderson, B.A., Hillsdale, Ont.	Arthur McCutcheon, Schomberg, Ont.
R. A. Birnie, Duntroon, Ont.	Donald MacKay, R.R. 1, Elmvale, Ont.
A. C. Stewart, D.D., Midland, Ont.	*Chas. Herman, Gravenhurst, Ont.
J. Ferguson, B.A., Barrie, Ont.	W. J. Hammond, R.R. 1, Thornbury, Ont.

20.—PRESBYTERY OF TEMISKAMING

J. N. Hepburn, Kirkland Lake, Ont.	*R. Hornell, Kirkland Lake, Ont.
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21.—PRESBYTERY OF ALGOMA AND NORTH BAY

W. L. Detlor, Th.M., Parry Sound, Ont.	W. R. Stewart, North Bay, Ont.
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22.—PRESBYTERY OF SAUGEEN

O. G. Locke, B.A., Holstein, Ont.	*Thomas Digby, Rothsay, Ont.
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23.—PRESBYTERY OF GUELPH

<i>Ministers</i>	<i>Elders</i>
J. C. MacNeil, B.D., R.R. 1, Campbellville, Ont.	Thomas Ballantine, Preston, Ont.
W. A. Young, B.S.A., Fergus, Ont.	J. Russell Moore, Morriston, Ont.
H. G. Cleghorn, Preston, Ont.	J. R. Beaton, Waterloo, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

24.—PRESBYTERY OF HAMILTON

N. D. MacDonald, Ph.D., Hamilton, Ont.	John Cuthbert, Merritton, Ont.
W. H. Fuller, Th.B., Jarvis, Ont.	Prof. N. Macdonald, Hamilton, Ont.
A. W. Hare, B.A., Port Dover, Ont.	Norman McPhie, Hamilton, Ont.
S. M. Gordon, B.D., Hamilton, Ont.	*Wilson Wright, Fort Erie North, Ont.
H. G. Marsh, B.A., Fort Erie, Ont.	*A. J. Dalrymple, Smithville, Ont.
W. A. J. Graham, Thorold, Ont.	*Jos. Daku, R.R. 1, Waterdown, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.	

25.—PRESBYTERY OF PARIS

J. R. Esler, B.A., Brantford, Ont.	J. H. S. Redditt, Mount Pleasant, Ont.
John S. Wright, B.A., Simcoe, Ont.	H. M. Jackson, Simcoe, Ont.

26.—PRESBYTERY OF LONDON

John Fleck, London, Ont.	*Duncan MacVicar, Belmont, Ont.
H. S. Rodney, B.A., St. Thomas, Ont.	*Calvin Dunn, R.R. 4, Thorndale, Ont.
John R. Waldie, B.D., London, Ont.	Alfred Bardwell, Appin, Ont.

27.—PRESBYTERY OF CHATHAM

M. Scott Fulton, D.D., Chatham, Ont.	E. C. Kenning, K.C., Windsor, Ont.
D. K. Perrie, B.A., Leamington, Ont.	*Thomas Hastings, R.R. 3, Thamesville, Ont.

28.—PRESBYTERY OF SARNIA

J. M. Macgillivray, D.D., Sarnia, Ont.	D. H. Patterson, Strathroy, Ont.
I. B. Kaine, B.D., London, Ont.	Homer Lockhart, Sarnia, Ont.

29.—PRESBYTERY OF STRATFORD

W. S. Duncan, B.A., St. Mary's, Ont.	Milton Holman, West Monkton, Ont.
D. D. Davidson, M.A., Mitchell, Ont.	Thomas C. Dickson, R.R. 2, Listowel, Ont.

30.—PRESBYTERY OF HURON-MAITLAND

Alexander Nimmo, Wingham, Ont.	Elwin Thompson, Ethel, Ont.
Iver D. MacIver, R.R. 3, Brussels, Ont.	Alex McEwen, R.R. 5, Clinton, Ont.
William O. Rhoad, Th.D., R.R. 3, Lucknow, Ont.	D. N. McTavish, Brussels, Ont.

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31.—PRESBYTERY OF BRUCE

Ministers

Robert Duncanson, B.A.,
Chatsworth, Ont.
Gordon A. Peddie, B.A., Walkerton, Ont.

Elders

J. L. Manser, Southampton, Ont.
F. W. Fisher, Elmwood, Ont.

V.—SYNOD OF MANITOBA

32.—PRESBYTERY OF SUPERIOR

Russell T. Hall, B.A., Geraldton, Ont. Kenneth MacKay, Fort William, Ont.

33.—PRESBYTERY OF WINNIPEG

Douglas Hill, B.D., St. James, Man. W. Johnston, Winnipeg, Man.
A. Aicken, B.A., Winnipeg, Man. G. Goertzen, Winnipeg, Man.

34.—PRESBYTERY OF BRANDON

Douglas Anderson, B.A., Neepawa, Man. D. W. Yuill, Melita, Man.
W. Oliver Nugent, Brandon, Man. H. Crump, Basswood, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF REGINA

N. D. Kennedy, M.A., M.C., Regina, Sask. J. E. Tanner, Regina, Sask.
E. H. Lockhart, Moosomin, Sask. E. J. Stevens, Qu'Appelle, Sask.

36.—PRESBYTERY OF MOOSE JAW

H. L. Wilson, B.A., Weyburn, Sask. John B. Brell, Pambrun, Sask.

37.—PRESBYTERY OF PRINCE ALBERT

J. S. Clarke, Prince Albert, Sask. W. G. Benton, Prince Albert, Sask.

38.—PRESBYTERY OF SASKATOON

I. R. Carroll, B.A., North Battleford, Sask. James Tait, Saskatoon, Sask.
J. A. Munro, Saskatoon, Sask. John Quinney, Rosetown, Sask.

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VII.—SYNOD OF ALBERTA

39.—PRESBYTERY OF PEACE RIVER

Ministers

R. A. Davidson, Grand Prairie, Alta.

Elders

*O. Kristenson, Dixonville, Alta.

40.—PRESBYTERY OF EDMONTON

*J. MacBeath Miller, B.D., Edmonton, Alta. S. Niven, Edmonton, Alta.

41.—PRESBYTERY OF RED DEER

C. E. Bray, R.R. 3, Red Deer, Alta. S. R. Kerr, Lousana, Alta.
Ian P. MacSween, B.A., Sylvan Lake, Alta. George R. Sterling, Benalto, Alta.

42.—PRESBYTERY OF CALGARY

E. L. Garvin, Lethbridge, Alta. Wm. Hunt, Macleod, Alta.
R. J. Burton, B.A., M.B.E., Calgary, Alta. *Mr. Goldie, Medicine Hat, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

43.—PRESBYTERY OF KOOTENAY

Norval G. Robertson, Creston, B.C. J. E. Carter, Trail, B.C.

44.—PRESBYTERY OF KAMLOOPS

John McTurk, Kamloops, B.C. *Dr. W. B. McKechnie, Armstrong, B.C.

45.—PRESBYTERY OF WESTMINSTER

James Evans, B.A., Vancouver, B.C. R. A. McDonald, New Westminster, B.C.
R. McKay Esler, B.D., New Westminster, B.C. *D. MacGregor, Chilliwack, B.C.
M. Nicolson, M.A., Vancouver, B.C. J. S. Brundige, R.R. 1, Abbotsford, B.C.
W. D. G. Hollingworth, B.A., New Westminster, B.C. W. H. MacInnes, Vancouver, B.C.

46.—PRESBYTERY OF VICTORIA

J. L. W. McLean, M.A., Victoria, B.C. H. B. Currie, Alberni, B.C.
R. D. A. Currie, Port Alberni, B.C. *John A. Kennedy, Victoria, B.C.

ELECTION OF MODERATOR

Dr. MacDonald thereupon addressed the Assembly, commenting briefly upon some of the duties which had fallen to him during the year, and speaking especially of the great loss sustained by the Church in the deaths of Dr. J. W. MacNamara, Dr. Norman MacLeod, and Dr. Robert Johnston.

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31.—PRESBYTERY OF BRUCE

Ministers

Robert Duncanson, B.A.,
Chatsworth, Ont.
Gordon A. Peddie, B.A., Walkerton, Ont.

Elders

J. L. Manser, Southampton, Ont.
F. W. Fisher, Elmwood, Ont.

V.—SYNOD OF MANITOBA

32.—PRESBYTERY OF SUPERIOR

Russell T. Hall, B.A., Geraldton, Ont. Kenneth MacKay, Fort William, Ont.

33.—PRESBYTERY OF WINNIPEG

Douglas Hill, B.D., St. James, Man. W. Johnston, Winnipeg, Man.
A. Aicken, B.A., Winnipeg, Man. G. Goertzen, Winnipeg, Man.

34.—PRESBYTERY OF BRANDON

Douglas Anderson, B.A., Neepawa, Man. D. W. Yuill, Melita, Man.
W. Oliver Nugent, Brandon, Man. H. Crump, Basswood, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF REGINA

N. D. Kennedy, M.A., M.C., J. E. Tanner, Regina, Sask.
Regina, Sask. E. J. Stevens, Qu'Appelle, Sask.
E. H. Lockhart, Moosomin, Sask.

36.—PRESBYTERY OF MOOSE JAW

H. L. Wilson, B.A., Weyburn, Sask. John B. Brell, Pambrun, Sask.

37.—PRESBYTERY OF PRINCE ALBERT

J. S. Clarke, Prince Albert, Sask. W. G. Benton, Prince Albert, Sask.

38.—PRESBYTERY OF SASKATOON

I. R. Carroll, B.A., James Tait, Saskatoon, Sask.
North Battleford, Sask. John Quinney, Rosetown, Sask.
J. A. Munro, Saskatoon, Sask.

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VII.—SYNOD OF ALBERTA

39.—PRESBYTERY OF PEACE RIVER

Ministers

R. A. Davidson, Grand Prairie, Alta.

Elders

*O. Kristenson, Dixonville, Alta.

40.—PRESBYTERY OF EDMONTON

*J. MacBeath Miller, B.D., S. Niven, Edmonton, Alta.
Edmonton, Alta.

41.—PRESBYTERY OF RED DEER

C. E. Bray, R.R. 3, Red Deer, Alta. S. R. Kerr, Lousana, Alta.
Ian P. MacSween, B.A., George R. Sterling, Benalto, Alta.
Sylvan Lake, Alta.

42.—PRESBYTERY OF CALGARY

E. L. Garvin, Lethbridge, Alta. Wm. Hunt, Macleod, Alta.
R. J. Burton, B.A., M.B.E., *Mr. Goldie, Medicine Hat, Alta.
Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

43.—PRESBYTERY OF KOOTENAY

Norval G. Robertson, Creston, B.C. J. E. Carter, Trail, B.C.

44.—PRESBYTERY OF KAMLOOPS

John McTurk, Kamloops, B.C. *Dr. W. B. McKechnie, Armstrong, B.C.

45.—PRESBYTERY OF WESTMINSTER

James Evans, B.A., Vancouver, B.C. R. A. McDonald, New Westminster, B.C.
R. McKay Esler, B.D., *D. MacGregor, Chilliwack, B.C.
New Westminster, B.C. J. S. Brundige, R.R. 1, Abbotsford, B.C.
M. Nicolson, M.A., Vancouver, B.C. W. H. MacInnes, Vancouver, B.C.
W. D. G. Hollingworth, B.A.,
New Westminster, B.C.

46.—PRESBYTERY OF VICTORIA

J. L. W. McLean, M.A., Victoria, B.C. H. B. Currie, Alberni, B.C.
R. D. A. Currie, Port Alberni, B.C. *John A. Kennedy, Victoria, B.C.

ELECTION OF MODERATOR

Dr. MacDonald thereupon addressed the Assembly, commenting briefly upon some of the duties which had fallen to him during the year, and speaking especially of the great loss sustained by the Church in the deaths of Dr. J. W. MacNamara, Dr. Norman MacLeod, and Dr. Robert Johnston.

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He concluded by calling upon the Assembly to choose a Moderator to preside over its deliberations.

Nominations being called for the following names were presented to the Court, Dr. Rupert G. Stewart, Mr. C. Ritchie Bell.

The Moderator declared the nominations closed.

It was moved and seconded that the vote be taken by ballot, and it was so ordered.

A vote having been taken, it was declared to be in favour of Mr. C. Ritchie Bell. Upon the motion of Dr. Rupert G. Stewart, duly seconded, the election of Mr. Ritchie Bell was made unanimous.

Being conducted to the chair by the mover and seconder of his election, Mr. Bell was welcomed by the retiring Moderator and thanked the Assembly for the honour conferred upon him. Then claiming the support of commissioners in the duties laid upon him, he took the chair.

THANKS TO DR. MACDONALD

Mr. John Brell moved, duly seconded, and it was agreed that the thanks of the Assembly be tendered to Dr. MacDonald for the sermon with which he had opened this Assembly, and for his great service throughout the past year.

SYNOD RECORDS

The Clerk called for the Records of the several Synods in order that they be placed at once in the hands of such committees as may be appointed to examine and report upon them.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. T. Wardlaw Taylor, and being received and considered, was adopted as follows:—

The Committee on Business begs to recommend as follows:—

1. That, with a view to having the attendance accurately recorded, each member be requested to write on a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to the Assembly.

2. That the Sederunts of the Assembly be from 10 o'clock in the morning until 12.30; from 2.30 to 5.30 in the afternoon, and from 8 to 10 in the evening.

3. That in accordance with the instructions of Assembly, the Sacrament of the Lord's Supper be observed at the morning Sederunt to-morrow, and that the service be conducted by the Moderator, assisted by Dr. J. M. Macgillivray, and that the following Elders be appointed to serve the Lord's Table: Mr. C. F. Hargreave, Mr. H. B. Cooper, Mr. D. A. MacKinnon, Mr. T. K. MacLellan, Mr. F. A. McDiarmid, Mr. E. J. Smith, Mr. W. G. Brown, Mr. James Dutton, Mr. J. M. Tomlinson, Mr. J. R. Beaton, Mr. Donald McKay, Prof. N. Macdonald, Mr. E. C. Kenning, K.C., Mr. J. L. Manser, Mr. D. W. Yuill, Mr. John Brell, Mr. Wm. Hunt, Dr. W. B. McKechnie.

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4. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, and the following: Mr. W. H. Fuller (Convener), Mr. J. H. Williams, Mr. A. R. Ferguson, Mr. W. A. Henderson, Mr. Robt. Duncanson, Mr. A. Aicken, Mr. Ian P. MacSween, Mr. W. D. G. Hollingworth, Ministers; Mr. G. D. Jardine, Mr. C. A. Johnson, Mr. R. J. Bradley, Mr. R. Hornell, Mr. James Tait, Elders.

5. That the following constitute the Business Committee of Assembly: Mr. W. A. Young (Convener), Mr. W. S. Duncan, Mr. J. D. L. Howson, Mr. D. C. Hill, Ministers; Mr. George Beare, Mr. K. E. Riddell, Mr. H. B. Currie, Elders.

6. That the following be appointed a Committee on the Roll and Leave to Withdraw: Mr. Charles Carnegie (Convener), Mr. J. N. Hepburn, Mr. I. D. MacIver, Ministers; Mr. H. E. Bigelow, Mr. H. Crump, Elders.

7. That the Committee on Remits be composed as follows: Mr. J. MacBeath Miller (Convener), Dr. W. T. McCree, Dr. G. S. Mitchell, Ministers; Major R. M. Hope, Mr. Homer Lockhart, Elders.

8. That the following be appointed a Committee on Loyal Addresses: Dr. J. M. Macgillivray (Convener), Mr. A. Ian Burnett, Mr. N. D. Kennedy, Ministers; Prof. John Hughes, Dr. J. T. Burt-Gerrans, Elders.

9. That the Committee on Sabbath Services be: the Moderator, Clerks of Assembly, Mr. Robert Barr, Dr. W. T. McCree, Ministers; Mr. Clarence Pitts, Elder.

10. That the following be appointed members of the Committee to Strike Standing Committees: Mr. G. S. Lloyd (Convener), Mr. Wm. Weir, Dr. A. D. MacKinnon, Dr. Samuel Davies, Mr. J. S. McBride, Mr. F. A. McDiarmid, Mr. D. McQueen, Mr. John F. Nute, Dr. W. O. Rhoad, Mr. Alfred Bardwell, Mr. R. T. Hall, Mr. D. W. Yuill, Mr. I. R. Carroll, Mr. J. Stevens, Mr. R. A. Davidson, Mr. S. R. Kerr, Mr. James Evans, Mr. J. S. Brundige.

11. That the Committee to Examine the Records of the Assembly and the Synods be as follows, the first named of each Committee to act as Convener thereof with instructions to report as soon as possible:

The General Assembly—Mr. J. S. Wright, Mr. D. K. Perrie, Ministers; Mr. D. H. Patterson, Elder.

The Maritime Synod—Mr. A. B. Casselman, Mr. J. C. Ross, Ministers; Mr. W. G. Brown, Elder.

Synod of Montreal and Ottawa—Mr. J. R. Waldie, Mr. D. D. Davidson, Ministers; Mr. Milton Holman, Elder.

Synod of Toronto and Kingston—Mr. W. O. Nugent, Mr. D. C. Hill, Ministers; Mr. W. Johnston, Elder.

Synod of Hamilton and London—Mr. D. McQueen, Mr. W. L. Detlor, Ministers; Mr. Arthur Mark, Elder.

Synod of Manitoba—Mr. E. L. Garvin, Mr. C. E. Bray, Ministers; Mr. Wm. Hunt, Elder.

Synod of Saskatchewan—Mr. J. L. W. McLean, Mr. R. D. A. Currie, Ministers; Mr. John A. Kennedy, Elder.

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Synod of Alberta—Mr. H. L. Wilson, Mr. S. Fazekas, Ministers; Mr. F. T. Fraser, Elder.

Synod of British Columbia—Mr. L. H. Fowler, Mr. R. A. Birnie, Ministers; Mr. Donald MacKay, Elder.

12. That the Moderator be requested to nominate a Committee to confer with the Moderator in nominating Committees, and also a Committee on Resolutions.

13. That the central pews be reserved for the use of Commissioners.

14. That the official photograph of the Assembly be taken on Thursday immediately at the close of the morning Sederunt.

Upon the motion of Dr. Taylor, duly seconded, the report was received and adopted.

The Committee on Business asked leave to present a supplementary report and to recommend that the Assembly do now proceed to appoint a Joint Clerk to supply the place of the late Dr. MacNamara. Upon the motion of Dr. Taylor, duly seconded, the recommendation was received and adopted.

ELECTION OF CLERK OF ASSEMBLY

Mr. C. M. Pitts moved that the Rev. E. A. Thomson, Secretary of the Board of Administration be elected Joint Clerk.

Mr. Gordon Peddie moved, in amendment, seconded by Dr. Stanford Reid, that Mr. W. H. Fuller be Clerk.

Upon the motion of Dr. S. Banks Nelson, duly seconded, it was agreed to adjourn the further consideration of the Clerkship until to-morrow afternoon.

ADJOURNMENT

The Assembly adjourned to meet again in the same place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SECOND SEDERUNT

At Toronto, and within Knox Church there, the third day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment.

According to the appointment of the Assembly at its last Sederunt, the Moderator conducted divine worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. J. M. Macgillivray. The table was served by the elders appointed.

Thereafter the Moderator constituted the Assembly with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. W. A. Young, the Convener, upon whose

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motion, duly seconded, it was received and considered, and being adopted, the business of the Assembly for the day was ordered accordingly.

Dr. W. A. Cameron requested:

1. That the Business Committee be asked to call for the report of the Committee on the Advance for Christ and the Peace Thankoffering for Friday morning at 10.30 o'clock. Agreed.

2. That the Business Committee be asked to consider the fixing of the time to be occupied by each item of business as placed on the docket, the understanding being that if consideration of any such item is not concluded within the time allotted for it, it be called for at some later sederunt. Agreed.

Mr. C. M. Pitts moved, duly seconded, and it was agreed that Dr. C. H. MacDonald be invited to sit and correspond.

LEAVE TO SIT

Leave to sit during this Sederunt was given to the Committee on the Roll and the Committee to Strike Standing Committees.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

COMMITTEE ON RESOLUTIONS

Prof. John Hughes, Rev. W. D. Grant Hollingworth, Mr. Gibson K. Smith.

COMMITTEE TO ADVISE WITH THE MODERATOR

Rev. Alex Nimmo, Mr. James Mitchell, Dr. W. S. Reid.

ASSISTANCE TO THE CLERK

Dr. Taylor requested that the Assembly appoint a commissioner to assist him during this Sederunt, and that a small committee be appointed to counsel him as to his position and duty in relation to the Joint Clerkship.

It was moved, seconded, and agreed that Mr. John R. Waldie assist the Clerk at this Sederunt and that Mr. Clarence M. Pitts, Prof. John Hughes and Mr. Norman Kennedy be the Committee asked for.

INTERIM REPORT OF COMMITTEE ON BILLS AND OVERTURES

Mr. W. H. Fuller asked permission to present an interim report.

Mr. Fuller moved, seconded by Mr. W. A. Henderson, that the following recommendations be adopted, and it was so agreed:

1. That Printed Overtures Nos. 1, 7, 9, 10, 15, 19, 20, 21, 31, 38, and Unprinted Overture No. 3, concerning names on the Constituent Rolls of Presbyteries, be referred to a Special Committee to be appointed by the Moderator.

2. That Printed Overtures Nos. 2, 3, 43, 45, be referred to the Board of Evangelism and Social Action.

3. That Printed Overture No. 4 be not received as not in proper form.

4. That Printed Overture No. 5, be referred to the Clerks of the Assembly.

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5. That Printed Overture No. 6 be referred to the Stewardship and Budget Committee.

6. That Printed Overture No. 8 be referred to the Pension Board.

7. That Printed Overture No. 11 be referred to the Business Committee to find a place on the Docket.

8. That Printed Overtures Nos. 12 and 42, be referred to a Special Committee to be appointed by the Moderator, to be composed of Commissioners outside of the Synod of Toronto and Kingston.

9. That Printed Overtures Nos. 13, 34, and 46, be referred to a Special Committee to be appointed by the Moderator, which committee shall have access to information reported by Presbyteries in answer to the Remit of the 1947 Assembly.

10. That Unprinted Overture No. 4, *Re* Marriage, Divorce and Remarriage, be considered by the Assembly when the special Committee of the 1947 Assembly reports on this subject.

11. That the Appeal of Dr. Alexander A. Murray from the decision of the Cape Breton Presbytery *Re* Rev. Frank Lawson, be referred to a Judicial Committee appointed by the Moderator.

That the Appeal of Dr. Alexander A. Murray against the action of the Synod of the Maritime Provinces be referred to a second Judicial Committee to be appointed by the Moderator.

GREETINGS

Dr. C. H. MacDonald read to the Court greetings from the 160th General Assembly of The Presbyterian Church in the United States of America as follows:

"The 160th General Assembly of The Presbyterian Church in the United States of America acknowledges with appreciation your fraternal greetings voiced by the Rev. J. L. McLean and in reply extends earnest good wishes with the prayer that God's blessing may be upon your Church in all its undertakings."

Dr. J. R. P. Selater brought greetings from the Moderator of The United Church of Canada. He was thanked by the Moderator.

Upon the motion of Dr. Macgillivray it was agreed to instruct the Clerk to acknowledge the greetings of The Presbyterian Church in the United States of America.

REPORT OF THE COMMITTEE ON CORRESPONDENCE

The Assembly called for the report of the Committee on Correspondence with Other Churches, which as printed, was given in by Dr. John McNab, the Convener.

It was moved by Mr. N. D. Kennedy, seconded by Mr. J. L. W. McLean that the report be received and considered, and that adoption be deferred until delegates to the Western Alliance of Presbyterian Churches are heard: and it was so agreed.

REPORT ON ROLL

The Assembly called for the report of the Committee appointed to examine the Roll of the General Assembly, and to mark and report on any

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corrections which may be necessary. This was given in and read by Mr. Charles Carnegy, the Convener, upon whose motion, duly seconded, it was received, its recommendations considered seriatim and adopted, the following changes being made in the Roll:

Presbytery of Cape Breton—Kenneth J. McInnes, Breton Cove, be added to printed Roll to complete elder representation.

Presbytery of Halifax and Lunenburg—Prof. H. L. Stewart, Halifax, elder in place of Fred M. Guildford, Halifax.

Presbytery of Montreal—Harold M. Ward, Montreal West, be added to printed Roll to complete elder representation.

Presbytery of Toronto—D. P. Rowland, Weston, minister, in place of J. Jacenty, Oshawa.

Presbytery of Barrie—Arthur McCutcheon, Schomberg, elder, in place of G. Ferguson, Beeton.

Presbytery of Saugeen—Orville G. Locke, Holstein, minister, in place of W. L. Atkinson, Rothsay.

Presbytery of Red Deer—George R. Sterling, Benalto, elder, in place of J. A. Blake, Eckville.

Presbytery of Kootenay—J. E. Carter, Trail, elder, in place of Mr. Hugh Taylor, Creston.

REPORT OF THE COMMITTEE ON HOME RELIGION

The Assembly called for the report of the Special Committee on Home Religion, which, as printed, was given by the Convener, Dr. A. C. Stewart.

This report was received and accepted on motion of Dr. Stewart and Dr. W. T. McCree.

REPORT OF THE COMMITTEE TO ADVISE WITH THE MODERATOR

The report of the Committee to advise with the Moderator was given by the Secretary, Mr. E. A. Thomson.

The report was received and accepted on motion of Messrs. E. W. McNeill and Ross K. Cameron.

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

The Assembly called for the report of the Committee on Church Worship which, as printed, was presented by Mr. T. H. B. Somers, the Convener. It was moved and agreed that the report be received and considered. After discussion the report was adopted as a whole.

MINUTES

The Minutes of the First Sederunt were presented in printed form and were sustained.

REPORT OF THE STEWARDSHIP AND BUDGET COMMITTEE

The Assembly called for the report of the Stewardship and Budget Committee. This, as printed, with a statement of receipts tabulated by Presbyteries and Synods, was given in by Mr. H. M. Jackson, the Convener.

Further consideration of the report was deferred to a later Sederunt.

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ADDITIONAL MICROPHONES

It was moved by Mr. W. H. Fuller, seconded by Mr. W. A. J. Graham, that the Assembly request the Board of Administration to provide a microphone for the Clerk's desk and for each side of the auditorium at the front.

Upon the motion of Mr. Clarence M. Pitts, duly seconded, this resolution was laid on the table.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Dr. W. T. McCree leading in prayer at the request of the Moderator.

APPOINTMENT OF JOINT CLERK

Mr. A. S. McLean nominated Mr. Donald McQueen for the office of Joint Clerk of Assembly.

Mr. Clarence M. Pitts nominated Mr. E. A. Thomson, seconded by Mr. James Dutton.

Mr. Gordon Peddie renewed his nomination of Mr. W. H. Fuller.

Dr. T. Wardlaw Taylor pointed out the personal implications of the office and in order that the Assembly might be free in dealing with the matter tendered his resignation.

Mr. A. R. Ferguson moved, seconded by Dr. Nelson, that proceedings be sisted and that a committee be appointed to consider the appointment of a Joint Clerk and to confer with Dr. Taylor, and being put to a vote the question was so committed, Mr. Pitts, Mr. Kennedy, Professor Hughes, Dr. Nelson, and Mr. Ferguson being the Committee.

Upon the motion of Mr. Kennedy the resignation of Dr. Taylor was laid on the table.

Mr. W. H. Fuller asked permission to withdraw his name from nomination as did Mr. D. McQueen.

Upon motion, duly seconded, it was agreed that the court adjourn for a few minutes to permit the committee just appointed to confer.

The Assembly resumed, when the committee reported and Dr. Nelson moved that the Clerk be instructed to cast a ballot for the election of Mr. E. A. Thomson as Joint Clerk of the Assembly, and it was so ordered.

Mr. Thomson being called to the platform was received by the Moderator and thanked the Assembly for its confidence.

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COMMITTEE ON BILLS AND OVERTURES

For the Committee, Mr. W. H. Fuller, the Convener, reported recommending as follows:

1. *Re* Correspondence:

From Toronto Presbytery *re* hour of prayer, be referred to the Business Committee.

From Canadian Council of Churches *re* United Nations Day, be referred to the Board of Evangelism and Social Action.

From the Canadian School of Missions, be referred to the Business Committee for a place on the docket.

From the Lord's Day Alliance, be referred to the Business Committee for a place on the docket.

2. *Re* Overtures:

a. That Printed Overtures Nos. 14, 25 and 27 *re* Stipend be referred to the Committee on Administrative Needs, to report to this Assembly.

b. That Unprinted Overture No. 1 and Printed Overture No. 26 *re* Catechists be referred to the Board of Missions.

c. That Printed Overture No. 16 *re* Official Positions be referred to the Board of Administration.

d. That Printed Overture No. 17 *re* Baptism of Infants be referred to the Committee on Articles of Faith to report at this Assembly.

e. That Printed Overtures Nos. 18 and 32 *re* Motor Car Allowance be referred to a conference of the Board of Administration with the Board of Missions.

Upon his motion, duly seconded, the recommendations were received, considered and adopted.

REPORT ON ROLL

The Assembly called for the report of the Committee. This was given in by Mr. C. Carnegy, the Convener, upon whose motion duly seconded the following changes in the roll were made:

Presbytery of Montreal—Mr. Roland T. Moores, Lachine, minister, in place of Dr. I. A. Montgomery, Montreal.

Presbytery of Regina—Mr. E. H. Lockhart, Moosomin, minister, in place of Rev. S. Fazekas, Kipling.

Presbytery of Prince Albert—Mr. W. G. Benton, Prince Albert, elder, in place of Mr. F. T. Fraser, Tisdale.

ADMINISTRATIVE NEEDS OF THE CHURCH

The Assembly called for the report of the Special Committee appointed to consider the Administrative Needs of the Church. This, being printed, was presented by Mr. F. A. McDiarmid, in the absence of Dr. Peter A. Dunn, the Convener.

Dr. Taylor presented the resignation of Dr. Peter A. Dunn as Chairman and member of the Committee.

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On motion of Mr. McDiarmid, seconded by Mr. C. M. Pitts, Mr. A. N. Miller was asked to present the report of the Committee on the Scale of Stipends.

Mr. Miller presented the report together with its recommendations.

On motion of Mr. McDiarmid, duly seconded, the recommendations were received and considered seriatim.

Recommendation No. 1 was approved.

Recommendation No. 2 was approved.

On motion of Dr. W. Stanford Reid, seconded by Mr. J. S. Mitchell, Section 3 (a), (b) and (c) was referred back to the Committee on Administrative Needs for report to Assembly after conference with Dr. W. Stanford Reid.

Mr. Miller continued to report and General Recommendations 1, 2, 3, 4 were adopted as follows:

(a) General.

1. That the Committee be continued.
2. That the resignation of the Convener, Dr. Peter A. Dunn, be accepted with regret, and that a new convener be appointed.
3. That inasmuch as this Committee has now served two years, the matter of the personnel of this Committee be referred by the General Assembly to its Committee to Strike Standing Committees.
4. That the W.M.S., S.S. & Y.P.S., and other matters, in which the Committee has not been able to complete its recommendations, be left with the Committee for another year.

(b) Revision of the 1947 Recommendations:

Recommendations 1 to 9(c) were approved as follows:

- 1, 2, 3 Received and no action taken.

That this stand, pending completion of the work of the Committee.

That the following sections be approved effective with this General Assembly:

9.a., 9.b.i., 9.b.iv., 9.b.v., 9.b.viii., 9.b.ix., and 10.b.

9.b.ii. That this section be approved, effective with this General Assembly, and that Presbyteries 1, 4, 7 etc. be notified.

9.b.iii. That the following be added: (to maintain minister-elder representation in the Committee).

"and that in the first year the odd-numbered Presbyteries nominate minister-commissioners, and the even-numbered Presbyteries nominate elder-commissioners". (In the second year the odd-numbered Presbyteries will nominate elder-commissioners, etc.)" that section 9.b.iii. as amended be approved, effective with this General Assembly.

9.b.vi. That this section be approved, with word "multigraphed" deleted, effective with this General Assembly.

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9.b.vii. That the words "two days" be deleted, and that the phrase read "the day before".

That this section as amended be approved, effective with this General Assembly.

9.c. (delete).

10.a. That this section be approved, effective with the General Assembly of 1949.

It was agreed that this recommendation should be referred to Mr. Miller and Mr. G. A. Peddie for redrafting.

Recommendations re 11(b) and 12 were approved as follows:

11. That the Board of Administration consist of 25 members, 12 ministers, 12 elders, and the Treasurer *ex officio*, effective with the General Assembly of 1949.

12. That the section be amended to read "30" instead of "36" members, "9" instead of "15" laymen.

That this section as amended be approved, effective with the General Assembly of 1949.

It was moved in amendment by Dr. W. A. Cameron, seconded by Mr. W. A. Henderson, that the General Board of Missions consist of thirty members of whom ten shall be ministers appointed by the General Assembly, eight shall be Synod Conveners, six shall be laymen, four shall be representatives of the W.M.S. (W.D.) and two shall be representatives of the W.M.S. (E.D.).

It was moved in amendment to the amendment by Mr. W. H. MacInnes, duly seconded, that the membership of the Board of Missions be thirty-six instead of thirty and the laymen be fifteen instead of nine.

On being put to a vote the amendment to the amendment prevailed over the amendment and became the amendment to the motion.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

Recommendation 13 was approved as follows:

13. That this section be amended to read "24" instead of "32" members;

That further action be deferred pending final dealing with sections 47-48 and the Constitution of the Board of Evangelism and Social Action.

14. That the Board of S.S. & Y.P.S. consist of 26 members, of whom 9 shall be ministers, 8 the Synod Conveners, 8 "laymen" of whom 2 shall be women representing the women of the Church (and because of the close relationship in certain fields with the W.M.S. (W.D.), these two shall be the Girls' Organizations Secretary and the Children's Organizations Secretary of the W.M.S. (W.D.), and, by correspondence, a member of the W.M.S. (E.D.).

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It was moved in amendment by Mr. W. H. MacInnes, duly seconded, that all the words after "Conveners" to "and" in the last line be struck out and there be substituted "six laymen and two women and one representative of the W.M.S. (E.D.) by correspondence."

On being put to a vote the motion prevailed over the amendment and became the judgment of the Court.

Recommendations *re* 15 and 16 were approved as follows:

15. That the words, "of whom 9 shall be ministers and 9 shall be laymen", be deleted;

That this section as amended be approved, effective with the General Assembly of 1949.

16. Not remitted.

That this be left in abeyance, pending development of the Board of Publications.

17. We would add to this section, on the suggestion of the Board of Administration,

"(g). Such powers as the Board has possessed, and which have not been transferred to the Trustee Board, of which we believe (a). -- (f). to be an abridged or partial statement"

That this section be approved as amended effective with the General Assembly of 1949.

18. That this be approved as printed.

19. That this be held over pending final dealing with sections 47-48 and the Constitution of this Board.

20. That this section be amended to read "Christian Education through Sabbath Schools, Young People's Societies, and other related activities".

21. No definition at present.

22. Approved as printed.

23. No definition, pending study of Constitution (to be submitted).

17. to 23 were referred to Presbyteries, along with constitutions of the Board, for consideration and report.

Recommendations *re* 24 and 25 were approved as follows:

24. That no action be taken at present pending development of the Boards as proposed.

25. Defer action pending dealing with proposals attached to sections 42-45.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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FOURTH SEDERUNT

At the same place, on the same day at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. J. L. W. McLean leading in prayer at the request of the Moderator.

BOARD OF EDUCATION

On motion of Mr. W. H. MacInnes the report of the Board of Education was received, taken as read and ordered to be given a place on the docket of a future Sederunt by the Business Committee.

The report was as follows:

1. Report on Applications already dealt with by the General Assembly.

Mr. William D. Halliwell.

No progress has been made by this student during the year, and he has written a letter to the Board indicating his willingness to have his case dropped. The Board of Education recommends accordingly.

Mr. Archie Stewart.

This student has completed to the satisfaction of the Senate of Knox College the course of intra-mural study prescribed by last Assembly, and has been given his standing according to that Assembly's decision.

Mr. Robert Duff Duncanson.

The Senate of Knox College reports that he has completed satisfactorily the special course prescribed for him by the General Assembly. It is recommended therefore that permission be given to any Presbytery of the Church to take him on trial for license.

Mr. E. S. Hales.

It is recommended that he be required to take another year intramurally at Knox College, and that a report on his work be made to the Board of Education and the General Assembly.

Mr. Thomas D. Dodds.

It is recommended that he be permitted to continue his work for another year under the direction of the Senate of Knox College, that the Senate be permitted to use its discretion regarding the subjects to be prescribed, whether in Arts or Theology, and that a report be made to the Board of Education and the General Assembly.

Mr. Charles MacDonald.

No report has been received from the Senate of the Presbyterian College, Montreal. In view of information given by the chairman, however, the Board of Education recommends that the Presbytery of Cape Breton be now given permission to license and ordain him, but with explicit instruction that his ministry must be exercised within the bounds of the said Presbytery, and that the Presbytery must refuse any request for translation to another Presbytery unless application is made to the General Assembly and such permission granted.

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It was moved in amendment by Mr. W. H. MacInnes, duly seconded, that all the words after "Conveners" to "and" in the last line be struck out and there be substituted "six laymen and two women and one representative of the W.M.S. (E.D.) by correspondence."

On being put to a vote the motion prevailed over the amendment and became the judgment of the Court.

Recommendations *re* 15 and 16 were approved as follows:

15. That the words, "of whom 9 shall be ministers and 9 shall be laymen", be deleted;

That this section as amended be approved, effective with the General Assembly of 1949.

16. Not remitted.

That this be left in abeyance, pending development of the Board of Publications.

17. We would add to this section, on the suggestion of the Board of Administration,

"(g). Such powers as the Board has possessed, and which have not been transferred to the Trustee Board, of which we believe (a). - - (f). to be an abridged or partial statement"

That this section be approved as amended effective with the General Assembly of 1949.

18. That this be approved as printed.

19. That this be held over pending final dealing with sections 47-48 and the Constitution of this Board.

20. That this section be amended to read "Christian Education through Sabbath Schools, Young People's Societies, and other related activities".

21. No definition at present.

22. Approved as printed.

23. No definition, pending study of Constitution (to be submitted).

17. to 23 were referred to Presbyteries, along with constitutions of the Board, for consideration and report.

Recommendations *re* 24 and 25 were approved as follows:

24. That no action be taken at present pending development of the Boards as proposed.

25. Defer action pending dealing with proposals attached to sections 42-45.

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The report was as follows:

1. Report on Applications already dealt with by the General Assembly.

Mr. William D. Halliwell.

No progress has been made by this student during the year, and he has written a letter to the Board indicating his willingness to have his case dropped. The Board of Education recommends accordingly.

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This student has completed to the satisfaction of the Senate of Knox College the course of intra-mural study prescribed by last Assembly, and has been given his standing according to that Assembly's decision.

Mr. Robert Duff Duncanson.

The Senate of Knox College reports that he has completed satisfactorily the special course prescribed for him by the General Assembly. It is recommended therefore that permission be given to any Presbytery of the Church to take him on trial for license.

Mr. E. S. Hales.

It is recommended that he be required to take another year intramurally at Knox College, and that a report on his work be made to the Board of Education and the General Assembly.

Mr. Thomas D. Dodds.

It is recommended that he be permitted to continue his work for another year under the direction of the Senate of Knox College, that the Senate be permitted to use its discretion regarding the subjects to be prescribed, whether in Arts or Theology, and that a report be made to the Board of Education and the General Assembly.

Mr. Charles MacDonald.

No report has been received from the Senate of the Presbyterian College, Montreal. In view of information given by the chairman, however, the Board of Education recommends that the Presbytery of Cape Breton be now given permission to license and ordain him, but with explicit instruction that his ministry must be exercised within the bounds of the said Presbytery, and that the Presbytery must refuse any request for translation to another Presbytery unless application is made to the General Assembly and such permission granted.

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Mr. A. N. C. Tomlinson, and Mr. Murray Coles.

No progress has been reported in either of these cases. It is recommended that the consideration shown to them by the last General Assembly (Minutes 1947, page 47) be extended for another year and in the same terms.

Rev. John MacLeod, M.A.

The Presbytery of Sarnia in receiving permission from last Assembly to receive Mr. MacLeod as a minister of our Church, was instructed to "require Mr. MacLeod to familiarize himself with the history of The Presbyterian Church in Canada, its Rules and Forms of Procedure, and to report back to the Board of Education and to the next General Assembly that this has been satisfactorily done". (Minutes 1947, page 30).

Your Board desires to inform the General Assembly that no report on this matter has been received from the Presbytery of Sarnia.

2. Report on Applications for Special Courses.

Mr. John Houston. Application from the Presbytery of Hamilton.

It is recommended that this application be not granted and that no course be prescribed.

Mr. John E. Thomas. Application from the Presbytery of Hamilton.

The Presbytery of Hamilton recommends that this student be given a full course in Arts and Theology. The Board of Education approves of the Presbytery's suggestion and recommends accordingly to the General Assembly.

Mr. Lawrence E. Blaikie. Application from the Presbytery of Miramichi.

It is recommended that he be prescribed a course of two years in Arts under the supervision of the Senate of one of the Colleges, followed by the regular course of three years in Theology.

Mr. J. G. Purcell. Renewed application from the Presbytery of Brockville.

No additional information having been provided by the Presbytery in this case, it is recommended that the decision of last Assembly remain unchanged.

Mr. Jacob Bambury. Application from the Presbytery of Montreal.

It is recommended that this student be required to take the regular six year course.

Mr. H. C. Rosborough. Application from the Presbytery of Calgary.

In 1944 the General Assembly agreed that he be given a course of study under the Senate of Knox College, and that the case come up for consideration the following year. No progress was made and the case was subsequently dropped. It is recommended that he be now permitted to take studies on the same terms and conditions as approved by the Assembly of 1944.

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3. Report on Applications for Reception of Ministers.

Rev. Thomas Mulholland. Application from the Presbytery of Lindsay for permission to receive Mr. Mulholland as a minister of The Presbyterian Church in Canada.

It is recommended that the application be not granted.

Rev. Leo Buchak. Application from the Presbytery of Hamilton for permission to receive Mr. Buchak as a minister of The Presbyterian Church in Canada.

It is recommended that the application be approved on condition that the Presbytery of Hamilton furnish satisfactory evidence of Mr. Buchak's good standing in the Ukrainian Reformed Church from which he comes, and comply also with the General Assembly's regulation *re* Ministers to be Received (Minutes 1947, page 33).

Mr. George E. Sendall, B.A., B.D. Application from the Presbytery of Westminster for permission to license and ordain.

The Board of Education would point out that the time required for notification of Presbyteries has not been given in this case, and that therefore the application cannot properly come before this Assembly. The Board however is in full sympathy with the prayer of the application, it being understood that if granted, the applicant would be required to serve for one year under appointment by the General Board of Missions, and also that the Presbytery of Westminster would be responsible for complying with the order of last General Assembly *re* Ministers to be Received (Minutes 1947, page 33).

Rev. Alfred H. Hanna. Application from the Presbytery of Westminster to receive the Rev. A. H. Hanna, a minister of the Methodist Church, as a minister of The Presbyterian Church in Canada.

The time required for notification of Presbyteries has not been given in this case. Except for this irregularity however, the Board of Education is prepared to recommend that the application be approved, subject to the General Assembly's ruling *re* Ministers to be Received (Minutes 1947, page 33), and provided also that Mr. Hanna will not be a claimant on the Pension Fund.

Mr. Edward Carson McLarnon. Application from the Presbytery of Halifax and Lunenburg, for the ordination or special course of study for Mr. E. C. McLarnon.

The Board of Education recommends that the application for ordination be not granted. Moreover, the Board is not prepared, in view of the information provided, to recommend a special course of study for Mr. McLarnon, having no evidence as to his ability to take such a course as would be considered adequate for admission to the ministry of our Church.

It is recommended therefore that Mr. McLarnon place himself under the supervision of the Senate of one of the Colleges for the next academic year, and that it be left to the discretion of such Senate, in consultation with Professor H. L. Stewart, Dean of Presbyterian students at Halifax, to select and prescribe such Arts courses as may be thought suitable for

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him, and that a detailed report on this work be given to the Board of Education and to the General Assembly next year,—all with the distinct understanding that this is not to be regarded as committing the General Assembly to any course of action in the future, but only that in the light of the reports received by the Assembly next year, further consideration should then be given to the whole matter.

Mr. George Hill Moore. Application from the Presbytery of Miramichi for permission to receive Mr. Moore as a minister of The Presbyterian Church in Canada.

It is recommended that this application be not granted.

No suggestion of a special course of study is made in the Presbytery's application on behalf of Mr. Moore, but the Board of Education nevertheless is prepared to recommend that Mr. Moore be given the same consideration as that outlined for Mr. E. C. McLarnon, if he desires to take advantage of it.

Mr. Stanley C. McMaster, B.A. Application from the Presbytery of Miramichi to receive Mr. McMaster as a minister of The Presbyterian Church in Canada.

It is recommended that Mr. McMaster, who is a licentiate of the Presbyterian Church in Ireland, be received as a licentiate of The Presbyterian Church in Canada, it being understood that he will be required to serve for one year under appointment by the General Board of Missions on the same terms as licentiates who graduate from our own colleges, and also that the Presbytery of Miramichi be responsible for complying with the order of the General Assembly *re* Ministers to be Received, (Minutes 1947, page 33).

Rev. Laszlo Borsay. Application from the Presbytery of Paris for permission to receive Mr. Borsay as a minister of The Presbyterian Church in Canada.

It is recommended that the application be approved, subject to the General Assembly's ruling *re* Ministers to be Received (Minutes 1947, page 33).

Rev. Kalman Dezso Toth, Th.M., Th.D. Application from the Presbytery of Calgary for permission to receive Dr. Toth as a minister of The Presbyterian Church in Canada.

It is recommended that this application be approved, subject to the General Assembly's regulation already referred to *re* Ministers to be Received.

Rev. Donald MacDonald. Application from the Presbytery of Cape Breton for permission to receive as a minister of The Presbyterian Church in Canada.

It is recommended that the application be approved, subject to the General Assembly's regulation *re* Ministers to be Received (Minutes 1947, page 33).

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Rev. Hugh A. MacMillan. Application from the Presbytery of Toronto for permission to receive as a minister of The Presbyterian Church in Canada.

It is recommended that the application be approved, subject to the General Assembly's regulation already referred to.

Rev. W. M. Hayler. Application from the Presbytery of Paris, for permission to receive as a minister of The Presbyterian Church in Canada.

It is recommended that on the satisfactory completion of an extramural course of study for one year under the direction of the Senate of one of the Colleges, he be given his standing as a minister of the Church, and that in the meantime he be eligible for appointment under the Board of Missions, it being understood that if received, the Assembly's regulation *re* Reception of Ministers will be complied with, and that he will not become a claimant upon the Pension Fund.

Mr. Herbert McComb. Application from the Presbytery of Halifax and Lunenburg.

The Board of Education recommends in the same terms as set forth in the cases of Mr. E. C. McLarnon and Mr. G. H. Moore.

4. Comment on Applications for Reception, Ordination, etc., and Recommendation.

Communications have been received by the Board of Education from several Presbyteries in protest against applications for the ordination of men who very obviously are without any standing to warrant such action by the General Assembly.

In the opinion of the Board, these protests are fully justified. Presbyteries making such applications have not only shown a lamentable disregard for the educational standards of the Church, but they have also raised false hopes both in the minds of the men whom they have sponsored and in the congregations where these men are serving, which is altogether unfortunate and regrettable.

The Board of Education also requests the General Assembly to give approval to the following recommendation:

Presbyteries are enjoined to use all diligence in prohibiting students or catechists who may be serving within their bounds from announcing themselves as "ministers" of the congregations in which they are placed, from assuming the title "Reverend", from wearing a clerical collar, or vestments, or in any way giving the impression of having a standing in the Church which they do not in fact possess.

Presbyterian Students at Dalhousie University, Halifax.

5. The Board of Education expresses its satisfaction with the work done last year under the supervision of Professor H. L. Stewart, and recommends that permission be given to continue similar work next year under the same conditions and with the same financial appropriation.

The Board also recommends that a committee be appointed by the General Assembly to have general supervision of the work in Halifax,

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such committee to be composed of men living in or near Halifax, and to be responsible directly to the General Assembly, independent of the Board of Education.

Dean of Presbyterian Residence, Saskatoon.

The recommendations of the Board of Education are as follows:

Whereas the expectation that the Dean of Residence whose appointment was authorized last year would receive a teaching position in the University of Saskatchewan has not materialized.

Whereas the teaching of special subjects to pre-theological students within the Residence has been found impracticable, chiefly in view of the fact that the students are fully occupied with their university courses and that no academic credits can be given for such extra classes.

Whereas no suitable living quarters could be secured for the Dean and his family.

Therefore, the Board of Education recommends that no Dean of Residence at Saskatoon be appointed by this Assembly.

It is further recommended that Dr. Louis Shein, who accepted the appointment of Dean last year, receive the amount authorized by the last General Assembly, namely \$2,500, in payment of his salary and expenses.

The Board of Education also suggests that the General Assembly recommend to the Synod of Saskatchewan that in consultation with the authorities of the University, they explore the possibility of securing a teaching appointment in the university for some man who would also be acceptable as Dean of the Presbyterian students in the residence at Saskatoon. The Board is of the opinion that if such an arrangement can be made, an important and valuable service could be rendered to the Church at this university centre.

Education of Students.

6. In accordance with the instruction of the last General Assembly, the Board of Education has given attention to the revision of the present regulations regarding the education of students for the ministry, and now presents the following revised draft for the consideration of the Assembly.

EDUCATIONAL REGULATIONS

1. Students intending to study for the ministry of The Presbyterian Church in Canada should place themselves under the supervision of the Senate of one of the Colleges of the Church at as early a date as possible in their course of study. They must be members of the Church in full communion, and should apply to a Presbytery, through their own minister or some other minister who knows them intimately, for examination as to character, sincerity and general fitness for the ministry. The Presbytery, if satisfied, will certify such students to the Senate of the College of their choice, and such certification must be renewed each year throughout a student's course.

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Ministers are urged to be diligent in giving appropriate counsel to students of their acquaintance looking forward to the ministry; and Presbyteries also are exhorted to exercise great care and thoroughness in their important duty of certifying students to a College Senate.

2. All students thus certified and registered in any College of the Church, whether they be in Arts or Theology, are required to be in communion with some congregation of the Church in the place where they are prosecuting their studies.

3. The regular course of training for the ministry of The Presbyterian Church in Canada includes the following requirements in Arts and Theology:

A. ARTS

(a) University Matriculation (junior or senior).

(b) A course of study leading to the B.A. degree in some recognized university.

In order to be assured of an adequate preparation for the study of Theology, a student should regard the following as a minimum equipment. In every case except Beginners' Greek the courses indicated must be of university standard, i.e., beyond Junior Matriculation.

Latin: To Senior Matriculation.

Greek: Beginners' Greek or Junior Matriculation Greek and one course in either classical or hellenistic Greek.

Hebrew: One course.

Philosophy: Two courses.

History: Two courses.

English: Two courses (including English composition).

Natural Science: One course.

Students who for any reason have failed to include in their university studies the subjects named above may be admitted to Theology only after passing entrance examinations in the following subjects: Hebrew, Greek, Moral Philosophy, English, in addition to the examination in English Bible which is required of all students entering theology. (See below under Theology).

All entrance examinations shall be under the direction and control of a Board of Examiners appointed by the General Assembly, who shall set and examine the papers and report the results to the Colleges of the Church. Entrance examinations shall be held each year in the months of April and September, and may be written at Knox College, the Presbyterian College, Montreal, or at such other places and under such supervision as the Board of Examiners may approve.

Entrance Examinations shall not be required in any subject or subjects which a student has passed in his university course.

B. THEOLOGY

The course in Theology shall extend over three full sessions of six months each, or such other period as the Church may enact, and shall embrace the following subjects of study:

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such committee to be composed of men living in or near Halifax, and to be responsible directly to the General Assembly, independent of the Board of Education.

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Whereas the teaching of special subjects to pre-theological students within the Residence has been found impracticable, chiefly in view of the fact that the students are fully occupied with their university courses and that no academic credits can be given for such extra classes.

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Natural Science: One course.

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All entrance examinations shall be under the direction and control of a Board of Examiners appointed by the General Assembly, who shall set and examine the papers and report the results to the Colleges of the Church. Entrance examinations shall be held each year in the months of April and September, and may be written at Knox College, the Presbyterian College, Montreal, or at such other places and under such supervision as the Board of Examiners may approve.

Entrance Examinations shall not be required in any subject or subjects which a student has passed in his university course.

B. THEOLOGY

The course in Theology shall extend over three full sessions of six months each, or such other period as the Church may enact, and shall embrace the following subjects of study:

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- (a) History and Philosophy of Religion; Systematic Theology; Old Testament Literature and Exegesis; New Testament Literature and Exegesis; Church History; Christian Ethics.

These subjects, all of which are of primary importance in a theological education, should remain central in the theological curriculum, and be given recognition and emphasis accordingly.

- (b) Homiletics, Pastoral Theology, Liturgies (including historical and critical study in the general subject of worship, practical training in the conduct of public worship, the celebration of the Sacraments, and other services).

In recognition of the fact that the theological colleges of the Church are maintained, not only to provide the Church with a scholarly ministry, but also with men trained in the practical duties of this office, it is necessary that the subjects included in this field of Practical Theology should be so distributed over the three years of the entire course in Theology that some substantial part of the field be covered in each year.

- (c) Church Law and Government; Religious Education; Christian Missions; Church Music; Church Architecture; Elocution.

Every student is required during his course in Theology to present a sermon, and a critical exercise in Greek or Hebrew, both of which, in addition to being approved by the Faculty and Senate, must also be presented to Presbytery when the student appears for licensure.

Before being admitted to the study of Theology, all students must pass an examination in the English Bible. This examination is under the direction and control of the General Assembly's Board of Examiners, who will prescribe the portions of the Bible selected for examination and report the names of successful candidates to the colleges.

4. Students applying to be admitted to Theology with degrees from recognized colleges or universities other than the B.A. degree, but which are regarded as its academic equivalent, may be received on fulfilment of the Entrance Examination requirements as set forth in section 3.

5. Senates are empowered to admit to the study of Theology without a university degree students of more advanced years (in no case under twenty-five years of age on entering university), on condition that they pass examinations in a series of at least twelve full courses in Arts, all of which must be of full university standard (i.e. beyond junior matriculation) except Beginners' Greek, and on fulfilment of the Entrance Examination requirements as set forth in section 3.

6. It is highly desirable that all students should complete their Arts course before entering on the study of Theology; and in no case except by permission of the General Assembly may a student be admitted to Theology unless he has completed at least three years of a recognized Arts course (i.e. beyond junior matriculation).

7. All students fulfilling the requirements as here outlined shall be entitled on the completion of their course in Theology to the diploma of the College in which they have studied.

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8. Except by special authority of the General Assembly, Senates are not permitted to grant any concessions or exemptions to individual students. The General Assembly may, however, on application through a Presbytery, prescribe modified courses, every such case being considered and decided on its own merits. When such modified course is granted and has been completed to the satisfaction of the Senate, the General Assembly shall be informed accordingly, and the student concerned may receive from the College a special certificate to indicate his standing.

9. At the close of each College session students in good standing are entitled to a certificate from the Senate to the General Board of Missions (if they wish to apply for a Summer Mission field) or to the Presbytery within the bounds of which they expect to reside during the summer vacation.

10. College Senates are required to report annually, either directly or through the College Board, to the General Assembly.

HOME MISSIONS

The Moderator called upon Dr. J. M. Macgillivray to take charge of the presentation of the Home Mission work of the Church. Dr. Macgillivray spoke briefly of the great loss sustained by the General Board of Missions through the death of Dr. Robert Johnston, and then called upon the Reverend Laszlo Borsay of Delhi, Ont., who addressed the Assembly upon the subject "New Canadians—all". In this he dealt especially with the work among Hungarians in the tobacco fields of Ontario, a work of great promise in which he is manifestly engrossed, heart and soul.

"Westward Ho!" was the theme of the address of Mr. J. Alan Munro, Superintendent of Western Missions, a most inspiring survey of the Church's fields from the Fraser Valley, British Columbia, to the Peace River and on even to the reserves of Northern Ontario.

Dr. Samuel Davies carried the story of the Church's great task to its completion in "Eastward to the Sea," reminding the Assembly of the spiritual power which has flowed from the Mission fields of the Maritimes.

Dr. W. A. Cameron, Secretary of the General Board of Missions, in an address on "The Presbyterian Church advances in Canada," presented a rapid sketch of the work done in the 47 per cent of the Church's preaching stations which are served by the Board, stressing the problems being met and the encouraging results observed.

During the evening the Hungarian Church Choir kindly contributed three musical selections.

ADJOURNMENT

The Assembly adjourned to meet again in the same place to-morrow morning at ten o'clock of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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FIFTH SEDERUNT

At Toronto, and within Knox Church there, the fourth day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Mr. E. L. Garvin leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. W. A. Young, the Convener, upon whose motion, duly seconded, it was received, considered and adopted, and the business of the Assembly so ordered for the day.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

Printed Overtures Nos. 1, 7, 9, 10, 15, 19, 20, 21, 31, 38, and Unprinted Overture No. 3 concerning names on the Constituent Roll of Presbyteries: Rev. Samuel Davies, St. Andrew's-by-the-Sea, N.B., Rev. Louis Fowler, Port Hope, Dr. A. A. White, Huntingdon.

Printed Overtures Nos. 12 and 42, be referred to a Special Committee to be appointed by the Moderator, to be composed of Commissioners outside of the Synod of Toronto and Kingston. This is the division of the Toronto Presbytery: Dr. Robert Lennox, Montreal, Rev. N. D. Kennedy, Regina, Mr. John W. MacDonald, Merigomish, N.S.

Printed Overtures Nos. 13, 34, and 46 *Re* The Church of Christ in China: Dr. A. C. Stewart, Midland, Rev. John S. Wright, Simcoe, Rev. W. L. Detlor, Parry Sound, Rev. Gordon A. Peddie, Walkerton, Mr. H. G. Bigelow, Chesterville, Mr. John Brell, Pambrun, Sask., Mr. W. H. MacInnes, Vancouver.

Appeal of Dr. Alexander A. Murray from the decision of the Cape Breton Presbytery, and

Appeal of Dr. Alexander A. Murray against the action of the Synod of the Maritime Provinces: Rev. W. H. Fuller, Jarvis, Rev. John Botting, Kemptville, Rev. W. D. G. Hollingworth, Burnaby, Mr. E. C. Kenning, Windsor, Prof. John Hughes, Montreal.

The Clerks of Assembly *ex officio* members of all these committees.

LEAVE TO WITHDRAW

For the Committee on leave, Mr. Charles Carnegie, the Convener, reported, and upon his recommendation it was agreed that leave to withdraw from further attendance upon the Assembly be granted to Mr. Milton Holman.

BILLS AND OVERTURES

For the Committee on Bills and Overtures Mr. W. H. Fuller, the Convener, presented a further report as follows:

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We recommend:

1. That Printed Overtures Nos. 22, 35 and 36 be referred to the Board of S.S. & Y.P.S.
2. That Printed Overture No. 23 be considered when the Pension Board reports. That Overture No. 29 be referred to the Pension Board.
3. That Printed Overtures Nos. 24, 39 and 40 be referred to the Board of Administration.
4. That Printed Overture No. 27 be referred to the Board of Evangelism and Social Action.
5. That Printed Overtures Nos. 28 and 41 be referred to the Business Committee for a place on the Docket.
6. That Printed Overtures Nos. 30 and 44 be referred to the Board of Missions.
7. That Printed Overture No. 33 be referred to the *Record* Committee.
8. That Unprinted Overture No. 2 be referred to the Board of Administration, together with No. 6, *Re* Shortage of Presbyterian Hymn Books.
9. That Unprinted Overture No. 5, Presbytery of Saskatoon, *Re* Permanent Schools for Lay Readers be referred to the Board of Education.
10. That Unprinted Overture No. 7, from Presbytery of Montreal, *Re* Pension, Dr. W. Harvey-Jellie be referred to the Board of Administration.
11. That Unprinted Overture No. 8 from Presbytery of Bruce, *Re* Pension for Veteran ministers of First Great War, be referred to the Pension Board.
12. That Unprinted Overture No. 9, from Presbytery of Lanark and Renfrew, *Re* Community Church in New Townsites, be referred to a Special Committee appointed by the Moderator.
13. That the Memorial of Montreal Presbytery, *Re* Expenses of Dr. Donald be referred to the Board of Administration.

Upon the motion of Mr. Fuller, duly seconded, the report and its recommendations were received and adopted.

CONSULTATIVE COMMITTEE ON PUBLICATIONS

The Assembly called for the report of the Consultative Committee on Publications which was given in by Mr. C. K. Nicoll, Convener, and on motion of Mr. L. H. Fowler, seconded by Dr. A. C. Stewart, the report was received and its recommendations considered *seriatim*.

Recommendation 1(a), (b) and Recommendation 2 were approved.

Recommendation 3 was approved with addition of the word "endeavour" before "to co-ordinate".

Recommendation 4 was approved.

On motion of Mr. Fowler, seconded by Dr. Stewart, the report as a whole, as amended, was approved.

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REPORT OF THE COMMITTEE ON "THE RECORD"

The Assembly called for the report of the Committee on *The Presbyterian Record* which, as printed, was given in by Mr. W. J. Walker, Convener.

On motion of Mr. D. McQueen, seconded by Dr. W. T. McCree, the report together with its recommendation was received and considered and Dr. John McNab, the Editor, was heard. Dr. McNab referred to the difficulties faced and the progress effected.

Recommendations 1 and 2 were approved, 2 being amended by the alteration of the word "enjoined" to "requested".

Recommendation 3 was approved.

Recommendation 4 was adopted in the resolution that Dr. John McNab be Editor.

Recommendation 5 was approved.

On motion of Mr. L. H. Fowler, duly seconded, the report as a whole as amended was adopted.

Dr. McNab was called upon by the Moderator and thanked the Court for the confidence reposed in him.

Re DR. ROCHESTER

On motion of Mr. D. McQueen, seconded by Mr. James Dutton, it was agreed that the Clerks send a message to Dr. Rochester and that Dr. McNab carry the best wishes of the Assembly to Dr. Rochester on his eighty-fifth birthday.

On request of the Moderator, Dr. MacDonald assumed the chair.

ADMINISTRATIVE NEEDS COMMITTEE

The Assembly resumed consideration of the report of the Administrative Needs Committee. This was given by Mr. A. N. Miller:

In *Re* Overtures Nos. 14, 25, 37.

No. 25. Presbytery of Montreal.

The objectives of the prayer of this overture have been, or will be, provided for in the approval of the Report on Scale of Stipend. The Committee recommend: That this overture be sent, first, to the "Committee to Advise the Moderator in naming Committees", for its guidance in naming a Committee on "Scale of Stipend", and later, to the Committee on Scale of Stipends, if and when named.

Nos. 14 and 37 — both proposing levels of Minimum Stipend, it was recommended that these Overtures be sent to the Committee on Scale of Stipends, if and when named, for its information and guidance.

Upon motion, duly seconded, both recommendations were approved.

On motion of Dr. Stanford Reid, seconded by Mr. J. S. Mitchell, the Moderator was asked to name the Committee forthwith to consider and report to this Assembly.

Recommendation 3 on Report of Scale of Stipends was approved as printed.

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The following additional Recommendation was considered and approved:

4. That the General Assembly advise the Presbyteries as follows:

a. That the need of more adequate stipends for ministers be brought to the attention of all congregations, noting arrangements suggested in the case of augmented congregations.

b. That all congregations be informed of the steps taken by this Assembly to seek to provide for a higher level of stipend in augmented charges.

c. That in the case of congregations at present augmented: That this Assembly directs that augmented congregations be encouraged to increase their payments for stipend so that their ministers may receive \$2,000 and a manse, with the assurance that their present grants will not be reduced in consequence of their action.

d. That the congregations be informed that this indirect approach to the problem is necessary because funds available for augmentation of stipend do not at present permit a general increase to \$2,000 by means of increases in grants.

e. That this provision is for this year only, and that the whole matter will be reviewed by the General Assembly of 1949 in the light of the Report of the Committee on the Scale of Stipends.

On motion of Mr. F. A. McDiarmid, seconded by Prof. John Hughes, the report of the Committee on Administrative Needs on the Scale of Stipends, as amended, was adopted as a whole.

Mr. Miller continued the Report on Administrative Needs, and Recommendations Nos. 26(a) to 40 were approved as follows:

26.a. That this section be remitted to the General Assembly's Committee on Inter-church Relations, if and when formed, as one of the matters with which it should deal.

26.b.i. That this section be approved, effective with this General Assembly.

26.b.ii. That this section be approved, effective with this General Assembly.

26.b.iii-1. That this section be approved effective with this General Assembly.

26.b.iii-2. That this section be approved effective with this General Assembly.

26.b.iii-3. That this section be approved effective with this General Assembly.

26.b.iii-4-5-6. That these sections be approved effective with this General Assembly.

26.b.iv-1. That this section be approved effective with this General Assembly.

26.b.iv-2-3-4. That this section be approved effective with this General Assembly.

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- 26.b.v. That this section be amended to read, "and transmitted, with recommendations, through the Board of Administration, to the General Assembly". (The Board of Administration is always asked to pass on grants).
- 26.b.vi. That this section be approved effective with this General Assembly.
27. That this section be approved effective with the General Assembly of 1949.
28. That this section be approved effective with the General Assembly of 1949.
29. That the Board of Administration be asked, in naming the Ephraim Scott Fund Committee, to name the Chairman of the Pension Board as one of its members.
That this be substituted for the original proposal and approved as section 29, effective with this General Assembly.
30. That this section be approved.
31. That no action be taken at present, pending further development of the Boards as proposed.
32. That the Administrative Needs Committee be authorized to pursue this matter further and to report in 1949.
33. That no action be taken pending development of a Board of Publications and that it be referred to the Committee on Administrative Needs.
34. That the words "and the enlargement" . . . (to) . . . "Social Action" be deleted;
That the words "to the General Assembly" be added after following "to submit".
That this section, as amended, be approved effective with this General Assembly.
35. That this section be approved, effective with this General Assembly.
36. That no action be taken at the present time.
37. That action be deferred pending dealing with proposals attached to sections 42-45.
38. That this section be deleted.
39. That this section read, ". . . may serve as Secretary of the Trustee Board and/or as a Clerk of the General Assembly".
That the section as amended be approved, effective with this General Assembly.
40. That this section be approved, effective with this General Assembly.

REPORT OF THE BOARD OF THE MISSIONARY AND DEACONESS TRAINING SCHOOL

The Assembly called for the report of the Board of the Presbyterian Missionary and Deaconess Training School, which, as printed with accompanying financial statement was given in by Dr. Joseph Wasson, the Chairman.

On motion of Dr. W. A. Cameron, duly seconded, the report was received and Mrs. Ralston, the Principal of the School, was heard.

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Mrs. Ralston asked that the commissioners make known the opportunities extended by the training in the School. She referred to the high standard maintained in the graduates of the school.

On motion of Dr. W. T. McCree, duly seconded, the report as a whole was adopted.

REPORT, INTER CHURCH COMMITTEE ON WEEK DAY RELIGIOUS EDUCATION (ONT.)

The Assembly called for the Report of the Committee which, as printed, was given in by Mr. E. A. Thomson, the Secretary, and on motion of Mr. G. A. Peddie, seconded by Mr. A. Nimmo, was received and adopted.

MORGAN MEMORIAL HOME

The Assembly called for the Report of the Committee of Morgan Memorial Home which, as printed, was given by Dr. A. C. Stewart, the Chairman, and on his motion, seconded by Mr. R. K. Cameron, was received and adopted.

"PENMARVIAN"

The Assembly called for the Report of the Committee of "Penmarvian" Memorial Home which was given in as printed, by Dr. A. C. Stewart, the Chairman, and on his motion, seconded by Mr. R. K. Cameron, was received and adopted.

BUSINESS COMMITTEE

For the Business Committee, Mr. W. A. Young, Convener, reported and on his motion, duly seconded, it was agreed that the first report of the Committee to Strike Standing Committees should be the first order of business on Monday afternoon.

ADJOURNMENT

The hour for adjournment having arrived, the Assembly stood adjourned to meet in the same place on the same day at the hour of 2.30 o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. J. S. McBride leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee which was given in by the Convener, Mr. W. H. Fuller, re Unprinted Overture No. 10, re French Evangelization, and on his motion, duly seconded, it was agreed that it be referred to a Special Committee to be appointed by the Moderator.

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THE ADVANCE FOR CHRIST AND PEACE THANKOFFERING

The Assembly called for the report of the Special Committee on "The Advance for Christ and Peace Thankoffering", which, being printed, was given in by Mr. B. M. Hannigan, the Convener.

Mr. Hannigan referred to the fine returns that had resulted from the campaign for the Advance for Christ and Peace Thankoffering. He expressed appreciation of the varied and gratuitous services which had been rendered by so many of our ministers and people.

On motion of Mr. C. M. Pitts, seconded by Dr. A. C. Stewart, the report was received and considered and Mr. W. F. Butcher, the Secretary, was heard. Mr. Butcher, on behalf of Mr. Hannigan and himself, presented a report from a meeting *re* Advance for Christ held in Toronto on March 15, 1948, and introduced the following recommendations:

1. That the church consider ways and means of improving its teaching of the Christian Faith, through Bible Training Schools, Sunday Schools, more adequately trained leadership for youth, and plans for the provision and modernization of publications, and that this be referred to the Board of S.S. & Y.P.S.
2. That the General Assembly, and the teaching and example of the ministry, make more clear the relevance of the faith to the actual circumstances of individual and social life, and that this be referred to the Board of Evangelism and Social Action.
3. That, in plans for subsequent meetings of the General Assembly, arrangements be made, possibly at an evening Sederunt or Sederunts, or at a pre-Assembly Conference, for emphasis on the great need of the church (a) for ministers, missionaries, and deaconesses, and (b) for more intelligent and active participation of the whole membership in the witness, government, and financing of the church, and that this be referred to the Business Committee.
4. That the church take with all seriousness the cultivating of a true understanding of stewardship, the source of which is profound gratitude to God for unmerited salvation; so that there shall come out of the abundance of thankful hearts the means whereby the church may carry out the great work to which God has called it, and that this be referred to the Stewardship and Budget Committee.
5. That, through the Board of Missions and all Presbyteries, the church adopt a vigorous policy of church extension. Small congregations with no possibilities for the future should be combined, wherever possible, in order to release men and money for vigorous and promising districts, and that this be referred to the General Board of Missions.

On motion of Dr. Robert Lennox, duly seconded, the report was received and the recommendations considered.

On motion of Dr. Stanford Reid, seconded by Prof. John Hughes, these recommendations were referred to the various Boards and Committees for consideration and report.

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On motion of Dr. Stanford Reid, seconded by Dr. S. Banks Nelson, the report as a whole, as amended, was adopted.

VISIT FROM HIS WORSHIP THE MAYOR

At this juncture His Worship Mayor Hiram McCallum of Toronto was introduced. His Worship was accompanied by Controller John Innes. Mayor McCallum presented the greetings of the city and commended the great work being done by the Church.

The Moderator expressed the appreciation of the Court and presented the Mayor with a copy of the stitched minutes.

SPECIAL COMMITTEES APPOINTED

The Moderator named and the Assembly agreed to accept as a Committee to deal with unprinted Overture No. 9 from the Presbytery of Lanark and Renfrew, *Re* Community Churches in New Townsites, the following: Mr. J. R. Waldie, Mr. R. K. Cameron, Mr. J. C. MacNeill, Prof. Norman Macdonald and Mr. C. M. Pitts.

GENERAL BOARD OF MISSIONS

The Assembly called for the report of the General Board of Missions which, as printed, was given in by Dr. J. M. Macgillivray, Acting Chairman.

Dr. Macgillivray referred to the great loss sustained in the passing of the Convener of the General Board of Missions, Dr. Robert Johnston.

On motion of Dr. W. T. McCree, duly seconded, the report was received and the recommendation considered *seriatim*.

Recommendations 1, 2, 3, 4 (1) and 4 (2) were approved.

On motion of Dr. Cameron, duly seconded, the Moderator was asked to speak on the matter of immigration.

The Moderator emphasized the importance of this work and explained the details of the programme carried out by the Committee and by Mr. Pickup.

On motion of Dr. Stanford Reid, duly seconded, it was agreed: that the Assembly authorize the Board of Missions to instruct the Committee on Immigration to issue literature in Dutch and any other languages which they may deem necessary for use in Canada.

Recommendation V (1) was altered to read: "that the secretarial work of the Board of Missions be divided between, etc."

On motion of Dr. S. Banks Nelson, duly seconded, the recommendation was laid upon the table.

Recommendations V (2), (3), (4), (5), (6). On motion of Mr. G. A. Peddie, duly seconded, the recommendations were laid on the table.

Recommendation V. (7). On motion of Dr. Stanford Reid, duly seconded, Section V. (7) was laid on the table to be discussed at the time when Chapter XVI Section 52 of the Report of the Committee on Administrative Needs is considered.

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NOTICE OF MOTION

Dr. Stanford Reid gave notice that at a future Sederunt he would move "that at the time when the Committee on Administrative Needs reports *re* the General Board of Missions that I shall move that the recommendations *re* Associate Secretaries be lifted from the table."

Mr. J. L. W. McLean gave notice that: "At a future Sederunt I shall move that this Assembly give permission to the Board of Missions to change the date of its annual meeting from the third Tuesday in March to a date considered more suitable."

GREETINGS TO CHRISTIAN REFORMED CHURCH

On motion of Dr. Stanford Reid, seconded by Mr. John Botting, it was agreed; that greetings be sent to the Christian Reformed Church meeting in its General Synod in Grand Rapids, Michigan, U.S.A., and that we assure them that we shall be glad to serve any of their people coming to this country and who have no congregation of their own church.

REPORTS OF THE WOMEN'S MISSIONARY SOCIETIES

The Assembly called for the reports of the Women's Missionary Societies, Eastern and Western Divisions.

The Report of the Eastern Division was presented by Dr. G. S. Mitchell on whose motion, duly seconded, the report was received and adopted.

The Report of the Western Division was presented by Mrs. J. G. Inkster, the President.

Permission of the Assembly was granted to Mrs. W. A. MacLennan to present a supplementary report in which she presented a proposed constitution for the Society.

On motion of Dr. T. Wardlaw Taylor, seconded by Prof. John Hughes, the proposed constitution was received.

On motion of Dr. T. Wardlaw Taylor, seconded by Prof. John Hughes, it was agreed that the proposed constitution of the Women's Missionary Society, Western Division, now presented, be referred to a small committee consisting of Mr. Ross K. Cameron, Mr. J. A. Munro, Ministers; and Mr. Clarence M. Pitts, Elder, to meet with representatives of the Society, to consider and to report to this Assembly, Mr. Pitts to be Convener.

Upon the motion of Dr. W. T. McCree, duly seconded, the report of the Women's Missionary Society, Western Division, was adopted. In the name of the Assembly, the Moderator thanked Mrs. Inkster and Mrs. MacLennan for their addresses, and through them the members of the Society for their service.

CANADIAN SCHOOL OF MISSIONS

By permission of the Assembly Rev. J. T. Isherwood, Director of the Canadian School of Missions, presented the work of the School, commending it to the continued co-operation of the Church. The Moderator assured Mr. Isherwood of our interest in the school and its work.

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CHAPLAINCY COMMITTEE

The Assembly called for the report of the Committee which was given by Mr. C. K. Nicoll, Convener, and at his request the permission of the Assembly was granted to Mr. E. G. B. Foote, Chaplain of the Fleet, to be heard on behalf of the Principal Chaplains (P).

On motion of Mr. R. K. Cameron, duly seconded, the report and recommendation was adopted.

MINUTES

The Minutes of the Second, Third and Fourth Sederunts were presented in printed form and were sustained.

Re MACVICAR MEMORIAL CHURCH

On motion of Mr. J. S. Mitchell, seconded by Prof. John Hughes, it was agreed that the financial situation of MacVicar Memorial Church be given a place on the docket of some future Sederunt.

NOTICE OF MOTION

Mr. J. L. W. McLean gave notice that at a subsequent sederunt he would move, that this Assembly instruct its Board of Administration to take the necessary steps to provide by September next a supply of the commonly used editions of the *Book of Praise* sufficient to meet the needs of congregations.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. S. M. Gordon leading in prayer at the request of the Moderator.

PERMISSION TO SIT

It was agreed that the Judicial Committee *re* Dr. Murray's two appeals have permission to meet during this evening sederunt.

SPECIAL COMMITTEE *re* UNPRINTED OVERTURE *Re* FRENCH EVANGELIZATION

The Moderator named and the Assembly accepted the special Committee to deal with Unprinted Overture, *re* French Evangelization as follows: Mr. W. A. Henderson, Mr. J. S. McBride, Mr. M. Nicolson, Mr. J. L. Manser, and Mr. John MacDonald.

FOREIGN MISSIONS

Dr. Macgillivray introduced Mr. Michael Fesenko, minister of the Toronto Ukrainian Church, who in turn introduced Mr. Peter Moskalenko who rendered a solo in Ukrainian. Dr. Macgillivray thanked Mr. Moskalenko for his fine rendition.

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Dr. Macgillivray introduced Miss L. K. Pelton, Executive Secretary for Overseas Missions of the Women's Missionary Society (W.D.) who gave her impressions of her recent visit to our mission stations in British Guiana. Miss Pelton referred to the great services, educational, and spiritual, rendered by the missionaries of our Church. She spoke of the task of the missionary and of the preparation necessary to meet it. Dr. Macgillivray thanked Miss Pelton.

The choir of our Ukrainian Church in Toronto rendered several numbers in their own tongue and were thanked by Dr. Macgillivray.

Dr. Macgillivray introduced Dr. Wilfred Smith, missionary among the Muslims in India. Dr. Smith addressed the Assembly upon his work. He referred to the highly developed religion and social system among Muslims and to the great purpose of missionary effort to preach God revealed in Jesus Christ. Dr. Macgillivray thanked Dr. Smith for his address.

A film of the last Assembly and also a sound film, "Beyond our Own" were shown.

The hour for adjournment having arrived Dr. Cameron asked to be excused from addressing the Assembly, and the Moderator thanked all who had contributed to the success of the evening and closed the Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

EIGHTH SEDERUNT

At Toronto, and within Knox Church there, the fifth day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Dr. Robert Lennox leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. W. A. Young, the Convener, upon whose motion, duly seconded, it was received, considered and adopted, and the business of the Assembly so ordered for the day.

LEAVE TO WITHDRAW

For the Committee on leave, Mr. C. Carnegy, the Convener, reported, and upon his recommendation it was agreed that the following be granted leave to withdraw from further attendance upon the Assembly: Mr. Roland T. Moores, Lachine, Que.; Mr. E. C. Kenning, Chatham, Ont.; Mr. Homer Lockhart, Sarnia, Ont.; Mr. D. H. Patterson, Strathroy, Ont.; Mr. Alex McEwen, Clinton, Ont.

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TREASURER'S REPORT

The Assembly called for the report of the treasurer, which, together with the consolidated balance sheet as certified by the auditors, and printed, was given in by Mr. E. W. McNeill, the treasurer.

On motion of Mr. McNeill, seconded by Mr. W. H. MacInnes, the report together with the consolidated balance sheet, were received and adopted.

Re EXPENDITURE CONTROL

On motion of Dr. A. C. Stewart, seconded by Mr. A. S. McLean, it was agreed that undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Board of Administration has been received.

THANKS TO THE TREASURER

On motion of Mr. C. M. Pitts, seconded by Prof. Macdonald, the thanks of the Assembly were tendered to Mr. McNeill for his long and faithful service to the Church.

TIME AND PLACE OF NEXT MEETING

Invitations were received from Knox Church, Toronto, St. Andrew's Church, Kitchener, and First Church, Montreal. Dr. J. M. Macgillivray moved, seconded by Mr. J. L. W. McLean, that we accept the invitation extended by Mr. Finlay G. Stewart to hold the General Assembly in St. Andrew's Church, Kitchener.

Mr. H. M. Jackson moved in amendment, seconded by Dr. W. T. McCree, that the matter be referred to the Board of Administration for report as to cost and upon a vote being taken, it was so committed.

REPORT OF DR. EPHRAIM SCOTT FUND

The Assembly called for the report of the Dr. Ephraim Scott Fund. This, as printed, and with a financial statement for the twelve months ending January 31st, 1948, was given in by Mr. R. K. Cameron, Chairman of the Committee.

On motion of Mr. Cameron, duly seconded, the report was received and adopted.

THE BOARD OF EDUCATION

The Assembly resumed discussion of the report of the Board of Education.

On motion of Dr. Taylor, duly seconded, the report was received and its recommendations considered seriatim.

The recommendations of the Board in relation to Mr. William D. Halliwell, Mr. Archie Stewart, Mr. R. D. Duncanson, Mr. E. S. Hales, Mr. Thomas D. Dodds, Mr. Charles MacDonald were approved.

The order of the day having arrived further consideration of the report was deferred to a later Sederunt.

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The hour of adjournment having arrived the further consideration of the report was deferred.

MINUTES

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the seventh day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

NINTH SEDERUNT

At Toronto, and within Knox Church there, the seventh day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Dr. P. Thorton Meek leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which being given in and read by Mr. W. A. Young, the Convener, it was, upon his motion, duly seconded, received, considered and adopted; the business of the Assembly for the day being ordered accordingly.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

COMMITTEE ON SCALE OF STIPENDS

Mr. H. M. Jackson, Simcoe, Mr. James Dutton, Peterborough, Mr. D. MacKay, Hillsdale, Rev. C. Carnegie, Summerside, Rev. D. McQueen, Lindsay.

LEAVE TO WITHDRAW

For the Committee on Leave, Mr. Charles Carnegie, the Convener, reported, and upon his recommendation, it was agreed that leave to withdraw from further attendance upon the Assembly be granted to the following: Mr. R. K. Earls.

BILLS AND OVERTURES

For the Committee on Bills and Overtures, Mr. W. H. Fuller, Convener, presented a further report recommending: That Unprinted Overture No. 10, from the Synod of Toronto and Kingston, *Re* Presbyterian Bible Colleges, be referred to the Board of Education, and it was so ordered.

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LEAVE TO SIT

The Committee on Loyal Addresses was granted leave to retire and sit.

The Board of Administration was granted leave to retire and sit at twelve o'clock noon.

REPORT, PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the Board of Management of the Presbyterian College, Montreal which was given in by Judge Gregor Barclay, Chairman.

On motion of Mr. J. S. McBride, duly seconded, the report was received and its recommendations considered seriatim.

It was moved by Dr. R. G. Stewart, seconded by Mr. Donald MacMillan, that the report of Montreal College be referred back to the Board of Presbyterian College with instruction of the Assembly that the Board review the case of Professor Scott Mackenzie with a view to his re-instatement as Principal; and, that Dr. Mackenzie now be given an opportunity to be heard on his own behalf.

It was moved in amendment by Mr. J. S. McBride, seconded by Mr. J. S. Mitchell, that Dr. Robert Lennox be appointed Principal of The Presbyterian College, Montreal.

The permission of the Assembly was granted Dr. Mackenzie to be heard.

It was moved in amendment to the amendment by Mr. D. McQueen, duly seconded, that the matter of appointment to the principalship of Montreal College be adjourned until a committee appointed by the Moderator consult with Dr. Mackenzie and bring in a report to this Assembly.

It was moved by Dr. Stanford Reid, duly seconded, that the vote be by ballot.

On being put to the Court the motion was lost.

On being put to a vote the amendment to the amendment prevailed and the matter was so committed.

On motion of Mr. C. Carnegie, seconded by Professor N. Macdonald, the second recommendation of the Board that Professor Emeritus D. J. Fraser be granted a retiring allowance of \$1,800 per annum, payable out of the general funds of the Church was adopted.

Judge Gregor Barclay then presented the following supplementary report:

To the Venerable the General Assembly:

At a joint meeting of the Senate and the Board of Management of this College, held on April 22nd, 1948, and at separate subsequent meetings of the two bodies, the following resolution was moved, seconded and carried:

"That this Board recommend to the General Assembly that the question of the McGill Faculty of Divinity be reconsidered with a view to investigating the possibility of a plan being arrived at which will be acceptable to our Church, it being understood that any such plan must not

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The hour of adjournment having arrived the further consideration of the report was deferred.

MINUTES

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the seventh day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

NINTH SEDERUNT

At Toronto, and within Knox Church there, the seventh day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Dr. P. Thorton Meek leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which being given in and read by Mr. W. A. Young, the Convener, it was, upon his motion, duly seconded, received, considered and adopted, the business of the Assembly for the day being ordered accordingly.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

COMMITTEE ON SCALE OF STIPENDS

Mr. H. M. Jackson, Simcoe, Mr. James Dutton, Peterborough, Mr. D. MacKay, Hillsdale, Rev. C. Carnegy, Summerside, Rev. D. McQueen, Lindsay.

LEAVE TO WITHDRAW

For the Committee on Leave, Mr. Charles Carnegy, the Convener, reported, and upon his recommendation, it was agreed that leave to withdraw from further attendance upon the Assembly be granted to the following: Mr. R. K. Earls.

BILLS AND OVERTURES

For the Committee on Bills and Overtures, Mr. W. H. Fuller, Convener, presented a further report recommending: That Unprinted Overture No. 10, from the Synod of Toronto and Kingston, *Re* Presbyterian Bible Colleges, be referred to the Board of Education, and it was so ordered.

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LEAVE TO SIT

The Committee on Loyal Addresses was granted leave to retire and sit.

The Board of Administration was granted leave to retire and sit at twelve o'clock noon.

REPORT, PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the Board of Management of the Presbyterian College, Montreal which was given in by Judge Gregor Barclay, Chairman.

On motion of Mr. J. S. McBride, duly seconded, the report was received and its recommendations considered seriatim.

It was moved by Dr. R. G. Stewart, seconded by Mr. Donald MacMillan, that the report of Montreal College be referred back to the Board of Presbyterian College with instruction of the Assembly that the Board review the case of Professor Scott Mackenzie with a view to his re-instatement as Principal; and, that Dr. Mackenzie now be given an opportunity to be heard on his own behalf.

It was moved in amendment by Mr. J. S. McBride, seconded by Mr. J. S. Mitchell, that Dr. Robert Lennox be appointed Principal of The Presbyterian College, Montreal.

The permission of the Assembly was granted Dr. Mackenzie to be heard.

It was moved in amendment to the amendment by Mr. D. McQueen, duly seconded, that the matter of appointment to the principalship of Montreal College be adjourned until a committee appointed by the Moderator consult with Dr. Mackenzie and bring in a report to this Assembly.

It was moved by Dr. Stanford Reid, duly seconded, that the vote be by ballot.

On being put to the Court the motion was lost.

On being put to a vote the amendment to the amendment prevailed and the matter was so committed.

On motion of Mr. C. Carnegy, seconded by Professor N. Macdonald, the second recommendation of the Board that Professor Emeritus D. J. Fraser be granted a retiring allowance of \$1,800 per annum, payable out of the general funds of the Church was adopted.

Judge Gregor Barclay then presented the following supplementary report:

To the Venerable the General Assembly:

At a joint meeting of the Senate and the Board of Management of this College, held on April 22nd, 1948, and at separate subsequent meetings of the two bodies, the following resolution was moved, seconded and carried:

"That this Board recommend to the General Assembly that the question of the McGill Faculty of Divinity be reconsidered with a view to investigating the possibility of a plan being arrived at which will be acceptable to our Church, it being understood that any such plan must not

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consider the use of the endowment funds of this College for any purpose other than that originally intended."

Since your Venerable Body dealt with this matter the situation has changed. The setting up of a Faculty of Divinity at McGill has now been definitely decided upon and two of the three former co-operating Theological Colleges have agreed to participate therein. The possibility and advisability of this College also participating is still a very live issue and the present situation of this College makes a positive decision one way or the other imperative. It is for that reason that the Senate and the Board and the members, whether favourable to or opposed to participation, who voted for this resolution, pray your Venerable Body will render its decision at the forthcoming Assembly.

On motion of Mr. W. H. MacInnes, duly seconded, the report was received and ordered to be printed in the Minutes and considered at a later Sederunt, and also that mimeographed copies of the report of the McGill University Committee re a Divinity Faculty be distributed.

REPORT OF COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

The Assembly called for the report of the Committee on Recruitment for Full-time Service, but the Committee not being ready to proceed the Assembly passed to the next order of business.

REMITTS

The Assembly called for the report of the Special Committee appointed to deal with Remits, sent down by the last Assembly. The report was submitted by Dr. W. T. McCree, the Convener, who recommended as follows:

a. *Remit on Constitution of Presbyteries.*

This Remit had been sent down by previous Assemblies and always secured an overwhelming vote of approval from Presbyteries reporting but never secured a majority of Presbyteries constituting General Assembly and thus was made an Interim Act from year to year. Under the revised Barrier Act it now secures the necessary approval.

Members on Constituent Rolls of all Presbyteries as computed by the Clerk of the General Assembly—1,173; half necessary to secure assent—587—if majority of Presbyteries in favour do equal more than half of Presbyteries reporting; Presbyteries in favour of Remit—21 with members 649; Presbyteries opposed—8 with members 192.

Your committee recommends that the *res gestae* of the remit become the law of the Church.

Upon his motion, duly seconded, this was adopted.

b. *Remit, Overture from Presbytery of Ottawa.*

That the names of retiring Moderator and the Chairman of the Board of Administration be placed on the Constituent Roll of General Assembly.

Presbyteries in favour of granting prayer of Overture—13 with membership of 299; Presbyteries opposed—12 with membership of 528.

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The prayer of the Overture is defeated under the terms of the Barrier Act and your committee so reports.

Upon his motion, duly seconded, this was adopted.

c. *Remit, Overture 37, 1947, Presbytery of Saskatoon re The Church of Christ in China.*

There were 3 clauses in the Overture:

1. Appoint a strong fact-finding committee.
2. Send whole question of participation of our Church in Church of Christ in China down to Presbyteries for consideration and report.
3. There are to be no further commitments to Church of Christ in China until (2) is resolved by Assembly.

Action of Assembly.

1. Board of Missions instructed to inform Presbyteries.
(Pamphlet sent out)
2. Approved.
3. Deleted.

Replies of Presbyteries: Twenty-three Presbyteries replied. 12 Presbyteries with 349 constituent members approved participation; 5 Presbyteries favour with compromise—188 members.

Total constituent members not negative directly—537. Presbyteries directly negative—4 with constituent members—79. Presbyteries directly negative with recommendations re work in China, etc.—2 with constituent members—38.

Presbyteries which defeated motion to approve—2 with constituent members—45.

Total constituent members opposed—162.

Presbyteries which replied but refrained from assent or dissent—2 with constituent members—39.

Your committee suggests that the figures show:

- a. A solid core of members who consider that participation is an excellent procedure (Almost a third) (349).
- b. There is another solid core about 1/7th (162) who consider participation wrong.
- c. There is another considerable body of opinion that having already been committed to work and support we cannot at present withdraw but which wishes the matter to be further considered and meanwhile that the Church should not be committed further in the work.

If (b) and (c) be taken together it will be found that the division as against (a) is almost equal 350 to 349.

On motion of Mr. G. A. Peddie, duly seconded, it was agreed that this recommendation be referred to the Committee dealing with pertinent Overtures; and, that the figures be given to the General Board of Missions asking them to take cognizance of the same.

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THE LORD'S DAY ALLIANCE

A request to receive a deputation from the Lord's Day Alliance of Canada being granted, Rev. A. R. Skinner, was heard and in the interest of the Alliance pleaded for the active support of the Church for its labours in defence of the sanctity of the Lord's Day.

REPORT ON LOYAL ADDRESSES

The Assembly called for the report on Loyal Addresses. It was given in by Dr. J. M. Macgillivray, Chairman, on whose motion, duly seconded, it was adopted as follows:

TO HIS MAJESTY KING GEORGE VI:

"May it please Your Majesty:—

"The General Assembly of The Presbyterian Church in Canada, at present convened in the City of Toronto, Ontario, begs respectfully to assure Your Majesty of continued loyalty to Your Majesty's Throne and Person. It rejoices in the strong ties that bind our Dominion to the British Commonwealth and Empire. It gives thanks to God for Your Majesty's example of devoted service to the Empire and to the world in these difficult days.

"We rejoice in the happy union of Her Royal Highness the Princess Elizabeth and His Royal Highness Prince Philip, the Duke of Edinburgh, and extend to them our sincere felicitations.

"We also extend our heartiest congratulations to Your Majesties on the completion of twenty-five years of happy married life, and pray that God's blessing may continue to rest upon Your Royal Persons and Royal Household.

"We pray Your Majesty graciously to receive our homage and our assurance that The Presbyterian Church in Canada shall ever seek to support all the noble undertakings of Your Majesty."

TO HIS EXCELLENCY VISCOUNT ALEXANDER OF TUNIS AND ERRIGAL,
GOVERNOR-GENERAL OF CANADA:

"May it please Your Excellency:—

"The General Assembly of The Presbyterian Church in Canada, at present convened in the City of Toronto, Ontario, begs that the expression of loyalty and devotion here appended may be conveyed to His Majesty The King.

"At the same time the Assembly desires to express to Your Excellency its gratitude for the splendid service Your Excellency has rendered to our Dominion and the good example Your Excellency has set in the high office you occupy. The Commissioners assembled pray that God's blessing may continue to abide with you and with the Viscountess Alexander, and that both of you may have His guidance in all your labours among us."

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TO THE RIGHT HONOURABLE W. L. MACKENZIE KING,
PRIME MINISTER OF CANADA:

"The General Assembly of The Presbyterian Church in Canada, at present convened in Knox Church, Toronto, Ontario, hereby conveys to you its most respectful greetings. May we congratulate you on your long and distinguished career as a statesman, and for the rich service which you have rendered to Canada and to the British Commonwealth. We pray that God may bless your important labours and grant you His grace and wisdom in all your arduous duties."

REPORT OF CHURCH EXTENSION AND CHURCH AND MANSE FUNDS

The Assembly called for the reports of the Trustees of the Church Extension Fund and also of the Church and Manse Fund. These, with cash statements for the year ending January 31st, 1948, were given in by Mr. E. A. Thomson, in the absence of Mr. D. M. Kerr, the Convener.

On motion of Mr. C. M. Pitts, duly seconded, the report was received and adopted and it was agreed that no further report on details of loans from the Church Extension Fund and Church and Manse Fund be required for future assemblies.

THE COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly called for the report of the Committee which was given in by Mr. G. S. Lloyd, Convener, as an interim report. It was moved, duly seconded, and agreed to receive and consider the report. The hour of adjournment having arrived, further consideration was deferred.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

COMMITTEE TO CONSULT WITH DR. MACKENZIE

Rev. Gordon Peddie, Walkerton; Rev. D. McQueen, Lindsay; Rev. John Fleck, London; Rev. Norman Kennedy, Regina; Professor Macdonald, Hamilton; Dr. A. A. White, Huntingdon; Mr. W. R. Stewart, North Bay; Mr. R. W. Meiklejohn, Stirling.

MINUTES

The Minutes of the Eighth Sederunt were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Mr. C. Carnegie leading in prayer at the request of the Moderator.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed. Upon motion, duly seconded, the report was returned to the Committee for further study, the Committee to report at the opening of the morning Sederunt to-morrow.

WITHDRAWAL OF COMMITTEE

The Special Committee *Re Scale of Stipends* appointed by the Moderator, having included the names of two ministers on this Committee designed for "laymen" only, was withdrawn by permission of the Assembly.

REPORT OF THE BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which, as printed, was given in by Dr. A. C. Stewart, in the absence of Mr. H. P. Wanzer, Chairman. Dr. Stewart asked permission to report on certain overtures referred to the Board, and it was so agreed.

The Overtures were dealt with as follows:

Overture No. 24, Presbytery of Westminster Re Loans was referred to the Board of Administration for study and report to the next General Assembly.

Overture No. 39, Synod of British Columbia Re Clergy Rates on Air Lines—the prayer of the Overture was granted and referred to the Board of Administration for action.

Overture No. 16, Presbytery of Red Deer Re Official Positions was referred to the Committee on Administrative Needs for report to next General Assembly.

Overture No. 18, Presbytery of Red Deer Re Ministers' Transportation Expenses in Congregational Work; and

Overture No. 32, Presbytery of Edmonton Re Motor Car Allowance, were referred:

1. To the Laymen's Committee on Ministers' Stipends for study and information.
2. To a joint committee of three members from the Board of Administration and three from the Board of Missions, to study the whole matter and to issue a statement to the Presbyteries, through the Board of Administration, as early as possible next Fall, and to report to the next General Assembly.

Dr. Stewart further reported that the prayer of *Overture No. 40, Presbytery of Saint John Re Loan to Saint Andrew's, Moncton* had been granted already.

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Unprinted Overture No. 6, Presbytery of Montreal, Re Shortage of Presbyterian Hymn Books. It was moved by Dr. Stewart, duly seconded, that the matter be left to the Board of Administration to advise all Presbyteries of findings of the Board on recent study.

Mr. J. L. W. McLean introduced his notice of motion *Re Book of Praise* and moved, duly seconded, that the Assembly instruct the Board of Administration to take the necessary steps to provide if possible by September next a supply of the commonly used editions of the Book of Praise sufficient to meet the needs of congregations.

It was moved in amendment to the amendment by Mr. W. H. MacInnes, duly seconded, that this matter be referred to the Board of Administration for further report.

On being put to a vote the amendment to the amendment prevailed and became the judgment of the Court.

Unprinted Overture No. 7, Presbytery of Montreal, Re Pension, Dr. W. Harvey-Jellie. In respect to the prayer of the Presbytery of Montreal for clarification, etc. . . . we advise that the cost of living bonus is limited to active members of the College faculty; and in respect to the needs of the petitioner to the Presbytery, we recommend that the overture be referred to the Dr. Ephraim Scott Fund Committee for its consideration.

Memorial, Presbytery of Montreal, Re Expenses of Rev. George H. Donald, D.D., President of the World Alliance of Reformed Churches to meet in Geneva, Switzerland, August, 1948.

Inasmuch as the last Assembly overlooked the fact of Dr. Donald's position as President of the World Alliance of Reformed Churches, we recommend that the prayer of the Overture be granted.

It was moved by Dr. S. Banks Nelson, duly seconded, that we communicate with the Secretary of the Alliance that since all delegates are being paid by their respective denominations we feel that the President of the Alliance belonging to the world-wide Alliance should be paid out of the funds of the Alliance. If that is not possible, then The Presbyterian Church in Canada will feel it necessary to pay it.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

Unprinted Overture No. 2, Synod of Montreal and Ottawa, Re Committee on Rehabilitation and Immigration. Dr. Stewart moved, duly seconded, that the prayer of the Overture be not granted.

It was moved in amendment by Dr. Stanford Reid, duly seconded, that the matter be referred to the Board of Administration and the General Board of Missions together with the report of the Committee on Immigration to report back to this Assembly.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

On motion of Dr. Stewart, duly seconded, the thanks of the Assembly were extended to the following laymen for their services rendered in the various departments of the Church's work: Mr. H. P. Wanzer, Mr. E. W. McNeill, Mr. C. M. Pitts, Mr. H. M. Jackson and Mr. B. M. Hannigan.

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On motion of Dr. Stewart, duly seconded, it was agreed that the report of the Board of Administration be received and that consideration of the report, together with its recommendations, be deferred to a future Sederunt.

KNOX COLLEGE

The Assembly called for the reports of the Board and of the Senate of Knox College.

The report of the Board, accompanied by a financial statement, duly audited and printed, was presented by Mr. R. M. Sedgewick, the Chairman.

On motion of Dr. W. T. McCree, duly seconded, the report was received and adopted.

On motion of Mr. E. W. McNeill, seconded by Dr. S. Banks Nelson, the thanks of the Assembly were extended to Mr. Sedgewick and Dr. W. T. McCree for their work in connection with Knox College.

The report of the Senate, as printed, was given in by Dr. W. W. Bryden, the Principal.

ADDRESS BY DR. W. J. GALLAGHER

The order of the day having arrived, Dr. W. J. Gallagher, General Secretary of the Canadian Council of Churches, was introduced to the Court and heard regarding the work of the Council. Dr. Gallagher was thanked by the Moderator.

The report of the Senate of Knox College was resumed.

On motion of Dr. W. T. McCree, duly seconded, the report was received and adopted.

COMMITTEE ON CLARIFICATION OF KNOX COLLEGE LEGISLATION

Dr. W. T. McCree presented the report as printed on the Clarification of Knox College Legislation.

On motion of Dr. T. Wardlaw Taylor, seconded by Dr. W. T. McCree, the report was received and adopted.

REPORT, PENSION BOARD

The consideration of the report of the Pension Board was resumed, Mr. W. H. MacInnes taking the floor.

The hour of adjournment having arrived, further consideration of the report was deferred.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee on the Scale of Stipends: Mr. H. M. Jackson, Mr. James Dutton, Mr. D. MacKay, and Mr. C. M. Pitts.

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LEAVE TO SIT

Leave to sit during the next Sederunt was granted to the Board of Education and the Judicial Committee *re* Dr. Murray's appeal.

LEAVE TO WITHDRAW

For the Committee on leave, Mr. Charles Carnegie, the Convener, reported, and upon his recommendation it was agreed that leave to withdraw from further attendance upon the Assembly be granted to Mr. R. W. Meiklejohn.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. Clifton J. MacKay leading in prayer at the request of the Moderator.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND
YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sabbath Schools and Young People's Societies, which, as printed, together with a statistical summary of the returns of Presbyteries, was given in by the Chairman, Mr. Clifton J. MacKay. Upon the motion of Mr. W. A. Young, seconded by Mr. Alex. Nimmo, it was agreed to receive the report, and to defer its consideration until to-morrow afternoon at three o'clock.

GIRLS' WORK

At the request of the Chairman, the Moderator invited Miss Margaret Webster, Girls' Work Secretary, to address the Assembly. Miss Webster spoke briefly of the character and promise of the work in C.G.I.T. groups and called upon Miss Elizabeth Plunkett, Woodbridge, and Miss Marion Watt, Riverdale Church, Toronto, the Presidents of their respective groups, who by question and answer gave a vivid picture of the activities of the C.G.I.T. in their Sabbath Schools and congregations.

PRESBYTERIAN PUBLICATIONS

By permission of the General Assembly, Mr. Neil G. Smith, M.A., Editor of Presbyterian Publications, made a presentation of their work. He expressed appreciation of the co-operation of the Church and in a special manner thanked Mr. E. A. Thomson, Secretary of the Board for his ready assistance and wise counsel. He concluded by presenting the

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Moderator with an inscribed copy of "The Pilgrim Heart", for which the Moderator returned thanks.

Thereafter the Moderator called upon Mr. E. A. Thomson, the retiring General Secretary of the Board, who in a few words brought to the attention of the Assembly the varied services of the Board and of those engaged in the work of the Sabbath Schools and among the young people of the Church.

The service of praise for the evening was led by the choir of Parkdale Presbyterian Church, conducted by Mr. H. S. Reid. Mr. MacKay thanked them for their presence and especially for their rendition of the "Te Deum" by Dudley Buck.

ADDRESS ON THE CHURCH'S RESPONSIBILITY TO YOUTH

The Chairman of the Board then introduced Mr. A. Ian Burnett, M.A., as the principal speaker of the evening. Mr. Burnett addressed the Assembly on "The Church's Responsibility to Youth," and made a moving appeal for courage to preach Christ and Him crucified in the presence of the need of our day. If the Church will do this faithfully she will see an increasing army of youth coming forward to the table of her Lord and going out in His service.

ADJOURNMENT

The Assembly adjourned to meet again in the same place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

TWELFTH SEDERUNT

At Toronto, and within Knox Church there, the eighth day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, Professor N. Macdonald leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. W. A. Young, the Convener, upon whose motion, duly seconded, it was received, considered and adopted, and the business of the Assembly so ordered for the day.

LEAVE TO SIT

Leave to sit during this Sederunt was given to the Committee to consult with Dr. Scott Mackenzie.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees which was presented by Mr. G. S. Lloyd, the Convener.

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LETTER TO BOARD OF ADMINISTRATION FROM W.M.S. (W.D.)

A letter from the W.M.S. (W.D.) *re* terms of purchase of Saskatoon Residence was referred to the Board of Administration.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the report of the Board of Evangelism and Social Action. This, as printed, was presented by Dr. C. L. Cowan, the Chairman.

Upon the motion of Mr. G. A. Peddie, duly seconded, the report was received and its recommendations considered *seriatim*.

The recommendations were dealt with as follows:

That upon Canadian Church Relief Abroad was adopted;

That upon Preaching Missions (sections 1a, 1b, 2, 3, 4, and 5) was adopted.

In connection with the recommendation *re* Preaching Missions the Board further recommended that Overture No. 3, Synod of Alberta *Re* Evangelism be remitted to the Board of Evangelism and Social Action, in conjunction with this Board's Recommendation No. 5, for implementation if further study should indicate this course to be wise.

Further, that upon Overture No. 2, Synod of Alberta, the Board returned answer that the matter had been dealt with and would be dealt with further, and recommended that the Assembly assure the Synod of Alberta that Evangelism has not been neglected.

The recommendation upon the Church and Alcohol was adopted.

Upon the Overture No. 45, Synod of Toronto and Kingston the Board recommended as follows: that this Overture be sent down to Presbyteries with the article on the Church and Alcohol (See Chapter VI The Church and Alcohol, p. 24.). That the same be reported to the Board of Evangelism and Social Action.

In this connection the Board presented an additional recommendation which was adopted as follows:

Whereas, we have learned that the C.B.C. which has hitherto prohibited liquor advertising has now decided to permit the same by radio in any Province that permits it in the newspapers.

Therefore, this Assembly protests the practice of direct and indirect advertising of alcoholic beverages; and, in particular, the proposed extension of Canadian radio facilities to the liquor interests.

That the recommendation of the Board *re* The Church and Motion Pictures, sections 1 and 2, was approved.

Upon the motion of Dr. Stanford Reid, duly seconded, the following additional section 3 was adopted with the acceptance of the Board: And that every effort be made to remove from moving pictures all that is offensive to the moral and spiritual sense of our people.

REPORT OF COMMITTEE ON CHURCH ARCHITECTURE

On motion of Mr. W. H. MacInnes, seconded by Mr. J. S. Mitchell, the report of the Committee on Church Architecture was received, taken as read and approved.

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REPORT OF COMMITTEE ON VALIDITY OF ORDERS

It was moved by Mr. W. H. MacInnes, seconded by Mr. J. S. Mitchell, that the report be received, taken as read and approved.

It was moved in amendment by Mr. J. S. McBride, seconded by Mr. J. L. W. McLean, that a place for the report be given on the docket at a later Sederunt.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

SPECIAL COMMITTEE ON ARTICLES OF FAITH

The Assembly called for the report of the Special Committee on Articles of Faith which, as printed, was given in by Dr. A. C. Cochrane, in the absence of Dr. Peter A. Dunn, the Convener.

On motion of Mr. W. H. Fuller, duly seconded, the report was received and its recommendations considered.

LEAVE TO WITHDRAW

For the Committee on leave, Charles Carnegie, the Convener, reported, and upon his recommendation it was agreed that leave to withdraw from further attendance upon the Assembly be granted to the following: Mr. Donald Nicholson, Mr. Kenneth J. McInnes, Mr. R. Duncanson, Mr. A. Allen, Dr. J. A. McMurdo, Mr. A. S. McLean, Mr. John D. Ferguson, Mr. Elwin Thompson, Mr. A. B. Casselman, Mr. W. G. Benton.

MINUTES

The Minutes of the Ninth, Tenth and Eleventh Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, with prayer by the Moderator.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly resumed consideration of the Report of the Board of Sabbath Schools and Young People's Societies, which was presented, as printed, by Mr. Clifton J. MacKay, the Chairman.

The recommendations being considered seriatim, were dealt with as follows:

No. 1. It was moved, duly seconded, that the first recommendation be adopted and Mr. J. S. Clarke, be appointed General Secretary of the Board. It was moved in amendment by Mr. Ross K. Cameron, duly seconded, that

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Mr. David P. Rowland's name be substituted in the recommendation. Mr. D. C. Hill moved in amendment that the name of Mr. D. T. Evans be substituted. Dr. W. Stanford Reid moved in amendment to the amendment that the name to be substituted be that of Mr. W. L. Detlor. The order of the day having arrived, further consideration was deferred.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees, which as amended was adopted as a whole as follows:

The Treasurer of the Church is *ex-officio* a member of all Spending Boards.

GROUP "A"

BOARD OF ADMINISTRATION

One Year.—Dr. A. C. Stewart, Midland; Rev. J. S. Clarke, Toronto; Rev. W. L. MacLellan, New Glasgow, N.S.; Rev. H. F. Davidson, Oshawa; Mr. W. H. MacInnes, Vancouver; Mr. D. G. MacPherson, Montreal; Mr. T. H. Thomson, Toronto; Mr. John Craig, Ottawa. *Two Years.*—Mr. B. M. Hannigan, Toronto; Dr. J. Leslie King, Galt; Mr. J. McD. McIntosh, Toronto; Mr. A. McF. Limerick, Fredericton; Rev. C. S. Oke, Stratford; Dr. N. D. MacDonald, Hamilton; Dr. W. O. Mulligan, Aurora; Rev. R. K. Cameron, Toronto. *Three Years.*—Mr. James Dutton, Peterborough (*Chairman*); Mr. H. M. Jackson, Simcoe; Mr. H. P. Wanzer, Oakville; Mr. C. R. MacIntosh, North Battleford; Dr. C. I. Scott, Orangeville; Rev. J. Logan-Veneta, Ottawa; Rev. G. C. Webster, Charlottetown; Rev. W. C. McBride, Riverfield, Que.; Dr. Jas. McNeill, Toronto; Rev. N. D. Kennedy, Regina; and three ministerial members appointed by the Board of Missions. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

GENERAL BOARD OF MISSIONS

One Year.—Rev. A. A. Lowther, Toronto; Dr. J. M. Macgillivray, Sarnia; Rev. J. D. Wilkie, Montreal; Mr. C. M. Pitts, Ottawa; Mr. A. Frazer, Pictou, N.S.; Mr. A. B. McGorman, Penhold, Alta. *Two Years.*—Rev. G. D. Johnston, Brantford (*Chairman*); Rev. W. J. McKeown, Galt; Dr. Frank Baird, Fredericton; Rev. J. A. McMahon, Port Arthur; Rev. E. A. Wright, Sherbrooke; Mr. J. S. Brundige, Abbotsford, B.C.; Mr. D. Forbes Tilly, Sudbury. *Three Years.*—Rev. K. G. McMillan, Niagara Falls; Rev. M. Y. Fraser, Stellarton, N.S.; Rev. W. O. Nugent, Brandon; Rev. C. K. Nicoll, Oakville; Mr. W. H. Ruse, Winnipeg; Mr. E. Demeres, Montreal; seven representatives of the W.M.S. (W.D.); two representatives of the W.M.S. (E.D.); three laymen appointed by the Board of Administration; Synod Conveners; Principal of the Missionary and Deaconess Training School; faculty representative from each college. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

WOMEN'S MISSIONARY SOCIETY, (W.D.), COUNCIL EXECUTIVE

Mrs. J. M. Burnett, Toronto; Mrs. A. B. Cruickshank, Toronto; Mrs. A. J. Cherry, Toronto; Mrs. Harcourt Emra, Ottawa; Mrs. W. N. Ferguson, Mimico; Mrs. D. F. Hazell, Toronto; Miss Helen Horne, Toronto; Mrs. J.

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G. Inkster, Toronto; Mrs. C. N. Johnston, Toronto; Mrs. H. Keefer, Toronto; Mrs. W. Kelly, Moose Jaw, Sask.; Mrs. Chas. LeCocq, Fort William; Miss Frieda Matthews, Toronto; Miss Bessie MacMurphy, Toronto; Miss E. L. McClelland, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. J. C. Metcalfe, Calgary; Mrs. D. Munro, Hamilton; Miss W. Munro, Toronto; Mrs. A. W. Pae, Toronto; Miss L. K. Pelton, Toronto; Mrs. Robert Pollock, Vancouver; Mrs. G. R. Pye, Toronto; Mrs. D. Strachan, Toronto; Mrs. A. Genn Thompson, Stouffville; *ex-officio*, Chairman of the Board of Missions, Secretary of the Board of Missions, Convener of the Stewardship and Budget Committee. *Representatives on the General Board of Missions from the Council Executive of the Women's Missionary Society (W.D.)*.—Mrs. J. G. Inkster, Mrs. A. R. McMurrich, Mrs. D. Strachan, Mrs. A. W. Pae, Mrs. W. A. McLennan, Miss Frieda Matthews, Miss Laura K. Pelton. *Representatives on the Executive*.—Mrs. J. G. Inkster, Mrs. A. R. McMurrich, Mrs. D. Strachan. *Representative on the Home Sub-Executive*.—Miss Frieda E. Matthews. *Representative on the Foreign Sub-Executive*.—Miss Laura K. Pelton.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Rev. B. S. Black, Toronto; Rev. R. Stewart, London; Rev. D. C. McDonald, Chatham, N.B.; Dr. D. Munro, Warsaw; Mr. W. N. Clelland, Montreal; Mr. W. Paterson, Bowmanville. *Two Years*.—Rev. R. L. Taylor, Medicine Hat; Rev. C. J. MacKay, Toronto (*Chairman*); Rev. John C. Robson, Huntsville; Rev. J. S. Roe, Sudbury; Mr. F. H. Timmins, Ottawa; Mr. H. P. M. Carter, Montreal. *Three Years*.—Rev. W. D. G. Hollingworth, Vancouver; Rev. M. C. Young, Beaverton; Rev. J. S. McBride, Montreal; Rev. G. Hamill, Brantford; Mr. J. M. Bingham, Toronto; Mr. John Perrie, Brussels; Synod Conveners; Church Treasurer, Mr. E. W. McNeill (*ex-officio*); Girls' Organizations Secretary; Mission Band Secretary of the General Council of the W.M.S. (W.D.); member of the General Council of the W.M.S. (E.D.) to be a member by correspondence; members by correspondence, Rev. F. G. Purnell, Saint John, N.B., Rev. T. E. Roulston, Cranbrook, B.C.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. R. C. Creelman, Weston; Rev. J. MacBeath Miller, Edmonton; Lieut.-Col. W. C. S. McClure, Charlottetown; Dr. C. L. Cowan, Hamilton. *Two Years*.—Dr. A. MacIvor, Wyoming; Dr. John A. Ross, Woodbridge; Dr. M. B. Davidson, Galt; Mr. H. E. Elborn, Toronto; Rev. D. McQueen, Lindsay. *Three Years*.—Rev. J. R. Waldie, London; Prof. B. C. Diltz, Toronto; Mr. Chas. Dunn, Toronto; Rev. W. A. Henderson, Hillsdale; and the Principal, Professors and Lecturers. *Members by Correspondence*.—Rev. H. Lennox, Vancouver; Rev. Ian MacSween, Sylvan Lake; Rev. I. R. Carroll, North Battleford; Rev. D. T. Evans, Winnipeg; Rev. G. W. C. Brett, Tabusintac.

BOARD OF KNOX COLLEGE

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. R. C. Creelman, Weston; Rev. J. MacBeath Miller, Edmonton; Rev. F. Stewart, Kitchener;

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Rev. H. K. Caslor, Grand Valley; Mr. R. M. Sedgewick, Toronto (*Chairman*); Prof. N. D. MacDonald, Hamilton; Dr. W. Troup, Ottawa; Lieut.-Col. W. C. S. McClure, Charlottetown. *Two Years*.—Dr. John A. Ross, Woodbridge; Dr. M. B. Davidson, Galt; Rev. J. L. Burgess, Elmvale; Rev. Hugh M. Creaser, Ottawa; Mr. H. E. Elborn, Toronto; Mr. Andrew Adair, Toronto; Prof. W. M. Drummond, Guelph; Prof. J. O. Wilhelm, Weston. *Three Years*.—Rev. J. C. Hay, Toronto; Rev. J. R. Waldie, London; Rev. G. S. Lloyd, Cornwall; Rev. A. J. Gowland, Calgary; Rev. R. W. Manning, Toronto; Prof. B. C. Diltz, Toronto; Mr. T. Dutton, Toronto; Mr. J. M. Burnett, Toronto. *Faculty Members*.—Principal W. W. Bryden, Prof. D. K. Andrews. *Representatives of Knox College Alumni Association*.—Rev. R. F. Thomson, Hamilton; Rev. D. Gowdy, Paris; Rev. W. Weir, Brampton. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

SENATE OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Rev. W. McKinnon, Winchester; Rev. David Scott, Montreal; Rev. A. B. Ransom, Puce; Rev. David M. Kerr, Toronto; Rev. E. H. Bean, New Mills, N.B.; Prof. R. D. MacLennan, Montreal; Prof. H. L. Stewart, Halifax; Mr. J. R. Burnett, Charlottetown; Mr. R. D. Fullerton, Montreal; Mr. W. R. Henry, K.C., Montreal. *Two Years*.—Rev. W. H. Reid, Montreal; Mr. A. Williamson, Montreal; Rev. J. W. Foote, V.C., Port Hope; Rev. R. D. MacLean, Montague, P.E.I.; Rev. Jesse Bigelow, Carberry; Rev. S. W. Vance, St. Lambert, Que.; Mr. R. Speirs, Montreal. *Three Years*.—Rev. H. M. Buntain, Westhill, N.S.; Rev. W. H. Huestin, Morewood; Rev. F. R. Meredith, Renfrew; Rev. C. L. Mitchell, Elmira; Rev. J. W. Smith, Scotstown; Dr. J. G. Berry, Burlington; Mr. D. McK. Rowat, Montreal; Judge A. M. Manson, Vancouver; Mr. R. M. Richardson, Gananoque; Mr. I. A. Weatherbee, Verdun; Mr. H. Ward, Montreal.

BOARD OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Rev. A. D. MacKinnon, Little Narrows; Rev. A. B. Casselman, Hull; Rev. Donald MacMillan, Toronto; Rev. R. Good, Ottawa; Rev. N. Sharkey, Kirk Hill; Mr. David McGill, Westmount; Mr. W. J. Hyde, Westmount; Dr. D. W. McKenzie, Montreal; Mr. G. McL. Pitts, Montreal; Mr. T. M. Dick, Montreal; Rev. James Foote, Carleton Place. *Two Years*.—Mr. Geo. A. Campbell, K.C., Montreal; Judge Gregor Barclay, Montreal (*Chairman*); Rev. E. J. White, Montreal; Rev. R. J. Berlis, Montreal; Rev. E. G. B. Foote, Ottawa; Rev. G. E. Bingham, Howick, Que.; Mr. W. T. Maize, St. Lambert, Que.; Prof. J. Hughes, Montreal; Mr. T. M. Cummings, Montreal. *Three Years*.—Mr. D. G. MacPherson, Montreal; Mr. J. S. Mitchell, Montreal; Dr. A. E. White, Huntingdon; Mr. K. V. Gardner, Montreal; Mr. Gibson Smith, Verdun; Mr. H. M. Lloyd, Montreal; Rev. Q. A. McDowell, Montreal; Rev. Donald MacKay, Quebec. *Representatives of Alumni Association*.—Rev. Lorne MacKay, Montreal; Dr. D. MacMillan, Dunvegan; Rev. Henry Cousens, Brockville. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

PENSION BOARD

One Year.—Rev. Donald McInnis, Milverton; Mr. K. R. MacGregor, Ottawa; Rev. E. J. Kerr, New Liskeard; Mr. D. G. MacPherson, Montreal; Mr. H. P. Wanzer, Oakville. *Two Years*.—Mr. C. M. Pitts, Ottawa (*Chair-*

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G. Inkster, Toronto; Mrs. C. N. Johnston, Toronto; Mrs. H. Keefer, Toronto; Mrs. W. Kelly, Moose Jaw, Sask.; Mrs. Chas. LeCocq, Fort William; Miss Frieda Matthews, Toronto; Miss Bessie MacMurchy, Toronto; Miss E. L. McClelland, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. J. C. Metcalfe, Calgary; Mrs. D. Munro, Hamilton; Miss W. Munro, Toronto; Mrs. A. W. Pae, Toronto; Miss L. K. Pelton, Toronto; Mrs. Robert Pollock, Vancouver; Mrs. G. R. Pye, Toronto; Mrs. D. Strachan, Toronto; Mrs. A. Glenn Thompson, Stouffville; *ex-officio*, Chairman of the Board of Missions, Secretary of the Board of Missions, Convener of the Stewardship and Budget Committee. *Representatives on the General Board of Missions from the Council Executive of the Women's Missionary Society (W.D.)*.—Mrs. J. G. Inkster, Mrs. A. R. McMurrich, Mrs. D. Strachan, Mrs. A. W. Pae, Mrs. W. A. McLennan, Miss Frieda Matthews, Miss Laura K. Pelton. *Representatives on the Executive*.—Mrs. J. G. Inkster, Mrs. A. R. McMurrich, Mrs. D. Strachan. *Representative on the Home Sub-Executive*.—Miss Frieda E. Matthews. *Representative on the Foreign Sub-Executive*.—Miss Laura K. Pelton.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Rev. B. S. Black, Toronto; Rev. R. Stewart, London; Rev. D. C. McDonald, Chatham, N.B.; Dr. D. Munro, Warsaw; Mr. W. N. Clelland, Montreal; Mr. W. Paterson, Bowmanville. *Two Years*.—Rev. R. L. Taylor, Medicine Hat; Rev. C. J. MacKay, Toronto (*Chairman*); Rev. John C. Robson, Huntsville; Rev. J. S. Roe, Sudbury; Mr. F. H. Timmins, Ottawa; Mr. H. P. M. Carter, Montreal. *Three Years*.—Rev. W. D. G. Hollingworth, Vancouver; Rev. M. C. Young, Beaverton; Rev. J. S. McBride, Montreal; Rev. G. Hamill, Brantford; Mr. J. M. Bingham, Toronto; Mr. John Perrie, Brussels; Synod Conveners; Church Treasurer, Mr. E. W. McNeill (*ex-officio*); Girls' Organizations Secretary; Mission Band Secretary of the General Council of the W.M.S. (W.D.); member of the General Council of the W.M.S. (E.D.) to be a member by correspondence; members by correspondence, Rev. F. G. Purnell, Saint John, N.B., Rev. T. E. Roulston, Cranbrook, B.C.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. R. C. Creelman, Weston; Rev. J. MacBeath Miller, Edmonton; Lieut.-Col. W. C. S. McClure, Charlottetown; Dr. C. L. Cowan, Hamilton. *Two Years*.—Dr. A. MacIvor, Wyoming; Dr. John A. Ross, Woodbridge; Dr. M. B. Davidson, Galt; Mr. H. E. Elborn, Toronto; Rev. D. McQueen, Lindsay. *Three Years*.—Rev. J. R. Waldie, London; Prof. B. C. Diltz, Toronto; Mr. Chas. Dunn, Toronto; Rev. W. A. Henderson, Hillsdale; and the Principal, Professors and Lecturers. *Members by Correspondence*.—Rev. H. Lennox, Vancouver; Rev. Ian MacSween, Sylvan Lake; Rev. I. R. Carroll, North Battleford; Rev. D. T. Evans, Winnipeg; Rev. G. W. C. Brett, Tabusintac.

BOARD OF KNOX COLLEGE

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. R. C. Creelman, Weston; Rev. J. MacBeath Miller, Edmonton; Rev. F. Stewart, Kitchener;

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Rev. H. K. Caslor, Grand Valley; Mr. R. M. Sedgewick, Toronto (*Chairman*); Prof. N. D. MacDonald, Hamilton; Dr. W. Troup, Ottawa; Lieut.-Col. W. C. S. McClure, Charlottetown. *Two Years*.—Dr. John A. Ross, Woodbridge; Dr. M. B. Davidson, Galt; Rev. J. L. Burgess, Elmvale; Rev. Hugh M. Creaser, Ottawa; Mr. H. E. Elborn, Toronto; Mr. Andrew Adair, Toronto; Prof. W. M. Drummond, Guelph; Prof. J. O. Wilhelm, Weston. *Three Years*.—Rev. J. C. Hay, Toronto; Rev. J. R. Waldie, London; Rev. G. S. Lloyd, Cornwall; Rev. A. J. Gowland, Calgary; Rev. R. W. Manning, Toronto; Prof. B. C. Diltz, Toronto; Mr. T. Dutton, Toronto; Mr. J. M. Burnett, Toronto. *Faculty Members*.—Principal W. W. Bryden, Prof. D. K. Andrews. *Representatives of Knox College Alumni Association*.—Rev. R. F. Thomson, Hamilton; Rev. D. Gowdy, Paris; Rev. W. Weir, Brampton. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

SENATE OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Rev. W. McKinnon, Winchester; Rev. David Scott, Montreal; Rev. A. B. Ransom, Puce; Rev. David M. Kerr, Toronto; Rev. E. H. Bean, New Mills, N.B.; Prof. R. D. MacLennan, Montreal; Prof. H. L. Stewart, Halifax; Mr. J. R. Burnett, Charlottetown; Mr. R. D. Fullerton, Montreal; Mr. W. R. Henry, K.C., Montreal. *Two Years*.—Rev. W. H. Reid, Montreal; Mr. A. Williamson, Montreal; Rev. J. W. Foote, V.C., Port Hope; Rev. R. D. MacLean, Montague, P.E.I.; Rev. Jesse Bigelow, Carberry; Rev. S. W. Vance, St. Lambert, Que.; Mr. R. Speirs, Montreal. *Three Years*.—Rev. H. M. Buntain, Westhill, N.S.; Rev. W. H. Huestin, Morewood; Rev. F. R. Meredith, Renfrew; Rev. C. L. Mitchell, Elmira; Rev. J. W. Smith, Scotstown; Dr. J. G. Berry, Burlington; Mr. D. McK. Rowat, Montreal; Judge A. M. Manson, Vancouver; Mr. R. M. Richardson, Gananoque; Mr. I. A. Weatherbee, Verdun; Mr. H. Ward, Montreal.

BOARD OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Rev. A. D. MacKinnon, Little Narrows; Rev. A. B. Casselman, Hull; Rev. Donald MacMillan, Toronto; Rev. R. Good, Ottawa; Rev. N. Sharkey, Kirk Hill; Mr. David McGill, Westmount; Mr. W. J. Hyde, Westmount; Dr. D. W. McKenzie, Montreal; Mr. G. McL. Pitts, Montreal; Mr. T. M. Dick, Montreal; Rev. James Foote, Carleton Place. *Two Years*.—Mr. Geo. A. Campbell, K.C., Montreal; Judge Gregor Barclay, Montreal (*Chairman*); Rev. E. J. White, Montreal; Rev. R. J. Berlis, Montreal; Rev. E. G. B. Foote, Ottawa; Rev. G. E. Bingham, Howick, Que.; Mr. W. T. Maize, St. Lambert, Que.; Prof. J. Hughes, Montreal; Mr. T. M. Cummings, Montreal. *Three Years*.—Mr. D. G. MacPherson, Montreal; Mr. J. S. Mitchell, Montreal; Dr. A. E. White, Huntingdon; Mr. K. V. Gardner, Montreal; Mr. Gibson Smith, Verdun; Mr. H. M. Lloyd, Montreal; Rev. Q. A. McDowell, Montreal; Rev. Donald MacKay, Quebec. *Representatives of Alumni Association*.—Rev. Lorne MacKay, Montreal; Dr. D. MacMillan, Dunvegan; Rev. Henry Cousens, Brockville. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

PENSION BOARD

One Year.—Rev. Donald McInnis, Milverton; Mr. K. R. MacGregor, Ottawa; Rev. E. J. Kerr, New Liskeard; Mr. D. G. MacPherson, Montreal; Mr. H. P. Wanzer, Oakville. *Two Years*.—Mr. C. M. Pitts, Ottawa (*Chair-*

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man); Mr. W. F. Macklaier, K. C., Montreal; Mr. J. E. Smart, Toronto; Rev. T. G. Marshall, Hamilton; Rev. Frank Lawson, Halifax; Dr. A. T. Barr, Arthur. *Three Years*.—Mr. W. H. MacInnes, Vancouver; Mr. E. C. Gill, Toronto; Col. J. E. L. Streight, Islington; Mr. A. G. McKenzie, St. Catharines; Rev. A. R. Ferguson, Pembroke; Dr. Wm. Barclay, Hamilton; Synod Conveners; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

MISSIONARY AND DEACONESS TRAINING SCHOOL

One Year.—Rev. R. G. McKay, Tiverton; Dr. J. Wasson, Toronto (*Chairman*); Dr. K. M. Glazier, Toronto; Miss Elizabeth Burns, Toronto; Mrs. T. G. M. Bryan, Morriston. *Two Years*.—Rev. D. Oswald, Toronto; Mrs. H. M. Coulter, St. Catharines; Mrs. Storrie, Toronto; Mrs. N. A. MacEachren, Toronto; Dr. M. A. Campbell, Montreal; Rev. Robertson Millar, Martintown. *Three Years*.—Mrs. J. S. Glen, Toronto; Mrs. J. L. Craig, Montreal; Mrs. R. D. Fraser, Dundalk; Mrs. C. LeCôté, Fort William; Rev. E. Foreman, Toronto; Rev. P. DeRuiter, London. *Members by Correspondence*.—Mrs. N. D. Kennedy, Regina; Rev. R. M. Esler, New Westminster; Rev. J. D. L. Howson, Fredericton. *Representatives W.M.S. (W.D.)*. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

THE RECORD COMMITTEE

One Year.—Dr. J. Wasson, Toronto; Rev. DeCourey H. Rayner, Montreal; Mr. J. C. Brown, Hamilton; Dr. Wm. Clarke, Toronto. *Two Years*.—Rev. T. G. M. Bryan, Morriston (*Chairman*); Rev. James Fleming, Wallaceburg; Mr. J. S. Mitchell, Montreal; Rev. D. P. Rowland, Weston. *Three Years*.—Rev. J. K. West, St. Thomas; Rev. Geo. Lowe, Wilkie, Sask.; Rev. John Botting, Kemptville, Ont.; Rev. R. D. McDonald, Tillsonburg; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*. *Members by Correspondence*.—Rev. Chas. Carnegie, Summerside; Rev. T. Spencer Baynes, Vancouver.

GROUP "C"

BOARD OF EDUCATION

One Year.—Prof. F. Scott Mackenzie, Montreal; Dr. K. H. Palmer, Palmerston; Rev. H. Funston, Chilliwaick; Rev. D. K. Perrie, Leamington; Prof. H. L. Stewart, Halifax; Judge J. G. Stanbury, St. Catharines. *Two Years*.—Dr. M. M. MacOdrum, Ottawa; Mr. J. L. McKinnon, Saskatoon; Dr. A. C. Cochrane, Port Credit; Dr. Louis Shein, Woodville; Rev. A. W. Currie, Rosetown; Prof. A. Reavely, London. *Three Years*.—Prof. J. T. Burt-Gerrans, Toronto; Prof. J. S. Glen, Toronto (*Chairman*); Rev. A. Ian Burnett, Ottawa; Prof. Robt. Lennox, Montreal; Dr. J. B. Paulin, Toronto; Prof. McRae, Kingston; Rev. D. St. C. Campbell, Windsor. *Members by Correspondence*.—Rev. D. C. Hill, Winnipeg; Rev. T. H. B. Somers, Charlottetown; Mr. W. W. O'Neill, Tofino, B.C. and Principals of the Colleges.

COMMITTEE ON CHURCH WORSHIP

One Year.—Dr. J. B. MacLean, Huntingdon; Rev. J. H. Marshall, Tatamagouche; Rev. G. W. Murdock, Ingersoll; Rev. W. A. Young, Fergus; Rev. J. Milroy, Toronto; Dr. I. A. Montgomery, Montreal. *Two Years*.—

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Rev. John Fleck, London (*Convener*); Rev. J. G. Hornsby, Belleville; Rev. D. L. Crocker, Red Deer; Dr. S. Davies, St. Andrew's-by-the-Sea; Mr. George Beare, Toronto. *Three Years*.—Mr. J. E. Tanner, Regina; Rev. J. B. Rhodes, Toronto; Rev. Scott Duncan, St. Mary's; Rev. John F. Nute, Orangeville; Dr. S. Banks Nelson, Hamilton; Rev. Colin F. Miller, Ottawa.

GROUP "D"

HISTORICAL COMMITTEE

One Year.—Rev. C. E. Kidd, Gananoque (*Convener*); Dr. W. J. Mark, Hanover; Rev. J. C. Ross, Iroquois; Mr. R. A. MacDonald, New Westminster; Mr. G. West, Madoc. *Two Years*.—Rev. Wm. Merrilees, Westport; Rev. M. S. Blackburn, Banff; Mr. J. McBurney, Hartney, Man.; Rev. W. B. MacOdrum, Forest; Mr. J. F. Carmichael, Kitchener; Dr. C. Younger-Lewis, Vernon. *Three Years*.—Rev. W. Stanford Reid, Mount Royal; Rev. D. A. MacKinnon, Springhill, N.S.; Rev. P. F. MacSween, Glamis; Mr. J. W. Patterson, Weyburn, Sask.; Synod Conveners.

COMMITTEE ON CORRESPONDENCE

One Year.—Rev. C. Boyd, Peterborough; Rev. A. MacLean, Moncton, N.B.; Dr. J. A. MacInnis, Orillia. *Two Years*.—Dr. John McNab, Toronto (*Convener*); Rev. D. D. Davidson, Mitchell; Mr. W. J. Messenger, Markdale. *Three Years*.—Rev. E. A. Thomson, Toronto; Rev. Norman MacKay, Toronto; Dr. W. J. Clark, Toronto; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

BOARD OF EVANGELISM AND SOCIAL ACTION

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. G. A. Peddie, London (*Convener*); Rev. S. B. Coles, North Bay; Mr. W. M. Penman, Toronto. *Two Years*.—Rev. R. Good, Ottawa; Rev. A. L. Farris, Trail; Mr. Wm. Glennie, Sudbury; Rev. H. R. Pickup, Montreal; Rev. W. S. Sutherland, Whitechurch. *Three Years*.—Mr. F. F. Burpee, Ottawa; Mr. W. Johnston, Winnipeg; Rev. Russell Self, Toronto; Rev. J. R. MacDonald, River John; Rev. Robt. Barr, Toronto; Synod Conveners. *Members by Correspondence*.—Rev. J. R. Humphreys, Saint John, N.B.; Rev. A. F. MacSween, Melfort, Sask.; Dr. D. Lang, St. John's, Nfld.; Rev. G. Bastedo, Brownvale, Alta.; Rev. E. C. McCullagh, Dunnville.

COMMITTEE TO STRIKE STANDING COMMITTEES

Rev. W. Weir, Brampton (*Convener*); Dr. W. O. Rhoad, Lucknow (*Secretary*).

CHAPLAINCY SERVICE COMMITTEE

Rev. C. K. Nicoll, Oakville (*Convener*); Rev. John Anderson, Acton; Dr. Wm. Barclay, Hamilton; Rev. J. Logan-Veneta, Ottawa; Rev. W. F. Butcher, Toronto; Rev. K. House, Toronto; Mr. R. S. Cunningham, Toronto; Rev. G. L. Douglas, Woodstock; Rev. E. A. Thomson, Toronto (*Secretary*). *Members by Correspondence*.—Rev. E. G. B. Foote, Ottawa; Rev. J. W. Foote, V.C., Port Hope; Rev. E. C. McCullagh, Dunnville.

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man); Mr. W. F. Macklaier, K. C., Montreal; Mr. J. E. Smart, Toronto; Rev. T. G. Marshall, Hamilton; Rev. Frank Lawson, Halifax; Dr. A. T. Barr, Arthur. *Three Years*.—Mr. W. H. MacInnes, Vancouver; Mr. E. C. Gill, Toronto; Col. J. E. L. Streight, Islington; Mr. A. G. McKenzie, St. Catharines; Rev. A. R. Ferguson, Pembroke; Dr. Wm. Barclay, Hamilton; Synod Conveners; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

MISSIONARY AND DEACONESS TRAINING SCHOOL

One Year.—Rev. R. G. McKay, Tiverton; Dr. J. Wasson, Toronto (*Chairman*); Dr. K. M. Glazier, Toronto; Miss Elizabeth Burns, Toronto; Mrs. T. G. M. Bryan, Morriston. *Two Years*.—Rev. D. Oswald, Toronto; Mrs. H. M. Coulter, St. Catharines; Mrs. Storrie, Toronto; Mrs. N. A. MacEachren, Toronto; Dr. M. A. Campbell, Montreal; Rev. Robertson Millar, Martintown. *Three Years*.—Mrs. J. S. Glen, Toronto; Mrs. J. L. Craig, Montreal; Mrs. R. D. Fraser, Dundalk; Mrs. C. LeCocq, Fort William; Rev. E. Foreman, Toronto; Rev. P. DeRuiter, London. *Members by Correspondence*.—Mrs. N. D. Kennedy, Regina; Rev. R. M. Esler, New Westminster; Rev. J. D. L. Howson, Fredericton. *Representatives W.M.S. (W.D.)*. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

THE RECORD COMMITTEE

One Year.—Dr. J. Wasson, Toronto; Rev. DeCourey H. Rayner, Montreal; Mr. J. C. Brown, Hamilton; Dr. Wm. Clarke, Toronto. *Two Years*.—Rev. T. G. M. Bryan, Morriston (*Chairman*); Rev. James Fleming, Wallaceburg; Mr. J. S. Mitchell, Montreal; Rev. D. P. Rowland, Weston. *Three Years*.—Rev. J. K. West, St. Thomas; Rev. Geo. Lowe, Wilkie, Sask.; Rev. John Botting, Kemptville, Ont.; Rev. R. D. McDonald, Tillsonburg; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*. *Members by Correspondence*.—Rev. Chas. Carnegie, Summerside; Rev. T. Spencer Baynes, Vancouver.

GROUP "C"

BOARD OF EDUCATION

One Year.—Prof. F. Scott Mackenzie, Montreal; Dr. K. H. Palmer, Palmerston; Rev. H. Funston, Chilliwack; Rev. D. K. Perrie, Leamington; Prof. H. L. Stewart, Halifax; Judge J. G. Stanbury, St. Catharines. *Two Years*.—Dr. M. M. MacOdrum, Ottawa; Mr. J. L. McKinnon, Saskatoon; Dr. A. C. Cochrane, Port Credit; Dr. Louis Shein, Woodville; Rev. A. W. Currie, Rosetown; Prof. A. Reavely, London. *Three Years*.—Prof. J. T. Burt-Gerrans, Toronto; Prof. J. S. Glen, Toronto (*Chairman*); Rev. A. Ian Burnett, Ottawa; Prof. Robt. Lennox, Montreal; Dr. J. B. Paulin, Toronto; Prof. McRae, Kingston; Rev. D. St. C. Campbell, Windsor. *Members by Correspondence*.—Rev. D. C. Hill, Winnipeg; Rev. T. H. B. Somers, Charlottetown; Mr. W. W. O'Neill, Tofino, B.C. and Principals of the Colleges.

COMMITTEE ON CHURCH WORSHIP

One Year.—Dr. J. B. MacLean, Huntingdon; Rev. J. H. Marshall, Tatamagouche; Rev. G. W. Murdock, Ingersoll; Rev. W. A. Young, Fergus; Rev. J. Milroy, Toronto; Dr. I. A. Montgomery, Montreal. *Two Years*.—

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Rev. John Fleck, London (*Convener*); Rev. J. G. Hornsby, Belleville; Rev. D. L. Crocker, Red Deer; Dr. S. Davies, St. Andrew's-by-the-Sea; Mr. George Beare, Toronto. *Three Years*.—Mr. J. E. Tanner, Regina; Rev. J. B. Rhodes, Toronto; Rev. Scott Duncan, St. Mary's; Rev. John F. Nute, Orangeville; Dr. S. Banks Nelson, Hamilton; Rev. Colin F. Miller, Ottawa.

GROUP "D"

HISTORICAL COMMITTEE

One Year.—Rev. C. E. Kidd, Gananoque (*Convener*); Dr. W. J. Mark, Hanover; Rev. J. C. Ross, Iroquois; Mr. R. A. MacDonald, New Westminster; Mr. G. West, Madoc. *Two Years*.—Rev. Wm. Merrilees, Westport; Rev. M. S. Blackburn, Banff; Mr. J. McBurney, Hartney, Man.; Rev. W. B. MacOdrum, Forest; Mr. J. F. Carmichael, Kitchener; Dr. C. Younger-Lewis, Vernon. *Three Years*.—Rev. W. Stanford Reid, Mount Royal; Rev. D. A. MacKinnon, Springhill, N.S.; Rev. P. F. MacSween, Glamis; Mr. J. W. Patterson, Weyburn, Sask.; Synod Conveners.

COMMITTEE ON CORRESPONDENCE

One Year.—Rev. C. Boyd, Peterborough; Rev. A. MacLean, Moncton, N.B.; Dr. J. A. MacInnis, Orillia. *Two Years*.—Dr. John McNab, Toronto (*Convener*); Rev. D. D. Davidson, Mitchell; Mr. W. J. Messenger, Markdale. *Three Years*.—Rev. E. A. Thomson, Toronto; Rev. Norman MacKay, Toronto; Dr. W. J. Clark, Toronto; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

BOARD OF EVANGELISM AND SOCIAL ACTION

One Year.—Dr. Peter A. Dunn, Hamilton; Rev. G. A. Peddie, London (*Convener*); Rev. S. B. Coles, North Bay; Mr. W. M. Penman, Toronto. *Two Years*.—Rev. R. Good, Ottawa; Rev. A. L. Farris, Trail; Mr. Wm. Glennie, Sudbury; Rev. H. R. Pickup, Montreal; Rev. W. S. Sutherland, Whitechurch. *Three Years*.—Mr. F. F. Burpee, Ottawa; Mr. W. Johnston, Winnipeg; Rev. Russell Self, Toronto; Rev. J. R. MacDonald, River John; Rev. Robt. Barr, Toronto; Synod Conveners. *Members by Correspondence*.—Rev. J. R. Humphreys, Saint John, N.B.; Rev. A. F. MacSween, Melfort, Sask.; Dr. D. Lang, St. John's, Nfld.; Rev. G. Bastedo, Brownvale, Alta.; Rev. E. C. McCullagh, Dunnville.

COMMITTEE TO STRIKE STANDING COMMITTEES

Rev. W. Weir, Brampton (*Convener*); Dr. W. O. Rhoad, Lucknow (*Secretary*).

CHAPLAINCY SERVICE COMMITTEE

Rev. C. K. Nicoll, Oakville (*Convener*); Rev. John Anderson, Acton; Dr. Wm. Barclay, Hamilton; Rev. J. Logan-Veneta, Ottawa; Rev. W. F. Butcher, Toronto; Rev. K. House, Toronto; Mr. R. S. Cunningham, Toronto; Rev. G. L. Douglas, Woodstock; Rev. E. A. Thomson, Toronto (*Secretary*). *Members by Correspondence*.—Rev. E. G. B. Foote, Ottawa; Rev. J. W. Foote, V.C., Port Hope; Rev. E. C. McCullagh, Dunnville.

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BUSINESS COMMITTEE

Clerks of Assembly; Dr. R. G. Stewart, Toronto; Mr. D. Marshall, Whitby; Mr. T. P. Geggie, Toronto; Mr. Alex. Culley, Toronto.

ALLIANCE OF REFORMED CHURCHES 1945-49

Dr. J. Wasson, Toronto; Dr. S. Banks Nelson, Hamilton; Dr. A. C. Stewart, Midland; Mr. E. W. McNeill, Toronto; Dr. G. H. Donald, Montreal; Mr. C. M. Pitts, Ottawa; Dr. A. S. Reid, Montreal; Dr. F. Scott Mackenzie, Montreal. *Alternates*.—Dr. Hugh Munroe, New Glasgow; Rev. C. Ritchie Bell, Outremont; Dr. H. B. Ketchen, Oshawa; Dr. J. B. Skene, Vancouver; Rev. J. D. L. Howson, Fredericton.

CANADIAN COUNCIL OF CHURCHES

Prof. N. MacDonald, Hamilton (*Convener*); Rev. H. R. Pickup, Montreal; Senator Cairine Wilson, Ottawa; Rev. C. C. Cochrane, Montreal; Rev. F. G. St. Denis, Vancouver; Rev. R. A. Sinclair, Innisfail; Rev. J. S. Clarke, Toronto; Miss L. K. Pelton, Toronto; Mr. J. B. Mitchell, Montreal; Mr. W. B. Isbister, Toronto; Mr. Alex. Culley, Toronto.

RADIO BROADCASTING

One Year.—Prof. John Hughes, Montreal; Dr. F. S. Morley, Calgary; Rev. Alex. Nimmo, Wingham (*Convener*); Rev. J. S. Clarke, Toronto; Rev. R. H. M. Kerr, Toronto. *Two Years*.—Rev. W. B. Mitchell, Dundas; Rev. J. A. Munro, Saskatoon; Rev. S. Kerr, Glace Bay, N.S.; Dr. J. B. Skene, Vancouver; Prof. H. L. Stewart, Halifax. *Three Years*.—Mr. J. T. Carlisle, Toronto; Rev. A. L. Farris, Trail; Rev. J. M. Kik, Montreal; Rev. D. G. Seaton, Port Elgin, N.B.; Prof. D. W. Hay, Toronto. *Member by Correspondence*.—Rev. Fred Sass, St. John's, Nfld.

RECRUITMENT FOR FULL TIME SERVICE

Dr. J. Wasson, Toronto (*Convener*); Rev. W. J. McKeown, Galt; Rev. E. A. Thomson, Toronto; Rev. C. J. MacKay, Toronto; Dr. W. W. Bryden, Toronto; Rev. C. Ritchie Bell, Outremont; Prof. Scott Mackenzie, Montreal; Rev. D. W. Oswald, Toronto; Rev. Hugh Jack, Sydney, N.S.; Prof. D. V. Wade, Toronto; Rev. M. Nicolson, Vancouver; Mrs. G. D. Ralston, Toronto; Mrs. J. G. Inkster, Toronto; Miss L. K. Pelton, Toronto; Mrs. Alex. McDonald, Glace Bay; Mrs. G. C. Webster, Charlottetown. *Member by Correspondence*.—Rev. J. A. Munro, Saskatoon.

COMMITTEE ON CHURCH ARCHITECTURE

Dr. S. C. Parker, Toronto (*Convener*); Mr. Hugh Graham, Ottawa; Mr. Wm. Collier, Toronto; Rev. W. H. Reid, Montreal; Dr. W. T. McCree, Toronto; Rev. Chas. Steinmetz, Toronto; Mr. G. McL. Pitts, Montreal; Mr. C. A. McVeigh, Fredericton.

COMMITTEE ON ADMINISTRATIVE NEEDS

Rev. W. H. Fuller, Jarvis (*Convener*); Rev. J. R. Greig, Collingwood; Dr. C. H. MacDonald, Lucknow; Rev. H. S. Rodney, St. Thomas; Mr. H. P. Wanzer, Oakville; Mr. W. J. Hyde, Montreal; Mr. F. A. McDiarmid,

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Ottawa; Rev. E. S. Mackay, Saskatoon; Mr. C. R. McIntosh, North Battleford; Dr. F. S. Morley, Calgary; Mr. W. H. MacInnes, Vancouver; Mr. C. M. Pitts, Ottawa; Rev. A. N. Miller, Toronto; Rev. W. L. McLellan, New Glasgow, N.S.

COMMITTEE OF PUBLICATIONS

Rev. C. K. Nicoll, Oakville (*Convener*); Rev. W. J. Walker, Galt; Rev. H. M. Coulter, St. Catharines; Mr. Geo. McRae, Toronto; Mr. Thos. Dutton, Toronto.

GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was resumed; Mr. C. M. Pitts moved in amendment, duly seconded, that Recommendation V. (1), (2), (3), (4), (5), (6) be approved. Upon a vote being taken, it was so ordered.

Dr. Stanford Reid moved, duly seconded, that the seventh section of the fifth recommendation be taken from the table and it was so agreed.

Dr. Macgillivray moved, seconded by Mr. Pitts, that the recommendation be adopted, and it was so agreed.

Upon the motion of Dr. Macgillivray, duly seconded, the report of the Board of Missions, as amended, was adopted as a whole.

TELEGRAM Re FLOODED AREAS, BRITISH COLUMBIA

The following telegram was read by Dr. Macgillivray,

"Received your wire. Help needed. Suggest our people make out cheques or money orders to Canadian Red Cross Mission City. Our people here keenly appreciate interest of the Board.

J. M. Pollock."

On motion of Dr. Macgillivray, duly seconded, the Moderator was asked to appoint a committee to confer with the General Board of Missions and the Board of Administration in the matter of Mr. Pollock's telegram and report to the General Assembly.

REPORT OF THE COMMITTEE TO CONSULT WITH DR. F. SCOTT MACKENZIE

The Assembly called for the report by Mr. G. A. Peddie, Convener, as follows:

Your Committee, as instructed, met with Dr. Scott Mackenzie and received from him a statement similar in character to that presented by him before the General Assembly on Monday. After careful consideration of the known facts of the case, your Committee unanimously begs to report:

1. That whereas, on the ground of impaired health, the General Assembly of 1943 agreed to retire Dr. Mackenzie as Principal of Montreal College, granted him a year's leave of absence on full salary, and confirmed him in his status as Professor of Systematic Theology;

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2. That whereas, at the General Assembly of 1945, the Board of Management of the Presbyterian College, Montreal, in its annual report, recommended "That the resignation of Dr. F. Scott Mackenzie as Principal of the College . . . take effect from the date of this Assembly, and that he be granted full emoluments as Principal until this date."

"Dr. MacNamara moved in amendment, seconded by Dr. A. S. Reid, that the resignation of Dr. Scott Mackenzie be received and accepted in confirmation of the action taken by the General Assembly in 1943, but, in view of the apparent misunderstanding between Dr. Mackenzie and the Board of Management of the College that he be granted full emoluments as Principal until this date, upon the vote being taken the Amendment prevailed and became the judgment of the Court." (1945, Acts and Proceedings, p. 57).

3. That whereas since 1945 Dr. Mackenzie has continued as Professor of Systematic Theology to the satisfaction of the College.

Now, therefore, we recommend that this General Assembly (1) sustain the action taken in the Assemblies of 1943 and 1945 with respect to the resignation of Dr. F. Scott Mackenzie, and

- (2) go on record as affirming its confidence in Dr. Mackenzie as teacher, scholar and moulder of the character of his students; and acknowledging his splendid contribution to the spiritual welfare of the Church as a whole.

On motion of Mr. Peddie, duly seconded, the report was received and adopted.

OVERTURES NOS. 46, 34 AND 13

Dr. A. C. Stewart for the Board of Administration reported.

Overture No. 46, Presbytery of London, Re The Church of Christ in China.

It was moved by Dr. A. C. Stewart, duly seconded, that the prayer of the Overture be granted and that the Moderator name a committee to study the matter and report to the General Assembly of 1949 and that the Committee also deal with the similar Overtures Nos. 34 and 13.

It was moved in amendment by Mr. N. D. Kennedy, duly seconded, that Section 1 be approved.

It was moved in amendment to the amendment by Dr. W. T. McCree, duly seconded, that the prayer of the Overture be granted in the terms of the Committee on Remits; that the results of the answer to the Remit *Re The Church of Christ in China* be submitted to the General Board of Missions for consideration and formation of policy.

On being put to a vote the amendment to the amendment prevailed and became the judgment of the Court.

On motion of Dr. W. T. McCree, duly seconded, the report of the Committee on Remits was approved.

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COMMITTEE TO PLACE NAMES ON CONSTITUENT ROLLS

The Assembly called for the report on Overtures To Place Names on the Constituent Rolls of Presbyteries which was given in by Dr. S. Davies, on whose motion, duly seconded, it was approved, permission being given as follows: Presbytery of Pictou—Rev. F. G. MacDonald; Presbytery of Hamilton—Dr. Wm. Barclay; Presbytery of Montreal—Rev. J. B. McLean, D.D.; Presbytery of London—Rev. Walter Moffat; Presbytery of Winnipeg—Rev. Dillwyn T. Evans; Presbytery of Sarnia—Rev. R. J. Hay; Presbytery of Ottawa—Rev. M. N. MacOdrum, Ph.D.; Presbytery of Ottawa—Rev. George Extence; Presbytery of Hamilton—Dr. Peter A. Dunn; Presbytery of Hamilton—Rev. W. I. McLean.

On motion of Dr. S. Davies, duly seconded, the report as a whole was received and adopted.

Mr. W. H. MacInnes requested that his dissent be recorded.

Dr. Davies reported upon the Overture of the Presbytery of Edmonton *re* Permission to Remove names from Roll, as follows:

No permission is necessary, Assembly calls the attention of the Presbytery of Edmonton to the Book of Forms, page 64, Section 250.

Messrs. E. M. Glowa and John Edgar having removed beyond the bounds of the Presbytery of Edmonton, and having failed to ask for certificates of transference as required by the law of the Church, the Presbytery is under no obligation to carry these names on the appendix to the Roll of Presbytery. Their names may be removed by motion of Presbytery: the reasons minuted, and on request a historical certificate should be given to them.

Dr. Davies moved that the report on the Overture be received and adopted.

It was moved in amendment by Mr. W. A. Young, duly seconded, that the matter be sent back to the Committee for consideration and to report back, and upon a vote being taken it was so referred.

REPORT OF JUDICIAL COMMITTEE, 1948

Appeal of Dr. A. A. Murray against the Synod of the Maritime Provinces was given in by Mr. W. H. Fuller as follows:

The Judicial Committee desires to place on record its appreciation of the ability, clarity, fairness and courtesy shown by all the witnesses who testified before the Committee.

Dr. Alexander A. Murray lodges a complaint or appeal against the Synod of the Maritime Provinces because it approved the report of its Standing Committee which examined the minutes of the Halifax and Lunenburg Presbyteries concerning the Rockwood trial, and refused to permit them to be read in the Synod.

While it may be argued that it might have been wiser for the Synod to entrust the duty of the examination of these minutes to a specially constituted and carefully selected Committee, your Judicial Committee, nevertheless, is unanimously of the opinion that the Synod was not culpably negligent in the discharge of its duty.

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The Standing Committee of Synod reported that these minutes, with those of the other Presbyteries, were "found to be neatly and correctly kept, and . . . otherwise in accordance with the Law of the Church." This is the point that the General Assembly of 1947 charged the Synod to determine (Minutes, p. 53). It is customary and competent for the Synod to remit such a duty to a committee. The Synod accepted the report and attested the Minutes by a very large majority. There is no evidence before the Judicial Committee that the examining committee was remiss in its work. In the admissible reasons supporting the appeal, there is no objection to the Committee whatsoever.

Your Committee unanimously recommends that the appeal be dismissed.

On motion of Mr. W. H. Fuller, seconded by Mr. W. D. G. Hollingworth, the report was received and adopted.

REPORT OF JUDICIAL COMMITTEE, 1948

Appeal of Dr. A. A. Murray against the Presbytery of Cape Breton:

On motion of Mr. W. D. G. Hollingworth, duly seconded, the Assembly met in camera during the presentation and consideration of the Report.

The report on the Appeal was given in by Mr. W. H. Fuller, Chairman. The Presbytery of Cape Breton affirmed the evidence adduced before it to be insufficient and the Judicial Committee of the Assembly recommended that the action of the Presbytery be sustained.

On motion of Mr. W. H. Fuller, seconded by Mr. W. D. G. Hollingworth, the Appeal was dismissed accordingly.

Mr. Hollingworth referred especially to the splendid service rendered by Mr. Fuller as Chairman of the Committee and the Moderator tendered Mr. Fuller the thanks of the Assembly.

On the motion of Mr. W. H. Fuller, seconded by Professor John Hughes, the report as a whole was adopted.

On motion of Mr. A. Nimmo, duly seconded, the Committee was requested to prepare a statement for the press.

SPECIAL COMMITTEE TO NAME MEMBERS OF ALL-LAYMAN'S COMMITTEE ON MINISTERS' STIPENDS

The report was given in by Mr. H. M. Jackson, Convener, as follows, (the first five names being already appointed by the Assembly):

H. M. Jackson, Simcoe; James Dutton, Peterborough; C. M. Pitts, Ottawa; Donald MacKay, Hillsdale; George McRae, Toronto; B. M. Hannigan (Convener), Toronto; J. McD. MacIntosh, Toronto; Prof. John Hughes, Montreal; Norman Clelland, Montreal; W. J. Hyde, Montreal; E. V. Illsey, Hamilton; Prof. D. A. McLarty, London; Homer Lockhart, Sarnia; Members by Correspondence—W. J. Kane, Halifax; W. Johnston, Norwood, Man.; W. E. Earlie, Saskatoon; J. W. Crawford, Calgary; J. S. Brundige, Abbotsford, B.C.; Rev. A. N. Miller (Secretary).

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NOTICE OF MOTION

Dr. W. T. McCree gave notice that, at a future Sederunt of this Assembly I will move a motion regarding legislation concerning the Caven Library in Knox College.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, with prayer by the Moderator.

THE LATE DR. MACNAMARA

At half past seven the ministers and elders, Commissioners to the Assembly, met to observe a solemn memorial service for the late Dr. John William MacNamara and to pay tribute to his great contribution to the life and work of The Presbyterian Church in Canada. With heartfelt gratitude, they gave thanks to God for that which the Church owes to His devoted servant.

NEEDS OF THE RURAL CHURCHES

In beginning the Sederunt, the Assembly called for the report of the Sub-Committee on the Needs of Rural Churches, which as printed, was given in by Mr. W. S. Sutherland, Convener.

Upon the motion of Mr. E. W. McNeill, duly seconded, the report was received and considered.

Upon motion, duly seconded, the recommendations were disposed of as follows:

No. 1 was referred to the Senates of the Colleges.

No. 2 was referred to Committee on Stipends.

No. 3 was approved.

No. 4 was referred to the Pension Board.

Upon the motion of Mr. E. W. McNeill, duly seconded, the report of the Sub-Committee as amended, was adopted as a whole.

REPORT OF THE BOARD OF EDUCATION

The Assembly resumed the consideration of the Report of the Board of Education.

Upon motion, duly seconded, the following recommendations were approved:—

Mr. A. N. Tomlinson, Mr. Murray Coles, Mr. John Houston, Mr. John E. Thomas, Mr. G. J. Purcell, Mr. Lawrence E. Blaikie and Mr. H. C. Rosborough.

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The recommendation as to Mr. John MacLeod was amended upon the motion of Mr. C. M. Pitts, duly seconded, that the statement of Dr. Macgillivray on behalf of the Presbytery of Sarnia be accepted and that Mr. MacLeod has fulfilled the condition imposed by the Assembly.

Mr. Jacob Bambury. It was agreed that the terms of the recommendation adopted by the General Assembly of 1947 be substituted for the recommendation of the Board.

REPORT ON APPLICATION FOR RECEPTION OF MINISTERS

Rev. Thomas Mulholland

The Board of Education recommends that the following be added to the finding of the Board in his case:

If he desires to do so, he may be permitted to place himself under the supervision of the Senate of one of the Colleges for the next academic year, such Senate to use its discretion in prescribing for him a course of extra-mural study and to report the result to the Board of Education and the General Assembly next year, when the matter of a definite course of study may be considered in the light of such information.

With this addition the recommendation was approved.

Rev. Leo Buchak

It was agreed that the Presbytery of Hamilton having furnished the evidence required, he be granted reception.

Mr. George E. Sendall, B.A., B.D.

It was reported to the Assembly that, as a veteran, Mr. Sendall was excused from the requirement of one year of service under the Board of Missions, and on motion of Dr. W. T. McCree, duly seconded, it was agreed that on notification of the Clerks of Assembly that no caveat had been lodged against him within sixty days, the Presbytery have permission to license and ordain him.

Rev. Alfred H. Hanna

The recommendation was approved with the deletion of the words "And provided also that Mr. Hanna will not be a claimant on the Pension Fund."

Mr. Edward Carson McLarnon

The recommendation of the Board was approved.

The recommendations as to Mr. George Hill Moore, Mr. Stanley C. McMaster, Mr. Laszlo Borsay, Mr. Kalman Dezso Toth, Mr. Donald MacDonald, were approved.

Mr. Hugh A. MacMillan

Upon the motion of Dr. W. A. Cameron, duly seconded, the regulation of Assembly was waived in the case of Mr. MacMillan, and the application of the Presbytery approved.

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Mr. W. M. Hayler

The recommendation of the Board was approved with the deletion of the words "and that he will not become a claimant upon the Pension Fund."

Mr. Herbert McComb

The recommendation of the Board was approved.

COMMENT ON APPLICATIONS FOR RECEPTION, ORDINATION, ETC.

The Comment of the Board was approved as amended by the addition of the word "may" so that it read "but they may also have raised false hopes."

PRESBYTERIAN STUDENTS AT DALHOUSIE UNIVERSITY, HALIFAX

Dr. H. L. Stewart outlined the procedure adopted in relation to these students, and dealt with the courses of study followed. On motion of Mr. L. H. Fowler, duly seconded, the thanks of the Assembly were extended to Professor Stewart for his services in this connection.

DEAN OF PRESBYTERIAN RESIDENCE, SASKATOON

The recommendations of the Board were approved.

Re SALARY OF DR. LOUIS SHEIN

In the light of information received since the preparation of its main report, the Board of Education withdraws its recommendation relating to the salary of Dr. Shein as Dean of the Presbyterian Residence, Saskatoon.

EDUCATION OF STUDENTS

On the motion of Dr. S. Banks Nelson, duly seconded, the recommendations of the Board of Education be sent down to Presbyteries and Senates of the Colleges to study and to be reported upon to the Board of Education by February 1st, 1949.

SUPPLEMENTARY REPORT OF THE BOARD OF EDUCATION

Dr. Mackenzie reported further:

Mr. John Young Garrett

It is recommended that the Presbytery of Brandon be permitted to license and ordain him, with explicit instruction that in view of the special consideration given to him in the matter of his studies because of his work among the Indian people, his ministry must be exercised within the bounds of the Presbytery of Brandon and among the Indian people, and that this restriction can only be removed by application to and permission from the General Assembly.

Rev. George H. Gordier, B.A., L.Th.

The information required by the last General Assembly in this case has now been provided by the Presbytery of Orangeville, and it is there-

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fore recommended that he be received as a minister of The Presbyterian Church in Canada, subject to the General Assembly's regulation *re* Ministers to be Received (Minutes 1947, page 33).

Unprinted Overture No. 5, Presbytery of Saskatoon, re Permanent School for Lay Leaders.

The Board of Education is in full sympathy with the purpose indicated in this Overture, but considers that the permission requested from the General Assembly is not necessary, any Synod being at full liberty to institute and direct such schools within its bounds.

Unprinted Overture No. 10, re Presbyterian Bible Colleges, Synod of Toronto and Kingston.

It is recommended that the prayer of the Overture be granted, and that it be brought to the attention of the Assembly's Board of Evangelism and Social Action.

Upon motion, duly seconded, the several recommendations of the Supplementary Report were approved.

On motion of Mr. J. S. McBride, duly seconded, the report of the Board of Education, as amended, was adopted as a whole.

Re RESIDENCE CAMPUS, B.C.

The Assembly called for the report which was given in by Mr. J. L. W. McLean, as follows:

That the Assembly approve the proposal to erect a residence unit on the section of the campus of the University of British Columbia allotted to the Presbyterian Church at an estimated cost of \$150,000.00, commend the decision of the Synod of British Columbia to raise the first \$50,000.00 required and refer the matter to the Board of Administration to plan for providing the remaining \$100,000.00 when the Synod of British Columbia shall have accomplished their undertaking to raise \$50,000.00 as a minimum.

On motion of Mr. McLean, seconded by Mr. E. W. McNeill, the report was received and adopted.

SPECIAL COMMITTEE ON BRITISH COLUMBIA RELIEF

The Moderator named and the Assembly accepted the following Committee: Mr. James Evans, Mr. A. Ian Burnett, Mr. R. K. Cameron, Mr. J. S. Brundige, and Mr. W. H. MacInnes.

SPECIAL COMMITTEE *Re* HALIFAX DIVINITY STUDENTS

The Moderator named and the Assembly accepted the following Committee: Dr. H. L. Stewart, Convener, Mr. Russell Findlay, Mr. R. D. Gillford, Mr. T. K. MacLellan, Rev. Frank Lawson, Rev. D. C. Macpherson.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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FIFTEENTH SEDERUNT

At Toronto, and within Knox Church there, the ninth day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted, by the Moderator, leading in prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business. This was given in and read by Mr. W. A. Young, the Convener, upon whose motion, duly seconded, it was received and considered, and being adopted, the business of the Assembly for the day was ordered accordingly.

Mr. Young further consulted the Assembly as to a conversation held with Rabbi Feinberg protesting certain statements appearing in the press and asking permission to address the General Assembly.

On motion of Dr. Stanford Reid, duly seconded, it was agreed, that this Court states that the statement of Dr. Nelson *re* the Jewish control over the movies was not a finding of this Court but was a personal utterance of Dr. Nelson for which this Court in no way holds itself responsible.

NOTICE OF MOTION

Mr. H. E. Bigelow gave notice that at a subsequent Sederunt he would move that the case of Mr. G. J. Purcell may be returned to the Board of Education and a deputation from Brockville Presbytery be received by the Board of Education in the matter.

PRESBYTERIAN COLLEGE, MONTREAL

Consideration of the report was resumed by Mr. J. S. Mitchell, the motion and amendment presented at an earlier Sederunt being before the Court.

It was agreed on motion of Dr. Stanford Reid, duly seconded, that an immediate vote be taken.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court and Dr. Robert Lennox was accordingly appointed Principal of Presbyterian College, Montreal.

Dr. R. G. Stewart requested that his dissent be recorded.

Mr. J. L. W. McLean requested that his dissent be recorded for reasons to be given in.

Dr. Lennox was called to the platform, informed of the Assembly's action in appointing him Principal of the Presbyterian College, Montreal, and was congratulated on his appointment by the Moderator.

Dr. Lennox thanked the Assembly for the confidence placed in him.

Prof. John Hughes presented the Supplementary Report of the Board anent the McGill Faculty as set forth in the minutes of the Ninth Sederunt of this General Assembly.

It was moved by Prof. Hughes, seconded by Prof. N. Macdonald, that the recommendation of the Board be adopted.

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It was moved by Mr. W. A. Henderson, duly seconded, that the matter be laid on the table.

On being put to a vote the motion to lay on the table was lost.

It was moved by Mr. D. McQueen, duly seconded, that the vote be now taken.

On being put to a vote, the motion to take the vote was lost.

It was moved by Mr. J. A. Botting, duly seconded, and agreed that the Court hear Judge Gregor Barclay, the Chairman of the Board, and Prof. Hughes, and thereafter the vote be taken.

On being put to the Court the motion to adopt the recommendation of the Board was lost.

The Court called for the vote to be recorded and it was so stated, forty-three for and eighty-four against.

On motion of Mr. J. S. McBride, duly seconded, the report as a whole, as amended, was adopted.

OVERTURE No. 28, SYNOD OF MANITOBA

Re Scholarships and Bursaries.

This was supported by Mr. W. Oliver Nugent, who moved, duly seconded, that the first part be adopted. This was agreed.

The Moderator ruled the second part to be out of order.

GENERAL BOARD OF MISSIONS

Consideration of the report of the Board was resumed by Dr. J. M. Macgillivray.

Printed Overture No. 26—Presbytery of Montreal re Remuneration for Students on Mission Fields.

WHEREAS the Board of Missions have already recommended an increase in student rates from \$15 to \$16 per week, which increase was agreed upon when the Budget available for the work of the Board for the year was set at \$342,000; and the Board has reaffirmed its approval of the increase now that the Budget is fixed at \$280,000 for all requirements for the year, Therefore, the Board regretfully recommends, that the prayer of the Overture, insofar as it requires the remuneration be raised to \$20.00 per week at this time, be not granted; but, that the matter be referred to the Board for further consideration when the Budget resources are adequate. Further, in regard to the stipend of Catechists, to be increased to \$1,600 per annum (with house, where the catechist is married) the substance of this prayer, as already recommended, be granted.

On motion of Mr. H. M. Jackson, duly seconded, debate on this question was adjourned until after the report of the Board of Administration be received.

Overture No. 30—Synod of Manitoba re Recognition of Home Missionaries' Work.

It was agreed to recommend THAT the prayer of this Overture be granted, insofar as it relates itself to special cases; and, that the Overture be referred for study and report, to the Board of Missions.

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On motion of Dr. Macgillivray, duly seconded, the recommendation was adopted.

Overture No. 44—Synod of Toronto and Kingston re Appointment of a Missionary-at-Large.

It was agreed to recommend THAT the prayer of the Overture be granted, by adding the Presbyteries of Temiskaming, and Algoma and North Bay, to the area now being supervised by the Superintendent of Western Missions.

On motion of Dr. Macgillivray, duly seconded, the recommendation was adopted.

Unprinted Overture No. 1—Presbytery of Miramichi, re Catechists' Salaries.

It was agreed to recommend THAT the prayer of this Overture be granted.

On motion of Dr. Macgillivray, duly seconded, the recommendation was adopted.

Re Salary Rev. David Smith.

Dr. Macgillivray reported that Mr. Smith had been engaged as Chinese Missionary at a salary of \$2,800; in view of his increased duties as Synodical Missionary for British Columbia his salary had been raised to \$3,000; recently these latter duties had been taken over by Mr. J. Allan Munro; and the Board asked guidance in the matter.

On motion of Dr. Stanford Reid, duly seconded, it was agreed that the salary of Mr. Smith remain at \$3,000 per annum.

DELEGATES TO GENEVA

Upon the motion of Mr. L. H. Fowler, duly seconded, it was agreed, that the representatives to the Pan-Presbyterian Alliance as appointed in 1945 and the delegates to Geneva as appointed in 1947, as members of these groups may be available, consult as soon as possible and bring in a report to Assembly re Geneva, 1948.

REASONS FOR DISSENT

Mr. W. H. MacInnes gave in the following reasons for his dissent recorded to the placing of ministers upon the Constituent Roll of Presbytery: I dissent not because of any objection to any man personally but because I object to the practice of paying a compliment to a man however worthy and long of service by placing him upon the Constituent Roll of Presbytery. The Courts of the Church should consist solely of the representatives of the members of the Church, i.e. Ministers and Representative Elders of congregations.

Mr. J. L. W. McLean gave his reasons for dissent from the action of Assembly appointing a Principal of Montreal College as follows: Because, in my judgment, no permanent appointment to the Principalship of Montreal College should have been made at this time or until the question of the future of this College should thoroughly have been considered in connection with the picture of our Dominion-wide Church and the present provision for the theological training of candidates for the ministry.

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MINUTES

The Minutes of the twelfth, thirteenth and fourteenth Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, Dr. J. M. Macgillivray taking the Chair in the absence and at the request of the Moderator and Mr. D. P. Rowland leading in prayer at his request.

BUSINESS COMMITTEE

For the Business Committee Mr. W. A. Young asked permission to present a further report providing for matters to be attended to this day, and upon it being granted his recommendations were received and adopted, the business of the day being ordered accordingly.

RECONSIDERATION OF REPORT OF BOARD OF EDUCATION

Mr. H. G. Bigelow moved, duly seconded, that the recommendation of the Board of Education in the case of Mr. G. J. Purcell be reconsidered and it was so ordered.

Mr. Bigelow moved, duly seconded, that Mr. G. J. Purcell be given a special course of studies by the Senate of Montreal College, and report to the Board of Education to report to next General Assembly.

It was moved in amendment by Mr. Hollingworth, seconded by Dr. Taylor, that the case of Mr. Purcell be referred back to the Board of Education to report to next Assembly.

Upon a vote being taken the amendment prevailed and became the judgment of the Court.

Re REMOVALS FROM THE ROLL

Dr. S. Davies reported for the Special Committee appointed to consider Printed Overture No. 31, Presbytery of Edmonton, and on his motion, duly seconded, it was agreed to approve the report as follows: No permission is necessary. Assembly calls the attention of the Presbytery of Edmonton to the Book of Forms 64, Section 250.

"A minister or licentiate who has removed from one Presbytery to reside within the bounds of another Presbytery, is required to take a certificate of transference from the Presbytery which he leaves, and to lodge it with the Presbytery within whose bounds he is domiciled."

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When a minister resigns his charges, or ceases to be in the active service of the Church, and continues to reside within the bounds of the Presbytery, there is no obligation on the part of the Presbytery to place his name on the Appendix to the Roll. It is not a right to demand, but a privilege which is requested. As long as he remains within the bounds of Presbytery, and the Court is satisfied with his life and character, and he associates himself with a Presbyterian congregation, the Presbytery may, at his request, continue to carry his name on the Appendix to the Roll.

If he removes beyond the bounds of Presbytery and does not ask for his certificate, the Presbytery may notify him by registered letter of his duty, and then, if he fails to remove his certificate, the Presbytery should take action. His name may be removed by motion of Presbytery; the reasons minuted; and on request, a historical certificate should be given to him. Only a historical certificate could suit the case, as he would be residing beyond the supervision of Presbytery.

Upon his motion, duly seconded, the report was received and adopted.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

In the absence of the Convener, Mr. C. J. MacKay, the General Secretary, Mr. E. A. Thomson, resumed consideration of the report of the Board.

Four names were then presented to the Assembly as nominated for the office of General Secretary of the Board: Mr. J. S. Clarke, Mr. D. P. Rowland, Mr. D. T. Evans, and Mr. W. Lyall Detlor.

Mr. Rowland asked that his name be removed from nomination and the Assembly granted his request.

It was agreed that the vote be taken by ballot, which, being taken, was declared to be in favour of Mr. J. S. Clarke, whose election as General Secretary of the Board of Sabbath Schools and Young People's Societies was announced.

On motion of Mr. D. C. Hill, duly seconded, the election was made unanimous.

Mr. Clarke was called to the platform, his election intimated to him, and congratulations extended to him by the Moderator.

Mr. Clarke thanked the Assembly for their confidence in him.

OVERTURES Re SABBATH SCHOOLS

For the Board, Mr. Thomson further reported upon Overtures submitted for the consideration of the Board and recommended that these, Overture No. 22, Presbytery of Red Deer, *Re* Sunday School Organization and Lesson Material; No. 35, Synod of Hamilton and London, *Re* Sabbath Schools; No. 36, Synod of Saskatchewan, *Re* Sunday School Lessons, be referred to the Board of Sabbath Schools and Young People's Societies for study and report to the General Assembly of 1949, and upon motion, duly seconded, it was so ordered.

On motion of Dr. T. Wardlaw Taylor, duly seconded, the report as a whole, as amended, was adopted.

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Re LEADERSHIP TRAINING SCHOOLS

Upon the motion of Mr. J. Allan Munro, duly seconded, the matter of Leadership Training Schools, as referred by the General Assembly of 1947 (see Minutes, p. 37 and appendices, p. 5) was again referred to the Board of Sabbath Schools and Young People's Societies for study and to report to the General Assembly of 1949.

NEW CURRICULUM FOR SABBATH SCHOOLS

It was moved by Mr. D. K. Perrie, duly seconded, "That this General Assembly instruct the Board of S.S. & Y.P.S. to make a thorough examination of the New Curriculum for Sunday Schools prepared by The Presbyterian Church in the U.S.A., with particular reference to the advisability and the possibility of their use, either as they are or as revised, in The Presbyterian Church in Canada, and report to the next Assembly."

Upon motion, duly seconded, the resolution was laid upon the table.

THE BOARD OF ADMINISTRATION

Consideration of the report of the Board of Administration was resumed. Dr. Stewart presented the recommendations of the report and moved, duly seconded, that Recommendation No. 1 be adopted as printed.

It was moved in amendment by Dr. W. T. McCree, duly seconded, that Assembly receive the allotments as a statement of facts as they are but that the various Boards be called in to consult with the Board of Administration with reference to the difference between allotment and actual costs of financing the work of the respective boards.

Upon being put to the House, the amendment prevailed and it was so ordered.

Printed Recommendations 2, 3, 4, 5, and 6 were approved; Recommendations 7 and 8 were withdrawn; Recommendations 9 and 11 were approved.

It was moved by Dr. Stewart, seconded by Mr. W. H. MacInnes, that Recommendation No. 10 be approved, but on being put to the House the motion was lost.

Re RELATIVE COST OF ASSEMBLY MEETING

On behalf of the Board, Dr. Stewart reported that having considered the matter of the relative costs of the place of meeting of the General Assembly the Board of Administration would report that they are of the opinion there is no appreciable difference in cost as to whether the meeting be held in Toronto, Kitchener or Montreal.

Re BOOK OF PRAISE

On behalf of the Board Mr. E. A. Thomson, the Secretary, gave a detailed report concerning the situation, emphasizing that Presbyterian Publications and the Board had worked together to secure a supply of the

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various editions of the Book of Praise and that the Board had appointed a Committee to press for further action.

On motion of Mr. L. H. Fowler, duly seconded, the report was received.

A supplementary statement prepared by the Church Auditors, as requested by the Board of Administration, was presented in mimeographed form, as information to the Assembly, by Mr. E. W. McNeill.

On motion of Dr. Stewart, seconded by Mr. E. W. McNeill, the report as a whole, as amended, was adopted.

Re 63 ST. GEORGE ST., TORONTO

Dr. W. T. McCree raised the question as to the possession of 63 St. George Street, Toronto. On motion of Dr. A. C. Stewart, duly seconded, it was agreed that the Board of Administration and the Board of Knox College confer upon the matter and report to the General Assembly of 1949.

TIME AND PLACE OF MEETING OF NEXT ASSEMBLY

On motion of Mr. F. A. McDiarmid, duly seconded, it was agreed that the meeting of the next General Assembly be held in St. Andrew's Church, Kitchener, on the first Wednesday in June, 1949, at eight o'clock in the evening.

SPECIAL COMMITTEE *Re* FLOODED AREA IN BRITISH COLUMBIA

The Assembly called for the report of the Special Committee on British Columbia Relief which was given in by Mr. J. Evans and on his motion, duly seconded, adopted as follows:

"WHEREAS, the flood areas in British Columbia are at widely separated points that have no relation to each other—The Fraser Valley, Kimberley, Creston and Trail, and

WHEREAS, this disaster has now reached the stage of a grave National Emergency requiring the service of a National Organization, we recommend that our Church work through the recognized National Organization of the Red Cross Society.

We further recommend that the General Assembly immediately appeal to the whole Church to contribute promptly and generously to the Red Cross."

STEWARDSHIP AND BUDGET COMMITTEE

The Assembly called for the report of the Stewardship and Budget Committee which was given in by Mr. H. M. Jackson.

At the request of Mr. Jackson, Mr. A. Neil Miller, Field-Secretary of Stewardship and Budget, was heard anent to the work.

Mr. Jackson presented the recommendations of the Committee.

It was moved by Mr. Jackson, duly seconded, that Recommendation No. 1 be adopted with the change of the word "duties" to "aims."

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It was moved in amendment by Mr. W. A. Henderson, duly seconded, that after the words "every member canvass" the words "when preceded by organized visitation" be added.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

Mr. Jackson presented the following supplementary recommendation which, on his motion, duly seconded, was adopted as follows: "That the Stewardship and Budget Committee and the Committee on Ministers' Stipends be authorized to co-operate in seeking to develop Laymen's Associations in all Presbyteries in the interest of the greater participation of laymen in the general work of the church in the development of Budget Revenue for augmentation of stipends and for all other matters that may stimulate the interest and work of laymen in their congregations, Presbyteries and their relationship to the general work of the Church."

Printed Recommendations 2, 3, 4.a, 4.b, 5 and 6 were adopted.

On motion of Dr. Stanford Reid, duly seconded, No. 7 was referred back to the Board of Administration.

On motion of Mr. Jackson, duly seconded, the report as a whole, as amended, was adopted, and appreciation of the Assembly extended to Mr. Miller for his work.

OVERTURE *Re* PENSION FUND AND BUDGET ALLOCATION

The Committee further reported upon the Overture of the Presbytery of Brandon *Re* the Budget and requirements of Pension Fund as follows: "The prayer of this Overture is to the effect that the requirements of the Pension Fund from congregational sources be incorporated in the Budget Allocation.

The Committee is of the opinion that the present arrangement has secured a response better than that obtained by any earlier arrangement; that it has commended itself to a large part of the church; that it is still in process of development; that alteration of the arrangement might have serious adverse effects; that it provides for support of the Pension Fund from the resources of the whole membership of the congregations participating, and not merely from the more limited number of members contributing to Budget Funds.

We therefore recommend that the prayer of the Overture be not granted."

On motion of Mr. Jackson, duly seconded, the report of the Committee was adopted.

Dr. W. T. McCree desired his dissent to be recorded, his reasons to be presented later.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted, Mr. John R. Waldie leading in prayer at the request of the Moderator.

COMMITTEE ON BUSINESS

Mr. W. A. Young for the Committee on Business begged leave to present a further report providing for all the business remaining to be done in this Assembly and permission being granted, he moved accordingly and it was so ordered.

Re INSTALLATION OF DR. ROBERT LENNOX

It was moved by Mr. J. S. McBride, seconded by Mr. J. S. Mitchell, and agreed that the Presbytery of Montreal be instructed to install Dr. Robert Lennox as Principal of the Presbyterian College, Montreal, at a place and time agreeable to all parties concerned.

Re INDUCTION OF MR. J. S. CLARKE

It was moved by Dr. T. Wardlaw Taylor, seconded by Mr. W. A. Young, and agreed that the Assembly instruct the Presbytery of Toronto to admit Mr. J. S. Clarke to the office of General Secretary of the Board of Sabbath Schools and Young People's Societies at a place and time agreeable to all parties concerned.

EVANGELISM AND SOCIAL ACTION

The Assembly resumed consideration of the recommendations of the report.

The second recommendation on the Church and Motion Pictures was, on motion, duly seconded, adopted.

The first recommendation on Christian Literature was, on motion, duly seconded, adopted.

The second recommendation was referred to the conference of the Spending Boards.

MARRIAGE AND DIVORCE

The Board reported upon Christian Marriage.

The report of the Montreal Presbytery upon the reference of the last Assembly upon unprinted Overture No. 15, 1947 was presented in the following terms:

Response *Re* Unprinted Overture No. 15, 1947, recorded on Page 79 of the minutes of General Assembly of that year:

- (1) That a Special Committee representing all the provinces of Canada, also the Dominion, be appointed by the next General Assembly to study the whole question of marriage, separation, annulment and divorce, and the position of women whose husbands have been declared missing in the late War, as well as the rights and privileges of children affected.

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- (2) That the proposed committee should take steps to have divorces which have been granted in the United Kingdom under the Matrimonial Act of 1944 recognized in Canada.
- (3) That all ministers should give instructions on the responsibility of marriage to those in the Church who contemplate entering the matrimonial state.
- (4) That inasmuch as many who desire to marry are not affiliated with any Church, legislation should be enacted to permit civil marriages in all provinces of Canada.
- (5) In the case of those who are being married by license a period of three days should elapse between the issuing of the license and the marriage ceremony.
- (6) When marital difficulties occur the case should be referred to a Court of Family Relations, where such exist, and where such a Court does not exist, an effort should be made to have one created. In this way, by free conferences, it may be possible to have married couples rectify their mistakes and make adjustments so that marriages would be happy and successful.
- (7) That the churches seek to protect the rights and reputations of wives and husbands from injustice and slanderous statements and, in a case of children, to safeguard their legal rights and privileges. This should apply also in the case of displaced persons who have come to Canada and who find themselves in marital trouble through no fault of their own.
- (8) That in cases where both husband and wife desire divorce, the Church should demand that the evidence be most carefully examined by the authorities to prevent collusion and perjury.

Mr. L. H. Fowler appeared in support of the Unprinted Overture No. 4 of the Synod of Toronto and Kingston, *Re Marriage, Divorce and Remarriage*.

Upon the motion of Mr. G. A. Peddie, duly seconded, it was agreed, that the report from the Presbytery of Montreal *Re Marriage, Divorce, and Remarriage*, and Unprinted Overture No. 4, be remitted to the Board of Evangelism and Social Action, with power to co-opt, and to report to the next Assembly.

The Assembly resumed consideration of the recommendations of the Committee on Administrative Needs as such related to the Board of Evangelism and Social Action.

Upon motion, duly seconded, Recommendations Nos. 47 and 48 were adopted as follows:

47. That this section be approved, effective with the General Assembly of 1949;
48. That the Constitution of the Board of Evangelism and Social Action be studied, along with the Constitutions submitted—or to be submitted—by the other Boards, and report made to the General Assembly of 1949.

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Mr. F. A. McDiarmid moved, duly seconded, that Recommendation No. 49 be approved as follows: That action on this section be deferred for one year, pending stabilization of the financial position of the Church and study of the Constitution of the Board of Evangelism and Social Action by the Administrative Needs Committee.

It was moved in amendment by Dr. Stanford Reid, duly seconded, that the recommendation of the Board of Evangelism and Social Action be substituted and approved as follows:

"WHEREAS the Assembly of 1945 approved of a full-time Secretary for this Board, and called for nominations from Presbyteries; and

WHEREAS the Administrative Needs Report to the Assembly of 1947 recommended that this should be the first appointment following that of a Secretary for the Board of Administration; and

WHEREAS, the Board's effectiveness is seriously circumscribed by lack of a full-time Secretary, and

WHEREAS the present responsibilities of the Board make excessive demands on the time and energy of its members,

THEREFORE, the Board of Evangelism and Social Action urgently requests permission of this Assembly to call for nominations from the Presbyteries to be in by March 31, 1949."

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

On motion of Mr. G. A. Peddie, duly seconded, the report as a whole was adopted and the thanks of the Assembly extended to Dr. P. A. Dunn and Dr. C. L. Cowan for their faithfulness as Chairman of the Board.

OVERTURES

For the Board of Evangelism and Social Action, Dr. Cowan reported upon certain Overtures remitted to them as follows:

Overture No. 43, Synod of Toronto and Kingston, Re Visitation and Church Associations.

"We recommend that this Overture be remitted to the Board of Evangelism and Social Action, also to the Administrative Needs Committee for further study, and to report their conclusions to the next General Assembly."

Upon motion, duly seconded, the recommendation was adopted.

Overture No. 27, Synod of Manitoba, Re Church and Nation.

"This Overture is factually in two parts. The matters under the 'Whereas' are being dealt with by the Board of S.S. & Y.P.S., by a Special Inter-Church Committee on Religious Education, and this Board has also these under consideration (See full Report of this Board as sent to the Commissioners, page 31, under 'Sphere and Task');

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THEREFORE, we ask that the prayer for the appointment of a Church and Nation Committee be not granted.

We also respectfully request that the Synod of Manitoba examine our Recommendation arising out of a request of the United Nations."

Upon motion, duly seconded, the report was received and adopted.

The Board further recommended that the General Assembly designate October 24, 1948, as *Church and Nation Sunday*, and direct the Board of Evangelism to prepare material bearing on Political, Economic, and Social Justice, for distribution to the Courts and Ministers of our Church.

It was moved by Mr. G. A. Peddie, duly seconded, that this recommendation be approved.

It was moved, in amendment by Mr. J. L. W. McLean, seconded by Mr. J. H. Howson, and agreed that no special Church and Nation Day be designated by this Assembly, but that the Board send to ministers literature relative to this subject, to be used at their discretion.

Section V on Christian Marriage, The Church and Alcohol, and IX The Proposed Constitution as in the Board's Report.

It was moved by Mr. I. A. Burnett, seconded by Mr. James Dutton, that these three sections be printed in the minutes.

THANKS OF THE ASSEMBLY

On motion of Dr. Stanford Reid, duly seconded, the thanks of the Assembly were extended to Mr. G. A. Peddie, Secretary, for his faithful service to the Board.

RECRUITMENT FOR FULL-TIME SERVICE

The Assembly called for the report which was given in by Dr. Joseph Wasson, Chairman.

On motion of Dr. W. T. McCree, seconded by Mr. C. M. Pitts, the report was received and its recommendations considered as follows:

1. "That the General Assembly appoint a Committee, composed of representatives from the two Theological Colleges, the Missionary and Deaconess Training School, the General Board of Missions, the Women's Missionary Society, (W.D.), the Women's Missionary Society (E.D.), and the Committee on Recruitment, to consider in the light of the present emergency, the setting up of a special course of study for suitable men, unable to take the regular course of study, but willing to devote themselves to full-time service in the Church, and to report to the next General Assembly.
- 2.a. That, recognizing the increasing interest of young people in a wider study of the Bible, the General Assembly instruct Presbyteries to consider seriously, the setting up within their respective bounds, of Evening Classes, for Bible Study.
- b. That, it be a suggestion to the Board of the Missionary and Deaconess Training School, that, with the concurrence of the Presbytery of Toronto, they provide such a class in Toronto for the coming winter.

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3. That, we again strongly emphasize, and call the attention of the ministers, to their special opportunity, for placing the needs of the ministry, the mission field, and deaconess service before those young people in their congregation, who they believe to be suitable for this work.

4. That, we respectfully suggest that because of the present need of our Church, the Moderator of the General Assembly be asked to address himself during his Moderatorial year, to placing before the youth of our Church, the opportunity and privilege of full-time service for Christ and His Church.

On motion of Mr. E. W. McNeill, duly seconded, the recommendations were approved and the report as a whole was adopted.

Re MACVICAR MEMORIAL CHURCH, OUTREMONT

It was moved by Mr. J. S. Mitchell that this Assembly refer to the Board of Administration for their sympathetic consideration the request of MacVicar Memorial Church, Outremont for the loan of \$50,000 from the Peace Thankoffering Fund, and to include the \$25,000 already approved by the Board of Missions.

On motion of Mr. C. M. Pitts, seconded by Mr. J. S. Mitchell, the request was referred to the Board of Administration for sympathetic consideration under the terms of the Trust Fund.

Re FIRE INSURANCE

On motion of Prof. John Hughes, duly seconded, it was agreed, that the Assembly requests through the Presbyteries all congregations to review their provision for fire insurance protection, having regard not to past building costs but probable future replacement costs.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

COMMITTEE TO ADVISE WITH THE MODERATOR

Mr. E. A. Thomson, Dr. A. S. Reid, Dr. C. H. MacDonald, Mr. G. S. Lloyd, Mr. A. Nimmo, Mr. T. H. B. Somers, and Dr. J. M. Macgillivray.

SPECIAL COMMITTEE ON RECRUITMENT

Dr. Joseph Wasson (Convener), Dr. W. W. Bryden, Dr. R. Lennox, Mrs. G. D. Ralston, President of the W.M.S. (E.D.), President of the W.M.S. (W.D.), and the Committee.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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EIGHTEENTH SEDERUNT

At Toronto, and within Knox Church there, the tenth day of June, one thousand nine hundred and forty-eight, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator leading in prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report on the Committee on Business. This was given in and read by Mr. W. A. Young upon whose motion, duly seconded, it was received, and considered, and being adopted, the business of the Assembly for the day was ordered accordingly.

It was moved by Mr. Young, duly seconded, and agreed that speeches be limited, ten minutes to be given for one presenting a report and five minutes for the other speakers.

Unprinted Overture No. 9, Presbytery of Lanark and Renfrew, Re Community Churches.

The Assembly called for the report of the special committee which was given in by the Convener, Mr. J. R. Waldie, on whose motion, duly seconded, it was received and adopted.

Your Committee recommends that in the case of Unprinted Overture No. 9 from the Presbytery of Lanark and Renfrew, that the Presbytery take all possible steps to organize an independent Presbyterian Church at Deep River. If such a consummation be not possible, the Presbytery is advised to enter into immediate negotiations with the other Protestant denominations already there, with the view to establishing a proper relationship with the denominations involved as to the spiritual oversight and Church membership of the individual members.

Furthermore, your Committee recommends that Presbyteries keep in close touch with any and all new developments within their own bounds and take such steps as may seem expedient and feasible towards a satisfactory solution.

ARTICLES OF FAITH

Assembly resumed consideration of the report of the Committee on Articles of Faith. The recommendations were considered and dealt with as follows:

1. That the Committee be continued. It was so moved by Mr. C. M. Pitts, duly seconded, and adopted.
2. That the report be sent to Presbyteries for study and comment. This was moved by Mr. C. M. Pitts, duly seconded.

It was moved in amendment by Dr. W. S. Reid, seconded by Mr. Walter Patterson, that the report of the Committee on Articles of Faith be referred back to the committee with a strong reminder that the Westminster Confession of Faith is still the statement of this Church's faith, and that the report be not printed in the Minutes.

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It was moved in amendment to the amendment by Mr. G. A. Peddie, seconded by Dr. Lennox, that the words be added to the recommendation "and that the report be accompanied by a statement of the purpose of the Committee as given in the Minutes of 1945, 1946".

Upon a vote being taken the amendment to the amendment prevailed, and became the judgment of the House.

Mr. Murdo Nicolson asked leave to record his dissent.

Mr. C. M. Pitts moved the adoption of the third recommendation as follows: That the above report, together with last year's report on the Doctrine of Revelation and the Word of God and the Doctrine of the Holy Spirit, be printed in pamphlet form, and be made available for study groups in Presbyteries and Congregations.

Mr. J. L. W. McLean moved in amendment, duly seconded, and it was agreed, that the above report, together with last year's report on the Doctrine of Revelation and the Word of God and the Doctrine of the Holy Spirit be made available to Presbyteries.

Overture No. 17, Presbytery of Red Deer, Re Baptism of Infants.

It was recommended that the Committee on Articles of Faith study the prayer of the Overture of the Presbytery of Red Deer *Re Baptism of Infants* and report to the 1949 General Assembly.

Upon motion of Mr. C. M. Pitts, duly seconded, the recommendation was approved. And upon further motion the report, as amended, was adopted as a whole.

REPORT OF THE PENSION BOARD

Consideration of the report of the Pension Board was resumed by Mr. C. M. Pitts, Chairman.

Re Ministers—Recommendations numbered 1-17 inclusive were approved; recommendation No. 16 being amended to read—\$573.00.

Re Widows—Recommendations numbered 1, 2, 3 and 4 were approved.

Further Recommendations in the printed report were considered. Of these Number 1 was approved upon the motion of Mr. Pitts, duly seconded.

It was moved by Mr. Pitts, duly seconded, that Recommendation Number 2 be approved.

It was moved in amendment by Mr. W. H. MacInnes, duly seconded, that the Assembly approve of the payment of pension up to an amount of three times the pension that the accumulation of the Minister's rates, with interest earned, will purchase and that the Pension Board be authorized to increase pensions along the above lines as rapidly as its resources permit.

On being put to a vote, the amendment was lost and Recommendation No. 2 was approved.

Recommendations Nos. 3 and 4 were approved.

Recommendation 5 was approved with the amendment of the words "such services shall be contributed free as in the years preceding 1947" to read "such services shall be free for 1948."

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Recommendation No. 6 was approved with the addition of the words "and other Presbyterian Churches" after "the Presbyterian Church in the U.S.A."

Recommendations Nos. 7 and 8 were approved.

It was agreed that the present Executive continue until the September meeting of the Board.

Re INCOME TAX AND PENSION FUND

Upon motion of Dr. R. G. Stewart, duly seconded, it was agreed, that the Assembly instruct its Clerk to advise the Dominion Government that The Presbyterian Church in Canada pays pensions to its ministers and therefore is entitled to a place in its official list on pensions.

OVERTURE NO. 23 Re PENSIONS

The Assembly called for Overture No. 23 *Re Pensions*, which was spoken to by Mr. W. H. MacInnes, who moved, duly seconded, that Overture No. 23 be referred to the Pension Board for sympathetic consideration during the coming year.

It was moved in amendment by Mr. J. L. W. McLean, duly seconded, that the prayer of the Overture be not granted.

On being put to a vote the amendment prevailed over the motion and became the judgment of the Court.

On the motion of Mr. Pitts, duly seconded, the report of the Pension Board as a whole, as amended, was approved.

OVERTURES REFERRED TO THE PENSIONS BOARD

Upon behalf of the Pension Board, Mr. C. M. Pitts reported on various Overtures referred to the Board as follows:

Overture No. 8 Re Return of Pension Rates.

Inasmuch as the Widows' and Orphans' Rates paid to the Pension Fund, are based on the protection afforded from year to year to the ministers' dependents, there is no accrued equity repayable when the minister ceases to belong to the Fund, so that there is no equity returnable. The Board therefore recommends that the prayer of the Overture be not granted.

Upon his motion, duly seconded, the report was received and adopted.

Unprinted Overture No. 8, Re Pension for Veteran Ministers of First Great War, Presbytery of Bruce.

For the Board, Mr. Pitts reported on the Overture from the Presbytery of Bruce, which was as follows:

"To the Venerable the General Assembly:

WHEREAS, in organizations which are secular, long and devoted service is specially recognized and honoured; and the State itself has been and is mindful of its veterans in the Civil Service, and in other spheres of its activities, honouring them for long years of continuous and faithful service, and

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WHEREAS, our Church has her veterans, who served her on very difficult fields, at great personal inconvenience and sacrifice. At times acceding to the pressing demands of their fields, though it meant for them an interruption of their class room studies, and the placing of the Church's interests above their own, and

WHEREAS, they did not fail in their duty when their country called them to service overseas during the First Great War, but rendered such service as should not be forgotten by the Church.

THEREFORE, we, the Presbytery of Bruce, humbly overture the Venerable the General Assembly of The Presbyterian Church in Canada, specially to consider these men, and through the Pension Board, make such provision for them as will be commensurate with their long years of faithful service in the Church."

For the Board, Mr. Pitts reported, the Board finds that the intent of this Overture is ambiguous, that the Pension Board cannot deal with payment of Pensions to those who are not connected with the Fund under the Regulations and that those connected with the Fund are already covered with full recognition of the years of war service after ordination credited as service to the Church in computing pensions due, therefore, the Board recommends that the prayer be not granted.

Upon his motion, duly seconded, the report was received and adopted.

Printed Overture No. 23, Presbytery of Westminster, Re Pensions.

Mr. Pitts reported for the Pension Board that this matter had been before the Board and Assembly in former years and had not been found acceptable. There was nothing to be added to the earlier decisions. He moved, duly seconded, that the prayer of the Overture be not granted, and it was so ordered.

Printed Overture No. 29, Synod of Manitoba, Re Pension Scheme for Catechists, Etc.

For the Pension Board, Mr. C. M. Pitts reported as follows: It is pointed out that as at present constituted the Fund deals only with pension protection for ordained ministers and lay missionaries in the foreign field. In view of the specific regulations it is not possible to make a general inclusion of a different class of pensioner as suggested. Therefore, the Board recommends that the prayer of the Overture be not granted.

Upon his motion, duly seconded, the report was received.

It was moved by Mr. W. H. Fuller, duly seconded, and agreed, that this Overture be referred to the Board for consideration and report to the next General Assembly.

NOTICE OF MOTION — Re INCOME TAX AND MANSES

Mr. J. L. W. McLean gave notice that: At a future Sederunt I shall move that consideration be given to the present situation arising out of the inequitable interpretation of the recent directive from the Dominion Government *re* Ministers' Dwellings and Income Tax.

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Re EXPENSES OF ASSEMBLY

It was moved by Mr. J. A. Munro, seconded by Mr. J. Evans, that extra travelling expenses incurred due to flood conditions by coming to the Assembly by Commissioners from British Columbia be paid.

It was moved in amendment by Dr. S. Banks Nelson, duly seconded, that a small committee confer with the Treasurer during the noon recess and bring in a report to the afternoon Sederunt, and upon being put to a vote the amendment prevailed and it was so ordered.

The Moderator asked Dr. Stewart to take the chair.

Unprinted Overture, Re French Evangelization.

The Assembly called for the report of the Special Committee appointed to consider the Overture of certain Commissioners *Re* French Evangelization, which Overture was as follows:

"WHEREAS, in former years French evangelization was one of the principal branches of mission work of The Presbyterian Church in Canada, and

WHEREAS, after 1925 this work was revived by an association consisting of Presbyterians, but having no organizational connection with the Church as such, and

WHEREAS, in 1940, under certain terms and conditions, this Association agreed to function as a sub-committee of the Board of Missions of the Presbyterian Church, and

WHEREAS, this Mission, as now carried on, extends into three Presbyteries and two Synods, each Presbytery and each Synod having full jurisdiction over all Church matters in its own territory, and

WHEREAS, the Presbyterian French Mission Committee is convinced that this Mission is essentially a unit and indivisible and that for success it must be conducted by some body within the Church which has full jurisdiction over all parts of it, which body is in a position to follow out a definite and permanent policy in its efforts,

THEREFORE, we, the undersigned, respectfully overture the Venerable the General Assembly to take this work directly under its own supervision and to conduct it by a commission directly responsible to the General Assembly which shall have the full authority of the Assembly to supervise, direct and control this branch of the Church's endeavour. Further, that for the present the same amount of financial support be assigned to this commission as the Board of Missions is at present contributing to it.

(Signed) John S. McBride, Robert Lennox, W. Stanford Reid, Gibson J. K. Smith, John A. Botting, Geo. S. Mitchell, J. C. Ross, C. Ritchie Bell.

For the Special Committee Mr. W. A. Henderson reported, who moved, duly seconded, that the Overture be received, and that Dr. A. S. Reid be granted permission to be heard. Dr. Reid having addressed the Assembly, Mr. Henderson moved, duly seconded, that the prayer of the Overture be granted.

It was moved in amendment by Mr. J. L. W. McLean, duly seconded, that the Overture be referred to the Board of Missions for consideration

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and to report to the General Assembly of 1949. Upon motion, duly seconded, further discussion of the report was adjourned to be the first order at the afternoon Sederunt.

SPECIAL COMMITTEE *Re* DIVISION OF THE PRESBYTERY OF TORONTO

The Assembly called for the Report of the Special Committee *Re* Division of the Presbytery of Toronto which was given in by Dr. Robert Lennox, upon whose motion, duly seconded, it was received and adopted as follows: Your Committee has met and considered this Overture and recommends that the prayer of the Overture be granted and that the Clerk of the General Assembly, Dr. T. Wardlaw Taylor, be authorized to moderate the first meetings of the new Presbyteries.

SPECIAL COMMITTEE *Re* EXPENSES OF BRITISH COLUMBIA MEMBERS
DUE TO FLOODS

The Moderator named and the Assembly accepted the following committee to consult with the Treasurer: Mr. C. Carnegie, Mr. James Evans, Mr. J. Allan Munro, Mr. W. H. MacInnes.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted, the Moderator leading in prayer.

FRENCH EVANGELIZATION

The Assembly resumed consideration of the Overture *re* the work of French Evangelization.

Dr. Stanford Reid moved in amendment to the amendment, duly seconded, as follows: That the Overture be referred to the Board of Missions, with instructions to consider the advisability of appointing a missionary-at-large for French work, to act under the direction of the Board's sub-committee.

Upon a vote being taken the amendment to the amendment prevailed and became the judgment of the Court.

VALIDITY OF ORDERS

Consideration of the report was resumed.

Re Overture No. 51 (General Assembly, 1947, Re Ordination of Graduating Students, Synod of Hamilton and London). On motion of Mr. W. A. Young, duly seconded, the prayer of the Overture was granted and the matter was referred to the Committee on Validity of Orders for consideration and to report to the next General Assembly.

On motion of Mr. W. A. Young, duly seconded, the report as a whole, as amended, was adopted.

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SPECIAL COMMITTEE *Re* DELEGATES TO PAN-PRESBYTERIAN ALLIANCE,
GENEVA

The Assembly called for the report which was given in by Mr. C. M. Pitts, on whose motion, duly seconded, it was received and adopted as follows: That in addition to the three delegates appointed by the General Assembly last year to the Geneva meeting of the Alliance of Reformed Churches, Dr. Banks Nelson be now appointed on his own condition, namely, that he pay all his own expenses and on condition that his registration can be accomplished at this date, it being understood that The Presbyterian Church in Canada is authorized to appoint four delegates.

Dr. R. G. Stewart asked leave to record his dissent as follows: "I beg to have my protest recorded that expenses of three delegates be paid and the fourth delegate, Dr. Banks Nelson, be required to defray his own expenses."

EXPENSE TO MEETING OF THE GENERAL ALLIANCE OF REFORMED CHURCHES

The Assembly took into consideration the recommendation of the Western Section of the Alliance, "that constituent Churches of the Western Section be asked to provide a sum equal to the regular yearly assessment to defray expenses of European delegates to the 16th General Council from impoverished countries of the Eastern Section."

On motion of Mr. C. M. Pitts, duly seconded, it was agreed that an additional \$200 be forwarded to the Alliance.

Upon further motion of Mr. C. M. Pitts, duly seconded, it was agreed that "owing to the importance the deliberations of the Alliance is assuming in outlining policy as to doctrine and worship within our branch of the Reformed Faith, we should, as a Church, organize our representations so that we may at all times be adequately represented to the full quota of eight. That General Assembly designate one member of their representatives as chairman, whose duty it will be to see that any regular appointees not able to attend are replaced by the alternates as appointed by Assembly for such a contingency, and that he also be responsible for preparing and presenting the report of the Alliance Western Section proceedings to our General Assembly, that our Courts may be informed of all that is transpiring in the life of the Reformed Churches of the World."

It was moved by Dr. Stanford Reid, duly seconded, and agreed, that the Committee on Church Worship be instructed to study the proposals of the Presbyterian Alliance concerning church worship and to submit a report on these views to the next General Assembly.

Re EXPENSES, BRITISH COLUMBIA MEMBERS, OWING TO FLOOD CONDITIONS

The Assembly called for the report of the Special Committee on the expenses of Commissioners from British Columbia due to flood conditions, which was given by Mr. James Evans, on whose motion, duly seconded, it was agreed as follows: "After consultation with Mr. E. W. McNeill, Church Treasurer, your Committee recommends that the General Assembly authorize the Treasurer to pay the sum of \$60.25 to Mr. R. A.

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McDonald and \$70.00 to Mr. W. H. MacInnes to reimburse them for the difference in cost between air and rail transportation caused by the circumstance of the flood."

SENATE, PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the Senate of the Presbyterian College, Montreal.

On motion of Dr. T. Wardlaw Taylor, duly seconded, it was received and adopted.

CONSTITUTION OF W.M.S. (W.D.)

The Assembly called for the report on the Constitution of the W.M.S. (W.D.) which was given by the Chairman of the Committee, Mr. C. M. Pitts, on whose motion, duly seconded by Mr. W. H. MacInnes, it was adopted with its recommendations as follows:

1. That, the request of the Society, to cease to function as a Board of the Church, be granted, and, that the future relationship of the Society shall be that of an organization within the Church.
2. That, the Constitution of the Society, as amended, be now approved.

TRUSTEE BOARD

The Assembly called for the report of the Trustee Board which as printed was given in by Mr. E. W. McNeill, Chairman, on whose motion, duly seconded, it was adopted.

Re STATISTICS

The Assembly called for the report on Statistics which was given in by Dr. T. Wardlaw Taylor, on whose motion, duly seconded, the report was received and it was agreed to refer the matter to the General Assembly of 1949.

LETTER FROM DR. CAMERON

The Clerk of the Assembly read to the Court the following letter from Dr. W. A. Cameron:

June 9th, 1948.

"Dr. T. Wardlaw Taylor,
Rev. E. A. Thomson,
Joint Clerks of Assembly.

Gentlemen:

As, before the end of the present year I will have reached the age set by the General Assembly for the retirement of officials, I hereby tender my resignation of the Office of Secretary of the General Board of Missions, to take effect not later than September 30, 1949.

The date I have suggested will give the Assembly the necessary time in which to select my successor, and would seem to me to be the one which would be easiest for a new man to undertake the duties. If, however, an earlier date would in the wisdom of the Assembly seem best, I shall gladly govern myself accordingly.

(Signed) WILLIAM A. CAMERON."

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Dr. Cameron was heard and asked that his resignation be accepted by this Assembly.

Dr. Wardlaw Taylor moved, duly seconded, and it was agreed, that the Assembly receive the resignation of Dr. W. A. Cameron as Secretary of the General Board of Missions, and refer it to the next Assembly to consider and issue; and that in the meantime the Assembly invite the Presbyteries of the Church to make nominations for the office, such nominations to become effective only in the event of the next Assembly accepting the resignation of Dr. Cameron.

INDUCTION DR. JOHN McNAB, EDITOR, PRESBYTERIAN RECORD

It was moved by Mr. L. H. Fowler, duly seconded, that the Presbytery of Toronto be instructed to induct Dr. John McNab as Editor of the *Presbyterian Record*.

It was moved in amendment by Mr. C. M. Pitts, duly seconded, and agreed, that the matter of induction of Mr. J. S. Clarke and Dr. John McNab be referred to the Presbytery of Toronto for their action after duly considering the same, and it was so ordered.

Overture No. 11, Presbytery of Guelph, *Re Undue Influence Among Presbyteries*.

Mr. W. A. Young was heard in support of the Overture of the Presbytery of Guelph *Re Undue Influence Among Presbyteries*, and moved, duly seconded, that the Assembly express disapproval of practice complained of, and it was so ordered.

Overture No. 41, Presbytery of Saugeen, *Regulations Re Students in Course*.

The Assembly called for the Overture of the Presbytery of Saugeen *Re Students in Course* but as no one appeared in support of the Overture it failed.

Overture No. 26, Presbytery of Montreal, *Re Remuneration for Students and Catechists*.

The Assembly called for the Overture of the Presbytery of Montreal *Re Remuneration for Students and Catechists*, and it was moved by Mr. G. A. Peddie, duly seconded, and agreed, that the Mission Board, in conference with the Board of Administration, be authorized to increase the students' rate of remuneration up to \$20 per week if by September 15th the givings of our people to the Budget warrants such increases (to be retroactive).

Re CAVEN LIBRARY

Dr. W. T. McCree introduced his motion of which he had given notice at a previous Sederunt. It was moved by Dr. McCree, duly seconded, and agreed, that in regard to the negotiations now being carried on between the Board and Senate of Knox College and Victoria University with respect to the resolving of the trust by which Caven Library is held and the trust by which certain documents are held in the archives of the Province of Ontario power to negotiate to a settlement be given to the Board and Senate of Knox College in consultation with the Board of Administration of our Church.

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Re INCOME TAXES ON MINISTER'S HOUSES

Mr. J. L. W. McLean moved, seconded by Mr. F. A. McDiarmid, that representation be made to the Minister of National Revenue seeking to remove the injustice in matters of clergymen's taxable income occasioned by the present interpretation of Directive No. 98 dealing with rent-free manses.

After consideration, it was agreed on motion of Mr. H. M. Jackson, seconded by Mr. McLean that the matter be referred through the Legal Committee of the Board of Administration.

ADMINISTRATIVE NEEDS

The Assembly resumed the consideration of the report of the Committee on Administrative Needs, Mr. A. N. Miller presenting the remaining recommendations of the report. Upon motion, duly seconded, the various sections were disposed of as follows:

50. That this section be approved, effective with this General Assembly.

58. That no action be taken.

59. That this be renewed.

60, 61, 62, 63.a, 63.b. That these sections be deleted.

For the Committee, Mr. Miller offered an addition to the report and recommended as follows: It is apparent that the Committee must recommend the deletion of sections 60-63, but that the problems underlying these recommendations remain unsolved. The Committee has received a proposal from the Presbytery of Montreal bearing on the whole matter, and submits its substance as follows: That the General Assembly appoint a special Committee, fully representative of all sections of the Church, to review the Presbyteries in relation to their territories, congregations, mission fields, and personnel, and to make such recommendations to the General Assembly of 1949 as it may deem advisable; that the Committee suggest the minimum number of congregations which may constitute a Presbytery, and the minimum number of ministers that shall have representation in the General Assembly, etc.

The Committee recommended that the General Assembly appoint such Committee (or remit to some Standing Committee); and that the proposal of the Presbytery of Montreal, as submitted to the Administrative Needs Committee, be sent to this special Committee.

Upon motion, duly seconded, the proposal was referred back to the Committee for further consideration.

64 was approved.

66.a.b.c.d. The Committee further reported: We note that the majority of the Presbyteries desire an integrated schedule of meetings of the Courts of the Church—but that they differ widely on details. The principal differences are: (i) Whether the Assembly should meet in June or in September; (ii) Whether the Synods should meet before or after the Assembly.

Your Committee is of the opinion that meetings of the Synods ought to follow the meeting of the General Assembly—that they serve most effective.

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tively in clarifying, and expediting action upon matters remitted by the General Assembly."

The Committee recommended:

- (a) that action be deferred on 66.a.b.c.
- (b) That the General Assembly remit to the Presbyteries two proposals:
 1. That the General Assembly meet in May and the Synods meet in June.
 2. That the General Assembly meet in September and the Synods meet in October.

That the Presbyteries be asked to express their approval of one of these proposals, or their disapproval of both: with the understanding that disapproval of both indicates rejection of the proposed integrated schedule of meetings. (Note: The Committee is of the opinion that only on approval of one or the other of these proposals is an integrated schedule of meetings possible).

Note—in *re* 66.d. This should be amended: delete the word, "Presbyteries" and substitute the word, "Commissioners". (The Boards are Standing Committees of the General Assembly, and their reports must be first submitted to the Assembly, and without review by other Courts. Copies of the Reports may be supplied in advance, for information, to the Commissioners to the General Assembly—but not for study by the Presbyteries.)

66.d. That this section be amended as above, and that further action be deferred pending dealing with proposals attached to sections 66.a.b.c.

Upon motion, duly seconded, the sub-sections of Section 66 were amended, remitted or deferred, in terms of the Committee's recommendation.

67.a.b.c. That this section be deleted.

68. That this section be approved, effective with this General Assembly.

69. That "suggest" be substituted for "recommend", and that this section as amended be approved, effective with this General Assembly.

70. That a sub-section 70.b. be added as follows: That the Suggested questions for Presbyterian Visitation be changed to meet modern requirements; that the Presbyteries be asked to submit to the Board of Evangelism and Social Action their suggestions for a revised list of "Suggested Questions, etc."; that the Board of Evangelism and Social Action report these, with recommendations, to the General Assembly of 1949, and that section 70 as amended be approved, effective with this General Assembly.

71. That this section be amended to read: "That the Presbytery Committees, each in its own field, report to the Synod Committees, and the Synod Committees report to the Boards of the General Assembly; and that each Board report to the General Assembly as concerns its own field of work and interest," and that this section as amended be approved effective with this General Assembly.

72. That this be approved.

73. That section 73 (all) be approved, effective with this General Assembly.

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74, 75. The Committee presented the following, which was received as a progress report: We report that we have completed our work in the matter of the Constitution of the W.M.S. (W.D.), in co-ferrring with the Special Committee, as instructed by the General Assembly, and in concurring in its recommendation that the Constitution be approved.

We shall continue our study of the integration of the work of this Society with that of the Courts and Boards of the Church.

78.a.b.c. The Committee further recommended: That 78.a. be approved and 78.b. be amended as follows: That each Board carry its own public relations work and act in its own field, through the Presbyterian *Record* or the public press, to make known that part of the work for which it is responsible.

78.c. That in matters involving the special interests of the whole Church, particularly in correcting misrepresentation, the Executive (at least) of the two Committees (named in 78.a.) confer before issuing any statement to the press, and that such statements be issued in the name of one of the Clerks of the General Assembly.

It was agreed that 78.c. be returned to the Committee for conference with the Board of Administration and the Clerks of the General Assembly and to report in 1949.

That section 78, as amended, be approved.

79-82. That no action be taken pending the development of a Board of Publications.

83. That the section be approved as printed.

84-89. That action on these sections be deferred, pending study of the report of the Consultative Committee on Church Publications.

90. That action on this section be deferred pending developments in the matter of a Board of Publications.

10.b. This had been referred as 10.a., for an addition. Insert in line 4, following "General Assembly": "by appointing a member of a relevant Presbytery committee not already represented on the Board or" (by recalling, etc.).

For the Committee, Mr. Miller presented the following supplementary recommendations, which, on motion, duly seconded, were adopted:

1. That unless otherwise noted, these proposals as approved become effective with the General Assembly of 1949, or on development of related proposals.
2. That the attention of Presbyteries be directed to this Report, as approved or amended by this General Assembly, and that they be asked to initiate what is required of them by its provisions.
3. That this Report and its Recommendations be not printed in the Appendix to Minutes of the General Assembly, but issued separately, in sufficient quantities to provide a copy for each member of the Presbyteries and of the Boards.

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Upon the motion of Mr. W. H. MacInnes, duly seconded, the report as a whole, as amended was adopted.

Upon the motion of Mr. F. A. McDiarmid, seconded by Mr. W. H. MacInnes, it was agreed that the General Assembly express its deep appreciation of the very valuable work done by Dr. Peter A. Dunn in the progress of the Administrative Needs Committee, and that a copy of this resolution be sent to Dr. Dunn.

REPORT OF THE HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee which, as printed, was given in by Dr. T. Wardlaw Taylor in the absence of the Convener, Mr. C. E. Kidd. Upon the motion of Dr. Taylor, duly seconded, the report was received and adopted.

ASSEMBLY AND SYNOD RECORDS

The Clerk reported that the Committees appointed to examine the Records of the Assembly and of the several Synods had returned their findings recommending that they be attested. Upon his motion, duly seconded, it was agreed that they be ordered attested.

RESOLUTIONS

The Assembly called for the report of the Committee on Resolutions which was given in and read by Prof. John Hughes, upon whose motion, duly seconded, it was agreed as follows:

1. The General Assembly would record its appreciation of the kindness and courtesy of the minister, Rev. Robert Barr, M.A., the Kirk-Session, and the congregation of Knox Church in placing at the disposal of the Commissioners their well-equipped and commodious church, and for the many arrangements made for the comfort and convenience of commissioners.
2. The Assembly would thank His Worship, the Mayor, Mr. H. E. McCallum of Toronto, for his gracious message of welcome, and would record its appreciation of the courtesies received from the press.
3. The General Assembly would further express its thanks to those hosts and hostesses who so graciously extended hospitality to many of the Commissioners.
4. The General Assembly desires to convey its thanks to the Ministers' Wives Association for their hospitality at the Garden Party held at the Missionary and Deaconess Training School on Saturday, June 5th, 1948.
5. The General Assembly would record its gratitude to, and appreciation of, the choirs and organists in the service of praise during the meetings, and also of the church secretary and the church officer for their courteous assistance.
6. The General Assembly would place on record its appreciation of the dignified leadership of the Moderator, and the helpfulness and guidance of the Clerks of the Assembly in all the proceedings of the Court.

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7. The General Assembly wishes to record its sincere appreciation of any and every service, rendered by devoted people in many quiet ways, which proved helpful to the Assembly and to the Church.

MODERATOR'S ADDRESS

The Moderator briefly addressed the Assembly reviewing the work of the Sessions, and thanking the Commissioners for the honour done to him in his election to the Chair and for their assistance throughout the various Sederunts.

THANKS TO THE MODERATOR

Upon the motion of Dr. W. T. McCree, seconded by Mr. J. L. W. McLean, the thanks and appreciation of the Assembly were extended to the Moderator for his conduct in the Chair.

MINUTES

The Minutes of the Fifteenth, Sixteenth, Seventeenth, Eighteenth and Nineteenth Sederunts were taken as read and sustained.

CLOSE OF ASSEMBLY

The business being finished, the Assembly joined in praise, singing the One Hundred and Twenty-Second Psalm. The Moderator then led the Assembly in prayer. He then said, "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Kitchener, Ontario, and within St. Andrew's Church there, on the first Wednesday of June, in the year of our Lord one thousand nine hundred and forty-nine, at eight o'clock in the evening."

The Moderator then closed the Sessions with the Apostolic Benediction.

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REPORTS OF BOARDS, STANDING COMMITTEES, ETC.

REPORTS OF BOARDS, STANDING COMMITTEES,
ETC.

THE GENERAL BOARD OF MISSIONS

HOME AND FOREIGN

To the Venerable the General Assembly:

The Board as well as the whole Church suffered a very great loss in the death of Rev. Robert Johnston, D.D., who at the time of his death had been a member of the Board for eight years, four of which he had been the Chairman. His interest in the missionary work of the Church was deep and of long standing. His vigorous presentation of the missionary task in his own congregation, in the meetings of the Assembly and in the Church at large, meant much in adding to its support. His genial presence will be long missed by his many friends.

Additional loss came to us in the resignation of Rev. E. H. Johnson from his position as Secretary for Missionary Education. Mr. Johnson began his work in this Department in March 1942. His ability and energy were such that gradually this work was organized and developed, until it became highly regarded by the Church at large. Not only in this field, but in that of Visual Education, which was also placed under his direction. Mr. Johnson commended himself and his work to an ever-widening circle within our own Church and in other Communion. Since the first of the year, Rev. A. Gordon Faraday has been in charge of this work.

Throughout the past year, your Board has sought to keep ever before it its responsibility to extend the work of our Church at the home base, and to strengthen the work in other lands where the war had caused little interruption, and to rehabilitate the work and workers in the lands through whose bounds war had raged for so long a period.

OUR WORK AT HOME

In Newfoundland, in our field at Grand Falls, a very happy relationship exists between minister and people. Your Board was able to assist the congregation in the erection of a commodious church hall. In the Maritimes vacant congregations, most of whom are aid-receiving, continue to cause anxiety.

In the West too, more men are needed. The Western Superintendent, from his office in Saskatoon, has sought to rouse the Western people to a consciousness of their responsibility to extend the bounds of our church through that vast area. He has travelled ceaselessly from Presbytery to Presbytery. In this way he has not only become familiar with the needs of his wide parish, but by his visits and messages was able to encourage those who were in danger of believing that they were struggling alone.

British Columbia has presented a special problem, with the great increase of population which shows no signs of losing momentum. We have been told that in the war years and since, the population of Vancouver increased by 100,000. During the year a beginning was made in reaching out to new areas. Most noteworthy has been the work of the oldest active minister in our Church, who along with his capable wife, has repeated in Duncan, B.C. his former achievements on the prairie. Never before has this congregation been able to report such progress as in the past year.

The work in the Peace River area reached during the year almost an all-time low, when for a time we had in that large area only one full-time worker. Lately

however, two young men who had given faithful and capable service in the southern parts of the prairie offered themselves for work in the Peace River area, and are already turning to their new task.

To assist the Superintendent, the Board has appointed two young ministers who will work as missionaries-at-large. While we regretted the fact that this meant two important congregations were made vacant, we are hopeful that the wisdom of our action will speedily be seen.

OUR WORK IN OTHER LANDS

Our overseas force has been considerably increased. Most of those who were evacuated during the troublous days preceding the war with Japan, have returned to their posts. And with them have gone a goodly number of additional recruits. Rev. Gordon Agar to India, Rev. D. J. Firth to British Guiana, Rev. Heber McIlwaine to Formosa as well as Rev. Malcolm Ransom and Rev. Eldon Andrews to Yunnan, have brought increased vigor to the work.

In India, the unrest accompanying the change of Government had little effect on the work in our fields in the Central area. In Formosa the buildings were repaired through large contributions from Canada, and the work among the mountain tribes was prosecuted vigorously. In British Guiana our staff is larger in number than at any time in its history. Several of our schools attained recognition for their efficiency, and the churches in a number of cases reported more interest than before.

The Church in Canada was honored by a visit of three months' duration from Mr. A. H. Baburam, an elder in New Amsterdam, British Guiana, and the principal of the Colony's largest elementary school. Mr. Baburam visited congregations, Presbyteries, Synods, and the General Assembly, and was well received everywhere. His native culture, his modesty, his gracious personality, and the pleasing presentation of his message did much to strengthen the ties between the Mother Church and the Daughter Church.

Your Board has continued to co-operate with other churches in Inter-Church enterprises and has not only been helped thereby but we trust has made some contribution to the common task.

RECOMMENDATIONS

I. Orphaned Missions:

- (1) That, as the need for help from the Canadian Churches still continues for some fields, known as Orphaned Missions, the first Sunday of October, be named as the date for the receiving of contributions for this cause, from our people.

II. Students' Remuneration:

That, as from July 1st, next, the rate of pay to students serving on Mission Fields, be \$16.00 per week.

III. Reserves:

That, permission be given to the General Board of Missions to withdraw from our General Reserves, the sum of \$25,000.00 to cover certain requests for grants, for the erection of buildings, as approved by this Board.

IV. Immigration.

- (1) That, the Rev. H. R. Pickup be appointed Director of Immigration for another year.
- (2) That, great care be taken to ensure that The Presbyterian Church in Canada, be in no way, associated, even inadvertently with any movement to employ immigrants at sub-standard wage rates, which might endanger the Canadian standard of living.

V. Relationships of Secretaries:

- (1) That, the Secretarial work of the Board of Missions be divided between two Associate Secretaries, one undertaking responsibility for the direction of the Home Mission work, the other for the direction of the Foreign Mission work of the Church.
- (2) That, each Associate Secretary be provided with an office of his own, and a capable secretary.
- (3, a) That, these Associate Secretaries be on an equal footing and that each be responsible directly to the General Board of Missions for the administration of his Department, and that at meetings of the Board, or the Executives, or Sub-Executives thereof, each Associate Secretary shall act as Secretary of the meeting when the affairs of his own Department are under discussion.
- (3, b) That, one of the Associate Secretaries be named by the Board as the General Secretary, who will act as Secretary, when matters concerning both departments are under discussion.
- (4) That, each Secretary spend a reasonable time each year in visiting the fields for which he is responsible; in the case of both Secretaries this would mean frequent visits to Synods and Presbyteries, and in the case of the Foreign Secretary, visits as may be possible to the Foreign Mission fields of the Church.
- (5) That, the question of our representation on various interdenominational boards, now undertaken by the Secretary, shall be a matter for discussion and issue between the Associate Secretaries, with a view to making a division of this work, so that the burden will no longer have to be assumed by a single man.
- (6) That, frequent conferences be held between the Associate Secretaries for the integration of the work, and that both men should work together in the closest harmony.
- (6, a) That, the appointment of the Associate Secretary, in addition to Rev. W. A. Cameron, D.D., be deferred till the Assembly of 1949, and that Presbyteries be asked to make further nominations for that office.
- (7) That, the Presbyteries be asked to make nominations for the position of Secretary of Missionary and Visual Education, and that a temporary appointment be made by the Board for one year until these nominations are received and acted upon.

All of which is respectfully submitted.

J. M. MACGILLIVRAY,
Acting Chairman.

WILLIAM A. CAMERON,
Secretary.

The report of the major activities of the Board for 1947 are herewith appended.

HOME MISSION REPORTS

THE SYNOD OF THE MARITIME PROVINCES

Mission work in the Synod of the Maritime Provinces has been maintained in much the usual way during the past year. While there has been no spectacular progress to report, we are heartened by certain features of the work which definitely point to progress. There are problems to be faced, but the men who have been especially entrusted with the promotion of Missions in this Synod are fully conscious of their task, and consistently they put forth their best efforts to cope with difficult situations as they arise.

By way of a brief review of the general situation, reference might be made first to Newfoundland. Our three congregations in the ancient colony are manned, and all three are much alive and progressive. Reports indicate that at Grand Falls, under the able leadership of Dr. P. Thornton Meek, a new interest is being aroused in our church in that town. The two churches in St. John's continue to do creditable work; their interest in Missions is reflected in their Budget givings. The Kirk, under Dr. Lang, contributed nearly \$4,000 to Budget last year, when Newfoundland was credited with the highest percentage givings of any Presbytery in the whole Church.

The situation in Cape Breton is encouraging—at present only two vacancies exist among the regularly settled charges. Last summer, every church in the Presbytery was supplied. Cape Breton is seeking at this time to augment the number of our ministers by the reception from the Church of Scotland, of the Rev. Donald MacDonald, who is most highly commended by the Presbytery of Lewis. One of the native sons of the Presbytery of Cape Breton graduates this year from Montreal. Four other young men of this Presbytery, pursuing Arts courses in different universities, are registered at Montreal and Knox Colleges.

The other Island Presbytery of the Maritime Synod reports its position is favourable. Our cause has been strengthened in Prince Edward Island, due largely to the active interest in Missions taken by the previous Synod Convener, Rev. G. Carlyle Webster. Graduate students appointed to this Presbytery in the last two or three years have rendered exceptionally good service. Only one student is requested this year. This Presbytery raised 97% of its Budget allocation last year, and it ranks high in its givings to the Peace Thankoffering appeal. Requests for grants are less than a year ago.

In the mainland Presbyteries of Nova Scotia and in the Presbyteries of New Brunswick, however, the situation is less favourable. Here the cause is suffering because of the lack of men. The two Nova Scotia mainland Presbyteries are asking for ten students, including three graduates, and New Brunswick could place a dozen more men. In the old and historic Presbytery of Pictou the need of men is most apparent and pressing at the present time, and yet it is encouraging to note that two charges that were augmented a year ago have now become self-sustaining. Two or three young men from the Presbytery of Pictou are preparing themselves for the ministry of the Church. On the whole, the situation in the Presbytery of Halifax and Lunenburg is not greatly changed from what it was a year ago. A young man who recently arrived from Ireland is giving an excellent account of himself in one of the charges of this Presbytery.

In New Brunswick, distances are far and men are few, which condition gives rise to difficult problems. There are local Presbyterian groups here and there, but in some cases they are merely isolated outposts that the Presbyteries have been keeping alive for years. The Missions' Convener in the Presbytery of Saint John states that the present is the psychological moment to go in and possess the land if these fields are to be secured and established for the Church. In Miramichi much the same situation prevails. In that Presbytery one charge, now vacant, and asking for an ordained mis-

sionary covers an entire county, and parts of the field are sixty miles from the nearest Presbyterian minister. New Carlisle, which recently has shown a renewal of life, is a hundred miles away from the nearest Presbyterian field. Supply from other fields for congregations such as these is out of the question. In the Maritime Synod, the Presbytery of Miramichi is the most isolated yet, and according to the Moderator of that Presbytery, it has received only one ordained missionary appointment from our Colleges in the last ten years. There are labouring in this Presbytery, at the present time, two young men on whose behalf the Presbytery appeals to this Board to interest itself in the Presbytery's applications to the Board of Education to approve for these two men extra-mural courses, following permission from the General Assembly to take them on trials for licence. The men are Mr. Moore and Mr. Blaikie. The former comes from Ireland, and is highly commended. In Belfast he began studies for the Presbyterian ministry, but for financial reasons his studies were interrupted. He has served for years in the Belfast City Mission. Mr. Blaikie is a native of Pictou.

A word might be said about Fontenelle. Mr. D'Anjou is now gone, but a successor to him is in prospect in the person of one, Mr. Fontaine. At its regular meeting a week ago the Presbytery of Miramichi appointed a committee of two men to interview Mr. Fontaine with a view to determining whether Mr. Fontaine would be suitable to take up the work at Fontenelle.

Reference should be made to the excellent service rendered by the students appointed to the summer fields; also, to the help given by several deaconesses who served under the W.M.S., and kept open fields that otherwise would have been closed.

Our Synod is not without its problems in the fields of Home Missions. The Maritime Synod, however, has overcome even greater problems in the past, and advancing under Him Who is the King and Head of the Church, we feel confident that the Church in the Maritime Synod will in the future fulfil the excellent promise of the past.

Respectfully submitted,

A. D. MACKINNON.

SYNOD OF MONTREAL AND OTTAWA

There is every reason why our mission work should be expanded in certain sections of this Synod. In the City and District of Montreal there are four or five localities where we ought to initiate mission work if our Church is to keep pace with the development of the City. There are certain industrial centres throughout the Province where we would be justified in opening new work. The question is how can we expand unless we have more men and more money.

Last summer a number of our mission fields were without pulpit supply owing to the lack of students. At the present time we require about 20 ministers to fill our vacant charges. During the past winter your Synodical Missionary has arranged supply for most of these fields from Sunday to Sunday. There are very few students in the Presbyterian College. Frequently not more than two or three students have been available. There are no retired ministers available or ministers without charge living within the bounds of the Synod, yet no place has been left vacant on a single Sunday where supply has been needed. At the present time we need in the neighbourhood of half a million dollars to carry out an adequate building programme within the City and District of Montreal.

CHINESE MISSION

The problem of a Chinese Mission building is still unsolved. Since 1940 our Chinese Mission has been carried on in a former Jewish Synagogue which we rented and renovated. This, however, has fallen into such a state of disrepair that it has been necessary to discontinue our work in it, and since last October our Mission has been carried on in the Y.M.C.I. About three years ago we purchased a lot as a site for a new building in a suitable locality. We drafted our plans and submitted them to

the City authorities. These were ruled out as violating City regulations and on this account our building site was rendered useless for our purpose. We then followed the line of purchasing the former Jewish Synagogue and remodeling it. Our architect encouraged us in this and drew plans accordingly, but owing to pressure of business would not undertake to carry out the plans. Another firm of architects was engaged and these ruled out the idea of renovating the old building as being impossible. We then followed the line of purchasing the old building, demolishing it, and erecting a new building on the site. Our architects drafted our plans and after considerable difficulty these were approved by the City. The old building was purchased and tenders for the new building were asked for. These ran from \$89,000 to \$95,000. Our money actually in sight is \$44,000, although we have been promised a mortgage of \$20,000 on the proposed building. Although this situation looks discouraging my recommendation is that the building be proceeded with immediately. Mr. Chan, Miss Judd and Mrs. Louie have been carrying on the Mission as successfully as we could hope for under the circumstances.

ITALIAN MISSION

The Italian Mission has made splendid progress ever since they got their church building. The Rev. Mariano Di Gangi is a worthy successor to the late Mr. De Pierro. Their communicant membership now stands at 280 with a regular church attendance Sunday mornings of about 200. They have made splendid progress financially. Two hundred and forty sets of duplex envelopes have been placed in the congregation and at the present rate it is just a matter of a year or two until the Italian Church is a self-sustaining charge.

TYNDALE HOUSE

Again there is a question of a building; since the inception of this work the Mission has been carried on in two dwelling flats. While good work has been done the accommodation has been entirely inadequate. About two years ago the committee in charge purchased a site for a new building for \$5,000. A commercial development alongside of this has rendered this site useless for our purpose. Our committee was enabled to sell it recently for the sum of eighteen thousand dollars. They are now trying to locate another site which will be suitable for the erection of a mission building. Possibly the most interesting section of the Tyndale House Committee's work is their summer camp on the North River near Lachute, Que. The equipment there is also inadequate but with money and helpers this branch of the work could be developed almost indefinitely.

VAL D'OR

Here again at Val d'Or the question of a proper church building emerges. Val d'Or is now a city of about 14,000 inhabitants. About 3,000 of these are non-Roman Catholics. The school authorities of the Province of Quebec some years ago erected a Protestant school at the cost of about \$100,000. They are preparing to put in a high school this coming summer—the cost is estimated at \$250,000. Val d'Or is not only a rapidly growing city but it is likely to be the gateway and the centre of that whole Northern Quebec mining district, and we can only guess at what its future may be. For over 10 years we have carried on a Mission there. Ours is the only Protestant Mission in the town. We have never owned a building of any description. Our Church services, our Sunday school, and other activities have been carried on in rented halls, vacant stores, school rooms, etc. Recently we have purchased an excellent site for a church building, centrally located—almost directly between the new school that will be erected and the Roman Catholic Church. The architects there have drawn plans for a church building which the people consider will be suitable. We have a regularly organized congregation with Mr. Black as our Missionary, a session of ordained elders, board of management, etc. The Presbytery of Quebec is urgently asking for a grant from the Home Mission Board sufficient to enable the people to erect the proposed church.

FRENCH WORK

French work has continued to progress. Mr. Smith and Mr. Giguere continue their Mission in Montreal successfully. Last fall we installed a new heating system in Mr. Smith's church costing \$7,850. We have opened new branches of work at Granby, Quebec, where we have purchased a building which we hope to make over as our Mission House. We have also initiated services at Richmond and Danville and a movement is afoot to erect a small church somewhere in this district. Mr. Smith conducts services every second Sunday in these places while local supply is secured for his pulpit in Montreal. The policy of our Committee is set forth at some length in the Assembly Minutes 1947, Appendix Pages 348-353.

In general the mission work throughout the Synod has been carried on throughout the past year much as usual, although some of our mission fields were left without students in the summer of 1947. Occasionally services were conducted by other ministers and myself, and the Sacrament of the Lord's Supper was dispensed in them all. Again I wish to mention the cordial and hearty support and co-operation I have received from the ministers throughout our whole Synod.

Respectfully submitted,

ALLAN S. REID.

SYNOD OF HAMILTON AND LONDON

During the past year there has been a marked effort within the bounds of some of our Presbyteries to consolidate their work. This has proven especially successful in some rural areas in the matter of combining and readjusting adjacent Charges. Where this has been carried out, it seems to have been most satisfactory.

In urban areas extension work has been in progress, particularly in the Hamilton and Sarnia Presbyteries. In the city of Hamilton great strides have been made, and in connection with this work, the Presbytery of Hamilton feel the need of the appointment of an extension Secretary. In the city of Sarnia, the Mission Charge of St. Giles has continued to progress; and the Sabbath School in the Meadow Lea School area has expanded into a growing congregation.

In the Bruce Peninsula, in the areas surrounding Stokes Bay and Barrow Bay, groups of Presbyterian families challenge the Synod with the opportunity of re-establishing the mission work of the Church, which has been very inactive in this area for a number of years.

Possibly the greatest advance has been made in the Non-Anglo-Saxon work among the Ukrainian and Hungarian people. As full individual reports of this work will be given, it is sufficient to say that all existing work has gone forward continuously during the past year. Rapid progress in the new field, within the areas of Brantford, Delhi, Simcoe and Tillsonburg has been experienced. In this area the work among the new Canadians from Hungary has been carried forward through the co-operation of the Churches and Ministers in the areas mentioned. Rev. L. Borsay, a minister from the Hungarian Church, has been working successfully in this area as a missionary under appointment by the Board of Missions of the Presbyterian Church.

With the arrival of so many displaced persons from European Countries, the Synod's Mission Committee feels that it must continue to pursue energetically the work now in progress, and closely survey the opportunities of the future among the Non-Anglo-Saxons that have, and will, come into our midst.

W. ROSS ADAMS,
Convener.

SYNOD OF SASKATCHEWAN

In looking back over the past year's Mission activities in the Synod of Saskatchewan, there seems to be nothing of an outstanding nature to report. There are, however, some things for which we are very thankful.

1. During the year, four ordained fields became vacant, and we were fortunate enough to secure, with very little delay, men to supply all of these vacancies. Three of them, from all appearances, more or less permanently, viz.—Melfort, Tisdale and Moosomin. These are important fields and we are extremely happy to see them so satisfactorily filled.

2. During the past summer, practically all our Mission Fields, now functioning, were supplied with young men or women who did very satisfactory work.

3. There is a spirit of general optimism and keen interest in the development and expansion of our work being manifested by the members of our Synod, both ministers and laymen, that has been none too apparent for some years past. This has been shown especially in our increased budget givings. At our Annual Meeting of 1946, the Synod voluntarily assumed an amount of two thousand dollars in excess of the Budget Committee's Allocation, and some of our Presbyteries exceeded even that increased amount last year, and we are confidently expecting that our Synod will reach its allocation for 1947 in full.

4. Our Presbyterian Residence in Saskatoon is filled to capacity with Presbyterian students, five of which are studying for the ministry of our Church.

5. The appointment of Rev. J. Alan Munro as Western Superintendent of Missions with his Assistants has been a source of real satisfaction and has brought about a general feeling of hopefulness for the future, and also a feeling that our Church is beginning to establish itself on a more permanent basis in Saskatchewan.

For all these things we are very grateful and are confidently looking forward to better days in the near future.

One of the more encouraging branches of our work is that among our Young People. It is in no way spectacular nor extraordinary, but does show definite signs of progressive development. Through the sympathetic and generous assistance of the Women's Missionary Society, (W.D.), we have two camps within our Synod at our disposal, or, rather, for our use. One is in the north on the shore of Christopher Lake. This is a beautiful site and the equipment and facilities there are all that could be desired, and provides a place for the carrying on of camps for all ages. We are making use of these facilities and the work is growing steadily each year. The other site is at Buena Vista on the shore of Long Lake near Regina. Although this is not quite as desirable a site as the one in the north, it is serving a large territory and was filled to capacity last year.

Although in some cases the transportation costs are practically prohibitive, nevertheless, these camps are filling a great need in our Synod, and are being used to develop the spiritual interests of our young boys and girls as well as giving them a time of real Christian fellowship and recreation.

In some of our Presbyteries our Young People are organized along Presbytery lines. They have an Executive made up of representatives, one from each of the respective Fields in the Presbytery, and they hold both spring and fall rallies which are conducted by the young people themselves. During the winter months special Bible courses are conducted by correspondence under the supervision of the Presbytery Convener of Sunday Schools and Young People's Societies. Questionnaires are prepared and the answers are sent in for correction. In this way many young people, living in districts where winter work is very uncertain if carried on at all, are enabled to do definite Bible study under competent supervision.

Our Synod Summer School for Young People held each July in Saskatoon continues to flourish, exerting a tremendous spiritual impact on our Young People, many of whom

have, because of this school, given themselves to Christ and gone into full-time service for our Church. Its influence on the lives of scores of our young people is inestimable.

Looking into the future vast areas still untouched by our church are challenging us and as soon as men are available, we hope to enter these fields. Our direct and most urgent need to-day is men—not men who are looking for places that suit their individual aspirations but men who are prepared to go into isolated places and do pioneer work—men who are willing to consecrate themselves to a task that is hard and discouraging, but a task that has to be done by someone if the Gospel of God's redeeming Grace is ever to be brought to vast numbers of people in our Province, whose needs and longings are as real as in any other place in the world. This great challenge faces us continually, and we as a church, especially our Synod, must face up to it and endeavour with God's help and under His guidance to find its solution if our church is ever going to be a potent factor in the evangelizing of this vast Province.

Respectfully submitted,

JOHN BRENT,
Synod Convener.

SYNOD OF BRITISH COLUMBIA

Looking over the past year, definite signs of advancement are seen. Never since 1925 has the future shown so much promise. We have, therefore, real reason to give thanks to God, and with courage and confidence to advance.

New families continue to pour into the province, particularly from the Prairies and from overseas. Vancouver City, during the war, made a gain in population of over 100,000. The British Columbia Power Commission has set up throughout the province, several new distributing centres. New highways are being built. New airline services are being inaugurated. All this offers a tremendous challenge to the Church.

All fields were manned during the year and regular services conducted. Two graduates were appointed to our Synod last year, both of whom are remaining on their fields. We are much indebted, too, to our older ministers, some of whom, coming out of retirement, have helped us to keep open important fields.

One of the gratifying phases of the Mission work throughout the Synod is a fine increase of giving toward the stipend by several congregations. There have also been substantial increases in contributions to the Budget and generous donations to the Peace Thank-offering Fund. In addition, mortgages have been reduced, and new equipment purchased.

Opportunities face us for the opening of new work; for example, Vancouver Island and in the Prince George area. On the outskirts of Victoria growing areas are demanding attention. In the Kootenay Country, especially in the extensive stretch of territory between Trail and the head of the Arrow Lakes, there are numerous communities where we could begin work.

The radio is now being used in a number of centres to reach scattered communities tributary to the cities of Victoria, Vancouver, Trail and Chilliwack. Through recorded services, it is hoped to establish radio contact with the Peace River area.

In regard to special types of mission work, the Children's Centre in Vancouver affords a profitable avenue of approach to the homes of what has been called a floating population. At Abbotsford, a Hungarian congregation has been organized. At New Denver, in the Slokan Valley, work is carried on among the Japanese. In the Sunday School there are sixty Japanese children.

The biggest problem facing the Synod, as indeed the whole Church, is the lack of ministers. To meet this, it has been suggested that some one who knows the needs of the Church should visit the British Isles, in the hope that, as in Dr. Robertson's

time, men might be found to come to Canada to enter upon training for the ministry. Connected with this, is the urgent need for establishment of preparatory classes where pre-university studies could be given.

J. L. W. McLEAN,
Mission Convener.

Respectfully submitted,
DAVID A. SMITH,
Synodical Missionary.

IMMIGRATION

During the year 1947 there was a decrease in Canadian Immigration of 7,529, compared with the preceding year. This was due mainly to the smaller number of overseas dependents of Canadian service men, a movement that has now come to an end. Nevertheless, despite the scarcity of boats and other difficulties such as the restrictions on the transfer of money, the limitations of available employment and the housing shortage, 64,127 people came to make their home in Canada. Of this number 35,957 were from Great Britain, 9,440 from the United States, and 16,447 from Continental Europe, including 7,345 Displaced Persons.

The Presbyterian Church has endeavoured to extend a welcome to these newcomers regardless of race or religion. All arriving at the ocean ports were greeted by our representatives and advice and guidance given to those who sought it. During the summer months Miss Hilda Blackwell served as port worker and office secretary at Montreal, and now on her graduation from the Presbyterian Missionary and Deaconess Training School, she has been permanently appointed for this work. Her salary will be paid, as before, by the Western Division of the Women's Missionary Society. The Society has also provided for the office stenographic help during the winter months. In Halifax we have two representatives, Miss Lena Fraser and Miss Jessie Dawson, a part-time worker, both of whom were appointed by the Eastern Division of the Women's Missionary Society who also assumed the responsibility for the salaries. Miss Fraser, who has served our Church for many years and done faithful and efficient work, is now retiring and Miss Dawson is being withdrawn. It is proposed that Miss Ella Forsyth, who has just completed a special course in the Presbyterian Missionary and Deaconess Training School, be given charge of the work. In addition to providing a pension for Miss Fraser, the Society (E.D.) has agreed to pay half of Miss Forsyth's salary, the balance to be met out of the appropriation for immigration work.

It is regretted that a personal welcome cannot be given to the immigrants from the United States or to those arriving by air. The settlers from across the border enter Canada at many points, and there is no way by which we can be advised of their coming. As for the British airborne immigrants landing at Toronto, the Ontario Government will not permit our Church or any other religious body except the Salvation Army to meet them at the air port. An exception is made in the case of the Salvation Army presumably on the grounds that it is a welfare organization in a sense in which the Church is not.

In addition to the greeting at the ports, we endeavour to have all Presbyterian immigrants received at their destination. The names are sent to the ministers of the Churches nearest the addresses given, and also, where women and children are concerned, to the Secretary of the Welcome and Welfare Department of the Women's Missionary Society. The new arrivals are visited and welcomed. In order that we may know what is being accomplished, we have asked the Churches to report the results of their visits. Many are doing so and, although in some cases the returns are disappointing, in others they are most gratifying. Practically all of the newcomers who can be reached are grateful for the reception given and the reports indicate that many are joining the Church. Remarks such as these are very encouraging—"They are coming to our Church." "She has her certificate and will join at the next Communion." "The children are attending the Sunday School." "He attends Church regularly and is an active member of the Young People's Society." Perhaps the most outstanding comment comes from St. George's Church, London—"They are good Presbyterians and

real Church people. We only wish we could get more like them. They arrived on Thursday evening and were all in Church and Sunday School the following Sunday. They have been regular attendants since."

Unfortunately, the addresses given are not always correct and some are registered as Presbyterians who belong to other denominations, but they, too, appreciate the welcome. As one of them put it, "The Presbyterian Church is on its toes." And our Church representative in Brandon writes "Very few of those whose names you sent were Presbyterians, but they certainly appreciate what we have done for them. I have had some come in from small villages over a hundred miles away to thank me, I have even had letters of thanks from across the sea."

In addition to the visits by representatives of our Church, a letter of welcome is sent by the Director in the name of the Committee to all Presbyterian immigrants. It is written in English and also in Dutch for those who come from the Netherlands. These letters have been well received. Space will not permit us to give even excerpts from the replies which tell of the encouragement and cheer the letters brought, but perhaps we may be permitted to quote in full one that comes from Hamilton, Ontario. "I wish to thank you and the members of your Committee most sincerely for your letter of welcome."

"Although I have many friends and no longer feel a stranger in the country, it is most gratifying to know that the Presbyterian Church is so well established and that we are able to practise our faith in the manner in which we believe. I have attended St. John's Presbyterian Church since my arrival and have been given a most cordial welcome. I have been greatly impressed by the interest shown in me by the Church and the community in general and I feel that I shall be proud and happy to live and work in such a Church and community."

The arrival of so many Displaced Persons has created a problem for the Church, both in the matter of welcome and in their spiritual after-care. They are of many different races and languages and only a few speak English. It is not always easy to know, therefore, how we can best be of service to them. It is estimated that 80% of the Displaced Persons in Europe are Roman Catholics and many are Jews. Nevertheless, there are Protestants among them and some of them are going to places where there is no church at all—mining centres, lumber camps, and isolated areas where railway track workers are employed. Then there is the hostel at St. Paul L'Hermite about twenty miles from Montreal where Displaced Persons are kept until sent to various places of employment. These people need the ministry of the Church. For those who speak or understand English the Canadian Council of Churches is arranging Protestant services, and our Church has been asked to participate in this work.

While all immigrants from Continental Europe must be approved by the Department of Immigration and the Department of Labour, not all are brought by the International Refugee Organization, commonly known as the I.R.O. Many are sponsored by friends in Canada and helped by various organizations, such as The Canadian Christian Council for Resettlement of Refugees. The sponsors guarantee employment and advance the cost of transportation. As a Church we cannot offer assisted passages, but it is thought that we might do more to provide placement for these people. Applications are being received from some who are prepared to pay their own way if work is assured them. Among these, there is a Reverend Christos G. Vais, a Presbyterian Minister in Athens, who with his family desires to emigrate to Canada. As he speaks English well, the Committee feels that he could render valuable service to our Church, and commends him to the Board of Missions for their sympathetic consideration. Those requiring assistance in the matter of transportation must be dealt with in another way. We are endeavouring to ascertain whether certain groups of Ukrainians and Hungarians, in whom our Church is interested and for whom no provision is made at present, can be brought to Canada at the expense of the I.R.O., provided the Presbyterian Church will undertake to look after them, and we hope that we may still be able to do something on their behalf.

Although the immigration of Displaced Persons leaves much to be desired from

a Protestant point of view, there are two other forms of immigration that are more satisfactory. The first is the movement from Great Britain. Most of the immigrants coming from the United Kingdom are Protestants and about 10% are Presbyterians. Not all of these Presbyterians, however, affiliate themselves with our Church in Canada. Even in communities where the Presbyterian Church is established, some, for various reasons, join other communions and many settle in districts not served by our Church at all. It was thought, therefore, that our Church might sponsor a Presbyterian immigration movement, and at the meeting of the Executive of the General Board of Missions last September the Immigration Committee was instructed to explore the possibility of bringing a number of Presbyterian immigrants from the United Kingdom and accepting responsibility for their placement. With this in view, a letter accompanied by a questionnaire was sent to all our ministers, who were asked to canvass their congregations to see what employment would be available. We have the assurance to date that nearly 200 can be taken care of in farm work, domestic service, office work, and various industries, and this is considered sufficient to justify the project. As a matter of fact a movement of this kind, which is hoped may continue through the years, must begin in a small way in order that it may be well established and win the confidence of the Church, the Government, and all concerned. Moreover, owing to the limited steamship accommodation no large movement would be possible at the present time. The scheme has received the approval of the Department of Immigration and also the Department of Labour, which has even promised to help, if necessary, in the placement of these people, and despite the congestion of ocean traffic the Cunard Line has agreed to carry these prospective immigrants in groups of 25 over a period of two or three months. The Committee, therefore, recommends that this immigration movement be endorsed and that the Director be authorized to go to Great Britain to select suitable immigrants to meet the demands received, and to establish relations overseas which will make it possible to have a steady flow of Presbyterian immigrants as we may be able to care for them.

The second type of immigration to which we refer is the movement from the Netherlands. It is estimated that 10,000 Dutch settlers will come to Canada in 1948 and since they are being sponsored by the Dutch Christian Reformed Immigration Society in Canada, practically all of them will be Protestants. As far as possible the Society will settle them in Dutch communities under the care of the Christian Reformed Churches of which there are fourteen in the Dominion. The anticipated number, however, is so large that many of them will have to be placed in other districts and, to them, if possible, the Presbyterian Church will extend its ministry. Looking forward to this movement, it is considered advisable that when Rev. C. Ritchie Bell is in Holland attending the meeting of the World Council of Churches, he should be given authority to go to The Hague to make enquiries concerning the Dutch Emigration movement and to offer the co-operation of our Church.

In concluding this report, the Committee desires to thank the ministers and the various organizations of the Church for the co-operation they have given and especially the Eastern and Western Divisions of the Women's Missionary Society, whose service in visiting the newcomers is much appreciated and for whose financial contribution in paying the salaries of the port workers we are most grateful.

H. R. PICKUP,
Director.

Work Among Non-English-Speaking Groups

ITALIAN—(1) HAMILTON

The work among the Italians of Hamilton was begun by the late Ernest Taylor, who was born in England, and raised in Italy where his father was a civil servant in the city of Genoa. At union, the work was taken over by others, and Mr. Taylor set about organizing an independent work. The financing became difficult, and he appealed to the Presbytery of Hamilton for assistance. This was given at first to the extent of \$600.00 a year. This only on compassionate grounds.

On the death of Mr. Taylor, Mr. Charles Sardo, an elder in St. Andrew's Church, carried on the preaching duties under the supervision of the Rev. Frank Kovacs. When Mr. Kovacs was relieved of the work, it came under the Session of St. Andrew's by action of Presbytery. That was 17 or 18 years ago. Age necessitated the retirement of Mr. Sardo—who served without financial aid—and the work of supplying the pulpit at the evening service was undertaken by the minister of St. Andrew's who used students and elders. All through these years, Mr. T. Blackman, an elder of St. Andrew's, has preached monthly and has really given oversight to the Mission.

The mortgage when we began assisting was \$4,500.00; now it is \$1,650.00. The grant at first asked for was \$600.00; this year we are requesting \$100.00.

The Mission does not grow numerically, for most of the Italians gravitate to English-speaking Churches, and the majority of the young people marry Anglo-Saxons. Though small, it is very much alive to the spiritual needs of the community. It is persistent in its Gospel messages. A fine week-day work is carried on among the children of the community, where the only "fare" is Gospel hymns and message. That is something worth considering. There is a fine opportunity here for a deaconess.

It is only right that we convey our thanks for the valuable assistance given to the Mission by Mr. T. Blackman, Mr. John Gervasio, who acts as Session Clerk, Treasurer, etc., to Mesdames E. Barton and H. Barnes, to Mr. H. Barnes the Sunday School Superintendent, and to the lay preachers who are constant and devoted. As we said in the last report, this writer supplies whatever is necessary in the way of sick visitation, funerals, and other important ministrations.

Respectfully submitted,

C. L. COWAN.

ITALIAN—(2) MONTREAL

That the work of the Italian Mission has progressed during the year is due to the gracious God. Under His leadership we have been enabled to extend our work and to intensify our efforts. Services of worship have been continued both at Beckwith Memorial in the north end of Montreal, and at the Mission in Ville Emard, across the Lachine Canal. In addition, services have been held for English families in a new district north of the Beckwith Memorial church. These families are not reached by any other church, and they have shown their appreciation of the interest of our Session in extending its work into their district by attending and supporting our church.

During 1947, thirteen names were cancelled from the roll, but the number of those added on profession of faith in Christ resulted in an increase of five communicant members over the course of the year. The communicants now number 280. The purging of the roll has had a salutary effect, on the whole. It has revived the interest of some who had become indifferent to the claims of Christ.

Financially, we may report an increase of almost 30% in the weekly offerings over those of the previous year. Now, for the first time, an every-member canvass is being undertaken. We have voluntarily asked for a reduced grant from the Board of Missions, and intend to continue reducing it until we shall have finally arrived at the desired status of a self-supporting congregation.

The Sunday School has also shown an increase. The Ladies' Aid has helped the work of the Church in no small measure. The Young Peoples' Society is in the process of re-organization at present. A class of instruction in doctrine and in the Italian language is held weekly for the teen-age group.

The Italian Mission met with gladness its missions allocation for 1947 in full, as well as contributing substantial amounts to the Peace Memorial Camp of our Synod and the Bible Society. An appeal for funds by the little Waldensian Mission in Guglianesi, Italy, was also answered by the generosity of the Board of Management. Contribution was also made to the Advance.

The progress is noticeable. The sun has begun to rise. But it will be quite some time before the full splendour of the noon-day shall give us warmth and enlightenment.

The building is in need of completion; the unconverted must be reached with the truth that makes men free; the children of covenant parents must be educated in the nurture and admonition of the Lord; the saints must be edified. Who among us is sufficient for these things? Thanks be to God that through the power of the strengthening Christ we can do all things, we can have life and bear fruit to the glory of the Father.

Respectfully submitted,

MARIANO DI GANGI.

CHINESE

In making this report for the year 1947 we would first give thanks to God for the many blessings we, as a Mission, have enjoyed. While much has already been accomplished for Christ, and His Church, among the Chinese people in Canada, we know there is much yet to be undertaken in His name, and our prayer is that God will continue to give us the vision of what can be done, and the strength to carry it out.

Sir Robert Hart, an eminent British civilian, who spent some 50 years in China, at the close of his life's work, said; "For 45 years China was to me like a closed room, without a breath of fresh air from the outside world, but, in these last five years, the windows and doors are beginning to be opened, so that, at last, the breezes of God's heaven can sweep through."

The doors and windows of China are, indeed, wide open to-day—at least, in the greater part of it—and we, in Canada, have no small part to play, because of our Christian contacts with the Chinese people, so that the purifying power of God's Word, and Christ's love, may dispel darkness and doubt in that great land.

Dr. Calvin Chao, General Secretary of the Student Volunteer Movement in China, addressing a gathering of young Chinese men and women in Vancouver the other day, said; "China is in the very throes of a great spiritual awakening. Prepare yourselves, you young people, as Christians, to play an important part. God, and God's Church, need you for such a time as this".

During the past year we had a staff of 15 in the Field—9 of whom were Chinese, and 4 of the latter, part-time workers.

In addition to these, there were many voluntary workers, men and women, without whose faithful and devoted assistance in Missions, Churches, and homes across the country, we could not have so successfully undertaken the work.

During the year we welcomed two new workers to our staff—one, Miss Irene Kong, who came to Toronto from Canton in December, is to work among the women and children. Miss Kong is a graduate of the Pooi Lo Academy in Canton and the Bible Seminary for Women in Shanghai. During the war years she had not only taught in the Women's Teachers College, but also as Deaconess, carried on preaching services in one of Canton's local Churches. Miss Kong speaks English, Mandarin, and Cantonese. The other new worker is Miss Annie Wilson of Vancouver. Miss Wilson who has been assisting us part time during her college course, this coming year, will give her full time to the work. She has already through her musical gifts and leadership proved her worth.

We were hoping also to welcome to our Toronto Mission the Reverend and Mrs. L. C. Ma of Canton. All arrangements were completed for their arrival. Through some technicality it was found they could not come. It is a matter of great disappointment to the Toronto Chinese who are still without a minister. The elders of the Church, with some outside help, continue to carry on the preaching services.

We are sorry to lose from our staff the services of Miss Ruth Ma. Miss Ma, who has the degree of Mus. Bac. from Toronto University has been helping us part time. She plans to give her entire time to music teaching. We are exceedingly grateful for the fine assistance she has given to our Toronto Work.

We lost by death in September, one of our most valued voluntary workers, Miss Agnes Traill of Toronto. For many years as Superintendent of our Primary Sunday

school, she gave unstintingly of her time and substance to bring the gospel message to the Chinese boys and girls. She is greatly missed.

We would also record the sad loss sustained by the whole Church through the death of Dr. Robert Johnston, convener of our Mission Board. He proved himself a great and valued friend of our Chinese Work, especially in the Ottawa Mission. The Chinese there mourn his loss. As minister of Knox Church he had several Chinese families as members of his congregation. Only last Mother's Day three of six children he baptised in the Church were Chinese.

Mr. K. Y. Dong is the Teacher-Evangelist in charge of the Ottawa Mission.

We were fortunate to have visiting our Mission Churches during the year no fewer than three outstanding Chinese ministers from China, namely Rev. Peter Wong, General Secretary of the Canton Synod; Rev. Calvin Lee, who came in the interest of Chinese War Orphans; and Rev. Calvin Chao, General Secretary of the Student Volunteer Movement in China. The latter two visited and preached in our Mission Churches, both East and West, and brought inspiring news of Christian Mission Work in China, and appealed especially to our Chinese young men and women for greater dedication of their lives to Christian service here and in China.

This past year has seen an increase in the number of children attending our four Mission Churches. Altogether 251 children with a teaching staff of 37 were enrolled in the S.S. A substantial increase was shown, particularly in Toronto, the S.S. there having 56 pupils. This same increase is shown in all the Cradle Roll Departments. Vancouver having 53 under three years enrolled. This is a most promising phase of our work. Moreover there was a total enrollment of 155 in our kindergartens. Ninety-four attended the Daily Vacation Bible Schools, 58 the Mission Bands, and over 100 children attended the Chinese Schools. A special Children's Sunday Service was conducted in Vancouver in addition to the regular S.S. during two months in the fall with an excellent attendance.

A little tot who had just graduated from one of our kindergartens to Public School was met later by one of the teachers. . . . "why are you so happy looking this morning?" the little girl was asked. "I am happy," she said, "because I am going to Public School, and Jesus is going with me". It is a simple incident but it tells a great story, a story of a lesson learned, and one which points right at the heart of all our Mission Work.

What is true of our work among the little Chinese children is also increasingly true of our work among the Chinese young people. Our mission teaching is bearing fruit. It is a slow process of course. Most of our children and young people come from non-Christian homes. We are working for the most part with first generation Christians. We are teaching them primary Church responsibilities. The Vancouver Y.P.S. for instance, conducted the Good Friday and Easter Services. Another group gathered and sent S.S. literature and other reading matter to a British Columbia Indian Mission. A Victoria group contributed \$24 to paint the Church rooms, while another group in Vancouver sent a donation to a Leper Mission. The Toronto Y.P.S. sent \$5 to the Budget.

Four Y.P.S. groups contributed toward Relief and Orphanages in China, the Ottawa Y.P.S. raising and sending for Relief in China a sum of \$565. All this surely shows a fine growing Missionary interest.

The question is sometimes asked, what happens to these children when they grow up? Do we hold them?

In Vancouver recently, in answer to this question, we showed how 20 young men and women, products of our Vancouver Mission alone, are to-day active in the Work; 2 are officers in the W.M.S. auxiliary; 7 are active in the Y.W.A.; 5 are officers in the Y.P.S.; 3 are teaching Sunday school; 1 is Superintendent of the S.S.; and 2 are Elders. We also counted 20 Christian homes—homes set up by those who have been nurtured as children and young people in our Church. In these homes are some 52 children who are receiving the blessing of Christian home life and training. It all takes time, but it finally counts.

One of our young men with whom we recently discussed the question of the eldership made this reply—"that there is no honor or service he would more gladly accept, but that until such time as his wife, who is not yet a Christian, accepts Jesus as her Lord and Master, he did not feel that he could act."

This is an example of the difficulties we meet in the work. It is not often found elsewhere in the same form in our Canadian Churches. Our Chinese young people have such and other national difficulties to contend with. Patience and God's love in Christ will one day overcome them all.

Hand in hand with the work of our Missions goes the new citizenship afforded our Canadian-born Chinese young people. Home-life in Canada through this Act is made increasingly possible for them, the more so now that those men who do have wives in China can bring them into the country under the new law.

It is to be noted that many Canadian-born Chinese who have during these recent war years been kept in China, are now returning to Canada. Classes for them are now being conducted—English classes in the various Mission centres which give us many new contacts and an excellent opportunity for gospel teaching.

This past year has shown continued growing interest on the part of the Chinese congregations in the acceptance of greater financial responsibility. Altogether \$870 was sent to the Budget of the Church and the W.M.S. Both Victoria and Vancouver exceeded their allocation. Victoria gave \$204. to the Budget, and the W.M.S. \$74. Vancouver gave \$313 to the Budget, and \$91 to the W.M.S. Toronto sent \$95 to the W.M.S. \$1,210 to date has been sent to the Advance for Christ Fund, Toronto subscribing \$200, Victoria \$410, and Vancouver \$600. Vancouver is now paying \$600 toward the stipend of its minister, Victoria \$400, and Montreal \$100. Vancouver paid \$200 to the stipend over the previous year. In addition to all this giving on the part of the Chinese, Victoria and Vancouver paid altogether toward Fire Insurance, Taxes, Repairs, and Equipment, a total of \$1,071, while a sum of \$103 was contributed by Montreal and Vancouver toward the work of the British and Foreign Bible Society. The Montreal Chinese have a sum of \$15,753 on hand for the erection of their new Church Building. Add to all this the amount donated for purposes of Relief and Orphanages in China, then have we indeed reason for gratitude because of this greatly increased interest and acceptance of responsibility.

We were hoping that by this time our new Chinese Church Building in Montreal would have been erected. We are still faced with increasing building cost difficulties. The need for this building is great. We now own as a Church the old Church Building and property we have been renting for the past seven years on Chenneville Street. Owing to the sad disrepair of this old building, however, we found it necessary to move temporarily into the Chinese Institute on Dorchester Street. Our hope and prayer is that soon this proposed new Church home can be erected so that the work necessarily held in abeyance can be fittingly undertaken.

In a vigorous article recently published setting forth the proposed Marshall Plan, it was shown how the nations of the world are to-day more than ever before interdependent and that this North American continent cannot itself prosper while nations outside its borders are below the subsistence level. Food, textiles, machinery, and supplies are urgently needed and must be supplied by this Western world. Here it is claimed we must practice consideration and self-denial if the world would be saved from economic chaos.

What is evidently required in this world economic sense, is definitely true in the religious, and spiritual sense. Where there is not this Vision the people perish but where God's law is dominant, there the world's people are happy.

This is our great Missionary task—to bring God's Law not only into the hearts of the Chinese in Canada, but also, through them, to those in the great needy land of China.

Respectfully submitted,

DAVID A. SMITH.

INDIAN WORK

WAYWAYSEECAPPO INDIAN RESERVE

The work amongst the Indian people on this Reserve was carried on in 1947 with interest and helpfulness. While there are some things to discourage your missionary, yet there are many things to encourage him in his work here. During the year every home on the Reserves was visited several times, and every Indian paid a number of visits to "The Mission House" which has developed into a home where all troubles are shared, and every problem is given sympathetic attention. The Indian people are very friendly towards us and now that we have been in their midst for some four years we have become a part of themselves. Hence the reason why it is easier to make personal contacts now than it was at first.

Our school-age children are all at the Indian Residential School at Birtle, Manitoba. This year they were allowed home for Christmas Holidays. Everybody enjoyed these days very much indeed. It was the first time our Indian people had their families home at Christmas-time. The weather seemed to favor the experiment very much also, so that every child was able to come home and get back to school again without accident or harm.

Our Christmas tree, and programme were a great success. Mrs. Garrett and I were busy to about midnight every night during December making preparations for our tree. Finally we succeeded in placing a gift there for every Indian person on this Reserve and there are three hundred and four altogether now so this entailed a lot of wrapping, etc. However, we were so happy when on December 23 our concert was put on, and it was all a great success, so we were amply repaid for anything we had been able to do.

During the year our Western Superintendent of Missions visited us. His visit was much appreciated indeed. The people hope he will be able to return to them on future occasions.

There were fifty-two Sunday services in the Church, at which the attendance was very encouraging. The Ladies' Aid Society and The Women's Missionary Society met every Thursday afternoon. They were able to do a lot of work at these meetings as well as enjoy Christian fellowship together. At the first of October they decided to try a new venture in the form of a women's sewing club. This club meets once a month and is promising to be beneficial to our older people especially.

One disappointment came to us during the year. That was the Sabbath afternoon on which the Rev. G. Bastedo was to dispense the Sacraments turned out a very wet afternoon. So after Mr. Bastedo had dispensed the sacraments at Argyll and Ekford churches, he was unable to drive to the Reserve. As we have nothing but prairie trails here it is impossible to drive a car after rain. So our Sacrament Service had to be postponed. However the Rev. J. A. Munro dispensed the Sacraments here on his second visit to us. This was on January 8, 1948. Everybody enjoyed this Service very much indeed.

The work is going ahead here, and while we can see room for improvement in many respects, yet we are grateful to God for what we were able to accomplish in 1947. And we hope and pray that our work here may be owned and blessed by Him. So that in the future days more may be accomplished than has been possible in the past.

Respectfully submitted,

J. Y. GARRETT.

ROLLING RIVER RESERVE

The number who live on this Reserve is not large, only 110 in all but the demands of these usually keep us busy.

One Sunday, after we had returned from church, a girl brought her little brother to the Mission House. He had been playing with an axe, and chopped off the fleshy end of finger and thumb. Fortunately, the bone was not injured. We immediately dressed the wounds and he went away quite happy. Last November, the mother in this family accidentally cut her wrist on a heater, severing an artery. I took her to the

doctor fifteen miles away for treatment. These are but two of many cases of cuts, bruises and burns.

During the year, we had over seven hundred interviews with Indians concerning their ailments. Many more came on other business and usually one is able to speak a word for the Master. We made 113 calls at their homes and have been received kindly.

The past year has been one of unusual storms and bad roads. However, the Sunday service was held in the church whenever possible. In the early part of the year, snow storms, causing drifts of great height, blocked the roads several times. Later on, rain storms made the roads a quagmire.

The Indians went to Birtle for the Christmas concert at the Residential School. When they came back they were very happy because of this visit. Then, too, they were allowed to bring their children home for the Christmas holidays, on condition that the children were returned at the opening of the school, with everything in order. This is the first time since 1924 that this privilege was granted. The kindness shown to the Indians by the Principal and staff left a lasting impression on them all.

Our Christmas Tree entertainment was greatly enjoyed. All were anxious to do what they could to help. During the evening a wonderful spirit of good will was in evidence. Wherever one turned were sparkling eyes and smiling faces.

We would earnestly request the prayers of all for the Indian people.

Respectfully submitted,

H. CRUMP.

HUNGARIAN

CALGARY

I arrived at Calgary on August 2nd, 1947, from Hungary with my wife and two children. We are very grateful to the Board of Missions for securing our entrance and financing our transportation.

After a joyful reception by the congregation we started to work on the field. By the end of September we succeeded in getting settled in our own home purchased by the financial assistance of some friends in the congregation.

My time is divided between Calgary and the country in the proportion of 3 to 1 spending one week in each month outside of Calgary.

In Calgary we have 40 families and 48 single members in the congregation; the total number of communicants is 130. During the year 1947 there were 60 worship services held in Calvin Hungarian Presbyterian Church (partly under Dr. E. F. Molnar); the average attendance at the services was 54. Communion has been dispensed during the year five times; the average number of participants was 73. There was no baptism this year in Calgary. The number of children in Sunday School is 27, Y.P.S. membership 26, Confirmation class 10, Lorantffy Women's Society 24.

During my absence in the country congregations services are held by Mrs. Toth or by Mr. J. Virag, an elder of the congregation.

Sunday school was under my personal leadership; in my absence it was conducted by Mr. G. Sandor, an elder.

Y.P.S. met once a week under its own autonomous organization. On most of the occasions I was also present. My observation is that the damage caused by war is the most visible among young people and that a victorious war can cause more ruins than a lost one. It is very hard to rouse an interest among our young people in any

serious subject,—not to speak of Christianity. In spite of the obvious decadence, however, they surpass the generation of their parents in church-attendance.

Sabbath School and Confirmation Class are under my leadership every Saturday.

Lorantffy Women's Society presided over by Mrs. Toth, met once a month, held socials once or twice a month for the support of the church and of orphans in Hungary. The programme of these tea-parties, partly entertaining, partly edifying, was supplied by the children and the youth of the congregation.

The congregation in Calgary decided on the erection of a new church building. For this purpose a property was purchased and a campaign was started with the objective to raise \$30,000 for the erection of the new church during this spring.

During five months, from August to January, I held services outside of Calgary on 33 occasions, travelled 8,000 miles by bus, train, aeroplane or—walking, and visited 114 families in the country. On my missionary trip at Christmas, within 18 days, I travelled 3,000 miles, preached to 752 persons; the number of communicants on these occasions was 280.

My Confirmation Class by Correspondence has a membership of 121.

In September I continued the publication of my pre-war multigraphed monthly pastoral letter "Kialto Szo" "The Cry" ("The Voice of One crying in the Wilderness") on 4 or 8 pages through which I can reach 1,000 Hungarian homes in the 2 Western Provinces.

It is a great handicap, however, that my efforts to continue pre-war radio-services in Hungarian, were in vain. It becomes more and more evident that such an extensive field, with such a diasporatic situation cannot be served effectively without the use of broadcast.

Regarding my presentation of the Word of God I have to report that in order to overcome the worldliness and decadence caused here by the war years, I turned to evangelism. I held series of evangelistic meetings in Calgary and Lethbridge.

As a major activity outside of strictly missionary work a large portion of my time and energy is devoted to the activities of the "Christian Settlement and Rehabilitation Board", which, in co-operation with the Immigration Committee of The Presbyterian Church in Canada and with the Ecumenical Refugee Commission of the World Council of Churches, Geneva, tries to assist Hungarian Displaced Persons and refugees in their endeavour to migrate and settle in Canada on an individual employment basis. May I call the attention of the Board of Missions to the importance of this work by the success of which, our Hungarian work in Canada will be greatly strengthened.

Finally, please allow me to conclude with a few suggestions and requests:

1. Please divide my field by providing at least two more missionaries for Alberta and British Columbia, Lethbridge and Abbotsford. The strenuous work I tried to accomplish in 1938-39 and during the past half-year, cannot be carried on without the break-down of one's health, while the sporadic service rendered this way, cannot bring lasting results.

2. Owing to the recent development in international politics it seems more and more improbable that new missionaries will be able to leave Hungary. Therefore my suggestion is to appoint missionaries from among refugee ministers of the Gospel who, living in the Western European occupation zones, in case of their admission, could easily reach Canada, and who are anxious to come forward to this country and work in our Church.

Respectfully submitted,

KALMAN D. TOTH.

TORONTO

It is with a deep sense of gratitude to God that I present this report.

With the help of God we concluded a very busy and successful year. We are able to show remarkable gains in every sphere of our church life and work.

The proof of spiritual gain may be found in the fact of a closer spiritual unity and co-operation between members and office bearers. A steady increase in attendance at Divine services and other meetings is another proof of the same fact.

Numerically too, we have gained. A total of 20 new members were received against the loss of 7, leaving a net gain of 13. Our Communion Roll at the present time shows 135 members with 49 families.

Our Sunday School shows a slight decrease in numbers, but on the other hand the Young People's Society does even better than "making up" for that decrease. The Sunday School had 30 pupils on the roll with 3 teachers and the Young People's Society shows 25 members on the roll with an average attendance of 20.

The Women's Association with a membership of 26 is a very busy group and a most valued organization of our church.

Mrs. C. Steinmetz, a part-time deaconess under the W.M.S., is doing quite a "full-time job" among the children, young people, and women of our church.

Our records show 4 infant baptisms; four confirmations; seven weddings and three burials. Holy Communion was dispensed six times in the church and once in one of the hospitals.

On the first Sunday of September, it was our distinct honour and privilege of Broadcasting for the first time our whole Divine service from 11 to 12 o'clock noon, over C.B.L. from our own church. The numerous letters, telephone calls etc., all of which were expressions of gratitude and satisfaction, and a genuine desire for more of such opportunities, show that we can accomplish greater things in this direction. Such privileges at least once a year would be invaluable for both the people and the Mother Church.

The greatest and most pressing problem that deeply concerns practically every family or individual, both within and without our immediate congregation is: the "Problem of Immigration". Practically every family or member has one or more relatives in the old country, whom they would like to bring to Canada.

Many thousands of Hungarian Presbyterian Displaced Persons in Germany and elsewhere have their eyes focused on us "Canadian Presbyterians". I have numerous letters from these D.P.'s., begging us to take pity on them and "Do something as a Church" to save them from their most demoralizing and hopeless situation. My earnest conviction is that our Church, has a *Definite Moral and Spiritual Obligation Towards These Hungarian Presbyterian D.P.'s.*

Concerning our finances, here too, we made excellent progress. Total receipts for the year amounted to \$2,915.00. By a very special effort we were able to pay off two of our existing mortgages, amounting to \$2,200.00. Our aim is, to make our church debt-free in 1948. Over and above, the congregation paid \$600.00 towards the rent of a house for the minister, as well as \$250.00 towards his stipend and travelling expenses. The sum of \$50.00 was sent to the Budget.

Last, but not least, I am delighted to report that I had the privilege of holding services and dispensing Communion in Tillsonburg, Ont. for our Hungarian People who settled in that district. The first service was held on November 16, in St. Paul's United Church; the second on the 26th of December, in St. Andrew's Presbyterian Church. This Christmas service marked the 10th Anniversary of my first service among them and it was with a sense of satisfaction and gratitude that on this day I was able to introduce to the people and leave with them their first regular pastor in the person of the Rev. L. Borsay, who came from Budapest, Hungary with his wife and four children, through the kindness of the Mission Board of The Presbyterian Church in Canada. Thus, we have another Mission Field added to our Church with an ordained minister settled among our Hungarian New Canadians.

Respectfully submitted,
CHARLES STEINMETZ.

UKRAINIAN

TORONTO

PROGRESS IN SELF-SUPPORT

When our work was organized in the spring of 1930, we had no membership and at the end of 1930 the total amount raised for all purposes amounted to \$87.00 for the year.

At the present, the congregation reports \$1,864.00 as the total amount raised for all purposes, with stipend to the minister of \$600.00 for the year and \$105.00 for the Budget Funds of the Church. The membership grew to 57 communicant members with a far larger number of friends and adherents. The membership of the mission is continually changing as many leave the city and move to other places for different reasons. During the past year we added 12 new members, four of them from our Sunday School.

WOMEN'S ASSOCIATION

The Women's Association, under the leadership of Mrs. Fesenko, was active in sending help to Ukrainian Presbyterian refugees in Europe. Over 500 pounds of clothing were sent overseas. This was made possible by generous contributions of clothing by the Women's Missionary Society of the Presbyterian Church.

CITIZENSHIP SCHOOL

In order to help newcomers upon their arrival, we organized a citizenship school in our church. It has had a successful beginning and is expanding. Our moving picture projector is a wonderful asset in this work.

THE PAPER

We were able to increase the number of copies of our paper to 1,200 a month. A large number of copies is being sent to refugees in Europe. It is doing a good mission work, and we count among our contributors and readers outstanding Ukrainian scholars and leaders.

CORRESPONDENCE

During the year we answered over 800 individual letters and nearly 2,000 circular letters were sent out.

UKRAINIAN REFORMED REFUGEES IN EUROPE

At the present, among D.P. in Germany are scattered a few hundred of Ukrainian Reformed refugees with their ministers. This is the remnant from the once flourishing Ukrainian Reformed Church in Western Ukraine. The Communists wiped out the movement and only a few were able to escape.

Ukrainian Reformed Church in Western Ukraine was in a great measure the result of the work of The Presbyterian Church in Canada among Ukrainians. Our church in the past had taken a lively interest in it, and especially the Women's Missionary Society helped the movement by providing hymn books, supporting a deaconess and in other ways.

Now the remnant of this movement is in a hopeless and desperate situation in Europe. They cannot return home as it will mean certain death, or exile to Siberia, and they cannot remain in Germany as it is already filled to overflowing with German refugees from the East. They are gathered in D.P. camps with other refugees, destitute and helpless.

We earnestly hope that The Presbyterian Church in Canada will find it possible to help these unfortunate people so close to us by faith, to come to Canada. It will greatly strengthen the work of our churches among Ukrainians in Canada. Roman Catholics bring to Canada thousands of their people from among the refugees but the small group of Ukrainian Reformed Christians remains neglected. Among thousands of refugees selected by different government committees in Europe, we do not know

one case of selection of a Ukrainian Reformed Christian. They look to The Presbyterian Church in Canada for help as to their Mother Church and we earnestly hope that the Church will remember their plight.

OTHER MISSION WORK

Hospital visitation, and other mission work were attended to. We had our annual radio broadcast and received many commendations.

Respectfully submitted,
MICHAEL PESENKO.

OSHAWA

The past year was a very encouraging one. At our Annual Meeting cheerful reports from all departments of the church were presented. All members and adherents felt the presence of God's hand in all activities of this Mission. In the past year we paid our final installment on the church mortgage and paid off other debts. On Sunday, May 25th, the congregation celebrated its freedom from debts with a special thanksgiving Service.

During the year three new members have joined the Church. There were four Communion Services, five baptisms and four weddings. Besides the regular Sunday Services two special services were held; on Christmas morning and on New Year's Eve.

The Ladies' Aid Society was very active in the past year. Most of the week-day activities were under the auspices of the Ladies' Aid. It gave a number of social parties, concerts, special entertainments for Sunday School children, ending the year with an Annual Bazaar and Christmas Concert. It also furnishes the church with necessary articles and keeps it in good shape.

Sunday School has been much improved by two additional teachers; now the staff of Sunday School teachers consists of four. For all classes the teaching materials are supplied by Presbyterian Publications. There is also a Community Sunday School held every Sunday afternoon which is conducted by a staff of teachers from Knox Church.

The Congregation has two choirs; Church Choir, and a Junior Choir; both are trained by one of our elders—Stephen Salmers. These choirs ardently serve the Church on Sundays and week days.

The Young Peoples' Society has been active throughout the year, holding regular meetings and attending Bible Classes, specially arranged for it. In September, 1948, it will celebrate its Fifth Anniversary. During that period it proved to be very useful to the Church. From it we draw the vital material to fill the ranks of the older generation.

Respectfully submitted,
JOHN JACENTY.

HAMILTON

As of December 1947, a year has passed since the Ukrainian Evangelical work was started in Hamilton.

After making a survey by visiting the people, it showed that the Ukrainians, out of all Slavonic nations, are most inclined toward Protestantism. However, the Ukrainian Presbyterian congregation in Hamilton had to be started from the bottom, with one man, like in the beginning of Christianity, "Andrew—findeth first his brother Simon and brought him to Jesus." Now during the year's work, seventeen persons joined the church on profession of faith, numbering six families with nine children. Eleven families, numbering forty persons, although they have not officially joined the church, declared themselves as evangelical and have been taking part in worship and church work.

During the last fourteen months, the services were held regularly every Sunday in the afternoon, as in the morning the church we are renting is used by the United Congregation. We had four Communion services and five infant baptisms. During the week a children's circle is conducted by Mrs. Buchak, where Bible stories and singing are taught.

An interim Session was elected. Communion roll and baptismal records were introduced.

The offering for the last fourteen months was	\$297.54
The expenditure for the last fourteen months was	158.90
	\$138.64

As the Ukrainian custom is to sing the Christmas carols at the Christmas season, so this year our young people took part in it, going by groups, to all our church members and sympathizers, singing Christmas carols and extending the season's greetings.

"Hitherto hath Jehovah helped us". We thus felt so as on the 21st of December, we observed the anniversary, thanksgiving day, praising God for His blessing in this evangelical work. About 120 people were present and Rev. J. Bodrug preached. The choir of the Ukrainian Presbyterian Church in Oshawa enriched the occasion. After the service followed the reception. All were spiritually uplifting.

Over 500 pounds of food, clothing, Bibles and evangelical literature were collected from some of the W.M.S. and good Christian friends, which we sent to the needy and distressed Evangelicals in Displaced Person Camps in Europe.

THE NEED AND THE OBSTACLES

In order to carry on the work effectively, our young Ukrainian congregation needs a church building for its own use so that we could have our Sunday worship in the morning. To obtain a place of our own is our objective for this year.

However, in spite of the difficulty and its meagre beginning, the work grew into a congregation which is steadily increasing. And we are stepping into a threshold of this New Year with a hope of more prosperous development in Christ's vineyard.

Respectfully submitted,
LEO BUCHAK.

Institutional Work

PRESBYTERIAN HOME FOR GIRLS—TORONTO

As we strive to record in a brief summary the work of the Presbyterian Home for the year 1947, we are filled with a deep sense of our inadequacy to put before our readers in black and white, a true picture of the human emotions, heartaches, and tragedy of which our work consists. We are dealing not in facts and figures but in human lives. What do you do for these girls, you might ask? This year we cared for 34 girls in all, thirteen of which were in the Home at the beginning of the year. Our Home is in truth, a "rehabilitation centre" where stenographers, nurses, domestics, drawn together in their common need, live as members of one family. To each of them, it is "Home"—a place where burdens can be shared and counsel given. The girls during their stay in the Home, become quite competent in all phases of house-keeping, including the entire care of their babies.

We have spoken of the practical side of the training, which although necessary, is not the answer to the needs of these girls. It is the Spiritual welfare of those under our care which is our prime consideration. During the brief period each girl is with us, we try through daily prayer and Bible study to open up a new way of life

for her, so that in future she may walk steadfastly, knowing that with God all things are possible. Just recently, one of our girls, on leaving, said "It is so peaceful here in the Home, I wish I need not go." Words like these are a great encouragement to us, and we feel that if in our humble way we have helped to give peace of mind and restore the faith of even one of these girls, we are in a very small measure at least, "Showing forth the Lord's work, till He comes."

Now for our babies—and we are very proud of our healthy children—we had in the Home during the year 26 babies. Eleven of these were adopted; five went into foster homes; three remained with the mothers, and one baby died. This leaves six children in the Home at the beginning of 1948.

We remember at this time our many friends and extend to them our sincere thanks for the donations in aid of our work received during the year, and we pray that God's Blessing may rest upon each and all of you during the New Year of 1948.

SUMMARY

Twenty-nine girls were cared for in the home during the year. The aggregate number of days was 6,423. The average for each girl was 221 days. Payments were made during the year on behalf of 26 girls. The aggregate amount paid during the year was \$2,369.67. The highest amount paid was \$503.00 and the lowest amount was \$2.00.

TYNDALE HOUSE

Miss Gladys B. Watson reports.—Notwithstanding crowded quarters, a high standard has been maintained in all departments of our work.

Our White Shield (Mothers') Club is doing a fine piece of service, not only in Tyndale but throughout the community. During the year they have visited and sent fruit and candy to the sick and shut-ins, and donated the following sums—\$75.00 to Tyndale Camp, \$5.00 each to Homeopathic Hospital, Children's Memorial Hospital, and School for Crippled Children.

Our girls and young women are being trained in leadership, service and Christian living. The C.G.I.T. are attending church regularly and participating in the services. At their Vesper Service, held in December, \$5.60 was raised as a contribution to the National C.G.I.T. The Sunday School continues to support a leper in India, and our Mission Band, C.G.I.T., and Young Women's Auxiliary contributed to the Women's Missionary Society.

Through the generosity of the Women's Missionary Society we were enabled to engage Miss Mary Chatterton as director of our nursery school, and assistant in week-day clubs, Sunday School and Church. Unfortunately, Miss Chatterton found it necessary to resign in November due to illness. Her help and cheerful disposition are greatly missed.

Capacity Summer camps were again carried on at our beautiful site at St. Andrew's East.

Mr. W. S. Belson reports.—The year just passed was one in which we experienced steady progress in most of our work at Tyndale. The Church services continued at a high level, and although the stormy Sundays affected the attendance, as far as the older folk were concerned, yet it has been gratifying to see the increasing attendance of the younger members of "Our House." If we can keep this up it will mean a lot for the Tyndale of the future.

The Boys' Bible Class which meets on Sunday mornings, as well as the Boys' Brigade, is continuing to meet the needs of our boys.

The Christian Endeavour Society continues to be an inspiration; the training which the young people are receiving is making itself felt in all phases of our work.

The Sunday Schools are holding steady, despite the fact that several of our families have moved away.

The Sacrament of Holy Communion was celebrated on four occasions, and our monthly "Guest" Sunday has been the means of attracting further interest in our work, as also the series of special Lenten services when various groups visited us.

NEW BUILDING

During the year 1947, the Committee became aware that a change of place was necessary as regards the site of the proposed new building. The land which has been held for some time for building purposes is not now suitable owing to factory changes, which are taking place in that immediate vicinity. Fortunately, the Committee were able to sell the land at an advantageous price and all concerned are agreed that a site further north and across the railway track will be better in many ways. Such a site is now being sought.

The Executive Committee wish to acknowledge in this Report the efficient and devoted work of Mr. Belson, Miss Watson and also part-time workers. The Committee wish also to express sincere thanks to many volunteers who have done so much to make successful this fine enterprise of the Presbyterian Church.

OFFICERS FOR 1948

Rev. David Scott, M.A., B.L., Chairman. J. S. Mitchell, Executive Director.

MISSIONARY EDUCATION

During the year 1947 the Secretary for Missionary Education, Rev. E. H. Johnson continued his work in this very important field of our Church's life. He attended the Missionary Education Movement conferences in the United States, and the Interchurch Missionary Education meetings in Canada representing our church, and in all of these conferences he took his full share of the responsibility and gave leadership on an international scale.

I. ITINERATING

In 1947 our churches from coast to coast were visited by the Rev. A. E. Toombs, Rev. Joseph Muchan, Rev. J. A. Munro, Dr. W. A. Cameron and Rev. E. H. Johnson.

Mr. A. H. Baburam, principal of the Albion Canadian Presbyterian Mission School in British Guiana was an honoured guest of our church throughout Canada. He made a most favourable impression on the citizens of Canada through his lectures to Service Clubs and the Federation of Teachers of Canada and Newfoundland, meeting in Halifax, Nova Scotia. However, it was amongst his fellow Presbyterians in Canada that this great Christian elder made his visit most telling. He is a product of our Mission, and the scholarly evangelical message he gave everywhere recommended our British Guiana work to the whole church.

Over 450 churches were visited, and more than 500 addresses delivered during the year. Through their work, 16 Presbyteries have been thoroughly visited, 22 Presbyteries have been partly touched, and 3 Presbyteries have had visits to at least one congregation. Six Presbyteries have been completely untouched.

II. LITERATURE

1. *The Church in the World.*—Only two issues were sent out as the ministers were being provided with a great amount of printed material through the regular channels of the church.

2. *A Missionary Calendar* was produced in co-operation with the Women's Missionary Society (W.D.) and the Board of Sabbath Schools and Young People's Societies. About 21,000 copies were sold from a printing of 23,000. A slight loss was recorded.
3. *Missionary Newsletters*.—1947 saw the Missionary Education Committee adopting a new literary project by sending out, on request, missionary newsletters. 7 letters were posted, covering 9,100 mailings. This method of approach has proven very popular.
4. Also the Secretary for Missionary Education, Rev. E. H. Johnson acted as secretary of the Committee preparing the booklet "Together", on the Church of Christ in China.

III. SALE OF LITERATURE

This Committee urges the various missionaries itinerating to carry books, concerning missions, to the churches they visit. However, the sale of this good literature is not encouraging, and we are hoping that in 1948 our distribution of missionary books and pamphlets will be more acceptable to our people.

IV. VISUAL EDUCATION

The use of lantern slides, moving pictures and film strips increased in 1947 to a total of 1,002 showings. The Visual Education Committee is recommending that this year we enter into the broader field of Visual Education, and this is under consideration by the Boards concerned.

V. INTERCHURCH MISSIONARY EDUCATION

1. *The Missionary Education Movement*.—The secretary, Rev. E. H. Johnson, attended the March and September meetings of the Missionary Education Movement.
2. *Canadian Interchurch Missionary Education Committee* held a successful conference in June, 1947, at McMaster University, Hamilton, at which the secretary was present.

VI. MISSIONARY LECTURES

1. On the instruction of General Assembly, the secretary for Missionary Education prepared a course of 8 lectures in the Presbyterian College, Montreal, and Knox College, Toronto.
2. The secretary also gave a course of missionary lectures to the first Young People's Camp at Camp Geddie, Merigomish, Nova Scotia.

VISUAL EDUCATION

During the year of 1947, there was a great increase in the use of lantern slide sets and moving picture films. Moving picture films and 2" x 2" slide sets proved very popular and successful. The work of the Visual Education Committee has now advanced to the stage where a revision of policy is necessary if the Committee is to meet the requirements and demands of the people interested in using Visual Aids.

I. NEW MATERIALS

(a) Standard Lantern Slides (3¼" x 3¼")

Two new sets were prepared during 1947, but due to lack of kodachrome film, only one set was completely finished.

1. *South of the Clouds*.—This set contains 29 beautiful hand-coloured, up-to-date pictures of Yunnan, China.

2. *This is the Land—Formosa*.—This set contains 22 beautiful new kodachrome slides of our church's re-entry into Formosa.

(b) Small Lantern Slides (2" x 2")

This was the first year we were able to use 2" x 2" slides extensively. In 1946, we had two sets available. In 1947, five new sets were put into use. This type of slide has proved very popular.

The new sets are as follows:

1. *Wartime Evangelism in China*.—Hand-coloured pictures showing how the Christian mission carried on a programme of practical evangelism.
2. *News and Views of Jhansi, India*.—31 kodachrome pictures of life in Jhansi, India.
3. *Open Doors in Formosa*.—Excellent new kodachrome pictures of the evangelistic work being carried on among the headhunters of Formosa.
4. *The Light Shines in Formosa*.—14 beautiful kodachrome slides showing the church at work among the children of Formosa.
5. *A Trip to British Guiana*.—Beautiful kodachrome pictures of our South American mission.

Besides the five new sets outlined above, two other sets were revised.

1. *The Moderator Visits British Guiana*.—Kodachrome views centered around the visit of the Moderator in 1945.
2. *Victory Seeds in China*.—50 hand-coloured slides showing where and how the Christian Faith is influencing China.

(c) Moving Pictures

Through an arrangement with the Missionary Education Committee of the United Church of Canada, we have been able to select and make available to our people, several films, both coloured and black and white, both silent and sound. The advertising and correspondence in regard to film orders are handled by our office, but the films are sent out for us through the Film Depot of the Missionary Education Committee of the United Church.

In 1947, we produced two new missionary films of our own work.

1. *The Church Marches On*.—A splendid, silent, kodachrome film revealing the spread of the Gospel among the hill tribes of Formosa. The film was taken by the Rev. James Dickson and is a 16 mm. film.
2. *India—Land of Contrasts*.—A beautiful 8 mm. kodachrome presentation of India, revealing its beauty and contrasting this against its poverty and need. Non-Christian customs and religions are vividly portrayed. The shots were made by the Rev. J. Muchan of the Jhansi Mission of The Presbyterian Church in Canada.

II. PROMOTION

The use of Visual Aids has been promoted by mimeographed lists of materials available, and by advertising in church publications. The importance of using Visual Aids has been stressed on visits to Presbyteries and Synods. This year, the use of slides has been further increased by the special listing of materials suitable for use in connection with the Mission Study. In 1948, a slide set on the Life of David Livingstone is being prepared to go along with the book, "Livingstone the Pathfinder", by Basil Mathews. A slide set such as this will be invaluable in visualizing the life of that great African pioneer.

III. DISTRIBUTION

Slide sets were distributed for Ontario from the central depot and for the other provinces by six lantern slide secretaries as follows:

Maritimes—Mrs. Norman MacInnes, 33 Pleasant St., Truro, N.S.
 Quebec—Miss Bessie Fraser, 3485 McTavish St., Montreal.
 Manitoba—Mrs. D. Duncan, 830-6th St., Brandon, Manitoba.
 Saskatchewan—Mrs. J. H. Cameron, 916 Spadina Crescent, Saskatoon.
 Alberta—Mrs. A. C. McArthur, 1337 14th Ave. W., Calgary.
 British Columbia—Miss Catherine Watson, 1123 Burnaby St., Vancouver.

These secretaries only see to the distribution of the regular size lantern slides. Films and 2" x 2" slides are distributed through the Ontario depot alone.

IV. NUMBER OF SHOWINGS

The total number of showings in the year of moving picture films and lantern slide sets of both types was 981. This is an increase of 435 over last year's total of 546.

The large number of showings of the new sets reveals again that wider distribution depends on a regular supply of fresh, new materials.

(a) Standard Lantern Slides

During the year, the total number of showings increased by 206, from 532 in 1946, to 738 in 1947. Although the other provinces have also increased their showings, the majority of increases came from the province of Ontario.

FOREIGN MISSION REPORTS

British Guiana

PROPERTIES

A new day-school was opened in January and named the Macgillivray C. M. School, in honour of Dr. Macgillivray who laid the corner-stone when visiting British Guiana in 1945. The cost of this spacious building was met out of the Colonial Welfare and Development funds and did not cost the Mission one cent. Its future upkeep will also be borne by the Government.

Two new Churches were erected in the Essequibo Field, at Huis T'Dieren and Pomeroon Road. Both these were made possible by gifts from interested ladies in Canada; for Huis T'Dieren, \$800 from the late Mrs. Bessie Hopkins of Fairmount Presbyterian Church, Vancouver; for Pomeroon Road, \$200 from Mrs. E. A. Swan of Three Hills.

In Demerara the De Willem Church was re-opened after thorough and extensive renovation, thanks to a grant of \$300 from the W.M.S. (W.D.). In addition to these major schemes, a number of congregations have effected minor repairs, and everything is being done to encourage our members to take more pride in their properties and to give more generously for their maintenance.

ACTIVITY IN THE CHURCHES

Whilst some of the churches are somewhat dormant, there are others where there are signs of abundant activity, viz: flourishing weekly congregations; young people's meetings, ladies organizations, prayer meetings, Bible classes, Girl Guides, etc. Chief among these are Burns Memorial, Ramdeholl Memorial, Akashwani, and Bartica.

In Berbice two new Church services were started, one in a school and the other in the home of one of our Christian teachers.

As a result of repeated requests, a monthly visit and service has been started on the island of Stampa in the Essequibo River, where a large Timber Company is operating, and where there are some 200 men, mostly recruited from the coastal lands.

SPECIAL EVANGELISM

Numerous evangelistic campaigns have been carried through in all the Fields, and reports have come in of enormous crowds in the open air, and in the churches and schools. "I never saw such enthusiasm," writes one missionary, "the Lord blessed us beyond our expectations." One of the missionaries has been using a filmslide projector with great effect and there is undoubtedly much value in this type of gospel presentation. The results of these special meetings have brought many to a saving knowledge of God's redeeming love, and some have come for further instruction for Church membership. One who decided for Christ was a very ardent Hindoo and a councillor in the District. He asked for Baptism but the missionary refused, pointing out that the woman with whom he was living was not his legal wife. The missionary insisted that he would have to show his sincerity by putting his life right. He readily agreed and is now making arrangements to be married, after which he and his children will be baptised. He is also praying for the conversion of his wife. Another was one of our Hindoo teachers. He has since been baptised and his wife and children and some other of his relatives.

Perhaps more important than all is the fact that our catechists and Christian workers have had their hearts strangely warmed by these experiences and there is a new attitude of hope and expectancy throughout the Mission.

Many of these special campaigns would have been impossible but for the kind grant for Evangelistic purposes put at our disposal by the W.M.S. (E.D.).

BIBLE DISTRIBUTION

In common with most countries of the world at this time, there is a dearth of Bibles in British Guiana, but it has been our privilege to distribute and sell hundreds of copies. Three hundred Bibles were forwarded from Evangel Hall, Toronto, and these have been, to use the words of the missionary to whom they were sent, "one of the greatest boons in the life of the Church." In one Field the work of Bible distribution as sponsored by the Bible Lover's League of Dallas, Texas, has been continued. "Out of 264 readers, 150 have received their Bibles," and of these, 20 have given their decision for Christ since they became readers. During the month of October one missionary distributed no less than 600 Gospels of Mark at open air meetings. So the Word goes forth into the hands and homes of Hindus, Mohammedans, and others, and is bearing much fruit.

SUNDAY SCHOOLS

As reported previously, where it is possible for the missionaries to superintend the Sunday Schools, there they are flourishing; but in too many places, alas, our Sunday Schools are not as vigorous as they ought to be, as they could be, through lack of competent teachers. We are glad to report, however, that our Day School teachers are taking increasing interest in Sunday School work. In one Field, the Day School teachers were responsible for starting four new ones.

DAY SCHOOLS

Most of our Day Schools are handicapped by lack of space, for almost without exception the enrolments are increasing daily. Happily the problem of providing sufficient accommodation is no longer a responsibility of our Mission. The Government in British Guiana is not noted for swiftness and it will probably be some time before the situation is remedied.

Our opportunities among the young are greater than ever before, and it is gratifying to learn of the response received by our lady missionaries who visit as many as they can each month for religious instruction.

In Berbice our Lachmansingh Memorial School was awarded the County Shield for efficiency, whilst another in that area was the "runner-up", as, also, was Success School in the county of Essequibo. This is evidence of the good work being done by our teachers and it would be no idle boast to claim that schools operated by the Canadian Mission are second to none in the Colony.

Conferences for teachers have been held at various points throughout the year and these have untold possibilities.

WORK AMONG WOMEN

The lady missionaries are responsible for several women's groups which meet regularly for Bible study and prayer. They have been able to get together scores of non-Christians in these classes. The Christian members who attend are encouraged to lead in prayer and take other active part in the meetings. At some, children attend, and at not a few, the men folk join in and are not turned away.

The Women's World Day of Prayer was observed throughout the colony and on the Essequibo Coast six services were held at different hours—a full day indeed.

Reference to Women's Work would be incomplete without mentioning the splendid contribution being made by the missionary lady teachers of the B.H.S. when they are not teaching, as well as by the wives of the male missionaries.

Some good work has been done in the jails and hospitals.

ILLITERACY

About one third of the population of British Guiana is still unable to read or write. The Government intend tackling this problem at the earliest opportunity and during the year we were visited by Dr. and Mrs. Hohfeld of the U.S.A., who came to explain and demonstrate the famous Laubach system. Some of our staff availed

themselves of the opportunity of meeting and hearing Dr. Hohfeld, and some of us have been experimenting along his lines already with pleasing results. No doubt, when the Education Dept. gets its campaign in full swing they will look to us for help and co-operation.

STAFF

The health of the missionaries has been amazingly good throughout the year, and we give God thanks for the strength which has been ours to carry out the tasks assigned to us. The Rev. and Mrs. D. J. Firth and family arrived safely in December and have already taken up residence on the Corentyne Coast. They are looking forward eagerly to their new tasks.

MISS PELTON'S VISIT

The most outstanding event of the year was the visit of Miss Pelton in November. We were privileged to have her in our midst for a whole month, and during that time she visited practically every Church and school in the entire Mission. This, obviously, necessitated continuous and strenuous travelling, but Miss Pelton was equal to all the demands made upon her. Everywhere the people rejoiced at her coming, and they were all greatly blessed and strengthened by her splendid messages of affection and inspiration.

The missionaries too enjoyed her visit, perhaps even more than the people. It meant so much to us to have someone so capable, sympathetic and understanding from the Home Church to talk to about the work in all its varied phases. Miss Pelton's coming was a veritable tonic, and we hope and pray that her firsthand knowledge of our work and problems will enable her to convey to the Home Board a clear picture of what we are endeavouring to do, by God's grace, in this part of His Vineyard.

All of which is respectfully submitted by order of the Mission Council,

EDWARD BRAGG.

North Formosa

Almost a year has elapsed since the first group of missionaries returned to Formosa to take up the work which they had been forced to leave in 1940. It was a new Formosa that awaited them; in some respects shattered and saddened by the years of war and its aftermath, in some respects quickened and revived by the throwing off of old bonds which had held them, and by the establishment of a dignity of the individual which comes with democracy and freedom of religion.

The missionaries arrived amid the smoldering embers of a revolution or rebellion against officials in power, an aftermath of war and the reputed misuse of power that abnormal conditions often bring. There had been sudden death, violent and unpredictable, all over the Island. We found our people hushed with fear and a sense of impending doom. The church which had struggled along valiantly through the long years of war now had its courage sink to a lower level than ever before. How to revive that courage, how to light flames of enthusiasm and love for the Lord and His work, how to lead them out into an aggressive advance for His Kingdom—here was a task no little group of missionaries could engage in alone. But we were not alone. God, Who had so marvellously protected and sheltered His own through the dark years of war, was still loving them and leading them on. In the months that followed, a transformation has taken place that can only be explained as the work of the Holy Spirit and as a definite answer to the prayers of those in Canada and here who prayed for His work in this part of the world.

Many churches that had become quiescent centers of nominal Christianity with no outreaching work for the Lord, now have become active and courageous with a zeal and enthusiasm and a plan of organized work that far eclipses anything they produced in the days of Japanese rule. Sunday Schools have become reorganized, better equipped with aspiring plans of enlargement; church services have been reanimated with special speakers from the outside bringing new thoughts and new life and the challenge of new

opportunities; Young People's work has become organized, and established with a program of definite activity; weekly outdoor evangelistic services have become a normal part of the program of many churches in the city, and a steady influx of new "hearers" into the church has become a natural and spontaneous result of this great new spiritual growth.

Work among the aborigines has not ceased, and is still remarkable for the ardent faith of its adherents as well as for the joy with which they pass the Gospel on to others in their own tribes. Believers have continued to increase in numbers, and some thirty churches have been built in the mountains. Our new believers in the mountains continue to exhibit unusual self-reliance and ardent devotion to the Saviour. No money has been asked for or received from the Board or from other sources for the churches they have built. They donate the materials and work together to build their places of worship. In several of these mountain churches, the people have already become tithers.

Rev. and Mrs. George Mackay arrived on the field in early March to join Miss Hildur Hermanson who was already here in the Mackay Memorial Hospital. Misses Douglas and Taylor and Rev. and Mrs. James Dickson arrived in late March. Rev. and Mrs. Hugh MacMillan arrived in December 1947, but Mr. MacMillan is temporarily doing work for the Canadian Aid to China in Shanghai, and so has not yet assumed full-time work in Formosa.

Mr. Mackay is working again in the Tamsui Middle School; Misses Douglas and Taylor are in the Tamsui Girls' School; Mr. Dickson is in the Theological College and is doing evangelistic work; Mrs. MacMillan is working in the Mackay Memorial Hospital. Miss Hermanson returned to Canada in December, following the expiration of her term under the Canadian Aid to China.

THE NATIVE CHURCH

At the end of the war the native church found itself in very difficult economic circumstances. Inflation had added to other difficulties which the church had experienced, and the economic troubles tended to increase as time went on. However, during the past year very definite progress has been made towards recovery of the church's stability.

In Taipeh city four new congregations were organized after the end of the war in church buildings formerly belonging to the Japanese. These four congregations have become completely self-supporting during the past year. Other congregations are also winning the fight against financial odds caused by inflation, unemployment, and the disorganization of post-war conditions. The great problem of the church everywhere is the shortage of workers. Two self-supporting congregations have been diligently seeking ministers who are not to be found. Other churches which are self-supporting are without the services of trained workers. All workers are being urged to assist in this difficulty by taking on extra charges.

EVANGELISM

The opportunity in the field of evangelism is such as we have never experienced in Formosa. Especially to-day is this true when the missionary is to speak. He receives a much more attentive and eager hearing from the non-Christian than he did during the past years.

A minister of the church has been appointed as a full-time evangelist. He usually spends a week or more in each centre, holding special meetings for the non-Christians. He has had a wonderful response during the past year. He is also welcomed in the primary and high schools during the day where he speaks to students. In the evenings he holds evangelistic services.

During the year a number of evangelists and ministers from the mainland of China have done good work in Formosa. One layman held 75 outdoor meetings in the public park where he has preached to large audiences of students and mainland Chinese

in Mandarin. Wilson Wong, the editor of the Bible Magazine in Shanghai, spent six weeks in Formosa in the summer during which time he spoke in most of our churches. His messages which were largely Bible study discourses were received with great appreciation.

At the end of the year three men, two Chinese ministers and one American, belonging to the Pocket Testament League, came to Formosa for special meetings with soldiers and students. However, we requested them to give some time also to special evangelistic messages for the general public. As a result, special outdoor meetings were planned in the city of Taipeh for a period of two weeks. Each night two or three such meetings were held simultaneously in different parts of the city with two or three speakers at each place, including some of the local ministers and missionaries. These meetings were attended by crowds numbering from several hundred to over a thousand at each place, and a great number of "hearers" have been added to the various city churches.

At present our regular weekly outdoor meetings are being carried on by Christians of the city churches and missionaries in six different places, and in this way many people are reached by the Gospel who otherwise would not be reached through the regular services of the church.

THE THEOLOGICAL COLLEGE

Theological students of both North and South Formosa have been studying in the college building in Taipeh during the past year. There have been twenty-one students enrolled, with three full-time teachers, and several ministers of the city assisting as lecturers.

The college building has been repaired, and is now in fairly good condition. A new emphasis is now placed on the English language in the college as it has become necessary for the students to use this medium more in their course. Previously, the Japanese language was used, and the text-books as well as the library books were mostly in this language. Theological books are not available in Chinese to the same extent as they were in Japanese, and it is necessary for the students to learn to read them in English. All the students are assigned practical work on Sundays, some taking charge or assisting with Sunday Schools, taking charge of church services where there are vacancies, or helping with choir work in the churches. They also assist with outdoor evangelistic meetings during the week.

At the end of 1947 a regrettable event took place, when it was decided by the leaders of the church in South Formosa, to re-open their Theological College in Tainan, after the Spring term, which ends in February. The desirability of having one theological college in the Island had been recognized by all, and plans had been made by a joint committee for a single college in the Island. Plans were also under way for the formation of a single church in the Island, and the abolition of the two Synods of North and South Formosa, which would be replaced by a single Synod. There were those, however, who were not in favour of such a plan, and the agitation which they carried on against plans for a single church in Formosa finally resulted in the decision of the South Formosan group to re-open their own Theological College in Tainan.

The students from the South will not attend the College in Taipeh after the spring recess. Rev. W. Montgomery will no longer be on the staff of the college there.

TAMSUI MIDDLE SCHOOL

The Tamsui Middle School began the year with an enrollment of 620 pupils. Of that number 102 were boarders, the rest were day boys from Tamsui, Taipeh, and the surrounding countryside.

In March, during the crisis in the Island, three teachers, including the principal, lost their lives. The Principal was a specialist in physics and mathematics and was highly respected by all. A little while before, he had refused a professorship in the Taipeh University in order to teach in our Mission School.

In April Mr. and Mrs. G. W. Mackay came to Tamsui to help in the school. With the loss of the principal, Mr. Mackay devoted much of his time to school administration.

Upon the surrender of Japan upwards of 12,000 Japanese-trained teachers left the colony. Because of the scarcity of teachers, it was difficult for the school to secure qualified men.

The defeat of Japan meant the end of Japanese as an official language throughout the Island. The use of the Japanese language in schools is now forbidden. Now all instruction is requested to be given in Mandarin, the official Chinese language.

Nevertheless, the pupils are making considerable progress in learning this new tongue. In an oratory contest where Mandarin was used, two of our boys won first and second prizes, competing against some thirty high schools.

Under the Chinese system a Middle School like ours has a six-year course; three years in the Lower School and three years in the Upper. The two schools are really separate. The Lower School is administered by the county and the Upper by the provincial government. Boys who graduate from the Lower School must try their entrance examinations to the Upper School.

During the year five teachers received diplomas from the Government as qualified teachers. Others who have not yet received their licenses teach in the Lower School.

All the students receive religious instruction.

TAMSUI GIRLS' SCHOOL

During 1947, the work in the Girls' High School in Tamsui was carried on faithfully and many improvements were made. The teachers all gave their services unstintingly in every field, putting the good of the school before personal claims so that every one felt that satisfactory work had been done.

The students must spend a great deal of time learning languages and now must study Mandarin which is the official language of China. An increasing emphasis is placed on English so they have more hours in that subject than before. The Formosans are unfortunate in that they are always having a new language thrust upon them. However, science and mathematics do not receive as much attention in Girls' Schools here as they do in Canada. There is also a kindergarten connected with the school where twenty-five children receive instruction every day.

There are just two terms in the school year, from September until February and from March until the end of June. Most of February is a holiday. The new pupils enter the school in September. This year we had a good number of applicants. Fifty-seven new pupils were accepted for the first year classes and forty-seven came from other schools into the higher years, making the total number two hundred and eighty-three, more than it was before as a Mission School. Eighty-three of these live in the dormitory.

There were very few changes made in the staff during the year. Miss Douglas and Miss Taylor came from Canada in April and are giving full-time service as teachers in the school, Miss Taylor teaching music, and Miss Douglas, English. One of the preachers, Mr. Tan, came to the school to help with the teaching of music, but also teaches Bible and takes a great share in leading worship services.

In September we were able to set up a Music Department in the school under the direction of Miss Isabel Taylor, ably assisted by Mr. Tan. This fills a very definite need in Formosa for there is no music school or other opportunity for advanced study. Formerly, those who were interested in music went to Japan to study, but now there is less opportunity to leave the island. There are sixteen pupils studying in this department. These must be graduates of the Junior Department in the High School and besides their music subjects they take five subjects in the Senior Department of the high school. It was agreed that boys as well as girls should be given the opportunity to study in this department. Two boys were admitted in September. So far this experiment has worked out very satisfactorily.

There is great need for other departments where the pupils can have specialized training during their six years in High School. We had hoped to begin a Home Economics Department before this but we have not been able to do so as we did not have either the money or the equipment. However, we hope to be able to begin this very necessary work in September, 1948. We also hope to begin Kindergarten training and a commercial course in the near future. As the Formosans feel a great need for more cultural studies on the curriculum, we would like to start a special course in art, especially as one of our most devoted teachers is one of the best qualified in this subject in Formosa.

We have a very good Athletic instructor and during the year the volley-ball and basket-ball teams both won high honors in competitions in which schools from the whole island took part.

We have great cause for thankfulness in the changed attitude of the pupils toward the worship services. When the school was first taken over from the Japanese, there was very definite antagonism on the part of the pupils toward any exercise of the Christian religion. By a very wise and gradual process, this attitude has been entirely changed and although many of those most opposed are still in the school, we who have just come, do not know who they are. The pupils all attend the church services on Sunday morning. We have a worship service every morning before school begins which is led by different teachers. Also in the evening there is another service for those living in the dormitory also led by the teachers, each one having a definite night every week. Last December a communicant's class was held in the school and nine girls united with the church at that time. Since then, one other pupil joined her own church in Taipeh.

There is a definite breaking down of the moral fabric of society in Formosa to-day and the Gospel of Jesus Christ is the only hope for the future. At the present time, one might say that the Christians are the only ones who have hope and that makes our task very great indeed. The great majority of our students are from non-Christian homes and that gives us boundless opportunity to present the Gospel, and those who become Christian can be trained to be leaders as well as Christian mothers. We like to encourage as many girls as possible to live in the dormitory for they have a greater opportunity to hear the Gospel. At the present time our dormitory space is limited and unattractive in that it is very crowded. So we feel that our greatest need is a new dormitory building so that we can make a greater plea for living in the school.

We would like to have a primary school so that pupils could be under Christian influence from kindergarten to the University. The Gospel of Jesus Christ is being preached with simplicity and conviction and we know that it will accomplish that which He pleases.

THE MACKAY MEMORIAL HOSPITAL

In the past it has always been the policy of the Mission to have a Canadian doctor working in this institution. During the past year there has been no Canadian doctor in the hospital, and we have been more than ever convinced of the necessity of such a doctor if it is to maintain the standards and render the service for which it has been well known in the past.

The past year has been a difficult one for the hospital. The constant inflation of the local currency made it necessary to raise fees as well as salaries almost monthly, as the cost of living, as well as the cost of medicine constantly increased. At the beginning of the year a Canadian dollar was worth less than two hundred local dollars, while at the end of the year a Canadian dollar was worth around two thousand local dollars. This constant revision of prices meant a great deal more work, and very astute planning to keep the expenditures of the institution from running far ahead of the income. In the statistical report of the year given below the financial report has little value because of the changing value of the local currency from month to month.

Miss Hildur Hermanson worked in the hospital until December when she returned to Canada. A Formosan nurse was put in charge of the nursing department until a properly qualified superintendent of nurses could again be put in charge.

MACKAY MEMORIAL HOSPITAL STATISTICS, 1947

	Cases	Income
Medical	15,231	\$3,340,816
Minor Surgical	12,745	3,161,857
Women's Clinic	3,188	3,131,853
Eye Department	3,185	173,427
Charity 2,975 patients, cost \$645,195.		
Operations, total 337.		
Babies born in the Hospital, 337.		
Total income \$10,148,379.81.		

THE HAPPY MOUNT LEPROSY COLONY

There have been 28 patients in this institution during the past year. Dr. Ong, the superintendent, is a well-qualified medical man, who studied medicine in Germany. A monthly budget of thirty-five pounds has been received from the Mission to Lepers in London, which along with the income from the rice fields belonging to the Colony has made up the income for its upkeep and maintenance.

At Christmas, opportunity was given to the foreign community as well as Chinese business men and government officials to make contributions to the work of the colony. There was a generous response, and over \$200.00 was contributed to this work.

BIBLE SCHOOL FOR ABORIGINES

The Bible School for Training Aborigines as Christian leaders in Formosa is now in its second year of operation. The teaching staff consists of Mr. Un, a pastor who is the principal of the school, Rev. Heber MacIllwaine, and Pastor Go of the Hoelien-kan church.

The student body is composed of 27 men and one woman, and is marked by a willing and earnest spirit. However, the academic ability of some of the students is limited. This is due to an inadequate understanding on the part of some of the Japanese language. Then, too, when it comes to theology, the lack of a proper background makes it difficult for them to grasp certain distinctions which we of the West take for granted. All of these things tend to slow down the progress in covering the field, but they are a challenge and make the work interesting.

Of the 28 attending all but two are from the Tsal tribe, but of the 26, eight are from the Western side of Formosa, and speak a slightly different dialect than do the Tsals on the East Coast where the school is located. The 18 "East Coast" Tsals and the two "Ami" students are usually busy each Sunday working and holding services in the various houses of worship which are accessible, and near enough to the school to warrant visits over the week-end. Those from the West did work in their own villages when they were home last summer and at Christmas vacation, and they have reported that there was interest expressed by many when they witnessed to the Gospel. There are as yet no churches built among the Tsals of the Western side, as the previous seed sowing was done almost exclusively among the Tsals of the East Coast.

The school has been conducted at Busegan in buildings built by the aboriginal Christians who contributed the material and work.

The work among the aborigines has been self-supporting. Though not rich, they have given willingly and generously and have gone forward without depending upon foreign aid. They have been grateful for those who have brought the message of

salvation and have shown a self-reliance in financial matters that is heartening. Not a few are tithing, and the work is in an encouraging stage.

We covet your prayers for this work and for more workers to take advantage of the open-hearted attitude of these people.

RELIEF WORK

The American Advisory Committee, representing Church World Service, with China headquarters in Shanghai, has been very generous in considering the needs of the Church in Formosa. During 1947 they made two grants totalling \$294,085 in Taiwan currency to assist with the education of ministers' children.

Another grant of \$204,050 Taiwan currency was made early in 1947 for general relief work for Christian workers, who had suffered losses as a result of the war.

A third grant of \$68,728 Taiwan currency was made toward the Theological College for student bursaries and assistance to members of the faculty. These grants have been greatly appreciated by the recipients, and they have been of great assistance to many in dire need.

CANADIAN AID TO TAIWAN COMMITTEE

Mr. D. H. Clark, General Secretary of Canadian Aid to China, visited Formosa during a trip to China in March. The possibility of obtaining certain relief supplies in Formosa was discussed with him, and he agreed to discuss the matter of assisting with our needs here with the home committee when he returned to Canada. On his advice we set up a local "Canadian Aid to Taiwan" Committee in Formosa, consisting of two missionaries, two members of the native church, two government officials, and the British Consul. Madame Wei Dao-ming, the wife of the governor of Taiwan, graciously consented to be Honorary Chairman of this committee. This committee has the responsibility for distribution of the relief supplies received from the committee in Canada. The following are the bulk of the supplies which have been shipped to Formosa:—

1. Clothing for the aborigines. This consisted mostly of Army clothing for men. About 450 bales in all have been received. Distribution has not yet been completed at the time of the writing of this report, due to the fact that some of the shipments were late in arriving.
2. Medicine and equipment for the Mackay Memorial Hospital. This valuable shipment of greatly needed medicine and supplies will contribute much in the re-establishment of the efficiency and service of this needed institution in post-war Formosa.
3. Equipment for a Trade School for aborigines. This equipment consists of a valuable assortment of tools for a class of thirty students for woodwork and metal work.
4. Equipment for the Tamsui High Schools.

The mission is most grateful for the generous assistance given our work here by the Canadian Aid to China Committee.

There is freedom of religion in Formosa now, and an unprecedented interest in the Christian religion. Great crowds gather quickly to listen quietly and attentively as if absorbed, wherever the Gospel is presented in public places. However, the continued civil war in China has permeated Formosa too with restless uncertainty as to the future, an uncertainty that detracts from the stability with which we would like to re-establish our church. The very uncertainty of the future has engendered a sense of urgency to do God's work swiftly and well, to get as much done as possible while we have peace and freedom, and in many places preachers and pastors are working as they have never done before. The new Formosa needs Christ and wants Christ. Pray that His messengers all over the Island may present His Gospel courageously and well to those who have never seen His Light.

Respectfully submitted,

LILLIAN R. DICKSON,
Secretary, Mission Council.

Jhansi

The past decade has been filled with history-making events for the whole world, India not excepted. As usual, everything bad was blamed on the War or the Government, mostly the Government. Since August 15th we have been living under the new flag, the saffron, white and green striped flag of India. Habits formed are hard to break and the Government is still being blamed for anything that displeases people even when that Government is Indian and of their own choosing. We are "foreigners" now but instead of being asked to leave the Country, the people seem to want us to remain. The political upset and consequent Communal trouble left little time for the authorities to bother about the missionaries but undoubtedly changes will come. Religious freedom has been promised to all but we must expect certain restrictions in the methods of carrying on our work.

EVANGELISTIC BIBLE SCHOOL

General evangelistic work centres around the Bible School. There were 19 enrolled during 1947, of whom 5 students were from our Bhil Field Mission. Four students, 2 of our Jhansi Mission and 1 of the Bhil Field graduated and received diplomas. In the women's section there were 4 students, of whom 3 received certificates for the unit of work covered.

Jungle camp meetings were held during March, led by Mr. Cheshire. All who were able to attend found these meetings inspiring and helpful. In September a week's meetings were held in the Jhansi Church with the Rev. D. Samuel of Madras as the special speaker. The annual convention in November was well attended. This Convention is not for our Mission alone but for all the Missions working in the Jhansi area. Through these meetings many were helped to gain victory in their lives.

DISTRICT WORK

During the months when the Bible School is closed, all available workers go into the District. The first camp of the year was at Dhaura, beyond Ranipur and about 55 miles from Jhansi. From this camp a number of villages in the Indian state of Oorcha were reached as well as those in British India. One family had shown considerable interest the year before and we felt that they would remain true to their simple faith in Christ. On visiting them again we found that they had had trouble of a kind all too common in India. A Hindu Sadhu, or holy man, had visited the home and sold a charm, guaranteed to keep away trouble, to the wife. So much trouble followed that the woman's health became impaired. She believed that she had a demon which tormented her, keeping her awake at night and causing her to do and say strange things. She even tried to hang herself but fortunately her husband found her in time. After some teaching and more prayer with her and for her she appeared to be relieved. Her face became radiant with the love and joy of the Lord. It was a time of rejoicing when she brought the charm from the house and burned it to ashes. During the remainder of our time in that village she testified that she was fully cured and at peace.

All camping was hampered by the spread of plague. Added to the fear and near panic of the people, the weather was bad, the continuous rain causing the wheat crop to become infected with rust disease. Plague and rust were both blamed on the Christians. The peasants were told by the village leaders that the Christians, although they seemed good and gave out good medicines, were really agents of the British and were secretly spreading the plague; adding that they practised a certain kind of magic by planting small parcels of red powder in the fields causing the disease in the wheat.

For a time before and after Independence Day (August 15th) all open air meetings, whether secular or religious, were forbidden so that this branch of our work was greatly curtailed. Communal trouble was very bad for a time in Landour where Mrs. Cheshire, Mrs. MacKay and the children were staying. As the cottage occupied by the Cheshires belonged to a Moslem, it was thought wise for them to move. As soon as the cottage was vacated it was looted of everything moveable.

THE INDIGENOUS CHURCH

There has been a normal growth from within the Church. One of the outstanding events of the year was the meeting of the Allahabad Presbytery in our Church. About 60 commissioners attended and were hospitably received and cared for. One of our men was ordained to the ministry and a second one accepted as a licentiate with special powers to administer the sacraments.

EDUCATIONAL

The educational side of our work is progressing favourably. Out of the 330 children, about one-half are day scholars, a number of them boys. A new venture has been the accommodation of several boys as boarders, thus making it possible for them to continue in our school. Fifteen girls in the higher grades are here because of communal trouble and represent several groups of refugees from Sindh and the Punjab. Miss Bhalerao has been head mistress of the Primary School since July with considerable success. The schools are now fully staffed with three part-time teachers for science, music, arts and crafts. Two of our own graduates, daughters of Bronsonpura (Isagarh) have been teaching alternative months in the Bronsonpura school.

Feeding a number of children is always a task, but with prices at least four times what they were before the War, it has become a problem. It was often impossible to get an adequate quantity of vegetables. We are fortunate in having a number of tamarind and other trees in the compound, the leaves and fruit of which helped out the situation. From the Christian World Service we received a quantity of powdered milk and vitamins which did wonders in keeping the weaker children well.

With prices soaring it has become necessary to make an appeal to the parents for full fees for their children. This appeal has been answered beyond our highest hopes. About Rs. 1000/- has come in monthly; this is about one-third of the total budget and covers the cost of food and fuel.

A gift from Canada made it possible to give bursaries of \$25.00 each to six girls, thus making it possible for them to remain in school.

By starting High School work a beginning has been made to meet the demand for higher education. What was considered a high standard a few years ago is not now accepted. The demand for teachers, nurses, doctors and other professional women is great, but the greatest demand is for women evangelists. The need is great and our school has a responsibility in this also.

Something has been done during the year towards adult education enabling several people to read Hindi and to write their own names at least.

A beginning has been made to have class libraries. There is a great dearth of suitable books but as Hindi is now the official language of this part of India, we hope that more will be available.

Since July the girls have learned to do a presentable job of book-binding and we look forward to them learning to make their own sandals and other necessary articles. The Science classes are now housed in their own building and are making satisfactory progress. Sanskrit, the "Mother" of Hindi and several other languages, are being taught. More effective methods for the teaching of English are being studied.

MEDICAL

Since Miss Simpson left in April, Miss Miriam S. Lal has carried on the work in the dispensary with little or no assistance. She treated 9,337 patients besides caring for the sick girls in the Hostel sick room. Although plague has been bad in the City and district it has not touched us, except for the discomfort of inoculation.

We are grateful to Dr. Quinn for two short visits to Jhansi during which he examined all the school children as well as the teachers and others. On his second visit he spent a day in the Hospital of the Women's Union Mission performing a number of operations.

Our greatest need at the present is for a Mobile Dispensary that could reach hundreds of villages, not only with medicine for the body but with the Gospel message that our medical workers always give.

BUILDING

The work of getting all buildings and other property up to pre-war conditions continues. It is often a slow process. Permits are required for materials and, when obtained, we are told that such materials are not on the market. There is a strong "Black" market, known to the Indian people as "the black," and we suspect that our much needed materials could be found there in large quantities.

CLARA L. YOUNG,
Secretary.

Christian Literature

The past year is considered a hard year, as inflation and civil strife upset people's plans and lots of their hopes. Those of us who work in the churches have to adapt ourselves to the new situation. We are on the path of another great crisis. So with humility we pray God to guide us and give us strength.

My main emphasis is and has been during the year on giving people spiritual and educational help rather than telling stories. I have been contributing one article each week to the *Christian Weekly* published under the control of C.L.S. and Y.M.C.A. (in more formal title, U.C.P.). Materials of that sort have been gathered and submitted to our C.L.S. Publication Committee for publication, and the title is Devotional Helps. I hope this will be a help to the Christians in China.

I was honored to be editor-in-chief of the *Christian Omnibook*, a Quarterly, published under the name of U.C.P. (in full, United Christian Publisher). The last issue was published only recently. As U.C.P. has been re-organized, I resigned. However, I was asked to be one of the editors of this magazine. The magazine has a good reputation, and I hope will continue to offer the best literature that Christians can write or translate. When it was first founded, Dr. Jolliffe of Canadian Mission Press and also Mr. Kitchen helped a great deal. Both of the above-mentioned magazines were founded in Chengtu during the war. I hope they will give spiritual food to the churches in China. So far the Weekly is still a problem. National Christian Council men try to direct this Weekly now, and it may turn out to be a more balanced magazine. Ever since I came back from Chengtu I had an idea of reviving the *Shining Light Monthly* on which I spent a good deal of my energy and thought in the years past. So far many requests have come for its revival, but I could not convince the authority in C.L.S., and I did not want to push it too hard as all our magazines lost money.

Some of my interesting notes have been turned into the *Woman's Messenger*, and appeared each month in that magazine. People seem to like them. Those interesting notes can also be a book if C.L.S. publication committee approves of it.

I paid some attention to the *Happy Childhood*, and have contributed a few stories to it. From now on I may have time and energy to write more for my little friends in China, since I have not the chance to edit the *Shining Light*. Only recently *Woman's Star* has been revived under the name of *People's Star*. I have written an article already for it, and will keep on writing for it if I have time and inspiration to write for the common people. This magazine was partly one of my projects, called *People's Magazine*, also published by C.L.S. a long time ago, and now no more.

Quite a few of my old books have been reprinted during the year, and that is comforting. Only one tiny new book was printed for me, and that is *D.V.B.S. Junior Reader*, which I prepared sometime ago. However, recently C.L.S. put another of my

MS. into press and this will appear as a new book during 1948. It is called *World's Famous Stories*, No. 7. If conditions improve, more new books by me may come out during the year 1948.

I still broadcast in the Christian Broadcasting Station regularly and have been using the book, *The Way*, by S. Jones. This has been well received. I may continue in this work for sometime to come if God permits.

Then I preach on Sundays, and have some connection with the Hangchow Christian College church. I helped the Layman's movement. The Easter and Christmas gatherings here in Shanghai were sponsored by this movement.

I believe in the church and I believe Jesus Christ is the only hope for China and also for the world. I will devote my time to that, and all others can come as a by-product. I lay emphasis on the saving grace of Jesus, and will do so.

Z. K. ZIA.

**MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS
UNDER THE GENERAL BOARD OF MISSIONS AND WOMEN'S
MISSIONARY SOCIETY (E.D.)**

BHIL FIELD: INDIA

Rev. and Mrs. F. C. Knox	Mendha, Bhabra P.O., via Dohad, C.I.
Rev. A. E. Toombs	Barwani, via Mhow, C.I.
Mrs. A. E. Toombs	Beeton, Ontario.
Dr. and Mrs. Wm. R. Quinn	Jobat, via Dohad, C.I.
Mr. and Mrs. C. L. Wood	Alirajpur, via Dohad, C.I.
Rev. and Mrs. G. K. Agar	Jobat, via Dohad, C.I.
Miss Mary E. Nichol, R.N.	Jobat, via Dohad, C.I.

JHANSI:

*Rev. and Mrs. Joseph Muchan	77 Gladstone Avenue, Brantford, Ont.
Mr. Angus MacKay	Jhansi, U.P., India
Mrs. Angus MacKay	c/o Church Offices, Toronto
Mr. and Mrs. John Cheshire	Jhansi, U.P., India

MUSLIM WORK:

*Rev. and Mrs. Wilfred Smith	48 St. Andrew's Gardens, Toronto 5.
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BRITISH GUIANA:

Rev. and Mrs. John Elder	78 Church St., Georgetown, Demerara
Rev. and Mrs. Edward Bragg	Bartica, Essequibo
Rev. and Mrs. W. E. P. Rumball	Box 40, New Amsterdam, Berbice
Mr. and Mrs. K. F. McKenzie	Box 40, New Amsterdam, Berbice
Rev. Thomas R. Maxwell	Box 49, New Amsterdam, Berbice
Mrs. Thomas R. Maxwell	174 Indian Grove, Toronto, Ont.
Rev. and Mrs. D. J. Firth	Rose Hall, Corentyne B.G.
Miss Ethel G. MacDonald	c/o 78 Church St., Georgetown, Demerara

SOUTH CHINA:

Rev. and Mrs. R. M. Ransom	Church of Christ in China, Kienshui, Yunnan, China.
Rev. and Mrs. J. C. E. Andrews	Church of Christ in China, Kunming, Yunnan, China.
Rev. Allan Reoch	American Advisory Committee, Church World Service, 316 Thibet Road, Shanghai, China.
Rev. Z. K. Zia	Christian Literature Society, 28 Museum Road, Shanghai, China.

FORMOSA:

Rev. and Mrs. J. I. Dickson	724 N. Tiong San Road, Taipeh, Taiwan, China.
Dr. and Mrs. G. W. Mackay	41 Mackay Street, Taipeh, Taiwan, China.
Rev. and Mrs. H. A. MacMillan	c/o Mackay Memorial Hospital, Taipeh, Taiwan, China.
Rev. and Mrs. R. H. McIlwaine	308 Mi-lun, Hualien, Taiwan, China

OTHERS:

Dr. and Mrs. L. L. Young	c/o Church Offices, Toronto
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*On furlough

**GRANTS PAID TO AUGMENTED CHARGES AND MISSION FIELDS
DURING YEAR ENDING DECEMBER 31st., 1947**

	<i>Grant Paid</i>	
NEWFOUNDLAND:		
Grand Falls.....	\$600.00	\$600.00
CAPE BRETON:		
Orangedale.....	\$649.67	
North Sydney.....	525.00	
South Gut, St. Ann's, Englishtown.....	259.65	
Mira Ferry.....	200.00	
Marion Bridge.....	253.84	\$1,888.16
PICTOU:		
Blue Mountain.....	\$319.69	
East River, Sunny Brae.....	600.00	
East River, St. Mary's.....	238.46	
Merigomish, French River.....	144.44	
River John.....	225.00	
Oxford, Pugwash.....	458.34	
Tatamagouche.....	575.00	
Moser River.....	385.00	
Barney's River.....	500.00	\$3,445.93
HALIFAX AND LUNENBURG:		
Elmsdale.....	\$500.00	
Dean, Musquodoboit.....	123.04	
Rose Bay.....	450.00	
Springhill.....	700.00	
Windsor.....	600.00	
New Dublin, Conquerall.....	600.00	
Mahone Bay.....	208.00	
Kennetcook, Noel Road.....	100.00	
Maritime Home.....	250.00	\$3,583.52
SAINT JOHN:		
Fairville.....	\$882.30	
Moncton.....	400.00	
Port Elgin.....	196.17	
St. Stephen.....	400.00	
Woodstock.....	300.00	
Titusville.....	234.00	
Sussex.....	160.00	
Kirkland.....	107.30	
Shediac.....	102.72	
Interprovincial Home.....	250.00	
Special grant.....	23.65	\$3,056.14
MIRAMICHI:		
New Mills, Bathurst.....	\$650.00	
Millerton, Sunny Corner.....	219.02	
New Carlisle.....	988.00	
Tabusintac.....	367.77	\$2,224.79
PRINCE EDWARD ISLAND:		
Marshfield.....	\$400.00	
Tyne Valley.....	208.75	
Brookfield.....	300.00	
Alberton.....	168.75	\$1,077.50
Total for the Synod of the Maritime Provinces.....		\$15,876.04

	Grant Paid	
QUEBEC:		
Valcartier.....	\$ 90.00	
Val d'Or.....	2,638.33	
Danville, Asbestos.....		
Leggatt's Point.....	450.00	
Melbourne, Richmond.....	625.00	
Lake Megantic, Milan.....	658.00	
	<u>\$4,461.33</u>	
MONTREAL:		
Campbell Memorial.....	\$ 370.22	
Crystal Falls, Lost River.....	115.35	
Kydd Memorial.....	126.94	
Livingstone.....	497.50	
Valleyfield.....	318.00	
Mille Isles.....	174.00	
Hemmingford, Covey Hill.....	65.00	
Cherrier.....	166.00	
Chinese Work.....	3,142.26	
French Work.....	2,792.99	
Italian Work.....	1,503.00	
Tyndale House.....	3,099.96	
Special grant re Chinese property.....	75.00	
	<u>\$12,446.22</u>	
GLENGARRY:		
Woodlands, Farran's Point.....	\$450.00	
Martintown.....	400.00	
	<u>\$850.00</u>	
OTTAWA:		
Manotick, Kars.....	\$200.00	
Richmond, Stittsville.....	100.00	
Kinburn, Torbolton.....	369.21	
Vernon, Russell.....	387.50	
Westboro.....	400.00	
Bristol.....	350.00	
Buckingham.....	364.00	
	<u>\$2,171.71</u>	
LANARK AND RENFREW:		
Almonte.....	\$482.69	
Petawawa.....	550.00	
Lochwinnoch.....	2.41	
	<u>\$1,035.10</u>	
BROCKVILLE:		
Westport, Newboro.....	\$800.00	
Mountain, South Mountain.....	425.00	
Merrickville.....	220.00	
	<u>\$1,445.00</u>	
Total for the Synod of Montreal and Ottawa.....	<u>\$22,409.36</u>	
KINGSTON:		
Deseronto.....	\$442.88	
Amherst Island.....	600.00	
Foxboro, Roslin.....	442.50	
Pittsburgh, Sandhill.....	400.00	
	<u>\$1,885.38</u>	

	Grant Paid	
PETERBOROUGH:		
Lakefield.....	\$425.00	
Buckhorn, Hall's Bridge.....	173.78	
Janetville.....	28.35	
Bowmanville.....	266.67	
	<u>\$893.80</u>	
LINDSAY:		
Cannington.....	\$365.39	
Leaskdale.....	284.62	
	<u>\$650.01</u>	
TORONTO:		
Scarboro.....	\$ 207.75	
Islington.....	130.77	
St. Matthew's.....	380.00	
St. James.....	259.62	
Agincourt.....	300.00	
Newmarket.....	183.34	
Kingsway.....	400.00	
Extension Work.....	3,000.00	
Chinese Work.....	1,021.00	
Presbyterian Home for Girls.....	1,920.00	
Hungarian Work.....	1,725.00	
Ukrainian Work, Toronto.....	1,729.98	
Ukrainian Work, Oshawa.....	1,575.00	
Westminster.....	85.00	
Fallingbrook.....	630.00	
	<u>\$13,547.46</u>	
ORANGEVILLE:		
Erin, Ospringle.....	\$225.00	
Dundalk, Ventry.....	16.65	
	<u>\$241.65</u>	
BARRIE:		
Hillsdale.....	\$235.00	
Penetanguishene.....	300.00	
Huntsville.....	600.00	
Cookstown.....	400.00	
Vankoughnet.....	97.60	
Bala.....	150.00	
Angus.....	102.86	
	<u>\$1,885.46</u>	
TEMISKAMING:		
Englehart.....	\$ 412.17	
Timmins.....	1,054.83	
Kirkland Lake.....	600.00	
Cochrane.....	325.00	
	<u>\$2,392.35</u>	
SAUGEEN:		
Rothsay.....	\$337.50	
	<u>\$337.50</u>	
ALGOMA AND NORTH BAY:		
Hawk Junction.....	\$ 487.50	
Massey, Webbwood.....	429.75	
Sudbury.....	1,275.00	
Magnetawan.....	251.10	
	<u>\$2,434.35</u>	
Total for Synod of Toronto and Kingston.....	<u>\$24,267.96</u>	

	Grant Paid	
HAMILTON:	\$1,849.98	
St. Columba.....	360.00	
Beamsville.....	425.00	
Grimsby.....	480.00	
St. Enoch's.....	200.00	
Calvin.....	222.91	
Stoney Creek.....	225.00	
Port Dover.....	400.00	
Niagara-on-the-Lake.....	500.00	
St. David's.....		
Jarvis.....	200.00	
Pelham.....	400.00	
Carluke.....	1,199.97	
Hungarian Work.....	125.00	
Italian Work.....	2,190.00	
Ukrainian Work.....	255.00	
Westdale.....		\$9,032.86
PARIS:	\$346.15	
Knox, Brantford, Mount Pleasant.....	375.00	
Tillsonburg.....	50.00	
Innerkip, Ratho.....	100.00	
Norwich, Bookton.....		\$871.15
LONDON:	\$171.15	
Knollwood Park.....	141.90	
South Nissouri.....		\$323.05
CHATHAM:	\$250.00	
Duart and Turin.....	400.00	
Hungarian Work.....		\$650.00
SARNIA:	\$611.00	
St. Giles.....		\$611.00
STRATFORD:	\$400.00	
Monkton.....	400.00	
Cromarty.....	247.00	
Tavistock.....		\$1,047.00
HURON-MAITLAND:	\$373.07	
Exeter.....	150.00	
South Kinloss, Kinlough.....		\$523.07
BRUCE:	\$143.78	
Mar.....		\$143.78
Totals for the Synod of Hamilton and London.....		<u>\$13,201.91</u>

	Grant Paid	
SUPERIOR:		
First Church, Fort William.....	\$1,000.00	\$1,000.00
WINNIPEG:		
Norwood.....	\$ 86.25	
St. James.....	365.70	
Kildonan, Stonewall.....	625.00	
Elmwood, Calvin.....	350.00	
Goner, Ashfield.....	753.00	
Roland, Morden.....	513.50	
Kenora.....	400.00	
St. John's.....	466.25	
		\$3,559.70
BRANDON:		
The Pas.....	\$1,258.87	
Melita.....	869.03	
Lenore.....	525.00	
St. Andrew's, Blyth.....	66.66	
Hartney.....	665.00	
Winnipegosis.....	259.99	
Portage la Prairie.....	740.00	
Ukrainian Work.....	734.42	
Boissevain.....	691.50	
Bellafield.....	85.00	
Waywayseecappo.....	1,650.74	
Elphinstone.....	270.00	
Rolling River.....	1,249.98	
Birdtail.....	59.00	
Killarney.....	11.30	
Special Work.....	804.15	
Westbourne.....	160.00	
		\$10,100.64
Total for Synod of Manitoba.....		<u>\$14,660.34</u>
REGINA:		
Arlington Beach.....	\$800.00	
Indian Head.....	14.00	
Moosomin.....	62.41	
Northside, Regina.....	650.00	
Estevan.....	497.00	
Stoughton and Heward.....	252.00	
		\$2,275.41
MOOSE JAW:		
Moose Jaw.....	\$424.94	
Assiniboia.....	415.40	
Briercrest.....	214.50	
Swift Current.....	457.30	
		\$1,512.14
PRINCE ALBERT:		
Meath Park.....	\$254.00	
Mistawasis.....	982.50	
Carragana.....	332.00	
Sylvania.....	392.00	
Shipman.....	252.00	
		\$1,960.50

	Grant Paid	
SASKATOON:		
Parkview.....	\$124.98	
North Battleford.....	800.00	
Wilkie-Biggar.....	308.33	
Dinsmore.....	180.00	
	<u>\$1,413.31</u>	
Total for Synod of Saskatchewan.....	<u>\$7,161.36</u>	
PEACE RIVER:		
Wanham.....	\$1,190.71	
Grande Prairie.....	1,567.15	
Dixonville.....	916.71	
Brownvale.....	539.00	
Fort St. John.....	1,699.94	
	<u>\$5,913.51</u>	
EDMONTON:		
Chauvin.....	\$369.23	
Wainwright.....	983.98	
Strathcona.....	860.00	
Rupert Street.....	995.40	
Lloydminster.....	375.00	
Killam.....	105.00	
Earlie, Kinnaird.....	237.96	
Vermilion.....	214.59	
Gilt Edge.....	324.87	
Westmount.....	270.00	
	<u>\$4,736.03</u>	
RED DEER:		
Special Work.....	\$195.00	
Louisa.....	470.37	
Penhold.....	140.00	
Carstairs.....	649.90	
Rocky Mountain House.....	700.00	
Sylvan Lake.....	587.50	
Willowdale.....	917.50	
Eckville.....	350.00	
	<u>\$4,010.27</u>	
CALGARY:		
Banff.....	\$1,019.97	
Bassano.....	600.00	
North Hill.....	400.00	
Three Hills.....	600.00	
Granum, Jumbo Valley.....	411.67	
High River, Cayley.....	565.14	
Pleasant Heights.....	725.00	
Macleod.....	250.00	
Hungarian Work.....	2,166.65	
	<u>\$6,638.43</u>	
Total for the Synod of Alberta.....	<u>\$21,298.24</u>	
KOOTENAY:		
Creston.....	\$635.00	
Trail.....	400.00	
Nelson.....	460.00	
New Denver.....	520.00	
	<u>\$2,015.00</u>	

	Grant Paid	
KAMLOOPS:		
Salmon Arm.....	\$773.70	
Armstrong, Vernon.....	932.00	
Penticton.....	1,085.00	
	<u>\$2,790.70</u>	
WESTMINSTER:		
Knox, Sapperton.....	\$333.33	
St. Aidan's, New Westminster.....	400.00	
St. Andrew's, North Vancouver.....	400.00	
Richmond.....	366.66	
Vancouver Heights.....	400.00	
Hunter.....	130.00	
Murrayville.....	598.00	
St. Columba, Livingstone.....	360.00	
New Westminster, St. Stephen's.....	400.00	
Mt. Lehman, Bradner.....	110.00	
Gordon, Edmonds.....	300.00	
Fraser River Valley.....	1,278.47	
Chinese Work.....	1,200.00	
	<u>\$6,176.46</u>	
VICTORIA:		
Port Alberni.....	\$1,369.94	
Sooke.....	312.50	
St. Paul's.....	457.69	
Gorge.....	697.50	
Knox and Erakine.....	795.77	
Nanaimo.....	566.66	
Duncan.....	425.00	
Chinese Work.....	1,324.98	
	<u>\$5,525.04</u>	
Total for the Synod of British Columbia.....	<u>\$16,507.20</u>	

SUMMARY BY SYNODS

Maritime Provinces.....	\$15,876.04
Montreal and Ottawa.....	22,409.36
Toronto and Kingston.....	24,267.96
Hamilton and London.....	13,201.91
Manitoba.....	14,660.34
Saskatchewan.....	7,161.36
Alberta.....	21,298.24
British Columbia.....	16,507.20
	<u>\$135,382.41</u>

REPORT OF WORK OF THE WOMEN'S MISSIONARY SOCIETY (E.D.)

To the Venerable the General Assembly:

The Women's Missionary Society (E.D.) respectfully submits the following report of the year ending September 1947.

Last year was our best year financially since 1933 but this year there is a slight decrease, around \$335, three hundred and thirty-five dollars, caused, no doubt by industrial conditions.

The Secretary-Treasurer of our paper *The Message* reports an increase with very few arrears. Among the Home Helpers good work is being accomplished, new members being received and others becoming active members. The Literature Secretary says a rich variety of Missionary Literature has been given faithful study by a large number of our Auxiliaries. A most note-worthy feature is the marked increase in the use of serious Study Books which provide valuable information for those who will take the time and trouble to give them the study they deserve.

In Home Missions eight deaconesses were employed during the year and Miss Fraser at the Halifax Pier. They always give conscientious service.

More interest is being taken in The Maritime Home for Girls in Truro, for the upkeep we give \$250 a year. Here these girls are given a good training in school and home. The study of the Bible fills a large place in their lives. The Coverdale Inter-provincial Home in Moncton has been helped in like manner. Since its beginning this Home has graduated nearly 300 girls. It is claimed that 65% of them have made good; living good lives as a result of living in this Home.

In our Girl's Organizations many have given fine leadership in groups. Miss Sylvester has splendid programmes in *The Message* every month.

Questionnaires are sent out to the various Mission Bands, giving much valuable information. A greater number of leaders could be used in this work.

The Foreign Mission Secretary says we must keep on repeating that the world's need of salvation does not grow less, for all reports coming in from Missionary fields today say that the need is greater than ever or, in other words, this is our day of opportunity. If it is not laid hold of, millions may be lost forever. This year has seen many notable Conferences and the one we were particularly interested in was the one held at Whitby. In our own church we find great missionary activity in all our fields.

In British Guiana our own worker, Miss Sara Cameron, is carrying on her busy life. The work among the young people and children takes a great deal of time but is well worthwhile. She does a great deal of visiting in the homes and hospitals. Tracts are sent to her every month, which are given out and are much appreciated because they have so little to read.

Mr. Baburam's visit was enjoyed by those who were privileged to hear him.

Miss Ethel MacDonald having been accepted by the E.D., and approved by the General Board of Missions, plans to leave Nova Scotia early in April for work in British Guiana. Here we have two native deaconesses and several girls in training.

We have been asked for \$15 a month to help a young girl, Lily Mohan, with her expenses in the Berbice High School. She looks forward to being a deaconess. Contributions were given to the Hopkins Memorial Church in a small village on the Essequibo coast. We also are very much interested in the new church in Bartica, where the work is progressing rapidly. More than ever people are realizing that missions are the hope of the world.

Mr. Harvey Firestone, a great business executive as well as a prominent member of the Layman's Missionary Movement of the Presbyterian Church, said this recently: "Certainly all the peoples of the world could be inspired with an unshakable belief in the teaching of Christ if they had the chance. And we would find selfishness and the lust for power, which, after all, are the cause of war, would never again prevail. If we must choose between missions and munitions, let us realize that munitions have failed, so it is up to us now to try missions."

In India we now have a special interest in Miss Nichol, whose letters we shall be glad to receive. This no doubt will increase our interest in India.

We also contribute to the Santo Training Institute in the New Hebrides, Orphaned Missions, Jobat Hospital Out-post Clinic, Mrs. Dickson, China General Grant, and Christian Literature.

The Rev. D. W. McDonald, Ex-Moderator of the Synod, addressed our Annual meeting in Windsor in October, bringing greetings from the Synod. He spoke in particular of Camp Geddie and the gift of \$500, given to it by the E.D. He said the Camp had proved itself a happy hunting ground for prospective ministers and deaconesses as shown by the results of the summer's work. We were privileged to hear, as it proved, Dr. Johnston's last missionary address. We realize with the rest of the church our great loss in his death.

Annual Reports.....	522
Membership.....	3,171
Average Attendance.....	1,687
New Members.....	196
Life Members.....	35
Members Died.....	91
Members Moved.....	71
Home Helpers.....	440
Copies of <i>Message</i>	2,625

FINANCIAL STATEMENT

Women's Missionary Society Presbyterian Church in Canada (E.D.)

Receipts 1946-47

Balance, Sept. 5, 1946, Foreign Missions Gen-eral Expenses.....	\$22,011.09	
Memorial Fund.....	360.65	
India Fund.....	1,050.00	
Peace Thank Offering..	1,849.45	
Home Missions.....	12,732.81	\$38,004.00
Presbyterial Givings.....		19,964.55
Peace Thank Offering.....	228.27	
Memorial Fund.....	68.00	
		296.27
Sundries, Interest, Offerings etc.....		764.29
Fontenelle Grant unused.....		200.00
		\$59,229.11

Disbursements

Foreign Missions.....	\$9,446.24	
Bursaries.....	800.00	
Home Missions.....	9,499.55	
General Expenses.....	1,013.84	
		\$20,759.63
Balance, Sept. 1, 1947, Foreign Missions and General Expenses..	\$24,833.95	
Memorial Fund.....	437.65	
India Fund.....	1,137.10	
Peace Thank Offering..	1,477.72	
		\$27,886.42
Home Missions.....		10,583.06
		<u>\$59,229.11</u>

Respectfully submitted,

(Mrs. Alex.) A. R. MACDONALD,
*President.*REPORT OF THE WOMEN'S MISSIONARY
SOCIETY (W.D.)

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits the following report of its work for 1947:

FINANCES

The estimate for 1947 was \$154,000.00.

RECEIPTS

Synodical Societies.....	\$163,066.58
Individual Subscriptions.....	3,178.58
Refunds.....	487.09
Ontario Balance, 1946.....	380.82
	<u>\$167,113.07</u>
Disbursements on Estimate.....	158,939.60

Balance on Hand..... \$8,173.47

The total amount received from all sources without Peace Thanksgiving and Pension Funds amounted to \$254,561.68. Total disbursements, \$253,134.72.

Out of the Trust Funds grants were made to the following: St. Columba Church, Hamilton; Lancaster Camp; Shoal Lake Camp; Sylvan Lake Camp; Car for British Guiana; Science equipment for Berbice High School; Famine Relief, Bhil Field, India; Repairs to Buildings, Bhil and Jhansi Fields; Formosa, Nurses' Department, MacKay Memorial Hospital, Tyl Bible School, Repairs and equipment, Tamsui Residence and Oxford College. \$1,434.00 was spent on advanced education of missionaries and candidates from the Peace Thanksgiving Fund.

STATEMENT OF TRUST FUNDS, DECEMBER 31st, 1947

Pension Fund.....	\$ 58,259.28
Legacy Fund.....	64,200.43
Overseas Fund.....	11,117.34
Sustaining Fund.....	35,063.44
Special Fund.....	24,734.23
Peace Thanksgiving Fund, Principal.....	39,545.04
Peace Thanksgiving Fund, Balance of Interest.....	309.11
Supplies.....	3,281.16
	<u>\$236,510.03</u>

The estimate for 1948 is \$176,316.00, divided as follows:

National Missions:

Chinese work in Canada.....	\$12,105.00
Indian Residential Schools (exclusive of Government Grants)....	4,380.00
Deaconesses.....	20,760.00
Children's Centre, Vancouver.....	3,700.00
St. Margaret's Girls' Centre, Toronto.....	4,300.00
Immigration Committee.....	1,400.00
Visual Education.....	850.00
	<u>\$47,495.00</u>

Overseas Missions:

India:	
Jhansi Field.....	\$19,066.00
Bhil Field.....	25,075.00
National Christian Council.....	75.00
All-India Christian Medical College, Vellore.....	500.00
Landour Hospital.....	100.00
China.....	6,900.00
Formosa.....	9,425.00
British Guiana.....	6,895.00
Missionaries' Expenses, travel, etc.....	11,600.00
	\$79,636.00
Christian Literature.....	4,200.00
Student.....	500.00
	\$4,700.00

The balance of the estimate is divided among the departments of Organization, Publications and Administration, and grants to Missionary and Deaconess Training School and the School of Missions.

OVERSEAS WORK

British Guiana: Miss Davidson and Miss Goodwill were responsible for women's and girls' groups, giving very fine leadership and winning the affection and allegiance of the East Indian women and girls. They also have done an excellent piece of work in the Berbice High School. In speaking of the children in the primary schools, Miss Ramsay comments that she finds a great deal of Bible knowledge, but not much belief. One of the outstanding features of Miss Anderson's work has been the able and patient leadership she has given the young people in Burns Memorial Church as well as the other congregations with which she has been associated.

China: Mrs. Gehman reports a very busy and strenuous year at the Hospital in Kienshui and speaks encouragingly of the growth of the little Christian Church.

Formosa: In 1947 we were able to return Miss Dorothy Douglas and Miss Isabel Taylor to Formosa. They have been able to re-establish the Girls' School at Tamsui, with an enrolment of nearly three hundred. Miss Hermanson, who did such an excellent piece of work in recovering and re-opening the hospital, is now home on a much-needed furlough.

India: Bhil Field: In the schools there is a total of about 260 students, with 21 teachers in four schools. The number of in-patients in the Jobat Hospital during the year was 1,200; those taken care of in the out-patients' clinic was higher than in 1946. The number in the obstetrical ward was a little lower and pre-natal and post-natal clinics were held monthly throughout the year.

Jhansi Field: The Primary Section of the Helen Macdonald School is headed by a young Indian woman, Miss Bhalerao, and there are now five former students on the staff of the school. High School grades have been added to the School.

CANDIDATES DEPARTMENT:

The Candidates Secretary has fewer appointments to report, owing to a decision of Council Executive that all temporary appointments are to be made within the National Committee.

Last summer Mr. and Mrs. J. Noble Swanton were added to the staff of the Cecilia Jeffrey Indian School, the former being fully qualified to meet Government requirements for boys' physical and manual training, and the latter to teach junior girls.

Three graduating deaconesses have received positions on our staff of national workers, Miss Hilda Blackwell to immigration work under the Rev. Mr. Pickup,

Montreal, Miss Margaret Boyd to Kamloops Presbytery, B.C., and Miss Joyce Wooding to the Presbytery of Brandon. New requirements for overseas candidates—University degrees, certification by Presbyteries and special training—make selection more difficult.

Our immediate urgent need is for a nurse and an evangelistic worker for Formosa.

NATIONAL WORK:

Deaconess Department: During 1947 there were eight graduate deaconesses serving under our Society. Two of the members of our staff, Miss Athalie Read and Miss Ruby Walker, have been acting as Regional Secretaries in Alberta, Saskatchewan and Manitoba. Miss Isabel Scott, having been on loan to St. Andrew's Church, Victoria, has again come on our staff as full-time Secretary to the Superintendent of Western Missions, Rev. J. A. Munro.

Four deaconesses-in-training and one graduate deaconess were employed during the summer.

Indian Schools: Encouraging reports have come of the splendid work being done in our Indian Schools. In 1947 the total enrolment of the three schools was over 275. Of this number, 47 were received as members in full communion in our Church and 18 were baptized.

Chinese in Canada: Work amongst the Chinese is carried on in five centres, Victoria, Vancouver, Toronto, Montreal and Ottawa. Except in Ottawa kindergartens are conducted in the missions each week, Monday to Friday. Groups for the older children, young people and women have also been organized. We are fortunate in having Chinese women assist in this very important task.

We would express our appreciation to all of our workers amongst the Chinese for their understanding, loving service.

Children's Centres: During the year several changes took place in our work at the Children's Centres. Mrs. Winn (Evangeline Vincent) who had so successfully begun the work at the Children's Centre in Vancouver resigned from our staff in July. Miss Catherine Watson, graduate deaconess, was appointed to direct the nursery school.

In December Miss Helen Ross was appointed to the Vancouver Centre to direct the activities of the older groups.

For a part of the year we were able to give some assistance to the children's work at Tyndale House in Montreal. In November, Miss Mary Chatterton, our appointee, resigned because of ill health. Since that time no one has been appointed to fill this vacancy.

St. Margaret's Girls' Centre: The policy of the above centre is briefly—to admit girls between the ages of thirteen and sixteen, of normal mentality for whom no suitable foster-home plan can be made, and yet who do not need training school commitment. The girls attend local schools, Church and Sunday School, also C.G.I.T. and other organizations.

After two years' operation of St. Margaret's Girls' Centre as above it would seem that the foresight of those who were responsible for setting up this Centre has been entirely justified, in helping these girls to make the best possible adjustment at home, school, play or work, even though it entails full round-the-clock supervision by those in charge.

During 1947 we had in residence from January to June, 7 girls. Four of these were from Toronto, two from Windsor and one from Cobourg. Of these four were wards of the Children's Aid Society, one was sponsored by the Big Sisters' Association and two were sent by parents (in both cases adoptive parents). There were six other applications. At the end of the school year in June, two girls reached the age of 16 years and left on securing work. Later in the period between September and

December, one girl who had come from England came to us from the Big Sisters' Association, one girl came from Toronto from the Big Sisters' Association and one was placed by the Toronto Psychiatric Hospital, her case being followed very closely by the doctors and the clinic. One girl also came from St. Catharines and one from Sudbury.

During 1947 the Centre was used as an observation centre by Toronto Hospitals for Child Welfare students. Letters of appreciation and gratitude for care and guidance given these girls have been received from parents, agencies and other sources.

WELCOME AND WELFARE:

Reports from Synodical Welcome and Welfare Secretaries of the work done during 1947 are encouraging, as they show that the Secretaries in the Auxiliaries are carrying on faithfully and are following up the new-comers at the addresses furnished by our Director of Immigration, Rev. H. R. Pickup. More and more the Secretaries are realizing the underlying purpose and are expressing Christian love and interest in whatever way the varied needs of the recipients seem to require. Often a word of appreciation such as: "It is good to know that the Church is interested in us strangers," encourages the Secretary to persevere, but even more forcibly is this result evidenced when new-comers become active members of the Church.

Statistics of the number of names received, of calls made, etc., are but an unsatisfactory picture of the work done, especially as they are incomplete, many of the Secretaries failing to keep accurate records. It is, however, gratifying to be able to state that, in 1947, five hundred and eighty-eight of the new-comers welcomed became members of the Presbyterian Church in their locality.

SUPPLY DEPARTMENT:

The Supply Department continues to serve as in past years. Necessary needs are taken care of, such as Children's and Young People's work through camps, kindergartens and nursery schools. Christmas gifts for distribution, clothing for Cecilia Jeffrey and Birtle Schools come under the Supply Department. Necessary bales of clothing and bedding were sent to the Mistawasis Indian Reserve under the direction of our Church.

Supplies for work in British Guiana have been taken care of. Bales of clothing and bedding were given the Rev. Michael Fesenko for work among refugees in Europe.

CHRISTIAN LITERATURE:

To assist in supplying Christian literature, gifts and grants were made to China, India, Latin America, Africa, Japan and Korea; also for use in our own fields in British Guiana, India, China and Formosa. Assistance in providing Bibles and other Christian literature in many different languages was given through the American and British and Foreign Bible Societies and also to our own Mr. Fesenko to help maintain "Evangelical Truth" for circulation among Ukrainians in Europe as well as in Canada. Total amount, \$4,245.00.

LIBRARY:

The seven Synodicals have reported a great volume of work done in the Library Department in sending magazines, books, papers and etc., to lumber camps, mining camps, hospitals, Homes for the Aged, mental hospitals and Frontier College. Some Auxiliaries sent subscriptions to magazines and others sent subscriptions of "Every Day" and "The Upper Room."

An outstanding bit of work was done by the Montreal Secretary when, besides distributing 13,750 books and magazines, they sent 1,100 books to the Canadian Presbyterian Mission in British Guiana. A letter of appreciation from the Rev. John Elder told of how acceptable and useful these gifts were to the children in the schools.

PUBLICATIONS:

In 1947 the increased yearly rates for subscriptions to *The Glad Tidings* came into effect—50 cents and 60 cents. These slightly higher rates were made necessary by a considerable increase in the cost of publication during the latter part of 1946. Although there was a serious decline in the number of subscriptions for the year, the financial statement showed a profit of \$311.77.

Total sale of Literature through the Literature Department in 1947 was \$4,316.54, which is an increase over that of 1946. In addition to the sale of books many Presbyterian Calendars were sold throughout the Auxiliaries. These were purchased direct from Presbyterian Publications.

GENERAL SUMMARY

Synodical Societies.....	7
Presbyterials.....	41
Auxiliaries reported.....	702
Evening Department Groups reported.....	134
Young Women's Groups reported.....	135
Girls' Organizations reported.....	233
Mission Bands reported, 402, Explorer Groups, 56.....	458
Associate Societies reported.....	61
Total Number of Branches reported.....	1,723
New Life Members.....	464
New Junior Members and Seals.....	512
New Honorary Members.....	31
In Memoriam Subscriptions.....	33
Subscriptions to the "Glad Tidings".....	18,346
Value of Literature sold.....	\$4,316.54
Membership reported in Auxiliaries and Associate Societies.....	21,331
Membership reported in Evening Department.....	3,107
Membership reported in Young Women's Groups.....	2,215
Membership reported in Girls' Organizations.....	2,805
Membership reported in Mission Bands and Explorer Groups.....	8,379
Home Helpers Members reported.....	7,711
Total Membership reported.....	37,837
Total Contributions from Provincial Societies, per Treasurer's Statement.....	\$163,355.73

Alice Inkster,
President.

STAFF OF WOMEN'S MISSIONARY SOCIETY (W.D.) April 1948

INDIAN SCHOOLS

Cecilia Jeffrey, Kenora, Ont.—Mr. Douglas Pitts, B.A., Principal; Mrs. D. Pitts, Matron; and staff.
Birtle, Man.—Mr. Martin Rusaw, Principal; Mrs. Rusaw, Matron; and staff.
Mistawasis Reserve, Sask.—Rev. W. W. Moore, B.A., Teacher, Mont Nebo, Sask.

CHINESE IN CANADA

Montreal, Que.—Miss Muriel Judd, 3429 Ste. Famille St.; Mrs. G. P. Louie, 4822 Henri Julien Ave.
Toronto, Ont.—Miss Fay McTavish, 624 Spadina Ave.; Miss I. P. Kong.
Vancouver, B.C.—Miss Ruth Yeandle, 2039 Creelman Ave.; Miss Susan Yeung, 114 10th Ave. W.; Miss Annie Wilson.
Victoria, B.C.—Miss Gertrude Scott, 1008 Carberry Gardens; Miss Grace Lee, 1971 Newton St.

DEACONESS DEPARTMENT

Kamloops Presbytery, B.C.—Miss Margaret Boyd, Penticton.
Kootenay Presbytery, B.C.—Miss Marjorie MacKay, Chapman Camp.
Brandon Presbytery, Man.—Miss Joyce Wooding, Portage la Prairie.
Sarnia, Ont.—Miss Evelyn Walker, 346 Davis St.
Hamilton, Ont.—Miss M. Allan, c/o Chedoke P.O., Upper James.
Toronto, Ont.—Mrs. S. M. Gillespie, 54 Ellerbeck Ave.; Mrs. M. Fesenko, 506 Ossington Ave. (Part-time); Mrs. C. Steinmetz, 136 Bedford Rd. (Part-time).
Montreal, Que.—Miss Hilda Blackwell, 315 Dominion Square Building, (5) (Port Work).
Synod of Alberta—Miss Athalie Read (Regional secretary), 817-15th Ave. W., Calgary.
Synods of Saskatchewan and Manitoba—Miss Ruby Walker (Regional secretary), 4 Conway Court, Kennedy St., Winnipeg, Man.

CHILDREN'S WORK

Vancouver, B.C.—Miss Catherine Watson and Miss Helen Ross, 1123 Burnaby St., Children's Centre.
St. Margaret's Girls' Centre, Toronto—Mrs. J. McPhee, 1639 Bloor St. W.

INDIA, BHIL FIELD

Miss Marion Williamson	}	Amkhut, Ali Rajpur State, Central India
Miss Ellen I. Douglas		
Miss Mary Sherrick, B.A.		
Miss Gertrude Rollo, Reg. N.		
*Miss Isabel McConnell, Reg. N.	}	Canadian Presbyterian Mission, Jobat, Via Dohad, Central India.
*Miss Beatrice Scott, B.A.		
Miss Bessie M. MacMurchy, Reg. N.		
Miss Margaret F. Kennedy		

JHANSI FIELD

*Miss Irene Stringer	}	The Presbyterian Mission, Jhansi, U.P., India.
Miss Lily Simpson, Reg. N.		
Miss E. M. Magee, B.A.		
Mrs. C. P. Young		
Miss Hazel Reaveley		

FORMOSA

*Miss Hildur Hermanson, Reg. N., Taipeh, Formosa, China.	}	Tamsui, Formosa, China.
Miss Dorothy Douglas		
Miss Isabel Taylor, A.T.C.M.		

BRITISH GUIANA

*Miss M. E. Anderson, 78 Church St., Georgetown.
 Miss Margaret Ramsay, Sarnia Manse, Suddie, Essequibo.
 Miss Edna Goodwill, Box 40, New Amsterdam, Berbice.
 Miss Elspeth Davidson, B.A., Box 40, New Amsterdam, Berbice.

CHINA

Mrs. L. W. Gehman, Church of Christ in China, Kienshui, South Yunnan.

*On furlough.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit its annual report for the year 1947-48 as follows:

In accordance with the instructions of the General Assembly of 1947 and in view of the suggestion made, this Board reconsidered its nomination to the vacant Principalship and considered the name of Major the Reverend J. W. Foote, B.A., LL.D., V.C. While the matter was under consideration, Major Foote informed the Board that, on account of his state of health, it would not be possible for him to accept any appointment. This Board adheres to its former nomination of the Reverend Robert Lennox, M.A., Ph.D., Professor of Old Testament Literature and Exegesis, as Principal of the Presbyterian College, Montreal.

The recovery of the College, after being out of Montreal for three years, is seriously impeded by the delay in filling the Principal's Chair. The Board, in accordance with its instructions, has called for nominations to the vacant Chairs of New Testament and Church History, but it is the considered policy of this Board that no appointment should be made to any vacant Chair until the Principal is appointed.

In spite of this handicap, your Board has reason to expect an increase in registration in the next session.

The physical condition of the property has been improved during recent years, partly by the Department of National Defence during its tenancy and partly by the use of the small depreciation reserve set up in recent years out of non-recurring revenue. During the year a Memorial Chapel was dedicated and was partly furnished by the alumni of the College, to whom we are deeply grateful.

The housekeeping and catering arrangements which worked out so well last year were renewed this year and have given universal satisfaction. The arrangements, however, are only sessional and may be varied or terminated at any time.

The financial position of your College is still a source of anxiety and, despite the receipt of \$60,000 on account of our share of the recent Church campaign and the grant of our full estimated needs for 1947-48, we are obliged to show a deficit of \$1663.56, and our budget for 1948-49 shows a probable deficit of \$20,200—an increase of \$3700 over last year. This figure, however, contemplates the appointment of another full-time professor, as directed by your Venerable Body, and whose Chair for the past two years has been filled by sessional lecturers.

Professor Emeritus D. J. Fraser, M.A., D.D., LL.D., has tendered his resignation and his valued services will no longer be available. As he has had forty years in the active service of the College and has now ceased his activities, he is entitled to invoke the resolution referring to him, passed by the General Assembly in 1943 (Minutes of Assembly, 1943, page 39). This Board, therefore, recommends that he be given a retiring allowance of \$1800 per annum, payable out of the general funds of the Church.

Respectfully submitted,

DAVID MCGILL,
Honorary Secretary.

GREGOR BARCLAY,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report for the session 1947-48.

The registration of Students for the Session has been twenty-one, of whom nine were registered for classes in Theology. In addition to these, six men have been reading for higher theological degrees.

The members of the teaching staff and the subjects assigned to them respectively were as follows:—

Old Testament—Professor Robert Lennox
Systematic Theology—Professor F. Scott Mackenzie.
New Testament and Church Government—Principal Emeritus D. J. Fraser.
Church History and History of Religions—The Rev. Keith Markell.
Practical Theology and Homiletics—The Reverend C. Ritchie Bell.
Apologetics—Professor O. W. Howard, (Diocesan College).
Religious Education—Professor A. A. Walsh, (United College).
Church Music—Mr. C. Milligan.
Oral English—Mr. A. R. George (United Theological College)

The Registration was as follows:—

Theology: Third Year—J. E. MacMillan, B.A., C. J. St. Clair Jeans, B.A.
First Year—W. L. Lemoine, M.A., J. J. Edmiston, B.A., John Williams.
Partial—Robert Carter, J. Hollett, Owen Channon.
Special—Charles MacDonald.

Arts: Fourth Year—In addition to two of the partial Students, the following are in fourth year Arts: L. D. Hankinson, Douglas A. Wilson, Walter Allum, H. I. Grace, John R. Simms.

Third Year—In addition to F. Hollett, Jacob Bambury, H. Cousens, W. Isaac.
Second Year—W. MacNeill, L. Farr, A. J. Morrison.
First Year—C. A. MacDonald.

The Eighty-first Convocation was held in Kildonan Hall, Church of St. Andrew and St. Paul, on Friday evening, April 16th. The large gathering which filled the hall indicated the lively interest in the work of this College. The following Scholarships and Prizes were awarded:—

UNIVERSITY SCHOLARSHIPS

The McCorkill—Robert Carter.
Owen Channon.
Douglas Wilson.
Henry Cousens.
A. J. Morrison.

The St. Andrew's Church, Ottawa—W. Allum.
The George S. Morrice—Freeman Hollett.
The Peter Redpath—L. Hankinson.

THEOLOGICAL SCHOLARSHIPS

The Reverend Dr. Barclay—L. Lemoine, M.A.
The MacLaren—J. J. Edmiston, B.A.
The Mrs. D. Morrice—C. J. St. Clair Jeans, B.A.
The Colin McArthur—J. E. MacMillan, B.A.

PRIZES IN THEOLOGY

The Joseph Anderson (English Bible)—L. Lemoine, M.A.
The Niall Hope Burnett—J. J. Edmiston, B.A.
The William Kydd—C. J. St. Clair Jeans, B.A.
The MacVicar Memorial Church—L. Lemoine, M.A.

The Degree of Doctor of Divinity, (*honoris causa*) was conferred on the Reverend C. J. St. Clair Jeans, of the Church of St. John and St. Stephen, St. John, N.B., who gave the Convocation Address on the subject: "The Glory of Preaching."

All of which is respectfully submitted.

WILLIAM ORR MULLIGAN,
Secretary of the Senate.

ROBERT LENNOX,
Acting-Principal.

Montreal, April 19th, 1948.

AUDITOR'S REPORT

Montreal, 24th March, 1948

To the Finance Committee,
Presbyterian College,
Montreal.

We have examined the books and accounts of The Presbyterian College, Montreal, for the year ended 31st January 1948 and append hereto Balance Sheet as at that date, together with relative statements.

We verified the correctness of the Mortgage Loans and the investments in stocks and bonds by certificate from the Montreal Trust Company. The list of mortgage loans prepared by the Montreal Trust Company indicates that taxes on certain of the mortgaged properties are in arrears.

In accordance with a resolution of the Board of Management, the statements have been compiled by treating Revenue on a cash received basis and the Expenditure on an accrued basis.

The Revenues from Mortgages and Securities during the year under review have been pro rated according to the Capital amounts of the various Endowments, including Scholarships.

We examined the records of revenue from students' fees and deposits for caution money, which are kept at the College. We also agreed the total cash received as shown by the cash book with the total amounts paid in to the Montreal Trust Company, the College's fiscal agent. These records, however, are not kept in such a manner as to enable us to state that all revenues and deposits have been accounted for.

The current position of the College as at 31st January 1948 is as follows:—

Obligations payable in Cash:—

Accounts Payable and Accrued Liabilities.....	\$ 6,625.04
Reserve for Future Appropriations (Scholarships, etc.) being a decrease of \$4,352.17 during the year under review.....	28,475.46
	<u>\$35,100.50</u>

Available Funds:—

Cash on Hand and held by the Montreal Trust Company	\$ 1,117.14
Investments against Future Appropriations.....	23,588.52
	<u>24,705.66</u>
Shortage in Available Funds.....	<u>\$10,394.84</u>

No provision has been made in the accounts covering depreciation on the buildings and equipment.

Subject to the above remarks, we report that the attached Balance Sheet is properly drawn up so as to exhibit a true and correct view of the financial position of the College as at 31st January 1948, according to the best of our information and the explanations given to us, and as shown by the books of the College.

Yours faithfully,

RIDDELL, STEAD, GRAHAM & HUTCHISON,
Auditors.

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT 31st JANUARY 1948

ASSETS

Current:—

Petty Cash.....	\$ 13.62	
Cash held by Montreal Trust Company.....	1,103.52	\$1,117.14
Investments in Stocks and Bonds against amounts appropriated for future expenditure (Approximate Market Value \$23,751.00).....		23,588.52
Investments of Endowment Funds:—		
Mortgage Loans.....	\$ 79,975.00	
Stocks and Bonds (Approximate Market Value \$280,819.00).....	280,472.57	
Total Investments against Endowments.....	\$360,447.57	
Less—Reserve—Stocks and Bonds.....	9,102.25	
		351,345.32

Fixed:—

College Buildings, Land, Furniture, etc.....	\$171,215.99	
Library Books and Equipment.....	10,000.00	181,215.99

Deferred Charges:—

Prepaid Insurance, etc.....	1,690.09	
		<u>\$558,957.06</u>

LIABILITIES

Current:—

Accounts Payable and Accrued Liabilities.....	\$6,625.04	
---	------------	--

Reserve for Future Appropriation:—

Scholarships.....	\$18,358.63	
Calvin Gold Medal.....	2,155.62	
Portrait Fund.....	233.85	
Senator Wm. Duff Trust.....	2,494.65	
Repairs and Rehabilitation of College Buildings.....	3,732.71	
Appropriation for Books and Maps—Library.....	1,500.00	
		28,475.46

Endowments:—

Special for Professors' Chairs.....	\$152,682.88	
Hugh Watson.....	7,320.38	
General.....	116,971.24	
Scholarships.....	47,329.02	
Library.....	1,982.12	
Payment received from Advance Fund.....	60,000.00	
		386,285.64

Represented by:—

Investments (amount required).....	\$360,426.59	
Other Assets.....	25,859.05	
		<u>\$386,285.64</u>

Surplus Account:—

Balance as at 31st January 1947.....	\$139,234.48	
Less:—Excess of Expenditure over Revenue for the year ended 31st January 1948.....	1,663.56	
		137,570.92
		<u>\$558,957.06</u>

Verified subject to our report of this date.

RIDDELL, STEAD, GRAHAM & HUTCHISON,
Chartered Accountants,
Auditors.

Montreal, 24th March, 1948.

STATEMENT OF REVENUE AND EXPENDITURE
FOR THE YEAR ENDED 31st JANUARY, 1948

REVENUE

The Presbyterian College Budget.....	\$16,500.00
Rental of Premises.....	4,107.11
Students' Rooms and Board—net.....	11,782.39
Special Contribution (including \$500.00 for Library).....	501.15

Appropriations transferred:—

Hugh Watson Endowment Fund.....	\$291.45	
General Endowment Fund.....	3,166.79	
Income from Revenue Funds Invested.....	712.79	
		4,171.03
		<u>\$37,061.68</u>

Less:—

Professors' Salaries and Lecturers' Fees.....	\$16,476.57	
Less—Revenue from Special Endowments applicable thereto.....	6,078.82	
		10,397.75
		<u>\$26,663.93</u>
Less:—Sundry Interest—net.....		27.23
		<u>\$26,636.70</u>

EXPENDITURE

Wages—Engineers and Janitors.....	\$6,325.19
Wages—Household.....	2,299.25
Household Supplies.....	734.00
Repairs and Maintenance.....	3,341.15
Fuel, Light and Power.....	6,717.80
Insurance.....	1,245.16
Taxes.....	1,160.81
	<u>\$21,823.36</u>

Salaries—Secretary and Librarian.....	\$2,270.00	
Stationery, Printing and Advertising.....	466.68	
Travelling Expenses.....	700.02	
Telephone and Postage.....	338.29	
Convocation Expenses.....	455.80	
Appropriation for Books and Maps for Library.....	500.00	
Library Expenses.....	522.38	
Less—Appropriation of Revenue.....	78.91	
	443.47	
General Expenses.....	144.46	
Commission—Montreal Trust Company.....	658.18	
Audit Fee.....	500.00	
	<u>28,300.26</u>	
Excess of Expenditure over Revenue for the year.....	<u>\$1,663.56</u>	

STATEMENT OF SPECIAL ENDOWMENTS SHOWING REVENUE FOR THE
YEAR ENDED 31st JANUARY 1948, FROM INVESTMENTS
ALLOCATED THERETO

	Special Investments	Revenue
Joseph Mackay Chair.....	\$33,929.52	\$1,350.83
Edward Mackay Chair.....	33,929.52	1,350.83
John Redpath Chair.....	27,143.62	1,080.73
Lord Strathcona Chair.....	40,715.45	1,621.01
Robert Anderson Chair.....	16,964.77	675.42
	<u>\$152,682.88</u>	<u>\$6,078.82</u>

Revenue applied towards Professors' Salaries and Lecturers'
Fees for the year as follows:—

Dr. Robert Lennox.....	\$4,371.65
Dr. D. J. Fraser.....	4,208.31
Dr. F. Scott Mackenzie.....	4,079.96

Lecturers:—

Balance 1946-47 Session (1/3 Session Fee).....	983.32
On account 1947-48 Session (2/3 Session Fee).....	2,833.33
	<u>\$16,476.57</u>

Shortage as per Statement of Revenue and Expenditure..... \$10,397.75

STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATION
THEREOF FOR THE YEAR ENDED 31st JANUARY, 1948

Income from Investments.....	\$12,286.05
Appropriations:—	
For Scholarship Endowment.....	\$1,884.32
Library Endowment.....	78.91
Special Endowment.....	6,078.82
Hugh Watson Endowment.....	291.45
General Endowment.....	3,166.79
Senator Wm. Duff Trust.....	72.97
General Revenue.....	712.79
	<u>\$12,286.05</u>

STATEMENT OF SECURITIES HELD AS AT JANUARY 31st, 1948

Par Value	Security	Book Value
\$ 300.00	Canadian Light & Power Co..... 5%	\$ 456.45
10,000.00	Dominion of Canada..... 3%	9,993.75
600.00	Dominion of Canada..... 3%	593.25
500.00	Dominion of Canada..... 3%	500.00
5,000.00	Dominion of Canada..... 3%	5,000.00
19,500.00	Dominion of Canada..... 3%	19,482.50
1,000.00	Dominion of Canada..... 4 1/2%	1,004.50
7,200.00	Dominion of Canada..... 3%	7,190.00
28,000.00	Dominion of Canada..... 4 1/2%	28,830.79
11,000.00	Dominion of Canada..... 3%	11,000.00
7,650.00	Dominion of Canada..... 3%	7,650.00
500.00	Dominion of Canada..... 3%	501.25
9,000.00	Dominion of Canada..... 3%	9,000.00
4,600.00	City of Montreal..... 3%	4,613.26
3,000.00	City of Montreal..... 3%	3,015.00
10,000.00	City of Montreal..... 3%	10,087.59
20,000.00	City of Montreal..... 3%	19,624.50
3,000.00	City of Quebec..... 4%	2,985.00
3,000.00	City of Quebec..... 5%	3,035.25
100.00	Montreal Light, Heat & Power Cons..... 3%	92.75
3,000.00	Montreal Metropolitan Commission..... 4 1/2%	3,033.75
500.00	Province of New Brunswick..... 2 1/2%	496.87
42,000.00	Province of New Brunswick..... 3%	41,591.92
19,000.00	Province of Nova Scotia..... 2 1/2%	19,038.77
1,000.00	Province of Nova Scotia..... 3 1/2%	985.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
1,000.00	Province of Ontario..... 2 1/2%	1,000.00
14,000.00	Province of Quebec..... 4%	13,930.00
13,000.00	Province of Quebec..... 3%	13,124.63
6,000.00	Province of Quebec..... 3 1/2%	5,977.46
16,500.00	Province of Quebec..... 3%	16,682.07
5,000.00	Quebec Municipal Commission Series "A"..... 2 1/2%	4,971.26
6,000.00	Wabasso Cotton Company..... 4 1/2%	5,985.00
<u>\$279,950.00</u>		<u>\$280,472.57</u>

	Revenue Investments	
\$ 800.00	Dominion of Canada..... 3%	\$ 721.48
5,500.00	Dominion of Canada..... 3%	5,513.75
8,850.00	Dominion of Canada..... 3%	8,800.56
2,400.00	City of Montreal..... 3%	2,403.00
6,000.00	Province of Quebec..... 3%	6,021.77
<u>\$23,550.00</u>		<u>\$23,460.56</u>

KNOX COLLEGE

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to submit its one hundred and fourth annual report.

From the academic standpoint there is cause for congratulation on the part of the College and the Church. With the induction of Professor D. W. Wade we have come nearer to that happy consummation—a full staff—than at any time since 1925. We wish to acknowledge the excellent work done by all members of the faculty under the inspired leadership of Principal W. W. Bryden.

The College residence has been consistently filled throughout the session and the general conduct of the students has been commendable.

Two events during the year deserve special mention. Knox College has become an accredited college in the American Association of Theological Schools and thus takes its rightful place amongst the foremost theological colleges in North America. One of the recommendations of the American Association is that there should be uniformity in the nomenclature of degrees and they suggest the following gradation:—B.D. as the first theological degree; Th.M. as the second; and Th.D. as the earned doctor's degree in theology (the D.D. should be reserved as an honorary degree). In order to follow out this suggestion and in accordance with a recommendation from the Senate, the Board, following the procedure adopted in the past sought and secured an amendment to the Ontario Act which gives the right to the Senate of Knox College to confer degrees. The text of the amendment reads:—

"The Senate of Knox College shall have power to grant degrees in theology, including honorary degrees in theology, to such persons as the Senate shall determine to be possessed of the necessary qualifications, subject to such examinations or otherwise as may from time to time be prescribed by by-law of the Senate." This amendment, as well as conforming to the recommendation of the American Association of Theological Schools, puts Knox College on an equal footing with other colleges on the campus of The University of Toronto, in the granting of theological degrees.

The negotiations concerning the status of Cavan Library, as sanctioned by last year's General Assembly, are still in progress and we are asking Assembly's leave to continue negotiations and report next year.

Your Board has done its best through the years to conserve the best academic and financial interests of the college and church, but find that these two interests are not always compatible. We have been faced with recommendation after recommendation that subjects, which come largely under the head of Pastoral Theology, should be taught in the college. To that end, and to relieve other members of the staff of certain ancillary duties, the Assembly appointed a fifth member to the Faculty. The extra permanent cost of this chair at the present rates will only be \$2,000 a year. This might well have been absorbed if costs in other directions had not made a steep climb. In every department of the college there have been large and unavoidable increases, and for many of these the only sources of revenue have been the Budget allocation and revenues from the General Endowment Funds. A comparison with the year 1938 is illuminating. In round figures the total cost of running the college in 1938 was \$48,510 of which \$18,750 was paid to the professors; in 1947 the total cost was \$76,550 of which \$20,750 went to the professors (five for part of the time). Almost all of the uncontrollable charges have been nearly doubled; Light, Heat and

Maintenance, Wages to Household Staff, etc., cost \$15,000 more in 1947 than in 1938; food was up by \$8,000. To meet this extra expense we received from the students in residence \$9,000 more in 1947 than in 1938 (this covered the extra food expense); from the Budget we got an increase of \$7,500, but the interest on the General Endowment Funds was almost \$800 less. The result of the comparison is obvious; the deficit in 1938 was about \$700; in the year just closed, it was \$11,575. In an endeavour to combat the rising costs, the rates to students were again raised at the beginning of the session of 1947-8 but this did not meet the unforeseen rise in costs. It is doubtful if the rates to students can be further increased. Unless commodity prices fall or there is a large increased grant from the Church Budget Funds, your Board cannot see how it can meet the coming year without a deficit almost as great as the one now being reported.

We would also point out that the time has already come when renewals and repairs to the college buildings are imperative and that extensive and expensive repairs are urgently required now. We regret having to say it, but the Church at large is treating its institutions and especially its colleges as though they could be maintained at pre-war levels of expenditure. Other organisations have provided for expanded overhead expenses, but not so the Church.

But lest our financial picture should appear to be painted entirely black, the Board is delighted to report that several bequests and grants have been made to our funds which will help to ease the situation. The full return from the \$40,000 of the Catherine Macdonald estate and the \$60,000 from the Advance for Christ and Peace-Thankoffering Fund is not yet evident. Waiting for advantageous investment at the beginning of the current financial year, there was a sum of \$87,000 and from these sources the Endowment Income should benefit greatly.

We are gratified, also, to report that the Scholarship Endowment Funds have been materially increased. The full \$4,000 from the Christine Niven estate has been received and from the estate of her sister, the late Jessie M. Niven, a specific bequest of \$4,000 will be received in due time to help needy students. From both these estates a further sum may be received when the final winding-up takes place.

The late James Thomson of Beverly who died about 1856 left £250 to Knox's College which was received in 1858, and now, on the winding up of his estate, we received a further legacy of \$2,079.

The late Rev. J. H. Barnet, Ph.D., who died on the 24th September, 1945 left, for a bursary for Knox College, a bond valued at \$1,000.

We thank God for these evidences of kindly interest and thought.

The treasurer's report is attached and invites your attention. In the opinion of your Board the financial condition of the college should be a matter of grave concern to the Church and should have the prayerful consideration of all its members.

All of which is respectfully submitted.

WALTER T. McCREE,
Secretary.

R. M. SEDGEWICK,
Chairman.

REPORT OF SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College begs to submit the one hundred and fourth Annual Report.

The Session of 1947-1948 was, as usual, an exacting one, this, owing to the fact that Knox College academic year is, roughly speaking, of six months' duration while the larger colleges, especially those of the United States, are of seven months. Our students are therefore required to attend from 17 to 18 lecture periods per week, while the usual number is from 12 to 14 periods. It has been suggested that it would be to the interest of the students and of the Church at large if the academic term were somewhat extended.

An event of unusual importance was the special Convocation of the College held on October 14th at which Rev. Donald Vance Wade, M.A., Ph.D. was inducted into the Chair of Philosophy of Religion and Christian Ethics. The subject of the newly inducted professor's exceptionally penetrating address was, "Our Trust and Our Task." Dr. Wade has already proven himself a distinct asset to the College, both as a thinker and as a teacher.

The number of students enrolled in the theological classes was 35; the number having received the diploma of the College 10. There were in addition, two who received the certificate of the College as having completed the work prescribed by the Assembly's Board of Education. It is to be noted that the number of graduates this year, as was anticipated in my report of last year, is considerably smaller than last year's graduating class which numbered 16. This is mainly due to the fact that a large number of students in their Arts' preparation were held up because of war service. The graduating class of next year will likewise be depleted. However, the two following years will show a decided increase. We expect a very large first year class this coming October, one-half of which may be ex-service men.

A very real interest in the College was shown by the large attendance at the Spring Convocation, the Chapel being filled to overflowing. The Rev. Charles MacDonald, D.D. delivered a most helpful and practical address to the graduating class, his subject being, "Ambassadors for Christ." The names of those who completed the prescribed courses, and who were granted diplomas are: W. J. Adamson, B.A.; D. W. Campbell; L. L. deGroot, B.A.; D. S. Douglas, B.A.; R. J. Gillanders; G. A. Johnston, B.A.; P. G. MacInnes, B.A.; J. D. Marnoch; D. H. Powell, B.A.; A. J. Simpson, B.Sc.A. Special Students: R. D. Duncanson, Archie Stewart.

The post-graduate degree of Bachelor of Divinity was conferred upon two Ministers, Rev. Edgar Burch, B.A. and Rev. K. G. McMillan, B.A. The degree of Doctor of Divinity (*honoris causa*) was conferred upon three ministers of the Church, all distinguished for their long, arduous and faithful service to The Presbyterian Church at home and abroad: The Rev. Charles MacDonald; Rev. C. Younger-Lewis, B.D.; Rev. George William Mackay, M.A. of Formosa.

KNOX COLLEGE ANNUAL SCHOLARSHIPS AND PRIZES, 1948

McClure Scholarship (Arts, U.T.)		
1946-47.....	\$ 45.00	G. J. Gendron
McArthur Scholarship (Arts, U.T.)	\$35.00 and \$45.00	G. J. Gendron
1946-47.....	divided equally	A. E. Bailey

Scholarships in Competitive Examinations:

Third Year:

Bonar-Burns Scholarship.....	60.00	L. L. deGroot
Elizabeth Scott Scholarship.....	60.00	W. J. Adamson
Heron Scholarship.....	50.00	J. D. Marnoch

Second Year:

R. H. Thornton Memorial Scholarship.....	100.00	J. C. McLelland
Jane Mortimer Scholarship.....	50.00	W. I. McElwain
J. A. Cameron Scholarship.....	50.00	J. A. Sutherland
John K. Hislop Scholarship No. 2....	20.00	Chas. Winn
Jane M. Hislop Scholarship No. 1....	20.00	W. L. Young

First Year:

Eastman Scholarship.....	50.00	James Farris
Gillies Scholarship.....	50.00	M. S. McLean
Mrs. Morrice Scholarship.....	50.00	D. G. M. Herron
Wm. Peattie Scholarship.....	25.00	J. K. L. McGown
John K. Hislop Scholarship No. 1....	20.00	A. C. G. Muir

Special Prizes and Scholarships:

R. M. Boswell Scholarship.....	50.00	equal	{D. G. M. Herron {M. S. McLean
Prince of Wales Prize	50.00	equal	{W. L. Young {James Farris
Torrance-Dryden Scholarship.....	60.00		W. I. McElwain
McLellan Scott Scholarship.....	100.00		J. C. McLelland
D. A. McKenzie Scholarship.....	65.00		J. D. Marnoch
Norman McEachern Scholarship....	50.00	divided	
	25.00		James Farris
	12.50		W. J. Adamson
	12.50		L. L. deGroot

Students enrolled in the first and second years are as follows:

First Year: A. K. Campbell, B.A.; Alvin McIntosh, B.A.; Archie Stewart; Wilfred McLeod; M. S. McLean, B.A.; Fraser Dunbar, B.A.; D. G. M. Herron, B.A.; James Farris, B.A.; J. K. L. McGowan, B.A.; A. C. G. Muir, B.A.; G. J. Gendron, B.A.; D. L. Veitch, B.A.; Victor Raison; K. C. Doka, B.A.

Second Year: M. V. Donald, B.Com.; R. D. Duncanson; J. M. Grant, B.A.; E. S. Hales; W. I. McElwain, B.A.; E. I. McPhee, B.A., B.Ed.; B. A. Nevin, B.A.; J. Sutherland, B.A.; C. A. Winn, B.A.; W. L. Young, B.A.; J. C. McLelland, B.A.

In accord with instructions of the Assembly of 1947, the work in Practical Theology was again distributed among the various members of the faculty and in some of its aspects was considerably extended. To Professor Andrews was assigned the work of Religious Education; lectures in Homiletics and Liturgics were given by Professor Hay; the teaching of Pastoral Theology with kindred subjects, psychiatry, mental hygiene, etc., was undertaken by Professor Glen; Ministerial Ethics, Church government and procedure were under the tuition of Professor Wade. Two special lecturers, Rev. Professor G. A. McMullen, B.A., in public speaking, and Mr. Carmen H. Milligan, Mus.Bac., organist at St. Andrew's Church, Ottawa, in liturgical music, were employed by the Senate to give instruction in their respective subjects. Following instructions of Assembly, an intensive course on Missions was this year given by Rev. Arthur Lowther, B.D., and a course on The Westminster Confession of Faith was given by Professor Hay.

I cannot but call the attention of the Assembly once more to the earnestness with which the College is undertaking this practical work, and would wish to pay tribute to the devotion and zeal of all the professors and teachers in making this one of the most important departments of the curriculum. Many enthusiastic expressions of appreciation during the past year have come to me from the students and others as to the value of this work.

The post-graduate work of the College has greatly increased during the last two or three years, there being at present 42 students engaged at different stages in B.D., work. As you may be aware, the Ontario Legislature, at the request of the College Board, and by an amendment of the original Act of 1880, has recently granted an extension of our degree-conferring powers. The Senate is at present making arrangements to confer the degrees of M.Th. and D.Th., by examination for students who wish to take advanced work in theology. An outline of the studies required in regard to these two degrees, will appear in the College Calendar 1948-1949. It may be of interest to you to know that already many enquiries have been made in respect to this post-graduate work, some of these indeed, from graduates of highly accredited seminaries in the United States. It will also be a matter of encouragement to those especially interested in the academic status of the College to hear that Knox has now attained full membership in the "Associate Colleges of the United States," which standing signifies a qualitative rating with the first-class seminaries of this continent.

All of which is respectfully submitted.

W. W. BRYDEN,
Principal

KNOX COLLEGE, TORONTO
BALANCE SHEET AS AT 31st JANUARY, 1948

ASSETS	
General Endowment:	
Mortgages.....	\$ 24,756.98
Bonds, Debentures and Stocks.....	258,503.94
Accrued Interest.....	3,198.46
	<u>\$286,459.38</u>
Scholarship Reserve and Endowments:	
Mortgages.....	\$ 6,230.48
Bonds and Debentures.....	111,408.65
Accrued Interest.....	1,375.76
	<u>119,014.89</u>
McLellan Estate:	
Mortgage.....	\$ 3,450.00
Bonds and Debentures.....	15,879.13
Accrued Interest.....	98.55
	<u>19,427.68</u>
Organ Upkeep Fund:	
Bonds and Debentures.....	\$5,176.81
Accrued Interest.....	64.98
	<u>5,241.79</u>
Cash on Hand and in Bank.....	87,396.07
	<u>\$517,539.81</u>

LIABILITIES	
General Endowment:	
Capital.....	\$373,590.54
Less—Deficit in Income and Expenditure Account.....	28,119.51
	<u>\$345,471.03</u>
Scholarship Reserve and Endowments:	
Scholarship Reserve.....	\$ 51,266.61
Competitive Scholarship Endowment.....	40,850.00
Non-Competitive Scholarship Endowment.....	48,832.19
	<u>140,948.80</u>
McLellan Estate:	
Capital.....	19,179.06
Agnes and Lindsay Torrance Endowment Income.....	2,827.76
Organ Upkeep Fund:	
Capital.....	5,359.16
Sundry Liabilities.....	3,754.00
	<u>\$517,539.81</u>

INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDED
31st JANUARY, 1948

GENERAL ENDOWMENT AND HOUSE ACCOUNT

Income	
Presbyterian Church Budget.....	\$20,000.00
Interest on Investments.....	11,085.96
Organ Upkeep Fund Interest on Investments.....	206.59
Scholarship Reserve, Surplus of income over expenditure....	920.61
Sundry Revenue.....	109.00
Board and Rooms.....	31,910.67
	<u>\$64,232.83</u>
Expenditure	
Bank Charges.....	\$ 3.15
Maintenance, General Upkeep, Light, Heat.....	15,826.64
Telephone.....	208.72
Upkeep of Organ.....	110.00
Printing and Stationery.....	438.55
Sundry Expenses.....	788.41
Salaries and Wages.....	35,057.71
Auditing.....	350.00
Caven Library Expenses.....	900.00
Travelling Expenses.....	206.73
Insurance.....	314.50
Food.....	18,712.69
Laundry.....	687.06
House Account Supplies and Expenses.....	2,204.57
	<u>\$75,808.73</u>
Deficit for Year Ended 31st January, 1948.....	\$11,575.90
Add: Deficit as at 31st January, 1947.....	16,543.61
	<u>\$28,119.51</u>
Deficit as at 31st January, 1948.....	<u>\$28,119.51</u>

INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDED
31st JANUARY, 1948

SCHOLARSHIP RESERVE

Income	
Interest on Investments.....	\$1,670.61
Expenditure	
Salaries—Pastoral Theology.....	\$750.00
Balance transferred to General Endowment Income and Expenditure.....	920.61
	<u>\$1,670.61</u>

COMPETITIVE SCHOLARSHIP ENDOWMENT

Income	
Interest on Investments.....	\$1,579.32
Norman MacEachern Scholarship Fund.....	50.00
Sundry Income.....	50.00
	<u>\$1,679.32</u>

<i>Expenditure</i>	
Scholarships.....	\$1,255.00
Balance transferred to The Scholarship Reserve.....	424.32
	<u>\$1,679.32</u>

NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

<i>Income</i>	
Interest on Investments.....	\$1,337.13
McLellan Estate Income.....	770.48
	<u>\$2,107.61</u>

<i>Expenditure</i>	
Scholarships and Students' Aid.....	\$ 290.00
Balance transferred to The Scholarship Reserve.....	1,817.61
	<u>\$2,107.61</u>

MCLELLAN ESTATE

<i>Income</i>	
Interest on Investments.....	<u>\$770.48</u>

<i>Expenditure</i>	
Balance transferred to Non-Competitive Scholarship Endowment Income and Expenditure.....	<u>\$770.48</u>

AGNES AND LINDSAY TORRANCE ENDOWMENT

<i>Income</i>	
Balance, 31st January, 1947.....	\$2,502.76
Interest Received.....	325.00
	<u>\$2,827.76</u>
Balance, 31st January, 1948.....	<u>\$2,827.76</u>

CERTIFICATE

We have examined the books and accounts of Knox College for the year ended 31st January, 1948, and certify that the attached balance sheet and related statements are, in our opinion, drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us, and as shown by the books.

The cash on hand was verified by count during the course of our examination and we received confirmation of the bank accounts from your bankers.

We examined the bond and debenture securities and found them to be in accord with the books. These securities are held for safekeeping in the vaults of the Toronto General Trusts Corporation. The investments are shown on the balance sheet at cost adjusted for amortization.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, 8th April, 1948.

COMMITTEE ON CLARIFICATION OF KNOX
COLLEGE LEGISLATION

In accordance with the instruction given to your Committee by the General Assembly of 1946, a thorough study has been made of the constitution of Knox College and the following report is submitted for the consideration and resolution of the 1947 General Assembly. Your Committee thought it wise to attach an Introductory note that the Assembly and the Church at large might be made aware of the legal status of the College and the interest of the Church therein.

INTRODUCTORY NOTE

Knox College is a corporation whose members are the ministers and members of The Presbyterian Church in Canada. The Charter of the College was granted on the 24th July, 1858, (22 Vict. cap 69 (C)) and amended 25th March, 1884, (47 Vict. Cap 87 (O)).

Summary of Charter as amended. The Corporation is a body with perpetual succession and a common seal, with powers vested in corporate bodies by 'The Interpretation Act' and also with power under the said corporate name and without license in mortmain, to hold all property, now held by the said institution or by one or more persons in trust for the benefit of the said institution etc. etc. (powers to sell and to receive further gifts etc.) with a limitation of time during which property not required for college buildings or specific college uses may be held. Gifts, etc., must be made six months before the death of the giver. Any gift of real estate or interest therein must be realized within a period of seven years. Investments are limited to the following:—Public Securities of the Province; stocks of Chartered Banks or other approved securities; and also in mortgage securities over real estate; and also in municipal debentures or the debentures of any society or company in which any trustee under section 1, of chapter 21, of the Act passed in the 42nd year of Her Majesty's reign may invest any trust fund.

Legislation re Degrees. Act 44 Vict. cap 82 (O) amended in 1897.

The Senate shall have power to confer the degrees of Bachelor of Divinity and Doctor of Divinity upon graduates in Arts of such Universities as the said Senate shall recognize for that purpose, and also upon such ordained ministers of the Presbyterian Church in Canada as the Senate shall determine to be possessed of the necessary qualifications subject, however, in either case to such regulations as to examinations or otherwise as may from time to time be prescribed by the By-Law of the said Senate.

Paragraph in Charter dealing with Administration:

And the General Assembly of The Presbyterian Church in Canada shall have power at its next or any subsequent meeting to appoint and remove professors and tutors in such way and manner as to them shall seem good; and shall also have power to make rules and by-laws for the government of the said college, and to alter, amend and annul the same and make other rules instead thereof; also to constitute a senate for the said college, with such powers as they may deem from time to time expedient; also to constitute a board of management for the financial and other affairs of the said college not otherwise provided for, and in such manner and under such conditions as to the said General Assembly shall from time to time seem expedient; provided always that such by-laws, rules or regulations be not contrary to this Act or repugnant to the laws of the Province.

Your Committee recommends that all former by-laws governing the administration of the college be repealed, and the following be adopted in their place.

THE BOARD OF MANAGEMENT

1. There shall be a Board of Management composed of thirty persons, ordained ministers and elders of the church or members in full communion. Twenty-five of these shall be elected annually by the General Assembly; the Principal and one member of the Faculty shall be members of the Board but not its chairman; three alumni of the College shall be members of the Board and their names shall be submitted annually to the General Assembly by the Alumni Association of the College or in event of the Alumni Association failing to nominate, then the General Assembly shall make its own appointments. The members of the Board thus appointed shall hold office until their successors are appointed. A quorum of seven members shall be sufficient to transact all business. The said Board shall have power to appoint its own secretary and treasurer, who shall keep all records and accounts, which shall be open to the inspection of the General Assembly. The chairman of the Board shall be appointed annually by the General Assembly and, in event of no such appointment being made, or the death, or removal or resignation of the said chairman, his place shall be supplied by the Board itself. Members of the Faculty as provided above, shall act in yearly rotation.

2. The Board shall be convened by the Chairman at least twice a year at such time and in such manner as may be determined by the General Assembly or by the Board itself.

3. The Board shall have the whole management of the financial affairs of the said college, shall receive and disburse all its moneys, keep and manage all its property, and transact all its business relating to property and money committed to its care by the General Assembly or otherwise, and shall exercise all the powers in regard to property and money vested in the corporation. In cases where special instruction shall be given by the General Assembly, in writing under the hand of the clerk it shall be the duty of the said Board to act according to such instructions.

4. The Board shall receive annual reports from the Senate in reference to the departments under the care of the said Senate, and shall transmit the same to the General Assembly, along with a report on all matters entrusted to the said Board, and an audited balance sheet of the property and financial affairs of the College.

5. The Board shall, further, take general cognizance of all matters pertaining to the interests of the College, and co-operate with the Senate in maintaining its discipline, and shall have jurisdiction over all other persons not elsewhere designated in the by-laws. They shall also take charge of the boarding department of the College and make such regulations for its management as they may see fit, and shall appoint all subordinate servants and dismiss and remove the same as they see fit.

6. The Board shall have power to appoint an acting sub-committee with such powers as they deem requisite.

7. The chairman of the Board shall have charge of the Corporation seal, and shall affix it to all discharges of mortgages required to be executed by the College, and that the execution of all such discharges shall be attested both by the chairman and the treasurer of the College without special instruction from the Board, and also that all such other instruments as may be required to be executed by the College shall be executed by affixing the corporate seal thereto, attested by the signature of the chairman and treasurer, or in his absence by the secretary, whenever directed by the Board or any sub-committee or executive committee thereof, and that it shall not be necessary to prove the giving of any such special instruction.

COLLEGE SENATE

8. The Principal, Professors and Lecturers of the College, together with fifteen members of the Church shall be annually appointed by the General Assembly as a College Senate, to whom shall be entrusted the reception, academical superintendence and discipline of the students. The Senate shall take a general inspection of the

studies of the students and shall place the said students in that year of the curriculum to which they are entitled on report of the Examiners, who shall have been appointed by the Senate, or as certified by such body as the General Assembly may determine for this purpose. The Senate shall have charge of the library and museum.

Further, that all parts of the Church may be kept in touch with the administrative work of the College there shall be appointed annually by the General Assembly, in addition to the fifteen members mentioned above, five members by correspondence *viz*:—one each from the five Synods not situated in Ontario and Quebec.

9. The Senate shall, at the close of each College session hold an examination of the students and shall report the same and any other matters under its supervision to the General Assembly through the Board of the College.

10. In event of any complaint or charge against a member of the Faculty, as touching the discharge of his duties, the following procedure shall be followed. The complaint or charge shall be made in writing and shall be signed and forwarded to the Principal of the said College when such charges or complaints are laid against any member of the faculty other than the Principal—if the charge or complaint is laid against the Principal then it shall be forwarded to the secretary of the Senate—who both, in either case, shall report to the Senate. The matter may then be investigated in whatever way the Senate deems advisable and if it should be of sufficient import the Senate may report the same to the General Assembly.

THE PRINCIPAL

11. The title of the Principal shall be the Reverend the Principal of Knox College.

12. He shall preside at all meetings of the College Senate, and summon such meetings at stated or convenient times. In the unavoidable absence or inability of the Principal, the senior professor shall summon and preside at necessary meetings of the Senate with the consent of the other professors.

In case of a vacancy the Acting-Principal shall be appointed by the General Assembly, or by that body to which the General Assembly shall assign the appointment; if the vacancy occurs between General Assemblies and an appointment is necessary, a combined meeting of Board and Senate shall be called by the Chairman of the Board and shall have power to appoint an Acting-Principal who will act until the next General Assembly.

The Principal shall have only a casting vote.

13. He shall preside at the public opening and closing of the College session.

14. He shall be the medium of communication with and conduct the official correspondence of the College Senate excepting when correspondence is otherwise ordered by the Senate.

15. He shall have a general superintendence of the studies of the students and the conduct thereof in accordance with the instructions of the Senate; it being understood that the other professors shall be responsible to the General Assembly for the discharge of the duties entrusted to them; in event, however, of a complaint or charge as touching the discharge of their duties as outlined in paragraph 10 of these by-laws, all members of the Faculty shall be required to give such information as will help the Senate, or body appointed by the Senate, in its cognizance of the matter.

16. No person shall be permanently employed or inducted into office as professor of theology who is not, consequent upon his employment or induction, an ordained minister of The Presbyterian Church in Canada; and if a licentiate shall at any time be appointed he shall, before induction, be ordained to the holy ministry in the usual manner by the Presbytery within whose bounds the College is situated and all persons, if any, who shall be permanently employed or appointed as lecturers or tutors shall, at the time of entrance into office, be members of the said Church in full communion therewith; and said professors, lecturers, or tutors permanently

appointed or employed shall sign the formula appointed to be signed by ministers, etc., of the Church. Temporary appointments are made by the Board in consultation with the Senate.

17. All professors, lecturers and tutors who shall hereafter be permanently appointed or employed in the said college, shall be appointed by the General Assembly at its ordinary annual session, such appointment to be made by vote of the majority of members present at the sederunt of the Assembly at which the appointment shall be made; or in such other manner as the said General Assembly shall from time to time by resolution determine and direct to be pursued in making such appointments; provided always that any such professor, lecturer or tutor may resign, or may by the said General Assembly be removed, suspended or deposed from office according to the laws of The Presbyterian Church in Canada as found in the official Book of Forms, and in case of any such tutor resigning, or ceasing to be such as aforesaid, or in case of any such professor or lecturer resigning, or being removed, or being deposed from the ministry in due process of discipline, such tutor, lecturer or professor so resigning, ceasing to be a member, or being removed, or being deposed as aforesaid, shall, *ipso facto*, cease to be a tutor, lecturer or professor in the said college, and cease to have any emolument or privilege belonging to the said college, and his office shall be vacant.

In the appointment of a professor in the College, the Board of Management of the said college shall nominate to the General Assembly the person whom they deem suitable for the position, and the appointment rests with the General Assembly as described above. Further, when an appointment falls to be made where nomination is required, intimation thereof, shall be made by the Board of the said college, so that Presbyteries may have the opportunity of submitting names to the governing bodies of the college and, in every case, the name to be presented by the college Board to the General Assembly shall, if possible, be made known to the Church at least four weeks before the General Assembly is called to decide upon any nomination or appointment. In the event of the recommendation of the Board for the position of professor being unacceptable to the General Assembly the matter of appointment to such position shall be referred back to the Board for further consideration and nomination, such nomination to come before the next General Assembly, and that temporary arrangements for carrying on the work of the Chair, until a permanent appointment is made, shall be arranged for in the manner provided for such appointments.

In 'exploring the field' for persons competent to fill a Chair, the Board and Senate shall co-operate.

FACULTY

18. The Faculty shall meet at the call of the Principal to take counsel together concerning their work and the welfare and progress of the students under their care; one such meeting at least shall be held in each term.

EDUCATION OF STUDENTS

19. No person shall be entitled to rank as a regular student who has not been certified to the Senate by a Presbytery, either that in which he has been working for the Church during the past summer, or in event of his not having been employed by the Church that in which he has his membership in a Church within the Presbytery, or such other body as the General Assembly may appoint; and who has not signed the album of the College, and agreed to submit to its discipline in such forms as may be determined by the Senate.

Occasional students may be admitted to the classes in the College at the discretion of the Senate. They shall be allowed to take all or any part of the work in the regular courses; to take the examinations in the classes attended; and shall be entitled to receive a certificate of standing in the said examinations, but they shall not be eligible for any prize or bursary not especially designated for them. The certificate of standing shall be given by the Senate, 'without prejudice', to any appli-

cation made by the occasional student to be admitted to the ministry of The Presbyterian Church in Canada, or to any other Presbyterian Church. An entrance fee, to be determined by the Board of the College, shall be charged to such occasional students.

20. Every student shall, at the end of each session, apply to the professor on whose instruction he has attended for certificates attesting the regularity of his attendance, his proficiency, diligence and general conduct, which certificate shall be presented to the Presbytery of the Church by whom the said student may be examined for license, or to the Senate for entrance upon the next year of the curriculum; and before a student is taken on trial for license, he shall present to his Presbytery a certificate (or diploma), signed by the Principal, attesting that he has attended all the classes and performed all the duties required by the Church.

The diploma of the College is given only to those students who have completed the regular course of study to the satisfaction of the Senate.

21. Cases of an urgent or peculiar nature of attendance on, or absence from, the classes of any particular year shall be adjudged upon by the Senate according to the circumstances of each case.

22. Students entering Theology, or on intimating their purpose to study for the ministry, must be members in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies.

Students are recommended to take, if possible, a full course in Arts in some approved college, and to obtain a degree before entering on the study of theology.

23. The College Senate is required to report annually on the work of the theological students.

With a view of encouraging students to take a full course in the University, the Senate and Board of the College are enjoined to use their best endeavours to institute and maintain scholarships, which may be annually competed for by students taking such a course.

(For the regular course of training for the ministry of The Presbyterian Church in Canada see pp. 146-8 of 'The Book of Forms').

All of which is respectfully submitted.

WALTER T. MCCREE,

Convener.

Committee on Clarification of Legislation of Knox College

CHAPLAINCY COMMITTEE

To the Venerable the General Assembly:

Your Chaplaincy Committee came into being owing to the emergencies created by the last war. Numbers of our ablest ministers volunteered to go as padres into the different branches of the service. This movement from Canada overseas required a tremendous amount of detail. To accomplish this, the talents of Dr. J. W. MacNamara came to the fore. In a surprisingly short time he managed to have the Committee functioning smoothly and the task well underway. Going over the many files of the Chaplaincy Committee one can readily see the results of that great work so quietly undertaken and so efficiently promoted. We should like to pay to his memory our tribute of gratitude and respect.

During the year our Church has been represented in the permanent forces as follows: Rev. E. G. B. Foote, O.B.E., Chaplain of the Fleet, with the Navy; Major J. W. Foote, V.C., LL.D., and Major J. F. Goforth, M.C., with the Army; and Squadron Leader James Dunn with the Royal Canadian Air Force.

Under the Department of Veterans' Affairs Rev. J. Y. Fraser continues as chaplain of the military hospitals in Toronto, and Rev. P. W. Murray serves in a similar capacity in Montreal. Both of these ministers are rendering excellent service to our wounded and invalided veterans.

Our Committee is represented on the Inter-Church Committee by our Chairman. Government departments are working through this Inter-Church Committee with the various communions in regard to the services of our chaplains.

The history of the Army Chaplaincy Service is in course of preparation and will shortly be in print. We are grateful to the Church for extending a grant to assist in making this publication possible.

RECOMMENDATIONS

1. That the Chaplaincy Committee be continued and instructed to report to each General Assembly.

All of which is respectfully submitted.

CHAS. K. NICOLL,
Chairman.

E. A. THOMSON,
Acting-Secretary.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION AND CHURCH AND MANSE FUND

To the Venerable the General Assembly:

The purpose of the Church Extension Fund is to extend assistance by way of loans to congregations, Augmented Charges or Mission Fields to enable them to acquire suitable lands, premises, buildings and equipment for Churches or places of worship. Before an application is considered it must be approved by the Presbytery and the General Board of Missions.

CHURCH EXTENSION FUND

CASH STATEMENT FOR THE YEAR ENDING JANUARY 31ST, 1948
FEBRUARY 1ST, 1947 TO JANUARY 31ST, 1948

Receipts

Balance in Bank January 31st, 1947.....		\$29,152.88
Principal on Loans Repaid.....	\$16,420.66	
Interest Paid on Loans.....	250.00	
Income on Investments.....	1,034.00	
Bank Interest.....	523.43	
Gifts.....	30.00	
Estates:		
John Penman.....	\$ 3,000.00	
Mrs. Nellie Bronson.....	75,000.00	
E. L. Abey.....	381.53	
	<u>\$78,381.53</u>	
		<u>\$96,639.62</u>
		<u>\$125,792.50</u>

Expenditures

Investments.....	\$ 560.00	
Loans.....	11,700.00	
Bank Charges.....	8.04	
Expenses.....	22.37	
	<u>\$ 12,290.41</u>	
January 31st, 1948 Balance in Bank.....		<u>113,502.09</u>
		<u>\$125,792.50</u>

CHURCH AND MANSE FUND

The Church and Manse Fund exists for the purpose of assisting congregations in the purchase or erection of Churches and Manses where such assistance is needed. Assistance may be extended in the form of a loan or a grant or both as the Board directs. Here again the application must be approved by the Presbytery and the General Board of Missions. Unless the Board receives further financial assistance by way of legacies, return of loans or otherwise the Church and Manse Fund will soon be exhausted.

CHURCH AND MANSE FUND

CASH STATEMENT FOR THE YEAR ENDING JANUARY 31ST, 1948

<i>Receipts</i>	
Balance in Bank, January 31st, 1947.....	\$29,388.00
Principal Repaid on Loans.....	\$10,171.06
Interest Paid on Loans.....	302.87
Bank Interest.....	349.00
Income on Investments.....	145.00
Sundries.....	8.95
Proceeds of Sale.....	4,520.23
	<u>15,497.11</u>
	<u>\$44,885.11</u>
<i>Expenditures</i>	
Grants and Loans, January 31st, 1948.....	\$27,850.00
Bank Charges.....	9.53
Expenses.....	11.09
	<u>\$27,870.62</u>
Bank Balance January 31st, 1948.....	17,014.49
	<u>\$44,885.11</u>

By action of the General Assembly of 1947 the Board was directed to publish in the Acts and Proceedings of 1948 "a full statement of all loans outstanding showing opposite the name of each debt the amount of principal unpaid, the rate of interest, and the date to which interest has been paid; and a full statement of all loans and grants made during the year giving name of recipient, amount involved, and terms of each loan and condition of each grant."

During the year notice of such publication has been sent to each congregation owing money to these funds; we regret to intimate that the response has been negligible.

The Treasurer's Office have gone to considerable pains to present the report here appended.

All of which is respectfully submitted.

D. M. KERR,
Chairman.

E. A. THOMSON,
Secretary.

CHURCH EXTENSION FUND

LOANS MADE PRIOR TO JANUARY 31ST, 1947: BALANCE AS AT JANUARY 31ST, 1948

<i>Congregation</i>	<i>Location</i>	<i>Amount</i>	<i>Rate of Interest</i>	<i>Last Date Interest Paid</i>
St. John's.....	Almonte.....	\$4,750.00	5%	.....
St. Andrew's.....	Arnprior.....	5,000.00	5%	.....
Bala.....	Bala, Ont.....	1,125.00	5%	Jan. 29 1944
St. Luke's.....	Bathurst, N.B.....	5,000.00	5%	.....
St. Andrew's.....	Beachburg.....	1,000.00	3%	.....
St. Andrew's.....	Beaverton.....	400.00	5%	Jan. 6 1932
St. Andrew's.....	Biggar.....	3,000.00	5%	.....
St. Andrew's.....	Bowmanville.....	4,000.00	5%	.....
Breadalbane.....	Breadalbane.....	800.00	5%	.....
North Hill.....	Calgary.....	2,145.00	5%	July 17 1933
Knox.....	Campbellton.....	5,000.00	5%	.....
Knox.....	Cochrane.....	2,000.00	5%	.....
St. Columba.....	Fairville, N.B.....	500.00	.....	.....
St. Andrew's.....	Fredericton.....	5,000.00	5%	May 20 1931
St. John's.....	Grimsby.....	2,650.00	5%	.....
St. Andrew's.....	Kirkland Lake.....	4,000.00	5%	.....
St. Andrew's.....	Lake Megantic.....	2,500.00	5%	.....
Last Lake.....	Last Lake, Alberta.....	150.00	.....	.....
St. Andrew's.....	Lethbridge.....	2,800.00	5%	.....
Elmwood Avenue.....	London.....	3,000.00	.....	.....
First.....	Nelson.....	2,900.00	5%	Mar. 20 1929
North Bay.....	North Bay.....	4,200.00	5%	.....
Norwood.....	Norwood, Manitoba.....	4,000.00	5%	Jan. 3 1935
First.....	Pembroke.....	3,940.00	5%	.....
St. Andrew's.....	Penticton.....	807.95	5%	Dec. 14 1931
Mayfair.....	Saskatoon.....	590.00	5%	.....
Parkview.....	Saskatoon.....	5,000.00	5%	.....
St. Andrew's.....	Saskatoon.....	5,000.00	.....	.....
St. David's.....	Springhill.....	3,103.75	5%	.....
	St. Stephens, N.B.....	4,214.00	5%	.....
Fairbank.....	Toronto.....	3,800.00	5%	.....
High Park.....	Toronto.....	4,000.00	5%	July 1 1941
Kingsway.....	Toronto.....	2,500.00	5%	.....
Leaside.....	Toronto.....	5,000.00	5%	.....
Mimico.....	Toronto.....	1,500.00	5%	.....
Rogers.....	Toronto.....	5,000.00	5%	.....
St. James.....	Toronto.....	3,000.00	5%	.....
Knox.....	Turin.....	600.00	.....	.....
Buchanan.....	Vancouver.....	2,000.00	5%	.....
Mount Pleasant.....	Vancouver.....	1,000.00	5%	Jan. 31 1934
Vancouver Heights.....	Vancouver.....	4,000.00	5%	.....
Knox.....	Waterloo.....	5,000.00	5%	Dec. 1 1947
Hungarian.....	Windsor.....	4,945.00	5%	.....
First.....	Winnipeg.....	2,000.00	5%	Jan. 14 1941
St. James.....	Winnipeg.....	4,800.00	5%	.....
St. John's.....	Winnipeg.....	2,900.00	5%	Feb. 22 1939
Central.....	Vancouver.....	1,054.25	.....	.....
		<u>\$141,674.95</u>		
Loans Made: 1947.....		11,700.00		
Total.....		<u>\$153,374.95</u>		

CHURCH EXTENSION FUND LOANS MADE DURING 1947

Date	Congregation	Location	Amount	Rate of Interest	Particulars
Oct. 21	Birch Grove	Birch Grove, N.S.	\$ 700.00	3%	To be used for completion of Church building repayment to be \$50.00 annually beginning 2nd year, int. at 3% on default of principal payment.
Dec. 30	Benalto	Benalto, Alta.	500.00	3%	For erection of Church repayable \$50.00 annually comm. Dec. 1/48. Interest at 3% in default of principal payments.
July 1	St. Matthew's	Grand Falls	2,000.00	3%	For erection of Church repayable \$100.00 annually commencing Jan. 1 1948. Interest at 3% in default of principal payments.
Nov. 7	St. Andrew's	Innisfail	4,000.00	4%	For erection of Church repayable \$500.00 on May 1st, and Nov. 1st, each year from 1948 to 1952 inclusive.
Oct. 30	Dunn Memorial	Long Branch	3,000.00	3%	For erection of church repayable \$250.00 annually payments to be made half-yearly and the bal. at the end of 5 years. Free of int. for 5 years.
Sept. 2	St. James	Newcastle, N.B.	1,500.00	4%	Re alteration to Church building free of interest for 3 years \$250.00 to be repaid at the end of the 3rd and 4th years and the balance at the end of the 5th year.

Total..... \$11,700.00

CHURCH AND MANSE FUND GRANTS MADE DURING 1947

Date	Congregations	Location	Amount	Conditions
May 28	Benalto	Benalto, Alta.	\$1,000.00	For erection of new Church
July 1	St. Matthew's	Grand Falls, Newfoundland.	1,000.00	For Church Hall.
Oct. 11	Birch Grove	Birch Grove, Cape Breton.	600.00	For erection of Church.
Oct. 27	Lousana and Trenville	Alberta	500.00	For purchase of Manse.
			<u>\$3,100.00</u>	

CHURCH AND MANSE FUND LOANS MADE DURING 1947

Date	Congregations	Location	Amount	Rate of Interest	Particulars
Nov. 17	St. Paul's	Eckville, Alta.	\$5,000.00	2%	To assist in purchase of Manse, to run for 5 years to be repaid at \$200.00 per year.
Nov. 3	St. Paul's	Englehart, Ont.	2,000.00	4%	Repayable \$400 annually to be paid half-yearly beginning May 1st, 1948.
Jan. 7/48	Islington	Islington, Ont.	4,250.00	4%	Repayable \$250 on July 15th, 1951, \$500 in 1952 and \$3,500.00 on Jan. 15th, 1953.
Nov. 17	Lousana and Trenville	Alberta	1,000.00	4%	Repayable \$100 annually beginning Oct. 27th 1950. Loan for purchase of Manse.
Feb. 26	Three Hills	Alberta	2,500.00	5%	Repayment \$350.00 yearly beginning at end of the 1st year, balance at end of 5th year.
April 10	Dufferin Street	Toronto	1,000.00	5%	To assist in the erection of manse to run for 5 years, 3 years without interest, repayment \$250 at end of 3rd and 4th years balance at end of 5th year.
April 24	Fallingbrook	Toronto	5,000.00	...	This loan is to be assumed by congregation at a later date.
July 14	St. Andrew's	Wainwright	2,500.00	...	Repayable \$100 June 1st, 1949 and June 1st, 1950, \$200 on June 1st, 1951 and \$2,100 on June 1st, 1952.
Jan. 31, 1947	Wanham	*Wanham, Alta.	300.00	...	3 notes, repayable May 15th, 1947, May 15th, 1948 and May 15th, 1949.
July 4	Elmwood	Winnipeg	1,500.00	5%	Re purchase of Manse to run for 5 years, free of interest for 3 years. Repayable \$250.00 at the end of the first 4 years and the balance at the end of the 5th year.

\$25,050.00

*Less paid in 1947.....

100.00

\$24,950.00

CHURCH AND MANSE FUND

LOANS MADE PRIOR TO JANUARY 31ST, 1947: BALANCE AS AT JANUARY 31ST, 1948

Congregation	Location	Principal Owing	Rate of Interest	Last date Interest Paid
St. Paul's.....	Banff.....	\$5,000.00	5%	.....
	Danville and Asbestos.	2,000.00	5%	.....
Strathcona.....	Edmonton.....	3,400.00	5%	.....
St. Paul's.....	Guelph.....	5,000.00	5%	.....
Chalmers.....	Hamilton.....	2,500.00	5%	March 19, 1932
St. David's.....	Hamilton.....	3,400.00	5%	Dec. 31, 1927
	Killam.....	300.00	.....	.....
Fairmount-Taylor.....	Montreal.....	25,000.00	6%	.....
St. Cuthbert's.....	Montreal.....	700.00	.....	.....
St. Andrew's.....	North Battleford.....	2,500.00	5%	.....
Knox.....	Oakville.....	2,000.00	5%	.....
Tweedsmuir.....	Orangeville.....	1,700.00	5%	.....
First.....	Prince Rupert.....	15,221.00	6%	.....
Parkview.....	Saskatoon.....	1,115.00	.....	.....
	Three Hills.....	1,000.00	.....	.....
	Tillsonburg.....	1,000.00	5%	.....
Mackay.....	Timmins.....	2,000.00	5%	.....
Davenport.....	Toronto.....	1,500.00	5%	.....
Dufferin.....	Toronto.....	1,000.00	.....	.....
First Hungarian.....	Toronto.....	1,000.00	5%	.....
Glebe.....	Toronto.....	3,600.00	5%	Jan. 24, 1948
Melrose Park.....	Toronto.....	2,500.00	5%	.....
	Mimico.....	317.48	5%	.....
Riverdale.....	Toronto.....	3,000.00	5%	.....
Ukrainian.....	Toronto.....	1,621.59	5%	Jan. 6, 1948
	Tryon.....	524.00	5%	.....
St. Columba.....	Vancouver.....	1,350.00	.....	.....
St. Columba.....	Vancouver.....	100.00	.....	.....
St. Paul's.....	Vancouver.....	10,118.30	6%	April 19, 1932
St. Andrew's.....	Wainwright.....	500.00	5%	.....
St. Andrew's.....	White Lake.....	1,000.00	5%	.....
Westminster.....	Willowdale.....	4,900.00	.....	.....
Calvin.....	Winnipeg.....	670.00	.....	.....
Central.....	Vancouver.....	1,742.25	.....	.....
		\$109,279.62		
Net—Loans made in 1947.....		24,950.00		
Total.....		\$134,229.62		

REPORT OF THE BOARD OF EVANGELISM
AND SOCIAL ACTION

To the Venerable the General Assembly:

When the time drew near for the Assembly Boards to prepare their annual reports, the Board of Administration, faced with greatly increased costs in printing, wisely requested the various Boards and Committees to curtail their reports. Your Board resolved to do all in its power to meet this request. But what were we to do? Many matters of major importance, committed to us by Assembly, had received our very best attention and had to be reported on fully if our work were to be of service to the Church.

The first draft of our booklet on Christian Marriage, which we were instructed to send down to the Presbyteries for study, was completed, and must be produced in some printed form. Our sub-committee on the Needs of Rural Churches had prepared a full report on this important subject, and we believed that this material ought to find its way into the hands of the Commissioners. The people of our Church from coast to coast had responded most generously to our appeal for Relief Abroad, and we felt that the Assembly ought to receive full information concerning the organization of the Presbyterian Section of Canadian Church Relief Abroad, its relationship to the Canadian Council of Churches, and the fullest information as to the extent and the nature of the relief provided. In this project of Relief Abroad your Board had seen the Evangel manifesting itself in Social Action, and yet we could not find space enough in our report to inform the Assembly of this activity. Again, reports of considerable length were ready for submission to the Assembly dealing with the urgent and perplexing questions of the Church and Alcohol, and the Church and Motion Pictures. A second year's study had been devoted to the question of Preaching Missions, reports from Synods and Presbyteries on this phase of our work had been received, as we had requested them, and now a full report on this matter was ready.

What were we to do? How could we curtail our Assembly report, and at the same time discharge our responsibilities in the major matters committed to us? At length a solution was found. We would cut to a minimum the report to be printed in the Acts and Proceedings of the Assembly, and we would prepare in mimeographed form for the Commissioners a full report of our major activities. This would have the added advantage that it might reach the hands of the Commissioners in sufficient time prior to the Assembly for them to give some study to its contents. It is the sincere hope of your Board that we have served you well in coming to this decision.

All that remains for us therefore in this printed report is to draw attention briefly to the various activities upon which we have been engaged which are not dealt with in our mimeographed report. Acting upon instructions from Assembly your Board gave encouragement to the ministers of the Church to observe three special occasions during the past year, the Week of Prayer, Student-College Sunday, and the 60th Anniversary of the Lord's Day Alliance. In connection with the subject of special days, the suggestion has come to us that it might be of benefit to our people if one Sunday each year (about October 31st) were set aside as Reformation Sunday so that our people might learn more about the meaning of Protestantism. When the suggestion reached us it was stated that "popular ignorance of the Reformation and the rock whence we are hewn is second only to ignorance of the Bible." Knowing, however, how easy it is to multiply "special days" your Board has hesitated to recommend such observance; nevertheless, we believe the suggestion merits the serious consideration of the Assembly.

From many quarters your Board has received requests for the promotion of Christian literature. The specific request from the Presbytery of Paris which we have incorporated in our recommendations, is indicative of a widely-felt need. Under the extreme limitations of a budget of \$1000.00 your Board is quite unable even to promote the distribution of literature already published, much less to undertake the publication of new materials. We cannot over-emphasize the urgency with which demands are made for booklets on pressing problems of Christian faith and Christian conduct. And, if not from the Peace Thankoffering, then from some other source, adequate funds must surely be forthcoming soon with which your Board can discharge its task in this field.

Although we are presenting no detailed reports or recommendations on the following subjects, it should be known that serious consideration has been given to the problem of displaced persons and immigration, to the question of industrial relations and the closed shop, and to the New Life Movement in The Presbyterian Church, U.S.A. Also, the matter of racial intolerance was brought to our attention from sources within the Province of Ontario and was referred by your Board to the three Synods within the bounds of the Province, and to the Presbytery of Toronto—definite action being taken by at least one of these Courts.

A word of explanation is needed concerning the method whereby your Board carried on its work throughout the year. Having, as yet, no full-time Secretary (who might carry on intensive researches between meetings) we have attempted as far as possible to relieve one another by a full sharing of responsibilities and duties. At the first meetings in the fall a number of sub-committees were set up whose membership included men from the far east and the far west who were not likely to attend the meetings. While some Commissioners, outside this Board, might think our meetings were held much too frequently—nearly every month throughout the winter—we ourselves know that with no permanent Secretary, and no office help, we could have kept abreast of our work in no other way. And if travel expenses seem heavy it must be remembered that they are only a small fraction of a full-time Secretariat.

Our dire need of Secretarial help became prominent when we endeavoured last fall to implement the Assembly's recommendation concerning Relief Abroad. Our embarrassment in this matter was relieved only through the creation of a strong sub-committee, with members co-opted from all Assembly Boards, including the W.M.S., and through the Secretarial assistance, after January 1st of the Rev. A. Gordon Faraday and his helpers in the department of Missionary Education.

Perhaps the most important aspect of the method whereby we have tried to carry on our work is the constant attempt we have made to decentralize. Through the regular distribution of our monthly Report with Minutes, sent to the Presbyteries through the Synodical Conveners, we try to keep the Courts informed concerning our work; and through the reception from Synodical and Presbytery Conveners of their reports, we are informed of the decisions of these bodies as far as their work touches our field. Through this two-way transmission of information we have tried to guard against some of the pitfalls of centralization, and we have had many signs to encourage us in this particular activity. It is by some such method of labour, we believe, that the Boards, in their secondary field of administration, may best serve the primary administrative organization of our Presbyterian Church: the Assembly and the other Courts.

RECOMMENDATIONS

CANADIAN CHURCH RELIEF ABROAD

That the General Assembly authorize the extension of Relief Abroad so as to include Asia, as well as Great Britain and other European countries.

PREACHING MISSIONS

1. (a) That Preaching Missions be continued with renewed zeal throughout the Church; that Synods offer all assistance and encouragement and that Presbyteries work out necessary details.

(b) That visitation be carried out in every preaching mission as an additional effort to reach the unchurched.

2. That preaching missions be interpreted in a wider sense than the formal service; and as the Rev. E. Vernon has pointed out in reviewing "Into All the World" that every encouragement be given to "small . . . cells of Christian people everywhere, in churches, in factories and offices, from whose small but powerful and vital spirit emanations may flow outward on the life of their environment . . ."
3. That the Church arouse herself to her responsibility in the matter of the adult education of her members in Christian faith and manners, and despite the many and conflicting claims, that our ministers take with full seriousness their teaching office.
4. That the attention of our Presbyteries and Sessions be drawn to the statements quoted from the Second Book of Discipline, in the Book of Forms, Chapter III section III "As the pastors should be diligent in teaching and sowing the seed of the word, so the elders should be careful in seeking the fruit of the same in the people."
5. That the General Assembly take steps to plan a nation wide programme of ADVANCE IN CHRISTIAN WITNESS, with suitable literature, posters, radio programmes, etc.

THE CHURCH AND ALCOHOL

That the article on the Church and Alcohol be submitted to the Presbyteries for study and report to the Board of Evangelism and Social Action, with a view to providing for next General Assembly a Scriptural statement upon which the Courts of the Church may base future resolutions concerning the problem of intemperance in our country.

THE CHURCH AND MOTION PICTURES

1. That the General Assembly recommend to the Canadian Council of Churches that they undertake a thorough study of the problem of Motion Pictures with particular reference to (a) Censorship (b) the further production and use of religious films.
2. That ministers be encouraged to enlighten their people concerning the dangers of the type of Motion-picture which is incompatible with the Christian life.

CHRISTIAN LITERATURE

1. That the General Assembly instruct the Board of Evangelism and Social Action to promote the publication of a series of pamphlets, as suggested by the Presbytery of Paris, dealing with the teaching of our Presbyterian Church as over against the teachings of Romanism, the other major communions, the sects etc.
2. That from the Peace Thankoffering or other source an adequate sum be designated to the Board of Evangelism and Social Action for the promotion and publication of Christian literature.

REPORT OF SUB-COMMITTEE ON NEEDS OF RURAL CHURCHES

To the Venerable the General Assembly:

Your Committee of the Board of Evangelism and Social Action has continued its study of the Needs of Rural Churches and begs leave to report.

It has been found that a great deal of work has already been done by other Churches both in Canada and the U.S.A. The Canadian Council of Churches made available to this Committee a number of books and pamphlets dealing with this subject for which due appreciation is expressed.

The Rural Problem may be defined mainly as a decline in population. This decline threatens the food production of the nation; the natural increase in population

that might be reasonably expected; and, what is vital, this decline reduces the moral and spiritual influence that would normally come to urban centres through those who form a large proportion of our leaders in Church and State.

The Causes of the decline may be set forth briefly as:

- (a) An impression that rural life is inferior to urban life;
- (b) An unstable market in which the farmer or fisherman has the unhappy experience of having to accept the buyer's prices;
- (c) An educational system which favours urban life;
- (d) A neglect of rural churches through failure to provide adequate living accommodation and adequate stipend.

RECOMMENDATIONS

1. That a course in Practical Theology in our Colleges place particular emphasis on the needs of the rural communities, including those which are non-Anglo-Saxon.
2. That travelling allowances be paid to all ministers on rural charges where confirmed by Presbytery as necessary; these allowances to be met on augmented charges by the Board of Missions.
3. That Presbyteries be asked to remind their congregations of their standing responsibility that manses be maintained in proper repair, and that modern conveniences be provided as far as possible.
4. That more adequate pensions be provided for retiring ministers; and that pensions be provided for non-rate-paying ministers.

W. S. Sutherland,
*Convener, Sub-committee on
Needs of Rural Churches.*

All of which is respectfully submitted.

C. L. COWAN,
Convener.

G. A. PEDDIE,
Secretary.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee begs leave to report for the year 1947.

This has been the first full year of the new format and it is with much pleasure that we report that it has been well received in all sections of the Church. Both young people and old have praised the new *Record* and have come to look upon it as a paper for the family.

Throughout the year 1947 the cost of paper has steadily risen. We added greatly to our expenses by beginning with the issue in November to print a 32-page *Record* on alternate months. The flow of material from the Church and beyond made this change imperative and the 32-page paper brings twice the amount of reading that was in the smaller *Record*.

The type of journal that we are now seeking to produce, with illustrations, is much more expensive and even engravings, like other printed material, increased in cost during the year. It is our conviction that it is necessary for the welfare of the Church to increase the number of pages of the *Record* to 32 every month.

During the year 1948 we have been attempting to keep a balance between income and expenditure, which will mean a curtailment in the number of 32-page issues. In accordance with the permission granted by last General Assembly, we decided not to increase the price of the *Record* in groups of five or more to congregations to 75c per individual until the beginning of the year 1949.

In addition to his other duties, the Editor has also acted as officer for Church Public Relations with the press of the country. This has made possible wider publicity for our Church and much more remains to be done in this field.

We would like to point out that in addition to the editorial work carried by the Editor and his staff, the entire business management and bookkeeping are part of their duties. The judgment of the *Record* Committee, arrived at with unanimity, is that the *Presbyterian Record* must remain as an entity with its own permanent Editor and staff.

The Advance for Christ and Peace Thankoffering desired some medium of publicity through which our ministers might be more closely linked together. The Editor suggested the publication now known as *Manse Message*, which has been received with enthusiasm by the ministry of the Church, particularly in isolated sections. The finances for this venture were supplied during the year by the Peace Thankoffering but the entire editorial work was cared for by the Editor and his staff.

We are delighted to report that during the last two years approximately 4,000 new subscribers have been added to our paid circulation. This increase is most heartening but your Committee feels that if ministers and secessions would make an effort to bring *The Presbyterian Record* into every family it would stimulate new life throughout the Church.

Last May and June we offered trial subscriptions and 2,000 new families availed themselves of this introductory offer and 1,800 of these continued in 1948. It is our plan to offer these again in 1948, in addition to the observance of *Record Week*.

listen to the prayer offered as if it were a sermon. It is only fair to admit that in many cases the pews are so closely placed together that the kneeling is difficult and even well-nigh impossible. Such conditions should be remedied, and no one who wishes to kneel should be hindered from so doing. The choir, which usually occupies a prominent position, should lead the congregation in the matter of reverent deportment in prayer as in the offering of praise.

The administration of the Sacrament of Holy Baptism and the celebration of the Sacrament of Holy Communion call for the utmost reverence on the part of all present. This is best shown by the care with which all concerned are instructed by the minister in the duties assigned to them. Even the slightest mistake is distracting and mars the solemnity of the occasion. When the minister takes a child into his arms for Baptism he is but following the example of our Lord who "took them up in His arms, put His hands upon them, and blessed them." In performing the manual acts of the Holy Communion the minister should remember the significance of what he is doing. The action should be effected slowly with great deliberation, in full view of the congregation. The broken Bread should be held out at the words—"Take, Eat." The Cup should be reverently raised and held as one would hold something precious.

On the occasion of a marriage, more especially when the ceremony takes place in a private house, there is sometimes a lack of due solemnity during the service. By his manner and spirit the minister can do much to impress all present with the religious importance of the occasion. Provision should be made for the bride and bridegroom to kneel for the prayers and in receiving the blessing. During the actual marriage the congregation should be called upon to stand.

Reverence or the lack of reverence is shown by the manner in which we refer to sacred things or persons. We talk of "the Bible," but "The Holy Bible" is always printed on the title page. Our blessed Lord is sometimes referred to by the name of Jesus, in the manner employed by Unitarians who deny His divinity. Our love to Him should never betray us into undue familiarity either in speech or in writing. In the Christian era it is the well-established custom to give the prefix of "Saint" to the Apostles, Evangelists, Martyrs, and also to certain others whose life and labours have won this distinction by general consent rather than by canonical decree. Unfortunately we occasionally hear a lesson announced in Church as "from the Gospel of John" or "the Epistle of Paul."

Newspaper announcements of Church Services sometimes leave much to be desired, especially with regard to the titles of sermons. With reference to the Sacraments it is surely more fitting to announce them as "Holy Baptism" or "The Sacrament of Baptism," and "Holy Communion" or "The Sacrament of the Lord's Supper." In Knox's "Book of Common Order" the people are exhorted "to celebrate the Holy Communion."

The First Communicants' Class offers a good opportunity for giving much-needed instruction in deportment in Church. The Directory has some useful passages on the subject which ought to be more widely known. Late comers are often allowed to interrupt the attention of the worshippers and whispering in Church is still far too common.

Are we advancing in reverence—in "Godly fear and awe"? Here we are concerned only with the outward evidences around us, and it is best to take a long view. There is much, indeed, to encourage us to cherish the hope that as a Church we are attaining to a higher standard of reverence; yet we all have need to pray:—

"Reclothe us in our rightful mind;
In purer lives Thy service find,
In deeper reverence, praise."

All of which is respectfully submitted.

T. H. B. SOMERS,
Convener

REPORT ON THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

To the Venerable the General Assembly:

Your Committee begs to submit the following report for 1947.

Throughout the past year the task of this Committee has been carried out entirely by correspondence. Several invitations of an urgent nature came from Presbyterian Churches in other lands to send a representative to significant celebrations.

SPECIAL CELEBRATIONS

The Presbyterian Church in South Africa extended an invitation to send a representative for their 50th anniversary of the General Assembly in South Africa. Our cordial greetings were extended by letter and these were gratefully acknowledged.

An invitation also came from the Presbyterian Church in Mexico, which, after sixty years of missionary labours and organization, held the first General Assembly in Mexico City last November. The Assembly was held in a former Roman Catholic Church and has been spoken of as the beginning of an epoch in that nation.

New Zealand Presbyterians marked their Centenary a few months ago. Our good wishes were conveyed by air mail, and advices from that Dominion have expressed their joy at receiving our message.

The sister Dominions of Australia and New Zealand have both had under consideration the question of Church Union with the Methodist Churches of their countries. In consequence, both of these Churches have been inquiring about our own experiences in Church Union. A brochure of sixteen pages, written by the Convener of this Committee, has been printed both in Australia and New Zealand by those opposing Union and has had wide circulation among their ministry and congregations.

FRATERNAL GREETINGS

Cablegrams of good wishes were received from the Presbyterian Church in New Zealand and from the United Free Church of Scotland during 1947.

PRESBYTERIAN RELIEF FOR GREAT BRITAIN

Following out the decision of the last General Assembly regarding Relief for Europe, the Convener of this Committee, through the medium of the *Presbyterian Record*, asked congregations or organizations to adopt Presbyterian Churches in the Motherland. The names of ministers and congregations were supplied and it is believed that over 200 congregations in Scotland, England, and Northern Ireland were assisted during 1947. These efforts were later merged in Presbyterian Relief Abroad.

FRATERNAL DELEGATES

At the forthcoming Assemblies of The Presbyterian Churches in England, Ireland, Scotland and Wales, we have appointed as our delegate Professor David W. Hay, M.A., of Knox College, who will carry our greetings to the Churches in the Motherland.

The Rev. J. L. W. McLean of Victoria will represent us at the Assembly of The Presbyterian Church U.S.A., in Seattle, Washington, U.S.A.

ALLIANCE OF REFORMED CHURCHES

The Western Section of the Alliance of Reformed Churches met in Burk Hill Falls in February 1948. We were represented by Dr. George H. Donald, Dr. A. C. Stewart, Dr. S. Banks Nelson, Prof. F. Scott Mackenzie, and Mr. Clarence M. Pitts. During the election of officers for the Western Section, Prof. F. Scott Mackenzie was elected vice-president.

The Quadrennial meeting of the Reformed Churches will be held at Geneva in August, when Dr. George H. Donald of Montreal will deliver the opening sermon. Principal W. W. Bryden, D.D., the Rev. C. Ritchie Bell and Prof. B. C. Diltz, Ph.D., were appointed by the 1947 Assembly as our representatives.

All of which is respectfully submitted.

JOHN McNAB,
Convener.

COMMITTEE ON HOME RELIGION

To the Venerable the General Assembly:

Your Committee on Home Religion have continued to publish the devotional quarterly of the Church EVERY DAY. For the year 1947 the circulation was as follows: January—March, 14,070; April—June, 13,850; July—September, 13,475; October—December, 13,470. The cover designs were as follows: January—March, Boy following in his Father's footsteps; April—June, Child in Mother's arms pointing to a picture of Leonardo Da Vinci's "Last Supper"; July—September, Children entering Church; October—December, World and the Bible.

EVERY DAY during 1947 was written entirely by ministers of The Presbyterian Church in Canada and to those fifty to sixty ministers we extend our sincere thanks for this gratuitous service performed.

God has been pleased to bless this devotional guide in many ways and we crave the continuance of His aid.

RECOMMENDATION

That the Committee on Home Religion be continued as a special committee of the General Assembly

All of which is respectfully submitted.

A. C. STEWART,
Convener.

E. A. THOMSON,
Secretary

REPORT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING SCHOOL, 1946-47

To the Venerable the General Assembly:

During the past school year the residence has been filled to capacity. Seventeen were enrolled as students in training. Three of these were registered in the combined Arts and Deaconess Course. The accommodation at Westminster House, not required by students in training, was made available and was used by Presbyterian students in other schools and colleges.

It has been a busy year. We hope it has been helpful to the students, who all applied themselves faithfully and conscientiously to their work. A happy friendly relationship has existed at all times between the students and staff.

Once again we are pleased to report that in spite of greatly increased prices we have managed to keep our expenses within our allocation.

There is no longer any difficulty in placing graduates of the School. We do hope and pray that more promising young women of talent and consecration may learn of the need in our Church for more trained workers and may respond by making application for enrolment in the School.

The School is indebted to the Principal and other members of Knox College Staff, all of whom have instructed in their respective subjects. We are also indebted to other lecturers who have contributed much to the year's work; to kind friends and organizations for gifts; to the Principal and Senate of Knox College for the use of a class room in the college. The students also profited by selected courses at the School of Missions. Supervised observation and practical work was an important part of the year's training. Olivet Presbyterian Church was largely used for this purpose.

The School at present does not aim to offer the special professional training required for some positions in national and overseas work. But it does provide the necessary background for Christian service. For example, it does not train the teacher but it does undertake to prepare the teacher for her work as a Christian missionary. We are hopeful that at a not far distant date arrangements can be made whereby students may be enabled to secure in Canada a degree in Christian Education.

Rev. Professor Robert Lennox, Ph.D., addressed the students at the Closing Exercises, when the following young women were granted graduation diplomas:

Miss Hilda Blackwell, Weyburn, Sask.
Miss Margaret Boyd, Victoria, B.C.
Miss Helen Grieve, Guelph, Ontario.
Miss Anna B. McDonald, Ailsa Craig, Ontario.
Miss Rae Starrett, Toronto, Ontario.
Miss Joyce Wooding, St. Catharines, Ontario.

Scholarships and prizes were awarded as follows:

First year General Proficiency Scholarship to—Miss Agnes Hislop, Meath Park, Sask.

First Year General Proficiency Prize to—Miss Charlotte Farris, Glencoe, Ontario.

Second Year General Proficiency Scholarship to—Miss Helen Rose, Truro, Nova Scotia.

Third Year General Proficiency Scholarship to—Miss Margaret Boyd, Victoria, B.C.

Third Year General Proficiency Prizes to—Miss Hilda Blackwell, Weyburn, Sask. and Miss Rae Starrett, Toronto, Ontario.

Alumnae Scholarship to Miss Agnes Hislop, Meath Park, Sask.

Respectfully submitted,

JOSEPH WASSON,
Chairman.

HUGHANNA RALSTON,
Principal.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING SCHOOL
FINANCIAL STATEMENT FOR YEAR ENDING JANUARY 31st, 1948

MAINTENANCE ACCOUNT—CAPITAL

Balance on Hand February 1st, 1947..... \$19,441.75

Receipts

From Budget Fund.....	\$3,736.15
Interest on Bonds.....	530.00
Maintenance Receipts.....	5,662.17
Interest (Bank) Special Gifts.....	388.61
Estates.....	4,381.53
	<u>\$14,698.46</u>
	<u>\$34,140.21</u>

Disbursements

Salaries.....	\$3,517.50
Expenses Students and Lecturers.....	948.46
General Expenses.....	174.79
Repairs and Equipment.....	325.43
Household Expenses.....	1,319.90
Provisions.....	2,334.53
Sundry Expenses.....	189.43
	<u>\$8,810.04</u>

January 31st, 1948 Balance..... 25,330.17

\$34,140.21

Total Disbursements.....	\$ 8,810.04
Total Receipts.....	14,698.46

Credit Balance..... \$5,888.42

BURSARY ACCOUNT

January 31st, 1947, Balance on Hand.....	\$596.57
January 31st, 1948, Income on Bonds.....	9.00

\$605.57

BONDS AND BANK BALANCES

Bond and Stock Investments—Boarding Department (Par Value).....	\$16,000.00
Bursary Fund.....	299.72
Trust Fund.....	999.41
Bank Credit Balance—Maintenance Account.....	9,959.65
Elizabeth Burns Scholarship.....	850.86
Cash on Hand.....	44.50

\$28,154.14

BOARD OF SABBATH SCHOOLS AND YOUNG
PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

Your Board met in annual session in the Board Room of the Church offices, 100 Adelaide Street West, Toronto, Ontario, on Thursday and Friday, April 22 and 23, 1948.

The Board would pay tribute to the excellent work which Miss Margaret Webster, our Girls' Work Secretary, has done for the teen-age girls of our Church. Girls' Work continues to prosper. 82% of Presbyterian groups are C.G.I.T.; and others are Presbyterian Girls' Guilds, Girl Guides and Girls' Auxiliaries.

Early in 1948 the General Board of Missions intimated that under the will of the late Mrs. Catharine Erskine two legacies were received as follows: (1) \$500.00 "to be used for the promotion, benefit and welfare of Presbyterian Sunday Schools and Presbyterian Missions in the Provinces of Saskatchewan and Alberta," and (2) \$3,392.54, the residue of the estate, "to be used also for the promotion of Presbyterian Sunday Schools and Presbyterian Missions in the Provinces of Saskatchewan, Alberta and Ontario." Negotiations between the two Boards are proceeding toward an equitable division of this fund.

During the year a question which received a good deal of attention was whether the time had arrived for the formation of a National Young People's Society. The Young People's Societies throughout the Church were consulted. The number of replies did not indicate any great interest in the matter. No Synod has reported in favour of the proposal though some did not discuss it. There are at present four groups organized as provincial or synodical societies—The Maritimes, Ontario, Manitoba and British Columbia. The Board resolved that the time is not ripe for the formation of a National P.Y.P.S., but would seek to strengthen the work within Presbyteries and Synods.

Three Presbyterian young people attended the World's Conference of Christian Youth in Oslo Norway, August 1947—Miss Edna McIntyre, Collingwood and Toronto, Mr. John Cooper, Winnipeg, and Mr. George Hopton, Kitchener. Mr. John Cooper was named to represent the General Secretary of the Board at the professional conference held in Lund, Sweden following the Oslo Conference.

The Course of Study for the young people for the year 1948-1949 is as follows: Bible Study—continue studies in the Gospel according to Mark; Mission Study—the general subject in the international field is China and the book on our work in China including Formosa by Miss Louise Reith has been approved; Faith and Practice—at the request of the Stewardship and Budget Committee the subject to be studied will be "Stewardship" and the book "Stewardship in the Life of Youth" by Robert D. Williamson and Helen K. Wallace has been named as the study book.

The Presbyterian Church Calendar 1948 was produced co-operatively by our Board, The General Board of Missions and the W.M.S. (W.D.). This was the third calendar so produced. Owing to the rising costs of production the Calendar Com-

mittee reported over the three years of operation a net loss of \$547.14 or to each of the Boards \$182.38. The Canadian Baptist Churches asked the three Boards to co-operate with them in producing the 1949 Calendar. Such material as the twelve months, some scenes in colours, and the Christmas and Easter pictures will be common to both calendars; the other material including the cover will be distinctively Presbyterian or Baptist as the case may be.

The W.M.S. (W.D.) have approached the Board offering to continue to support the Young Women's Secretary and the Children's Work Secretary and to place the services of these offices at the disposal of the two Boards in order to integrate the work which is common to both. The Board gratefully received the proposal and agreed to give the arrangement a year's trial to see how best co-operation in these fields may be effected.

The most critical problem which faced the Board throughout the year was that occasioned by the sharp increase in the cost of producing our lesson helps and illustrated papers. Twice selling prices were raised in an attempt to solve the problem. Still revenue fell below the cost of production. The Board decided to call for tenders; on each and every one of our nine periodicals Presbyterian Publications furnished by far the lowest tender and it was agreed that this firm should continue to publish for the Board. Still the problem was unsolved. The action of the Board of Administration in reducing the amount available for the purpose of producing all of our own materials forced the Board to agree to co-operation in the production of our illustrated papers. We shall continue to produce our own lesson helps as we have hitherto done.

The present General Secretary vacates his office to his successor at the end of August. The Board directed that the following resolution should appear in this report:

"At this last annual meeting of the Board of S.S. and Y.P.S., at which its much loved general secretary Mr. E. A. Thomson is to be present in his official capacity—and before he leaves us to give his full time to his new and important position as Secretary of the Board of Administration—the Board would record its sincere appreciation of his long and faithful service, his splendid leadership, his wisdom and sympathy, and the fine Christian spirit that has characterised all his endeavors.

"We wish him Godspeed in his new office and are confident that the Board will always have his sympathetic interest and that the new Secretary when appointed will receive any help that Mr. Thomson is free and able to give out of his broad and efficient knowledge of the work of the Board."

During the year the Presbyteries were asked to nominate for the office of General Secretary of the Board. Several fine candidates were proposed. The vote of the Board resulted in the unanimous nomination of Rev. C. J. MacKay, minister of Victoria Church, Toronto, who will bring to his office great gifts of mind and heart.

RECOMMENDATIONS

1. That Rev. J. S. Clarke, B.A., minister of St. Paul's Church, Prince Albert, be appointed General Secretary of the Board of Sabbath Schools and Young People's Societies, his duties to commence September 1st, 1948.
2. That the thanks of the General Assembly be extended to the teachers and officers of our Sabbath Schools and the leaders among our young people, to the conveners of our Synod and Presbytery committees who have been faithful in the discharge of their important duties, to the ministers who have given instruction in the various normal, secondary and elementary schools where such is permitted under provincial statute, to Dr. John McNab, Editor of the Record for providing a column of Sabbath School help and daily Bible readings (following those of our

Devotional Guide EVERY DAY) in the *Presbyterian Record*, to Rev. N. G. Smith who both as a minister and Editor of Presbyterian Publications has given unstintingly of his time, talents and energy in the work of the Church and to Miss Beatrice Logan whose great literary gifts and personal character have contributed to place our illustrated papers on such a high level of attainment.

All of which is respectfully submitted.

C. J. MacKAY
Convener.

E. A. THOMSON,
General Secretary.

SUMMARY OF STATISTICS

	1946	1947
Number of Sabbath Schools.....	970	910
Number of Teachers and Officers.....	8,352	7,569
Number on Cradle Roll.....	13,110	14,304
Number in Home Department.....	850	951
Number of Pupils.....	57,724	54,488
Grand Total.....	80,036	77,312
Number coming into Full Communion.....	2,129	1,886
Number of Schools using Presbyterian Publications.....	825	812
Number of Schools Studying Catechism.....	626	609
Number of Schools Studying Temperance.....	574	536
Number of Schools Studying Missions.....	739	607
Number of Schools Studying Memory Work.....	667	671
Number of Awards for Primary Catechism.....	509	394
Number of Awards for Shorter Catechism.....	180	95
Number of Awards for Proof Texts.....	10	39
Number of Awards for Presbyterian Memory Course.....	1,684	1,868
Total Number of Awards for Memory Work.....	2,383	2,396
Number of Awards for Bible Study Tests.....	1,070	926
Number of Awards for Temperance Tests.....	57	90
Number of Awards for Leadership Training Courses.....	717	850
Week-day Organizations for Junior and Teen Age Boys and Girls.....	975	939
Church Vacation (Summer Bible) Schools.....	138	151
Number of Church Vacation (Summer Bible) School Pupils...	6,443	6,016
Number of Church Vacation (Summer Bible) School Teachers	662	627
Amount Given to Mother's Day Fund.....	\$4,847	\$4,676
Amount Given to Rally Day Fund.....	\$4,931	\$4,866
Amount Given to Missions.....	\$23,743	\$23,961
Amount Raised for Local Purposes.....	\$106,341	\$109,145

YOUNG PEOPLE'S SOCIETIES

Number of Young People's Societies.....	523	431
Total Enrolment.....	10,523	9,944
Amount Raised for Local Purposes.....	\$31,069	\$30,093
Amount Given to Missions.....	\$5,041	\$4,582

N.B.—There is a discrepancy between these figures and those furnished the Clerk of the General Assembly: Teachers and Officers, 1946—7,959, 1947—7,876; Number of Pupils in all Departments, 1946—72,295, 1947—72,225. Treasurer's Office receipts: Mother's Day, 1946—\$3,895, 1947—\$3,873; Rally Day, 1946—\$3,873, 1947—\$3,815.

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1947

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS										YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	No. of Officers and Teachers	Total Pupils on Roll	No. on Cradle Roll	No. in Home Department	Grand Total	No. Received into Full Communion	Awards for Memory Work	OFFERING FOR				No. of Organizations	No. on Roll
									Mother's Day	Rally Day	Missions	Local Purposes		
Cape Breton.....	35	160	1319	172	10	1661	19	186	79	82	381	2296	23	15
Newfoundland.....	3	36	194	114	34	378	4	...	34	25	159	447	3	2
Pictou.....	44	241	1608	354	45	2248	34	238	140	150	657	1718	29	24
Halifax and Lunenburg.....	11	90	632	193	...	915	33	9	73	81	293	1100	9	5
Saint John.....	12	80	523	116	9	728	37	9	18	69	197	932	12	9
Miramichi.....	23	107	673	86	21	887	35	21	65	63	180	894	7	11
Prince Edward Island.....	34	183	1337	250	30	1800	58	126	101	149	290	1593	21	18
Totals.....	162	897	6286	1285	149	8617	220	589	510	619	2157	8980	104	84

SYNOD OF MONTREAL AND OTTAWA

Quebec.....	10	43	293	130	...	466	9	7	21	17	58	494	2	2
Montreal.....	37	472	3306	1266	154	5198	131	56	154	207	1398	7157	55	29
Glenarry.....	12	107	610	230	40	987	25	46	151	160	411	1154	1	8
(1946)* Ottawa.....	20	13	1265	569	97	2144	82	37	283	285	1170	2554	21	12
Lennox and Renfrew.....	16	127	998	278	20	1423	38	109	73	91	292	1621	14	9
Brockville.....	18	107	637	158	19	921	22	10	62	76	266	1442	17	4
Totals.....	113	869	7109	2631	330	11139	307	265	744	836	3595	14422	110	64

SYNOD OF TORONTO AND KINGSTON

Kingston.....	17	119	702	294	86	1201	64	5	86	59	246	1685	15	10
Peterborough.....	18	138	1098	173	8	1417	34	17	111	75	269	1374	13	9
Lindsay.....	18	125	785	146	19	1075	13	7	122	124	320	2125	10	7
Toronto.....	82	1279	8435	1618	28	11360	269	288	438	471	4493	18108	126	50
Orangeville.....	14	95	483	88	...	666	12	25	92	65	199	1038	15	3
Barris.....	34	260	1945	336	4	2545	56	100	255	281	1059	3345	32	19
North Bay and Algoma.....	10	80	750	189	10	1029	25	7	43	55	362	1835	12	7
Temiskaming.....	6	44	375	89	15	523	33	8	39	65	94	875	8	4
Saugeen.....	14	99	619	198	...	916	46	57	78	56	312	995	10	8
Guelph.....	25	332	2413	766	...	3511	121	89	220	271	1307	5243	40	15
Totals.....	238	2571	17605	3897	170	24243	673	603	1484	1512	8661	36623	281	132

SYNOD OF HAMILTON AND LONDON

Hamilton.....	50	568	4123	1217	146	6054	199	15	297	278	2330	9156	81	28
Paris.....	16	165	1086	425	...	1676	53	55	137	118	569	2983	27	8
London.....	35	283	1706	480	...	2529	62	3	166	166	714	3463	19	19
Chatham.....	18	204	1756	476	...	2436	56	23	76	109	370	3390	28	9
Sarnia.....	25	229	1632	426	...	2287	41	47	113	90	511	2754	17	13
Stratford.....	15	148	1096	343	...	1631	6	...	44	65	518	2951	10	8
Huron-Maitland.....	20	156	993	252	...	1401	17	34	120	129	478	2671	19	9
Brace.....	25	142	908	387	...	1468	41	50	118	73	302	1880	14	7
Totals.....	204	1895	13360	4006	211	19472	475	227	1071	1023	5792	29248	215	101

SYNOD OF MANITOBA

NAME OF PRESBYTERY	SABBATH SCHOOLS										YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	No. of Officers and Teachers	Total Pupils on Roll	No. on Cradle Roll	No. in Home Department	Grand Total	No. Received into Full Communion	Awards for Memory Work	OFFERING FOR				No. of Organizations	No. on Roll
									Mother's Day	Rally Day	Missions	Local Purposes		
Superior.....	12	133	1025	366	...	1524	23	66	64	59	320	2150	16	5
Winnipeg.....	14	125	888	221	...	1244	47	14	46	46	323	1451	21	9
Brandon.....	17	95	782	257	...	1134	8	25	95	80	192	1237	24	6
Totals.....	43	353	2705	844	...	3902	78	105	205	185	835	4838	61	20

SYNOD OF SASKATCHEWAN

Regina.....	11	70	554	105	...	729	25	...	47	46	138	1125	9	3
Moose Jaw.....	8	51	370	90	...	511	8	...	47	30	289	894	5	3
Prince Albert.....	10	46	410	82	...	538	4	35	32	39	236	640	12	1
Saskatoon.....	15	77	529	109	...	715	4	5	60	74	138	993	10	6
Totals.....	44	244	1563	386	...	2493	41	40	186	189	801	3652	36	13

SYNOD OF ALBERTA

(1946)*Peace River...	11	28	133	30	30	221	...	9	22	14	80	249	5	1
Edmonton.....	13	102	749	178	...	1029	14	...	40	32	171	1196	11	7
Red Deer.....	14	76	475	73	40	664	10	16	66	53	261	1062	16	4
Calgary.....	13	134	1025	176	...	1335	11	54	123	102	565	2281	21	6
Totals.....	51	340	2382	457	70	3249	35	79	251	201	1077	4788	53	18

SYNOD OF BRITISH COLUMBIA

Kootenay.....	12	49	538	81	...	668	...	...	30	44	74	855	11	1
Kamloops.....	4	21	92	72	8	193	2	...	15	10	35	109	5	...
Westminster.....	28	259	1954	511	...	2724	47	55	135	204	697	4419	53	14
Victoria.....	11	71	594	134	13	812	8	57	45	43	237	1211	10	3
Totals.....	55	400	3178	798	21	4397	57	112	225	301	1043	6594	79	18

SYNODS

SUMMARY

Maritime Provinces.....	162	897	6286	1285	149	8617	220	589	510	619	2157	8980	104	84
Montreal and Ottawa.....	113	869	7109	2631	330	11139	307	265	744	836	3595	14422	110	64
Toronto and Kingston.....	238	2571	17605	3897	170	24243	673	603	1484	1512	8661	36623	281	132
Hamilton and London.....	204	1895	13360	4006	211	19472	475	227	1071	1023	5792	29248	215	101
Manitoba.....	43	353	2705	844	...	3902	78	105	205	185	835	4838	61	20
Saskatchewan.....	44	244	1563	386	...	2493	41	40	186	189	801	3652	36	13
Alberta.....	51	340	2382	457	70	3249	35	79	251	201	1077	4788	53	18
British Columbia.....	55	400	3178	798	21	4397	57	112	225	301	1043	6594	79	18
Total.....	910	7569	54488	14304	951	77512	1886	2020	4676	4866	23961	109145	939	450

REPORT OF THE COMMITTEE TO ADVISE WITH WITH MODERATOR

To the Venerable the General Assembly:

Rev. Charles H. MacDonald, was elected Moderator of the 1947 General Assembly. During the year following his election he visited many points in the Maritimes, the Western Provinces and the Central Synods of the Church. Everywhere he was warmly received and he brought messages of encouragement to ministers and people alike. His activities have been too numerous to bring within the compass of a report. Suffice it to say that he rendered leal service to the Kirk. At the commencement exercises in April, Knox College conferred on him the degree of Doctor of Divinity. On that occasion he delivered the chief address which greatly stirred the hearts of the young men graduating into the ministry of the Church.

A number of events of especial note were celebrated during the year. The Moderator acted in the name of the Church to convey the congratulations and blessings of the Church to their Majesties King George and Queen Elizabeth on the celebration of twenty-five years of wedded life, to Princess Elizabeth and the Duke of Edinburgh on the occasion of their marriage, and to Right Honourable W. L. Mackenzie King, Prime Minister of Canada, a loyal member of the Church, on becoming the Prime Minister with the longest record of service in the history of the British Empire.

The Committee to advise with the Moderator opened their year with five members. Two of whom, Dr. Robert Johnston and Dr. J. W. MacNamara passed away, and two others, Dr. W. Gordon MacLean and Rev. G. Carlyle Webster became ill.

RECOMMENDATIONS

1. That the thanks of the General Assembly be extended to the Clerks of Presbyteries, to many other ministers, elders and people and especially to Miss Isabel Scott of Saskatoon for assisting in arranging the itinerary of the Moderator.
2. That the thanks of the General Assembly be extended to all who rendered courtesy and kindness to the Moderator while he was visiting throughout the Church.
3. That the thanks of the General Assembly be extended to the Kirk Sessions and Congregations of Lucknow and Dungannon for loyally carrying on the work of the pastoral charge to permit their Minister to perform a service to the whole Church.

All of which is respectfully submitted.

E. A. THOMSON,
Secretary.

INTERIM REPORT ON THE PRESBYTERIAN ADVANCE FOR CHRIST AND PEACE THANKOFFERING

To the Venerable the General Assembly:

TREASURER'S STATEMENT
as of January 31st, 1948.

Cash Payments.....	\$1,110,800.38
Pledges: Current and Not Due.....	\$197,097.93
Pledges:—	
Past Due Prior to Dec. 31, 1947....	72,299.98
Total Pledges.....	269,397.91
Total Subscribed.....	\$1,380,198.29
RECEIPTS	
Cash as above.....	\$1,110,800.38
Net Bank Interest.....	11,264.62
Total.....	\$1,122,065.00

DISBURSEMENTS	
Capital Distributed as follows:—	
Reconstruction of European Protes-	
tant Churches.....	\$ 43,500.00
Church Building Fund.....	200,000.00
Extension of Missionary Work in	
Canada.....	115,000.00
Development of Missionary Work	
Overseas.....	85,000.00
Living Quarters for Missionaries	
when home.....	8,000.00
Y.P. Camps—S.S. & Y.P.S.....	14,000.00
Teaching in Knox College.....	60,000.00
Strengthen Presbyterian College,	
Montreal.....	60,000.00
Penmarvian.....	20,000.00
Ephraim Scott Fund.....	20,000.00
Pensions.....	200,000.00
Total.....	\$825,500.00
Loan to St. Stephen's Church.....	50,000.00
Expenses (4.61% of total raised).....	63,652.53
939,152.53	
Bank Balance, January 31, 1948.....	\$ 182,912.47

E. W. McNEILL,
Treasurer.

The General Assembly having instructed all Presbyteries and congregations to do their utmost to reach the complete financial objective by the spring of 1948, the Committee was faced with the responsibility of doing all in its power to provide aid and stimulation.

It was decided to produce new printed matter; to enlist the aid of leading laymen as far as possible; to send the Secretary to visit as many areas as he could reach; and to provide the personal interest and conviction which could only be secured by visits of able speakers shortly before the campaigns were begun.

A publicity committee, under the leadership of Mr. Alex. Culley, produced a new poster, and some valuable pamphlets. Dr. John McNab edited a special magazine known as "Manse Message," designed to interest and inform ministers, and there was a special issue of *The Presbyterian Record*, with a Supplement.

Efforts were made to secure more lay leadership for the Advance and Thank-offering, and among other things a special conference for representative laymen of the Church was held in Toronto in September.

The Secretary spent a great part of his time in travel, visiting Presbytery conveners, ministers, Presbyteries, and congregations, from Sault Ste. Marie to St. John's, Newfoundland.

After Easter more than twenty speakers, ministers and outstanding women, gave prolonged periods to extensive itineraries designed to arouse interest in the forthcoming campaigns by informing people about the work of The Presbyterian Church in Canada today, and giving them stronger convictions about that to which it is called in the future. Itineraries were most carefully arranged, in conference and correspondence with Presbytery conveners, and the speakers attended a preparatory conference together before undertaking the task.

On the authority of the Executive of the Board of Administration the Committee called a Conference of Conveners and Secretaries of all Boards and Committees with other leaders in the work of the Church, including principals of both Colleges and the Deaconess Training School and representatives of the Women's Missionary Society, to consider and recommend to the General Assembly means by which a profound and far-reaching Advance for Christ might continue throughout the entire life of The Presbyterian Church in Canada.

All of which is respectfully submitted.

B. M. HANNIGAN,
Chairman.

WILFRED F. BUTCHER,
Secretary.

REPORT OF THE CONSULTATIVE COMMITTEE REGARDING PUBLICATIONS

To the Venerable the General Assembly:

Your Committee begs leave to submit the following report.

The Consultative Committee, which was first appointed in the 1946 General Assembly was reappointed in 1947, the task assigned to it being as follows:

"That a Consultative Committee be appointed to study carefully the position and relation of all periodicals, literature, and publications at present issued by the Church; appraise the publication requirements and ability of the Church, and the possible benefits of a co-ordination of publications, making a report to the 1947 General Assembly. That the personnel of the Consultative Committee be as follows: The Convener of the *Record* Committee and Editor, the Convener and Secretary of the Board of S.S. and Y.P.S., the Secretary of Missionary Education, the Chairman and Secretary of the Board of Missions, the Convener and Secretary of Home Religion, and the Editors of *Glad Tidings* and *Presbyterian Message*, with eight others of whom one shall be made Chairman."

In 1947 the appointment of the Committee was reaffirmed by the General Assembly and eight additional members were added to the original Committee, making twenty in all. There was further remitted to this Committee recommendations Nos. 83-89 inclusive, of the Administrative Needs Report.

During the year the Committee met on three different occasions and gathered information over that period. Since all committees that publish material were represented, they were asked to give the position of their various Boards, Committees, or Societies. Desiring to receive from each Committee its judgment on the matter, all Boards represented were asked to give a statement of their position. In this way the whole situation was explored and finally complete unanimity was reached with regard to our recommendations to this Assembly.

The Boards that gave their views were the Board of Missions, the Board of S.S. and Y.P.S., the *Presbyterian Record*, the Committee on Home Religion, the W.M.S. (W.D.) and the W.M.S. (E.D.). The Committee also wrote to Presbyterian Publications and heard their representatives during the meetings.

There was no desire on the part of any portion of this Committee to obtain a consolidation of publications, nor did any Board or Committee suggest that there should be any loss of individuality or responsibility for the publications that are now issued under the separate Committees. It was felt, however, that a *Committee of Publications*, not a Board, might serve to co-ordinate the publications of the Church and, in consultation with the Editors, try to see that the needs of the whole Church are met both in magazines and other literature.

Your Committee, therefore, in accordance with the instructions of the General Assembly, having surveyed the entire field of publications committed to it and having made a study of Sections 83-89 inclusive of the Administrative Needs Report, No. XXVI, dealing with a Board of Publications, and in consequence of deliberations made the following recommendations:

RECOMMENDATIONS:

1. We recommend the formation of a Committee of Publications and, (a) That five members of this Committee be appointed by the General Assembly, one of whom shall be named Convener, (b) That two representatives be appointed by each of the Boards or Committees issuing publications.

2. That the Boards and Committees concerned retain the authority vested in them by the General Assembly with regard to editorial policy and material to be published.

3. That the Committee on Publications endeavour to co-ordinate all activities in the field of printing, with a view to conserving finances and energy.

4. That the Committee on Publications be advisory and consultative in its relationship to Boards or Committees of the Church.

All of which is respectfully submitted.

JOHN McNAB
Secretary.

CHAS. K. NICOLL,
Convener.

THE COMMITTEE OF REPRESENTATION TO THE CANADIAN COUNCIL OF CHURCHES

To the Venerable the General Assembly:

The Canadian Council of Churches held their fourth annual meeting within Central Presbyterian Church, Hamilton, Ontario, Tuesday, Wednesday and Thursday, October 21, 22, and 23, 1947. Of the eleven representatives appointed by the 1947 General Assembly seven were present: Dr. J. M. Macgillivray, Convener, Dr. W. A. Cameron, Mr. H. R. Pickup, Mr. R. A. Sinclair, Mr. E. A. Thomson, ministers, Professor N. MacDonald, elder, and Miss Bessie MacMurchy. In addition Dr. W. Barclay, an officer of the Council, was present. Again our representatives did not sit together and did not vote en bloc.

Study commissions were conducted on the three themes: The Church in the Design of God, The Church and Social Disorder, The Church and International Affairs. The Council agreed to promote the observance of the week of prayer, University Christian missions, preaching missions, services of witness etc. It was reported that for post-war reconstruction and relief projects, Canadian Churches have given a total of \$1,067,486.00 with many not reporting. Plans for representation of the Churches at the First Assembly of the World Council of Churches, Amsterdam, Holland, August 22 to September 2, 1948 were made. Resolutions were passed on penal reform, the high cost of living, housing, certain aspects of the Canadian Labour Code, Social security especially with respect to children in underprivileged or broken homes and aged people, the question of refugees, attitudes particularly toward the negro and the jew and certain aspects of international affairs with special reference to war.

All of which is respectfully submitted,

J. M. MACGILLIVRAY,
Convener.

E. A. THOMSON,
Secretary.

REPORT, INTER-CHURCH COMMITTEE ON WEEK DAY RELIGIOUS EDUCATION (Ont.)

To the Venerable the General Assembly:

The General Assembly of 1947 directed that the Presbyterian Section of the Inter-Church Committee on Religious Education in Ontario should consist of seven members, two for each of the three central Synods and the General Secretary of the Board of S.S. and Y.P.S. ex-officio. Accordingly the following ministers were duly appointed: Rev. H. M. Coulter, St. Catharines, Rev. P. A. Ferguson, Hensall, Rev. C. J. MacKay, Toronto, Rev. B. Simpson Black, Toronto, Rev. R. B. Milroy, Perth, Rev. J. K. Lattimore, Smiths Falls.

During 1947 the Committee through its Executive has been working with representatives of the Department of Education. As a result the Teachers' Guide Grade I "The Friend of Little Children" has been revised and republished. Teachers' Guides for Grades I to VI are now in print. One thousand and forty-four clergymen are participating in Bible teaching in the elementary schools as compared with 853 in 1943. Most of these are teaching in Grades VII and VIII. Individual freedom is guaranteed by exempting on request teachers from teaching this course and pupils from attending classes. School Boards may also secure exemption year by year on application; in 1946, 58 Boards were granted exemption; 31 in 1947; and 19 in 1948.

In 1930 three volumes entitled "Bible Readings for Public Schools" were published. These were known as "The Macmillan Texts" from the name of the publisher. In 1947 a good beginning was made in drawing up lists of daily Bible readings. These are to be related to the Bible passages in the Teachers' Guides of the various grades. The lists for Grade II and VI have been revised and are ready for printing, the list for Grade I is being revised; and work on the first draft of Grade III, IV and V is in progress.

The annual meeting of the Committee was held in Toronto on Monday, March 1st, 1948.

All of which is respectfully submitted.

C. J. MACKAY,
Chairman.

E. A. THOMSON,
Secretary.

COMMITTEE ON VALIDITY OF ORDERS

To the Venerable the General Assembly:

The Resolution adopted by the General Assembly at Calgary, 1947, re-establishing this Committee was as follows:—

"In view of the increasing requests of ministers from other denominations to be received into the membership of our Church, whose interpretations of and methods of ordination are not in accord with those of our own, the Board of Education recommends that the committee dealing with the Validity of Orders be re-established and required to deal with this problem and report to next General Assembly."

Your Committee assumes that the phrase in the Resolution, viz., "received into the membership of our Church," ought rather to read—"received into the Ministry of our Church," and proceeds on that assumption.

No meeting of the Committee has been held, but, instead, this Report has been circulated to the members as a memorandum on the subject, for their acceptance or otherwise as an interim Report.

The scope of the enquiry entrusted to the Committee being so wide, involving, as it does, an investigation into the doctrine and practice of ordination in every denomination from which comes an applicant for admission to our Ministry, it is the judgment of your Committee that (a) several years be allowed for an adequate listing of Churches whose ordination shall be accepted by The Presbyterian Church in Canada; OR (b) that the case of each applicant from another denomination be submitted to your Committee as the application is made, and judgment be given regarding the individual instance so submitted. Pending further study of the question, your Committee is of opinion that advantage should be taken of investigation made, and decision taken by the General Assembly of the Church of Scotland, (1902), the following being named by that Church as Churches "whose ordination may be recognised" (*Mair: Digest of Church Laws*, p. 239):—

Presbyterian Church of England.
Presbyterian Church of Ireland.
Presbyterian Church in Canada.
Presbyterian Church of Australia.
Presbyterian Church of New Zealand.
Presbyterian Church in the U.S.A.
Presbyterian Church in the U.S.
United Presbyterian Church of North America.
Reformed Church in America (Dutch)
Presbyterian Church of South Africa.
Dutch Reformed Church of South Africa.
Reformed Church of the Netherlands.

It is pointed out by Mair that the above "is not given as a complete list...but is meantime approved by the Assembly (1902 xv.)." To a working list for our own Church would be added:—

The Church of Scotland.
The United Free Church of Scotland.
The Free Church of Scotland.
The Church of England (See "Form of Presbyterian Church—government": Rules, 10).

It would be understood that for purposes of our own Church such a list would be regarded as not complete, but only "meantime approved."

It is to be noted, however, that the constituent membership of the "Alliance of Reformed Churches Holding the Presbyterian System" cannot be taken as a reliable guide to us in considering the Validity of Orders, since conditions in respect to ordination do not clearly figure in the Constitution of that body among the requirements for membership in it. The relevant clause of the Constitution reads as follows:—

"MEMBERSHIP:—Any Church organized on Presbyterian principles which holds the supreme authority of the Scriptures of the Old and New Testaments in matters of faith and morals, and whose creed is in harmony with the consensus of the Reformed Confessions, shall be eligible for admission into the Alliance."

The list of Churches forming the Alliance, nevertheless, does offer to us a field within which we can reasonably hope to find a doctrine and practice of ordination identical with, or at least acceptably similar to our own, and in that field it might seem that investigation should first be made.

But it is probable that our chief difficulty regarding the validity of an applicant's ordination is found in the case of ministers ordained by denominations wholly unconnected with the Presbyterian Alliance, and historically, doctrinally, and in polity without contact with Presbyterianism. The amount of investigation required in the case of such Churches is considerable: not only their doctrine of Ordination and the Ministry must be ascertained, but also the course which the practice of it has followed,—whether the doctrine has been adhered to, or irregular practices have been followed from time to time. It is in view of the research involved in connection with these—and, indeed, with some Churches of a "Presbyterian" character—that your Committee suggests that several years be given to its work.

The Committee is of opinion, finally, that, as a first step toward clarifying the situation, our own position, in doctrine and practice, in the matter of Orders should be more generally known and firmly held. Our doctrine is set forth and our practice appointed in "The Form of Presbyterian Church-government," and may be summarized as follows:—

"Ordination is always to be continued in the Church. No man ought to take upon him the office of a minister without a lawful calling. Every minister of the word is to be ordained by imposition of hands, and prayer, with fasting, by those preaching presbyters to whom it doth belong. Preaching presbyters orderly associated...are those to whom the imposition of hands doth appertain. He that is to be ordained minister must be duly qualified. He is to be examined and approved by those by whom he is to be ordained. Records are to be carefully kept in the several presbyteries of the names of the persons ordained, with their testimonials, the time and place of their ordination, of the presbyters who did impose hands upon them, and of the charge to which they are appointed." Where a minister is needed by a people who have "no presbytery near unto them to whom they may address themselves, or which may come or send to them a fit man to be ordained in that congregation and for that people; yet notwithstanding, it is requisite that ministers be ordained for them by some who, being set apart themselves for the work of the ministry, have power to join in the setting apart others, who are found fit and worthy."

The foregoing summary can be shortened still further to this essential of the Presbyterian doctrine,—that there can be no valid ordination except at the hands of men themselves already ordained.

Respectfully submitted.

STUART C. PARKER,
Convener.

RECOMMENDATIONS

1. That the Committee be continued, with or without change in its membership, to work toward providing a list of Churches whose ordination can be accepted by The Presbyterian Church in Canada.
2. That the list embodied in this Report be accepted as a guide in the meantime.
3. That doubtful cases among applications be referred to the Committee for particular investigation.

COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the General Assembly:

This Committee which was restored by the General Assembly at Calgary in 1947, has held no meetings during the year, as the best course and the least expensive to the Church, appeared to be that the members of the Committee should individually consider in what manner the work could most profitably be carried on.

The Committee on Architecture, in its previous term of existence, elaborated a scheme for supplying at nominal cost working-drawings of various types and sizes of church buildings, and some excellent results were thereby achieved. The scheme, however had to be subsidized with Church money, and there were one or two unfortunate experiences with congregations, into which it is needless at this late date to enter, but which injured the relations of the Committee with the architects employed to make the plans and drawings. It is the general feeling of the present Committee that no such ambitious programme should now be attempted.

Beyond such a scheme, the only course open to a Committee on Architecture would appear to be the giving of practical counsel when asked for, and, in addition, the distributing of helpful literature to congregations contemplating building operations.

In respect to the first procedure, it is to be reported that the Convener has dealt with correspondence from six of our congregations during the year, and has given such advice as seemed to meet each situation. It will be recognised that this is a "one man" activity, and must always be so, since it would be impracticable to call or even consult the Committee in the case of each enquiry. In the meantime the Convener is willing to deal with such correspondence, provided that it does not become too heavy, leaving to the Committee the general matter of determining the policy to be pursued. But if a Secretary can be found to take it over adequately the Convener will gladly relinquish the task to him.

As for the distributing of literature on the subject of Church building, restoration and the like, it seems most practicable to make use of some of the pamphlets and other publications of sister Churches, notably those in the U.S.A., where there is considerable interest in the subject and much money has been spent in printing suitable matter. This your Committee is prepared to do in the assurance, of course, that the cost of literature so distributed, which at no time would be great, would be borne by the Board of Administration, or relevant body in our own Church.

All of which is respectfully submitted.

STUART C. PARKER,
Convener.

REPORT ON THE SCALE OF STIPENDS

To the Venerable the General Assembly:

The General Assembly of 1947 referred to the Administrative Needs Committee "the scale of stipends of our ministers" (Minutes of 1947, p. 52). The Committee directs attention to the following matters:

1. It is noted that stipends have not greatly increased, as have other salaries and wages, under current economic stresses. This, we believe, is due to the level of minimum stipend and to the number of ministers dependent on augmentation grants for even this level of stipend. There is no "competitive market" for ministers' services. Any attempt to secure higher stipends generally, should be first of all directed to raising the augmented minimum stipends. If these are raised, others will follow.

2. The areas of greatest need are: (a) in augmented charges, which are, as a rule, "joint-charges" requiring operation of a car. (b) In self-sustaining charges at or near the minimum stipend level, particularly when these are "joint-charges" requiring operation of a car. (c) In congregations paying above the \$1800 level, in which the stipend is too large to permit a grant, but too small to leave an \$1800 stipend clear of cost of rented house and/or car-operation costs. (d) In a small number of urban congregations paying stipends up to \$3000 per year, in which charges exceptionally high rent, and car-operation, costs leave the ministers with smaller personal incomes than many enjoy in augmented charges. It is obvious that, while the stipend problem is most acute in the minimum-stipend, "joint-charges", the problem cannot be dealt with there without involving consideration of the other groups mentioned.

3. If these differences were due solely to the operation of ordinary economic factors in congregations there could be no criticism—that exists at every stipend-level. But these specific differences are due to the nature, and operation, of the Church's augmentation regulations.

4. Many factors enter into the consideration of the stipend problem apart from the amount of stipend reported in the Statistical Tables: grants for car-operation, provision of heated dwellings, of secretarial help, telephone, and other costs. Any raising of the level of augmentation will involve directly many congregations in which "supplements to stipend" exist. To augment without recognition of these factors would be inequitable.

5. Your Committee is of the opinion that the Church requires to restudy "augmentation of stipend," and possibly, to abandon the "fixed" or "universal" minimum augmented stipend. Provision in the regulations should consider the differences in unit and "joint" charges, whether or not car-operation is essential, actual cost of rented house (where manse is not provided). It may be desirable to consider a "basic" stipend with supplements for certain variable factors.

6. The original intention of "the minimum stipend", and of the principle of augmentation, has been lost sight of. It was intended to provide a "sub-professional" income for ministers, one that compared favorably with at least the lower levels of earning in certain professions. Augmentation and minimum stipend no longer achieve that intention. The Church, we believe, must be re-educated in the principles that originally produced the minimum stipend regulations.

7. We estimate that to restore the original intention of the minimum stipend (as when first proposed at \$1800 and a manse) the Church would require today a minimum stipend regulation providing for a minimum in excess of \$3000 and a manse.

8. We estimate that to increase minimum stipends today by an average amount of \$200.00 per annum, the Church will require, for augmented minimum stipends alone, an increase of \$60,000.00 per annum in funds available for augmentation.

9. To attempt to deal with the problem by direct appeal to congregations, unsupported by a general effort, is inadvisable. Congregations able to increase stipends may do so: but those that cannot increase their payments for stipend will be deprived of the possibility of the necessary assistance.

10. There can be no relief in the area of greatest need—the augmented charges—except by funds derived elsewhere.

11. To attempt to secure these funds *apart from the Budget Revenues* will be, in the long run, disastrous: a short-term effort, or a series of short-term efforts, with the Church ultimately having to find the revenues in the Budget—and in the meantime there would be an immediate curtailment of Budget Revenues in the marginal congregations.

12. We believe that the basic requirement to meet the stipend problem is an increase of \$60,000.00 per annum in Budget Revenue, made available for augmentation of stipend.

13. We believe that it is desirable that full information on the stipend problem should be given to the membership of the Church, by a Committee appointed by the General Assembly, and that a "non-ministerial" committee should give leadership in this matter.

14. We believe that a thorough study of all factors in the problem, and the development of adequate regulations, will add to interest, sympathy and support, and that it should accompany any effort to secure the necessary financial means.

We recommend:—

1. That an "all-laymen" Committee be appointed to deal with the scale of stipends questions, with power to add (corresponding) members to its number in order to reach all parts of the Church.

2. That the Committee be authorized to prepare a questionnaire, and to send it down to Presbyteries and congregations: that the General Assembly instruct the Presbyteries to see that the information is provided. Congregations should be advised that only as they provide information can they be taken into account in the development of new regulations.

3. That the Committee be authorized:

(a) to study and to recommend to the General Assembly the most equitable basis for augmentation of stipend.

(b) to encourage self-supporting congregations to make more adequate provision for stipend.

(c) to co-operate with the Stewardship and Budget Committee in seeking increased Revenues, to be made available for the increase of augmented stipends,—these Revenues to be developed as a part of the Budget Revenues of the Church.

Respectfully submitted,

The Administrative Needs Committee.

F. A. McDIARMID,
Vice-Convenor.

A. N. MILLER,
Secretary.

REPORT OF THE COMMITTEE TO SURVEY THE ADMINISTRATIVE NEEDS OF THE CHURCH

SPECIFIC RECOMMENDATIONS:

IX. THE BOARDS—IN GENERAL:

1. (a) That the administrative units appointed by the General Assembly be organized into seven principal Boards and that insofar as possible, small "special committees" be amalgamated with these Boards.

(b) That the seven Boards be:

- i. Board of Administration.
- ii. General Board of Missions.
- iii. Board of Evangelism and Social Action.
- iv. Board of Sunday Schools and Young People's Societies.
- v. Board of Publications.
- vi. Pension Board.
- vii. Council Executive of the W.M.S.

(There will still remain a small number of unattached committees)
(See accompanying chart for relationship of Boards.)

2. (a) That "composite committees" be developed for the co-ordination of Board activities.

(b) That the "composite committees" presently authorized be:

i. *Under Administration—*

- (1) Co-ordination of Board Activities.
- (2) Budget and Stewardship.
- (3) Inter-Church Relations.
- (4) Co-ordination of Itineraries.
- (5) Conference of Secretaries.
- (6) Ephraim Scott Fund.

ii. *Under Evangelism and Social Action—*

- (7) Radio Broadcasting.

iii. *Under General Board of Missions—*

- (8) Missionary Education.
- (9) Visual Education.

iv. *Under Board of Publications—*

- (10) Co-ordination of Special publications.

3. (a) That each Board be directly dependent upon the General Assembly and responsible to the General Assembly. i.e.: that there be no subordination of one Board to another, no "senior" or "junior" Boards.

(b) i. That membership in the Boards of Administration, General Missions, S.S. and Y.P.S. and the Council Executive of the W.M.S. be subject to the 3-year rule. That is only one third of the members retiring are eligible for re-election.

ii. That membership in the Boards of Evangelism and Social Action, Publications, and Pensions, be exempt from the 3-year rule until such time as the General Assembly rules to the contrary.

- (c) That nothing in this section shall be construed as limiting the authority of the Board of Administration, as presently provided, to adjust the allotments of Boards to the available revenue, after due conference with the Spending Boards.
- 4. (a) That unambiguous definitions of duties and powers of the various Boards be developed and that constitutions be provided where none now exist.
- (b) That this matter of definitions be remitted to the Boards concerned with instructions that their statements be submitted to the Administrative Needs Committee by March 31st, 1948.
- (c) That the Administrative Needs Committee prepare a report and recommendations based on these submissions for presentation to the General Assembly of 1948.
- (d) That all regulations of the various Boards be reviewed, revised as required, codified and issued in multigraphed form.
- 5. That the General Assembly confirm that the title "Board" is to be used to designate administrative units: that these Boards are "standing committees" of the General Assembly; that their authority and responsibility is such as the General Assembly may from time to time vest in them; that it is in relationship to the General Assembly that they take their place in the organization of the Church; that they do not possess any authority or responsibility in matters pertaining to concerns of Synods and Presbyteries, save insofar as these may request them to undertake matters on their behalf.
- 6. That the Administrative Needs Committee and the Council Executive of the W.M.S. be instructed to continue the study of the position of the W.M.S. in relation to the Courts of the Church and the other Boards of the General Assembly: and to seek the fullest voluntary integration of the work of the W.M.S. with the General work of the Church.
- 7. That all Boards be instructed to study the termination of parallel efforts, conflicting programs and duplication of services.
- 8. That instead of remitting new business to a special committee the General Assembly henceforth adopt the practice of remitting to one of the Boards with instructions to set up a small committee or composite committee to deal with the matter; and that the Board have power to co-opt, if necessary "specialist" personnel to these committees; that these co-opted members be members of the committee (not of the Board) and only for the purpose of and for the duration of the study or project remitted to it.
- 9. That the operation of the Committee to Strike Standing Committees be altered as follows: to provide for a pre-assembly meeting and for adequate time for the consideration of nominees:
 - (a) That the Convener and the Secretary of the Committee to Strike Standing Committees be appointed as at present from the three Central Synods in turn, the Secretary of one year becoming the Chairman for the following year.
 - (b) i. That the General Assembly of one year designate 15 Presbyteries which shall each nominate one member of the Committee to Strike Standing Committees of the following Assembly:
 - ii. That Presbyteries Nos. 1, 4, 7, 10, 13, etc. in the Statistical Reports be named in the first year. Presbyteries Nos. 2, 5, 8, 11, 14 etc. in the second year. Presbyteries 3, 6, 9, 15, etc. in the third year.
 - iii. That the Presbyteries concerned nominate one of their regular Commissioners to the forthcoming General Assembly to serve on the Committee to Strike Standing Committees.
 - iv. That these Presbyteries notify the Clerk of the General Assembly and the Convener of the Committee to Strike Standing Committees of their nominations not later than March 31st.

- v. That the Clerk of the General Assembly forward to the Convener of the Committee to Strike Standing Committees not later than April 30th, a list of the nominations for appointment to the various Boards as forwarded by the Presbyteries.
- vi. That the Convener of the Committee to Strike Standing Committees issue to all members nominated to his committee a list of nominees for membership in the Boards.
- vii. That the Committee to Strike Standing Committees as nominated be convened two days before the opening of the General Assembly for consideration of its work.
- viii. That at the opening sederunt of the General Assembly the Court confirm the appointment of the Committee to Strike Standing Committees as formed by these regulations.
- ix. That the Committee to Strike Standing Committees submit its report on the second day of the General Assembly; that the report be received and placed in the hands of the Commissioners and its consideration deferred for at least 24 hours.
- (c) That this recommendation No. 9 be sent down to the Presbyteries for study and that they be asked to express approval or disapproval of it.
- 10. To keep Boards at full strength, and to assure continuity of experienced personnel, we recommend:
 - (a) That nominations submitted by the Boards, under the practice of the three year rule, of persons whose re-appointment is desired by the Boards, shall be included in the report of the Committee to Strike Standing Committees to the General Assembly; they shall not be removable from the list of nominees in the Committee, but only by motion in the Court.
 - (b) That in the event of non-acceptance of office, resignation, or removal by death, of anyone appointed to a Board by the General Assembly, the Board concerned shall be authorized to fill the vacancy in its membership, until the meeting of the next General Assembly, by recalling a retired member of the Board (preferably one retired a full year or more); that the Board report its action to the Committee to Strike Standing Committees which shall make an additional nomination, if necessary, in that year (i.e. if the vacancy does not occur in the third year of the term of appointment of the one vacating office).

X. MEMBERSHIP OF THE PRINCIPAL BOARDS:

We recommend that the membership of the principal boards be as follows:

- 11. Administration: 36 members, of whom 18 shall be ministers and 18 laymen, all directly appointed by the General Assembly. Alternative proposal: 25 members: —12 ministers, 12 elders and a chairman (layman) to be appointed by the Assembly (treasurer—ex-officio.)
- 12. Board of Missions: 36 members, of whom 9 shall be ministers appointed by the General Assembly, 8 the Conveners of Synod Committees, 15 shall be laymen, 2 shall be representatives of the W.M.S. (W.D.) and 2 shall be representatives of the W.M.S. (E.D.)
- 13. Board of Evangelism and Social Action: 32 members of whom 9 shall be ministers directly appointed by the General Assembly, 8 the Synod Conveners, 15 shall be laymen directly appointed by the General Assembly.
- 14. Board of S.S. and Y.P.S.: 32 members, of whom 9 shall be ministers appointed directly by the General Assembly, 8 the Synod Conveners, 12 shall be laymen directly appointed by the General Assembly, 2 shall be representatives of the W.M.S. (W.D.) and one member shall be a member of the faculty of one of the Colleges.
- 15. Pension Board: 21 members, of whom 9 shall be ministers and 9 shall be laymen, all appointed directly by the General Assembly, with the three conveners for the central Synods. (Other Synod Conveners, members by correspondence).

XI. A. DUTIES OF THE VARIOUS BOARDS:

The Administrative Needs Committee recommends that each Board be instructed to develop its own statement of duties. However, we do recommend that the following general outline of duties be followed:

17. Board of Administration:

- (a) All undertakings relating to the raising of revenue and its apportionment to the various Spending Boards.
- (b) Supervision of the General Office.
- (c) All financial and legal matters not vested in the Trustee Board.
- (d) Management of General Offices and staff.
- (e) Collation and compilation of Statistics.
- (f) Management of "Penmarvian" and Morgan Memorial House, and other properties and funds as directed by the various terms of bequest or acts of the General Assembly.

18. Board of Missions:

- (a) Administration of Home and Foreign Missions matters.
- (b) Missionary Education of our congregations.

19. Board of Evangelism and Social Action:

- (a) Christian Education above the field of responsibility assigned to the Board of S.S. and Y.P.S., including Home Religion, Aids to Public Worship, provision of studies on Session problems, Needs of Rural Churches, preparation of guides for the Eldership, Managers of the congregation.
- (b) Supervision of institutional work.
- (c) Radio Broadcasting.

20. Board of S.S. and Y.P.S.

- (a) Christian Education among youth and young people through Sunday School and derivatives of Sunday School, Camps and Vacation Church Schools.

21. Board of Publications: (See special urgent submission on this matter elsewhere in this report).

22. Pension Board:

- (a) All matters relating to the Church's Pension Fund.

23. Council Executive of the W.M.S.:

- (a) Duties as provided in the constitution of the W.M.S., now being revised, when it has been submitted to the General Assembly.

XI. B. SUB-COMMITTEES AND COMPOSITE COMMITTEES:

Note: The Sub-committees named are simply indicative of present functions: we believe the Boards should determine their own sub-committees.

The "composite committees" on the other hand are "mandatory"—i.e. they must be established as outlined if approved by the Assembly. (See Chart).

24. Co-ordination of Board Activities: All Boards shall have representation on this Committee. We suggest two members from each Board. The Committee's function will be to exchange information, to conserve materials and labour, to plan and program work, to achieve maximum efficiency.

25. Budget and Stewardship Committee:

- (a) We recommend that the functions of the present Budget and Stewardship Committee and the present Conference of Representatives of the Spending Boards be united in the proposed Budget and Stewardship Committee.
- (b) That the membership of the Budget and Stewardship Committee be 12 persons, appointed by the Board of Administration, which shall select men with special qualifications for this task from its own membership, from the membership of the other Boards and outside of Board membership, if necessary.
- (c) For work of the Committee in matters at present dealt with in the Conference of Spending Boards, we recommend that a further six members be appointed, (1 each from the principal boards, excepting the W.M.S.) and that these appointments be made by the Boards concerned.

26. Inter-Church Relations:

- (a) in re: Ontario and Toronto inter-church organizations and groups:

We recommend that these appointments be left to the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London, and to the Presbytery of Toronto.

We recommend that ordinarily Secretaries of Boards be not appointed to such bodies.

- (b) in re: National and International organizations and conferences with other churches:

We recommend:

- i. That the General Assembly direct the Board of Administration to establish a composite committee on Inter-church Relations composed as follows:

- (1) Two members of each principal Board.
- (2) One of the representatives to the Alliance of Reformed Churches.
- (3) One of the representatives to the Canadian Council of Churches.

- ii. That the General Assembly name one representative in each group of its appointees to the Alliance of Reformed Churches and the Canadian Council of Churches to be convener of the group and to sit on the Committee on Inter-church Relations.

- iii. That the duties of this Committee be:

- (1) To receive from the Boards and other sources as may be, all requests or proposals for participation in inter-church conferences or to engage in inter-church co-operation and to transmit these with recommendations to the Assembly.
- (2) To receive from the General Assembly its instructions in these matters.
- (3) To assign representation duties to the Secretaries, to other members of the Boards, and to other persons as desired.
- (4) To receive from all such representatives and from the conveners of the representatives to the Alliance of Reformed Churches and to the Canadian Council of Churches, statements and reports on these conferences, with recommendations.
- (5) To collate information received and to submit to the General Assembly annually, a report on inter-church relations, with recommendations.
- (6) To take over the duties of the Committee to Correspond with Other Churches.

- iv. (1) That the representatives appointed by the Boards to this Committee be from the central area of the Church.

- (2) That the meetings of the Committee be held in conjunction with the spring and fall meetings of the Boards.

- (3) That the Committee appoint a small Executive Committee to act for it on emergency representation demands.

- (4) That emergency undertakings shall not extend beyond the next meeting of the General Assembly.

- v. That requests for grants to inter-church bodies be reviewed by the Committee on Inter-church Relations and transmitted to the Board of Administration with recommendations.

- vi. That this Committee shall initiate new developments in inter-church relations on the instructions of the General Assembly.

27. Co-ordination of Itineraries:

That the Boards of Administration, Evangelism and Social Action, Missions, S.S. and Y.P.S., Publications and Pension, be represented on this composite committee and the members of the Committee to Advise with the Moderator be on this Committee. That it be the duty of this composite committee to co-ordinate the itineraries and field-work of the various Secretaries, of missionaries on furlough

and of others travelling by appointment of the Boards on the business of the Church and that the Committee develop methods and means throughout the Church by which the most effective use can be made of our field-workers.

28. Conference of Secretaries:
That the Secretaries of all Boards be on this special committee. We recommend that conferences be held periodically—weekly, bi-weekly or monthly, as may be convenient—for the exchange of information, for planning all projects and before itineraries are undertaken, for the mutual briefing of the Secretaries, so that one man may present the work of a second or third Board in addition to the Board of which he is Secretary.
29. Ephraim Scott Fund:
We recommend that the Chairman of the Pension Board and one or more additional members of this Board be members of the Ephraim Scott Fund Committee.
30. Radio Broadcasting:
That the Boards of Administration, Evangelism and Social Action, General Missions, Sunday Schools and Young People's Societies be represented on this Committee, to endeavour to present the work of their Boards to the Church and to meet some of the needs of their Boards by means of broadcasting projects.
31. Missionary Education:
That the Boards of Missions, Evangelism and Social Action, S.S. and Y.P.S. and the Council Executive of the W.M.S. be represented and that the function of the Committee be to provide materials for missionary education, to do field work in missionary education through its Secretary, to co-ordinate the missionary instruction given by the various Boards and Committees.
32. Visual Education:
We recommend that the Boards of Administration, Evangelism and Social Action, Missions and S.S. and Y.P.S. and the Council Executive of the W.M.S. be represented and that while the primary concern of this Committee as at present be in the field of Missions, the Committee seek to extend use of Visual Aids in presentation of the work of all the co-operating Boards.
33. Co-ordination of Special Publications:
We recommend that this Committee consist of a small number of members of the Board of Publications who shall meet with members appointed by the various other Boards to deal with their publications needs; that a meeting of the special committee may require attendance of all members so appointed by all Boards or may require attendance of the members appointed by one Board only. We recommend that the Committee be competent to deal with the matters referred to it whether all or only one Board be represented in the meeting.

XII. THE BOARD OF ADMINISTRATION

THE SECRETARY OF THE BOARD OF ADMINISTRATION

THE TREASURER

We recommend:

34. That the Board of Administration be authorized to revise its own Constitution in the light of changes required by the appointment of the Trustee Board and the enlargement of the powers of the Board of Evangelism and Social Action; to submit this revised Constitution as previously provided.
35. That the revision include extension and redefinition of the Board's powers and responsibility in respect to the Treasurer, the Treasurer's Office, and the issuance of statistical and financial statements.
36. That the Honorary Treasurer be a volunteer, a layman with special qualifications; and that the Treasurer's Department be managed by a qualified accountant.
37. That the interpretation of financial statements be part of the statistical presentation of the Church's work by the Secretary of the Board of Administration, as directed by the Board; that no statements of statistics be issued without prior submission to, and approval by the Board.

38. That the Secretary of the Board of Administration be charged with the responsibility for the presentation of the needs of the Budget in Synods and in Presbyteries; that the Board and Secretary so arrange his work that he may devote about six weeks in the Fall (not necessarily consecutive weeks) and about four weeks in the Spring to the presentation of Budget matters in Synods and in Presbyteries.
39. That the Secretary of the Board of Administration serve as Secretary of the Trustee Board, and as a Clerk of the General Assembly.
40. That in addition to the formal financial statements, the Board of Administration have prepared a simplified statement, primarily concerned with current revenues and expenditures, for use in Presbyteries and in congregations.
41. That the attention of the Board be directed to the title given to one of its sub-committees—"Office and Management Committee"—and that the Board be asked to review co-ordination of office work and the introduction of new managerial practices.

XIII. THE BUDGET AND STEWARDSHIP COMMITTEE

42. That the General Assembly do not appoint a field-secretary for Budget and Stewardship.
43. The present regulations constituting the Budget and Stewardship Committee be rescinded.
44. (a) That the Board of Administration be directly responsible for raising the revenue required for Budget purposes;
(b) That the Board of Administration appoint a composite committee on Budget matters; that this composite committee assume the name "The Budget and Stewardship Committee"; that this committee have the functions of the present "Budget and Stewardship Committee" and of the present "Conference of the Spending Boards."
(c) That the Board of Administration be authorized to appoint to the Budget and Stewardship Committee (i) five of its own members, one of whom shall be Chairman, (ii) other members who possess the competence and interest to serve this Committee; that the Board of Administration co-opt these members from the membership of other Boards or outside the membership of Boards, as is necessary.
45. That the Budget and Stewardship Committee develop suggestions for implementing and extending the visitation principle in Synods and Presbyteries for the exercise of their powers of review, counsel and discipline, particularly as these may affect the congregation's response to appeals for the Budget; and that the Committee submit these to the Board of Administration for transmission to the General Assembly.

XIV. THE PENSION BOARD

46. That the Pension Board be authorized to nominate lay members for the Board to the extent of one-half of the number of laymen to be appointed in any year; that these persons be nominated because they possess special and technical qualifications; that persons so nominated be listed in the report of the Committee to Strike Standing Committees to the General Assembly; that their names be not removable in the Committee, but only by motion in the Court.

NOTE: This recommendation is proposed in order to assist the Pension Board in securing the services of actuaries and accountants and other skilled members. The Board recently interviewed a very desirable member, secured his consent to the appointment; the nominee arranged his work so as to put considerable time at the disposal of the Board. The Committee to Strike Standing Committees, unaware of these arrangements, failed to present his name to the General Assembly. Our recommendation hopes to overcome such difficulties in the future.

XV. THE BOARD OF EVANGELISM AND SOCIAL ACTION

47. That the Board of Evangelism and Social Action be established as previously outlined; that it be authorized to prepare its own constitution, etc., as provided.
48. That the following be approved as a definition and statement of the task and sphere of this Board:

(This has been prepared by the present Board.)

- (a) The task of the Board of Evangelism and Social Action is subsidiary to the work of the Courts of the Church. It is executive and administrative in character, but not judicial and legislative. It is generally that of carrying out the policy and instructions of the General Assembly in a particular field of endeavour, and assisting the Church and its Courts to do their work in this field, without infringing upon or competing with the authority and responsibility which they possess.
- (b) The Board may encourage the Courts of the Church to exercise their proper responsibility in proclaiming and applying the revealed will of Christ to the political and social issues as occasion may arise, but it does not of itself possess authority to speak in the name of the Church.
- (c) The sphere of the Board concerns the faith and life of the Church and the religious and moral conditions of the State and Society within which the Church does its work.
- (d) The task of the Board is primarily educational:
 - i. To study the problems of Evangelism and Social Action and to supply the Church and its Courts with the information necessary for their decisions on these problems.
 - ii. To recommend to the General Assembly suitable literature for the education of Christians in their responsibility to the Church of Jesus Christ.
 - iii. To offer instruction and guidance through the Courts of the Church for the proclamation of the Gospel in times and circumstances of special need.

The task of the Board shall include; Institutional Work, Radio broadcasting, Home Religion, Aids to Public Worship, Needs of Rural Churches, Men's Organizations, and such other matters as the Assembly may direct.

49. That the General Assembly authorize the Board of Evangelism and Social Action to receive nominations for the Secretaryship of the Board as newly defined, and to submit these to the General Assembly of 1949.
50. That the Board of Evangelism and Social Action and the Board of Sabbath Schools and Young People's Societies be instructed to study the fields of common interest, and the possibility of joint responsibility in certain areas.

XVI. GENERAL BOARD OF MISSIONS

51. (a) That contingent upon approval of the appointment of a Secretary to the Board of Evangelism and Social Action, Dr. W. A. Cameron secure an additional "office secretary" to be trained to serve the Secretary of Evangelism and Social Action when the actual appointment is made.
- (b) That if the appointment of a Secretary to the Board of Evangelism and Social Action be not approved, Dr. Cameron be given an additional "office secretary" qualified to take the fullest possible responsibility in Missionary Education and Visual Education.
52. That no appointment be made of a Secretary for Missionary Education.
53. That an Associate Secretary to the Board of Missions be appointed.
54. That the General Board of Missions be empowered to make the necessary division of responsibilities between the two Secretaries.
55. That the present Secretary pro-tem for Missionary Education be appointed, for one year, as Associate Secretary of the General Board of Missions, pending submission of nominations by the Presbyteries.

56. That the Board be authorized to receive nominations for presentation to the General Assembly of 1948.
57. That French Work be supervised by the General Board of Missions, through a small sub-committee which shall have authority to co-opt specialist members outside of the membership of the Board.

XVII. BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

58. That no appointment of a Boy's Work Secretary be made.
59. That the Administrative Needs Committee be instructed to study further the problems of this Board in the light of the decisions of the 1947 Assembly on the Board of Publications, the Board of Evangelism and Social Action, and other matters.

XVIII. THE COURTS AND TERRITORIAL ORGANIZATION

60. That the General Assembly request the Synods of Manitoba, Saskatchewan, and Alberta, to consider the formation of one Synod—The Synod of the Prairie Provinces.
61. That, if and when it is formed, the General Assembly subsidize the expense Fund of the Synod of the Prairie Provinces to the extent of 70% of the travelling expenses of its members in attending one meeting each year provided that (i) the meeting of the Synod be held in some central place, and (ii) that its meetings provide for adequate time for the discussion of matters affecting the welfare of the general work of the Church.
62. That the subsidy on the basis of 70% of the cost of travelling expenses be guaranteed for five years, and then be subject to revision as is necessary.
63. (a) That the Presbyteries and Synod consider the question of the organization of the congregations as follows—in Manitoba, one Presbytery; in Saskatchewan, two Presbyteries; in Alberta, two Presbyteries.
- (b) That these Presbyteries, if so formed, appoint "limited commissions" to deal with calls, resignations, and translations, in various zones (in order to save the expense of full meetings of Presbytery in these matters).
64. That all Synods be asked to review their territorial organization, to consider the alteration of bounds of Synod and its Presbyteries, the amalgamation of weak Presbyteries, etc., in order to establish everywhere, if possible, courts of sufficient size and strength to give adequate attention to all matters remitted to them.
65. That the Presbytery of Toronto be asked to consider its division into three units.
66. (a) That the General Assembly, the Synods and the Presbyteries establish an integrated schedule of meetings, so that the Church in General Assembly may first act, and then its decisions be speedily transmitted, and in due order, to Presbyteries and congregations.
- (b) That the General Assembly meet in early September; that the Synods meet in early October; that the Presbyteries meet as soon as is convenient after the meetings of the Synods.
- (c) That each Presbytery acquiesce in its Synods setting the date of its October-November meeting, so that a progressive itinerary may be prepared for Board Secretaries and others appointed to visit the Presbyteries.
- (d) That the Stitched Reports be made available to the Presbyteries by June 1st, so as to permit study before the meeting of the General Assembly.
67. (a) That, to provide for continuity of informed personnel in the General Assembly, each Presbytery appoint as commissioner(s) to each General Assembly some person(s) who have attended the previous General Assembly.
- (b) That the General Assembly recommend this to the Presbyteries and suggest that the number of commissioners so appointed be at least one-fourth of the total number appointed in any year, both of ministers and of elders.
- (c) That Chairmen of Principal Boards be made commissioners.

XIX. DEVELOPMENT AND EXTENSION OF THE VISITATION PRINCIPLE

68. That the General Assembly approve of the extension of the visitation principle to all Courts of the Church.
69. That the General Assembly recommend to the Synods the appointment of visitation committees; that these committees appoint two visitors to each Presbytery within the Synod, to attend a meeting of Presbytery at which matters remitted by the General Assembly shall have a place on the docket.
70. That the General Assembly recommend to Presbyteries the revival of the practice of Presbyterial visitation.
71. That Presbytery Committees report annually, through the Clerk of Presbytery, to the Synod's Committee; that the Synod's Committee report annually to the Board of Evangelism and Social Action; that the Board of Evangelism and Social Action study the reports of Synod Committees, and then submit to the General Assembly a report on the life and work of the Church as reflected in these reports.
72. That the purpose of the visitation be to promote the life and work of the Church, with special attention to matters remitted to the Courts by the General Assembly, and to the response to the Budget appeal.

XX. FOR THE GREATER PARTICIPATION OF LAYMEN IN THE WORK OF THE CHURCH

73. That the Church make constitutional and general, what is already developing in some areas,—the appointment of "non-members of the Presbytery" to Committees of the Presbytery:
 - (a) That certain committees of Presbytery be composed of "members of Presbytery" and "associate members"; that insofar as possible, the Missions, Budget, S.S. and Y.P.S., and Evangelism and Social Action Committees be so constituted as well as any others that a Presbytery may decide.
 - (b) That the members of Presbytery appointed to such Committee be its Executive; that this Executive receive from Presbytery its instructions to the Committee, and make report to the Presbytery of the findings of the Committee.
 - (c) That the Session of each congregation within the bounds of a Presbytery be authorized to nominate persons, other than the representative elder, either men or women, who would be useful "associate members" of Presbytery's Committees; that they make one nomination for each committee to which the Presbytery proposes to appoint "associate members."
 - (d) That in smaller Presbyteries, all such nominees be appointed to the various committees for which they are nominated; in larger Presbyteries, that such number be appointed as will constitute a workable committee.
 - (e) That "associate members" have all rights of committee membership, though they are not members of the Presbytery.
 - (f) That in making nominations, Sessions be asked to consider not only the immediate usefulness of their nominees, but their future usefulness as "representative elders," "members of Boards and Sessions," and as leaders in other congregational organizations.

XXI. THE W.M.S. MATTERS REMITTED TO THE COMMITTEE

74. That the General Assembly receive this Mission as a progress report on the W.M.S. matters committed to the Administrative Needs Committee.
75. That the Administrative Needs Committee be authorized to continue its conferences with the W.M.S. and to submit a full report to the General Assembly of 1948.

XXII. PUBLICITY AND PUBLIC RELATIONS

76. That "Publicity and Public Relations" refers to the presentation of the work of the Church, the correction of false impressions of its position, etc., in the public press—and not in the church publications issued by our own Boards: and that the Assembly so declare its mind.
77. That matters of local or regional interest should be dealt with by local ministers, or by the officers of Presbyteries and Synods—(by the Moderator and Clerk and such committee as may be appointed to serve with them).
78. That matters of general or national interest be dealt with as follows:
 - (a) That responsibility in matters of "publicity and public relations" be assigned to the composite committees to be known as "The Conference of Secretaries" and "On Inter-church Relations."
 - (b) That on routine matters of publicity each Committee act in such situations as afford the best opportunities for publicizing the work of the Church; that if critical problems arise, the Executives (at least) of the two committees confer before issuing any statement to the press, and that statements be issued in the name of one of the Clerks of the General Assembly.

XXIII. THE BOARD OF PUBLICATION: RELATION OF OTHER BOARDS

79. That each Board may have its own sub-committee on "special publications."
80. That each Board may either produce its own manuscripts for publication, OR may request the Board of Publications to produce, or have produced, such manuscripts on its behalf.
81. That the format, cost, date of publication, co-ordination of different issues, etc., be determined in the composite sub-committee "To co-ordinate special publications."
82. That publication, distribution and sale shall be managed or supervised by the Board of Publication.

XXVI. BOARD OF PUBLICATIONS

83. That a Board of Publications be established; to publish all issues of all Boards and Committees of the Church, including S.S. and Y.P.S. needs, "Every Day," "The Presbyterian Record," and books and pamphlets as required; but not "The Minutes of the General Assembly" nor official form letters and circular communications, not necessarily set up in print, which may be required from time to time and in "mimeographed" form.
84. That the Board of Publications, in its first year, develop a formal constitution and submit it to the General Assembly for approval; that this constitution provide for a composite sub-committee in which other Boards will be represented and work out their publications' needs.
85. That, from the outset, editorial responsibility for all Church publications rest with the Board of Publications; that if and when the Church acquires its own publications business, business policy and management rest also with the Board of Publications.
86. (a) That an editor-in-chief of Publications be appointed by the General Assembly.
(b) That this appointment be deferred until after the conclusion of the trial period.
87. That the editor-in-chief be subject to the direction of the Board of Publications; (i.e. we recommend a Board served by an editor—not an editor advised by a Board).

88. (a) That the following proposal and offer of Presbyterian Publications be accepted:

"We propose

- i. That Presbyterian Publications be factually the official publishing house of the Church (as in Minutes of Assembly of 1935—p. 35) and be publishers and distributors of *all official literature*.
- ii. That the editorial policy of Presbyterian Publications be directed and supervised by a Board of Publications appointed by the General Assembly.

On the basis of the above proposal we make the following offer:

The Proprietors of Presbyterian Publications agree:

1. To assume all financial responsibility for publishing and distributing the Church's literature.
2. To furnish the Board of Publications with audited financial statements annually.
3. To place any profit in excess of a fair return on invested capital at the disposal of the Board of Publications.

This arrangement to be effective for a period of two or three years."

- (b) That the trial period be for two years; that it begin on January 1, 1948.
 - (c) The Committee notes that, if this trial offer is accepted, the Record will be edited during the trial period by the present Editor of Presbyterian Publications, the Rev. N. G. Smith—as directed by the Board of Publications—with one assistant editor added to his staff.
 - (d) We note further, that the saving in salaries in the production of the Record will (i) eliminate the use of \$2000 from Budget Revenues in subsidy of S.S. lesson-helps, and (ii) make possible some additional publications besides improving those already available.
89. (a) We recommend that the General Assembly of 1947 appoint the members of the Board of Publications.
- (b) That the Board consist of nine ministers and nine elders.
 - (c) That the Board be authorized to co-opt additional "specialist" members, not exceeding nine in number, to assist in the establishment of its work.
 - (d) That the original members of the Board of Publications serve for two years; that after the second year one-third of the members retire each year; that members retiring be eligible for re-election; that the first one-third to retire be the first three ministers and first three elders named to the Board, etc.
90. (a) That the General Assembly instruct the Board of Administration, in conference with the Board of Publications, to study the advisability of purchase of Presbyterian Publications, and the cost.
- (b) That in addition to the study of cost-of-purchase, the Board study alternative proposals—
 - i. the extension of the arrangements of the trial period, with any necessary revision of these;
 - ii. the termination of the arrangements of the trial period, involving the procuring of other publication facilities.

All of which is respectfully submitted.

A. NEIL MILLER,

Secretary,

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

The Historical Committee begs leave to report for the year 1947.

It would appear that the most fruitful work your Committee could do would be to call the attention of Presbyteries and Synods to the fact that the collection and preservation of historic material depends almost entirely on their real interest and activity in this matter. All the Assembly's Committee can do is to exercise some supervision over the work carried on under its direction by the Congregational, Presbyterian, and Synodical Committees. In this connection we quote from the first report of Assembly's first Historical Committee, as presented in 1917, and quoted in part, in the Report of 1920.

"The committee is deeply impressed with the importance of the work laid upon it, and feels alive to its great possibilities for good. To discern, grasp, and portray the spiritual element in the Church, as exemplified in the Christian lives of her preachers and people. Whether hidden in the obscurity of humble service, or conspicuous in the noontide heat of the Vineyard, is the high aim and inspiration of the Committee, though concurrently with this, data of a more concrete character must necessarily and incessantly form the more laborious part of its varied duties. Every passing year exacts its heavy toll of uncollected books and papers, adds to the roll of departed pioneers, and the descendants of pioneers of long ago, whose story too often passes away with them. Much may be secured today which cannot be found tomorrow, and which no regrets can restore."

As there is no provision for a meeting of this committee, this report is necessarily prepared by your convener, with such help as may be available by correspondence. During the year certain documents have come to hand, and others of historic importance have been sent direct to Knox College Library. A partial list is herewith appended.

Centennial Booklets, Valetta, Sarnia Presbytery, 1946, Caledonia, 1946, Carlisle, St. Paul's, 1946, Osgoode, 115th Anniversary, Historic record, Knox, Jarvis, clippings of 60th Anniversary, 1946, Record of Mortgage burning and Banquet, Rutherford, 1946, History of St. Andrew's, Beamsville, "History of The Presbyterian Church in Canada. Serving in Weston, 1847-1947."

These are listed that others may be encouraged to prepare like permanent records.

In connection with a partial list of new organs installed during 1947, in most cases as memorials, especially of War Services and Sacrifices, one might note the possession of a pamphlet written in 1868, with a full report of the "Discussions in the Courts of The Canada Presbyterian Church in 1867 on the organ question, the use of instrumental music in our Churches." It was indeed a serious question then.

New organs are reported from North Bay, Dutton, Norwood, Manitoba, Cobourg, Lucknow, Essa Road, Durham, Seaforth, Riverfield, Quebec, Kydd Memorial, Montreal. Communion Tables, as memorials, have been placed in Neepawa, New Westminster, B.C., and Patterson Memorial, Sarnia. A new font, at Hillsburg, and a Communion Set, at Weston, are also recorded, as well as a Memorial Plaque, in First Church, Fort William. New windows, in most cases War Memorials, have been unveiled in St. Andrew's, Victoria, B.C.; St. Andrew's, Quebec; St. David's, Halifax, Collingwood; Glebe, Toronto; Rosedale, Toronto; Hamilton, Bermuda; Cornwall; Port Elgin; St. Andrew's East, Peterborough; Sherbrooke, and Gale Church, Elmira.

Mortgages cleared off are reported from Sunny Corner, N.B., Royce Avenue, Toronto, St. Andrew and St. Paul, Montreal, Port Arthur, Beaches, Sutton West, Riverdale, Murray Harbor, Queen St. East, Dovercourt, Toronto, and Calvin, Hamilton.

It is always interesting to note the constantly growing list of congregations that have reached their centenary and beyond. Here are a few, with their Anniversary celebrated, Niagara-on-the-Lake (156), Richmond, Ontario (132), St. Andrew's East (130), St. Andrew's, Kingston (125), Knox, Dundas (116), Alberton, P.E.I., (116), St. Paul's, Hamilton (114), Cobourg (107), Smith's Falls (114), Cardinal (111), Vernon (115), Gananoque (110).

As an incident of the recovery of a historic record, Gananoque Session reports having received a Minute Book with the record of Baptisms and Marriages from 1838 to 1861, while Rev. Henry Gordon was minister of the Congregation. This book has been missing since 1876, and it was returned after discovery in a Toronto home library. Another find of historic value is a fine facsimile of the Covenant of 1638, now framed and displayed in the church. It had been in the possession of one of the pioneer families of Ottawa for several generations, before and after their coming from Scotland. Another valued possession is the Year Book of 1876 with a vivid first-hand account of the actual proceedings in connection with the Union of 1875.

It is to be hoped that congregations in our older settlements will be careful to safeguard all records and historic materials, and that our pioneer churches in new districts will record carefully the facts concerning the first services and the first organizations, as well as the gradual growth and development, and with the names of those by whose efforts organization was affected.

In closing we quote again from the 1917 Report:

"An effort will be made to discern and place on record the evidence and the quality of the spiritual forces—the spirit of evangelical religion, residing in and emanating from The Presbyterian Church in Canada. Herein consists the real history of the Church." Surely a wise and worthy aim.

All of which is respectfully submitted.

Gananoque, May 3rd, 1948.

CHARLES E. KIDD,
Convener.

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH

To the Venerable the General Assembly:

Your Committee begs to report that five meetings were held throughout the year and several sub-committee meetings. We deeply regret that the continued ill-health of the convener, Dr. Peter Dunn, prevented his active participation in the work of the Committee. We earnestly pray that in the mercy of God his health may be restored, and that he will again be able to give us the leadership which has proved so valuable in the past. Dr. Arthur C. Cochrane was appointed vice-convener. Acting upon powers granted the Committee by the General Assembly it was decided that the following be co-opted members of the Committee: Dr. F. Scott Mackenzie, Dr. Robert Lennox, Rev. Geo. Douglas, Rev. W. H. Fuller and Dr. J. G. Berry. Dr. Mackenzie made the request that he be relieved from active work on the Committee for this year. Besides the above the Committee is composed of Principal W. W. Bryden, Dr. T. Wardlaw Taylor, Dr. W. Stanford Reid, and Dr. Joseph Wasson, secretary.

We continued our work on the articles of faith with a treatment of the Doctrine of God under three headings: I. The Reality of God, II. Election and Predestination, III. The Law of God. We also formulated a statement on what constitutes a "divisive course," as requested by the General Assembly of 1947.

Once again your Committee wishes to state that these articles of faith are not intended to supplant the existing subordinate standards of our Church. Their purpose is to stimulate serious theological work and a searching re-examination, in the light of Holy Scripture, of the faith of the Church as confessed heretofore and at the present time. We make no claim to finality for our work. We urge that what we have written be brought to the bar of Holy Scripture and be submitted to its judgment. We encourage Presbyteries to call to our attention statements which do not fairly or adequately represent the teaching of God's Word. We wish here to acknowledge past criticisms which have been helpful.

STATEMENT REGARDING A "DIVISIVE COURSE"

I

Every Presbyterian minister at ordination or induction must engage to follow no divisive course, but maintain according to his power the unity and peace of the Church. This engagement is more explicitly set forth in the Formula which the minister must sign, where it reads as a promise "to submit to the discipline of this Church, and to follow no divisive course from the present order established therein". This Formula is a condensation of that adopted by the Church of Scotland in 1711. There it read, "I shall in my practice conform myself to the said worship, and submit to the said discipline and government, and never endeavour, directly nor indirectly, the prejudice or subversion of the same; and I promise that I shall follow no divisive course from the present establishment of this Church."

When the Church first adopted this Formula, she was seriously alarmed about designs said to be entertained for the subversion of her constitution. It was only 21 years after the restoration of Presbyterian Church government, but they had been years of trouble and unrest, marked by almost constant conflict between factions of extremists, (in the North, men of episcopal sympathies, and in the West, Society men agitating for the renewal of the Covenants.)

What was meant, at that time, by "divisive courses" may be best understood by considering the legislation of the Assembly in dealing with such agitators. Thus, in 1704, in the cases of John McMillan, deposed minister of Balmaghie, and John Hepburn, minister of Orr, the Assembly "enjoined all Presbyteries and Synods to censure such persons who do, within their bounds, carry on divisive courses." In the case of John Hepburn, it was charged "that he did intrude into the parish of Balmaghie, after the late minister, Mr. John McMillan, was deposed, and accused the Presbytery which deposed him of rashness and precipitancy in their sentence, and declared that he thought himself obliged to testify against it by word and deed." It was said that he was proceeding "without the sentence or concurrence of any session or other judicatory—contrary to his ordination engagements to an orderly walk." In other words, while remaining in the Church, he was withdrawing himself, his aims and actions, from the fellowship and superintendence of the courts of the Church. However good his motives might be, by his refusal to follow established Church procedure he was fomenting discord, and that, too, where he should have been studying to maintain the unity of the Spirit in the bond of peace.

As understood by those who first employed the phrase, a divisive course is any conduct apart from the order established in the Church, and tending to remove any question from judgment of its courts or to separate members from its fellowship.

II

From the above, we conclude that a "divisive course" is any action by one or more persons within the Church which shows an unwillingness to submit opinions, or beliefs, or conduct to the judgment of the brethren in Christ as expressed in and through the courts of the Church.

III

However, this does not prohibit a man from expressing his mind contrary to the majority of the Church. But it forbids a man attacking another member of the Church in such a manner that a defence is impossible.

In the Reformed Church, it should be understood that in all matters pertaining to faith and life, the final Judge is the Lord Jesus Christ, the Head of the Church.

THE DOCTRINE OF GOD

PART I

THE REALITY OF GOD

God has revealed Himself as the one God, Father, Son and Holy Spirit. While we cannot explain how God exists eternally as one God and yet three Persons, nevertheless we know it because God has come to us in His Son Jesus Christ and in His Holy Spirit. Therefore we do not know of another existence of God or of the existence of another God than that of the Father, Son and Holy Ghost. And every attribute we ascribe to God must be interpreted in terms of God's action upon us in His Son and Spirit, whereby He has made Himself one with us, convicted us of sin, and reconciled us to Himself. Moreover, God lives in the fulness of many single and distinct attributes. Every attribute in itself, and together with all others, is nothing else than the Triune God Himself, His own one undivided and eternal nature.

Our Westminster Shorter Catechism says that "God is a Spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness and truth." But while it is necessary thus to use human language in setting forth these attributes, we also affirm that their content is not to be interpreted, as is sometimes done, as an extension of human qualities but as the nature of God as He reveals Himself in His action upon us in Jesus Christ and the Holy Spirit. To interpret these attributes in any other fashion is to make a god in our own image.

For example, when we speak of the love of God, we must speak of it only as manifested in Jesus Christ. "In this was manifest the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him"

(I John 4:9, cf. John 3:16). Therefore God's love is never a sentimental human love, but is shown in Christ's humiliation and suffering for our sins.

God's love is ever gracious, merciful and patient in Himself and in all His works of creation, reconciliation and redemption. At the same time His love is ever holy, righteous and wise. There is no conflict in the nature of God, His love is His righteousness and His righteousness is His love.

PART II

ELECTION AND PREDESTINATION

I

PURPOSE OF THE DOCTRINE: THE WITNESS TO GOD'S FREE GRACE

Mystery to be handled with prudence.

1. Your Committee is deeply aware that our people are much concerned about the way in which the doctrine of election and predestination is stated in Ch. III of the Westminster Confession of Faith. We recognize that the doctrine has been one of great difficulty throughout the Church's history. The Westminster divines themselves perceived this fact in these words: "The doctrine of this high mystery of predestination is to be handled with special prudence and care."

Traditional doctrine intended to testify to God's free grace.

2. We believe, however, that regardless of the way in which the doctrine is formulated in this third chapter, the authors wished to bear witness to the one great truth that salvation is entirely the work of God's free grace. For they wrote that it is "of His mere free grace and love, without any foresight of faith or good works, or perseverance in either of them, or any other thing in the creature, as conditions or causes moving Him thereunto; and all to the praise of His glorious grace." They proclaimed God's free grace over against the errors of both Arminianism and sacerdotalism. We believe the same witness needs to be made to-day.

Whether the grace of election understood christologically.

3. Nevertheless, your Committee seriously questions whether, in spite of the phrase "chosen in Christ," in Sec. V, the Confession has consistently understood God's free grace as "the grace of our Lord Jesus Christ," that is, whether election and predestination have been understood as being in Christ alone. We submit the following for the careful and prayerful consideration of the Church.

II

DOCTRINE OF ELECTION AS GOSPEL

The good tidings of great joy.

1. We believe that God's election of grace (Rom. 11:5) is the sum of the Gospel—the "good tidings of great joy which shall be to all people" (Lk. 2:11). For the best thing that can ever be heard or said is that God has chosen man in Jesus Christ, taking upon Himself man's sin, death and damnation that man might participate in the divine righteousness, glory and blessedness. The doctrine of election is not a mixture of joy and terror. It does not proclaim life and death, salvation and damnation in the same breath. It proclaims man's rejection, only as the rejection Christ suffered for us throughout His life and especially on the Cross when He cried: "My God, my God, why hast Thou forsaken me?" (Mt. 27:46). In an evangelical doctrine of predestination, any reference to rejection must be subordinated to the doctrine of election. The Word of God's free grace must be dominant.

- (a) When the Westminster Confession proclaims election and rejection with equal emphasis in Secs. III, IV, V, VII, the evangelical character of the doctrine of predestination as good news is jeopardized, if not dissolved.

III

THE GROUND AND SOURCE OF THE DOCTRINE OF ELECTION IN GOD'S REVELATION IN JESUS CHRIST

Source of the doctrine.

1. We believe that the doctrine of election is to be derived solely from God's revelation in Jesus Christ, because He, together with the Father and the Holy Spirit, is the electing God, and the elected man in one. Jesus Christ is the elect of God. Men are elected only in Him. (Eph. 1:4f., 3:11; Rom. 8:28f.).

(a) Even when the Westminster Confession of Faith speaks of election it specifically declares that the elect are "chosen in Christ." However, it limits the number so chosen, declaring in (Chapter III Sec. 3) that "Some men and angels are predestinated unto everlasting life, and others foreordained to everlasting death." Also (Chapter 10 Sec. 1) "All those whom God has predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by His word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ."

By this very division the Westminster Confession of Faith separates the doctrine of election from election in Jesus Christ.

We believe that the doctrine of election, in its entirety, must be understood solely in relation to the person and work of Jesus Christ.

(b) When we declare that all men are elected in Jesus Christ, we must not be thought to be teaching the error of Universalism, namely, that all men are saved. The Gospel calls all men to believe that in Christ they are eternally elected, and warns them of condemnation through unbelief. (John 3:18, Mk. 16:16).

Doctrine not to be derived from a theory of man, or from man's experience.

2. Since men are elected in Jesus Christ and not in themselves, the doctrine may not be derived from an abstract view of man, nor from an observation of two classes of men. When the Gospel of election in Jesus Christ is preached, a division will take place between those who believe and those who do not believe; the Church and the World. But this division may not be equated with the distinction between the elected and the rejected. For we perceive in Jesus Christ that all men in themselves as such are rejected; but because Jesus Christ has borne their rejection, therefore, they are, in Him, elect.

(a) It cannot be said that the Westminster Confession grounded the doctrine of election upon the experimental fact of the division between believers and unbelievers, or even looked upon election as an explanation of this phenomenon. Nevertheless, the Westminster Confession of Faith teaches that mankind is divided into two classes prior to and independent of the work of Jesus Christ.

Doctrine not to be derived from an abstract view of God.

3. The doctrine of election may not be derived from an abstract view of God's omnipotence and freedom. For then it becomes a deterministic view of the world. God's eternal decree is not a hidden divine decision prior to and independent of Jesus Christ. Since He was with God in the beginning (Jn. 1:1-2) and is one with the Father and the Holy Spirit, He is the electing God. He, as well as the Father, could say: "Ye have not chosen me, but I have chosen you" (Jn. 15:16).

(a) We believe the weakness of the Westminster presentation of the doctrine in Chapters 3 and 10 lies in the fact that, although it looks upon Christ as the One in Whom some are elected, it fails to state that He is also the electing God. The "decree of God," His "eternal and immutable purpose," and the "secret counsel and good pleasure of His will" are set forth in these sections as antecedent to and independent of the election by Jesus Christ. The result is that Christ is looked upon merely as the medium or instrument for carrying out an election which has already taken place in "the unsearchable counsel of God's will." From this has arisen the agonizing doubt whether one is elected. For if one's election is a hidden eternal decree, made

apart from God's grace in Jesus Christ Himself, how can one know he is elected? How can Christ have any significance for us?

(b) The Westminster divines seemed to realize that their formulation of the doctrine of predestination raised a doubt concerning the certainty of one's election. They sought to combat this uncertainty with the statement that, "men attending to the will of God revealed in His Word, and yielding obedience thereunto, may, from the certainty of their effectual vocation be assured of their eternal election." But our question is, how could they be assured if "the will of God revealed in His Word" is other than Jesus Christ Himself? How could their obedience assure them of their election if by a secret decree a man is elected or rejected? See also Ch. X "Of Effectual Calling" and Ch. XVIII "Of Assurance of Grace and Salvation."

IV

THE ELECTION OF JESUS CHRIST

Jesus Christ the electing God and the elected man.

1. The electing primarily relates to His divinity; His election to His humanity. At the same time, in His divinity He was the elect of the Father from eternity and as man He elected and chose God in His faith and obedience.

The eternal will of God and the Incarnation.

2. The eternal will of God in electing Jesus Christ is to give Himself in place of fallen man. The content of the eternal predestination is what takes place in Christ's incarnation, death and resurrection. God willed to take upon Himself, in Jesus Christ, man's sin, death and rejection, and to bestow upon man His righteousness, life and blessedness. Since God has made man's rejection His own in Jesus Christ by an eternal decree, and since Christ has suffered once-and-for-all for sinners, "there is now no condemnation to them which are in Christ Jesus" (Rom. 8:1). Therefore, faith in God's predestination is faith in man's non-rejection. For in man's stead God's Son was rejected. Only in unbelief, disobedience and ingratitude could we regard the rejection as something we must suffer.

Man chooses God in the election of Jesus Christ

3. The eternal will of God in the election of Jesus Christ is the decision in which the one elected chooses God. Jesus Christ is the man who believes, obeys and chooses God. We are free to choose God only in Him.

(a) The Confession rightly teaches that the elect are "effectually called unto faith in Christ by His Spirit." But we believe it is important to state that the man who believes and therefore chooses God by the Holy Spirit is Jesus Christ alone. Others believe and choose God in Christ.

(b) We believe, therefore, that a great weakness of the Confession of Faith is its entire lack of a doctrine of God's election of Jesus Christ. It is exclusively concerned with the election of the individual. But the individual's election can only be rightly seen in the light of God's election of Jesus Christ. Its lack of a doctrine of Christ's election resulted in a failure to identify God's eternal decree with Jesus Christ, and in election and rejection being treated abstractly apart from Christ.

V

THE ELECTION OF GOD'S PEOPLE

Unity and twofold character of God's one elect people; and the Election of Israel.

1. The purpose of God for all mankind is election to salvation in Jesus Christ. In the fulfilment of His purpose God chose from amongst the peoples of the world a nation, Israel, (Ex. 19:5-6) which He called into being to be His peculiar people to bear witness to the whole world to the true and living God. (Gen. 12:2,3). However, Israel is the elect Jewish people who hears and yet opposes the promise of her election in Jesus Christ. (Acts 7:51-53; cf. Mt. 23:34-39). She exhibits man's unwillingness, incapacity and unworthiness for God's love bestowed upon her. In her suffering and tribulation she reflects the judgment and punishment God bore for her and all men

in Jesus Christ. She bears witness to God's mercy in the passing away of the old man who opposes His election.

Carnal and Spiritual Israel.

2. From among the elect Israel are found those who believed the promises, who by faith pass from being carnal Israel after the flesh into Israel after the Spirit, which is the Church of the Old Testament.

Election of the Church.

3. The Church, therefore, is the elect people of God, called from among Jews and Gentiles, which believes the promise of election in Jesus Christ. She proclaims God's willingness, capacity and honour to overcome in Jesus Christ man's sin and its terrible consequences. She exhibits God's mercy in Jesus Christ in forgiving man's sin and bearing the judgment and punishment upon it. She bears witness to the consummation of the kingdom of God in which "there shall be no more death, neither sorrow, nor crying" (Rev. 21:3), and to the eternal life of the new man in Christ.

Israel and the Church God's elect people.

4. The object of God's election in Jesus Christ is both carnal Israel and the Church. It is not correct to speak of carnal Israel as the "rejected" people of God, and of the Church as the "elect" people.

In view of the doctrine of God's one elect people set forth above, we recommend that Presbyteries make a thorough exegetical study of Romans, Chapters 9-11 in the light of New Testament teaching.

(a) While it is true that Israel's wicked rejection of Jesus Christ has been by "the determinate counsel and foreknowledge of God" (Acts 2:23), and while it is true that God has mercy on whom He will have mercy and whom He will He hardeneth (Rom. 9:18), it should be observed that this "determinate counsel," and this "hardening," as well as Israel's guilt, do not invalidate or abrogate Israel's election. It is in order that God's "name might be declared throughout all the earth" (Rom. 9:17), and "to show His wrath and make His power known" (9:22). Paul sees himself as a pledge that God hath not cast away His people. (11:1,2) It is true that "Israel hath not obtained that which he seeketh for" (11:7), "because God hath blinded them, giving them eyes that they should not see," etc. (11:7-9; cf. Mt. 13:14-15). But Paul goes on to ask: "Have they stumbled that they should fall?" and exclaims: "God forbid." The opposition of the Jews must not be equated with an absolute rejection. Their unbelief shall not make the faithfulness of God without effect. (Rom. 3:3). Moreover, the Church should realize that through this hardening and fall of the Jews salvation is come unto the Gentiles. (11:11, cf. 11:12, 15). It is not final and absolute. It is "Until the fulness of the Gentiles be come in" (11:25; cf. Luk. 21:24). Then they shall be "grafted into their own olive tree" (11:24). Then "all Israel shall be saved" (11:26). Meanwhile, we, the Gentiles, have obtained mercy through their unbelief, that through our mercy they may obtain mercy. (11:30,31). "For God hath shut up all in unbelief, that He might have mercy upon all." (11:32). Israel are now the enemies of the Gospel for the sake of the Church. Nevertheless, they are the beloved of God for the sake of the promise of election in Jesus Christ made to the fathers. (11:28). Your Committee feels that the Confession erred in equating God's hardening, mentioned in Romans 9-11, with an eternal and absolute rejection.

(b) Your Committee would draw attention to the significant omission of any doctrine of the election of God's people in Chapter III of the Westminster Confession of Faith. As already remarked, it is exclusively concerned with the election of the individual. Ch. XXV, on the Church, confines the elect to the Church in these words: "The Catholic or Universal Church, which is invisible, consists of the whole number of the elect that have been, are, or shall be gathered into one, under Christ the head thereof." But no attempt is made to relate the election of the Church to the election of Jesus Christ, or to relate the election of the individual to both. But the individual is elected in Jesus Christ with and through the election of God's people, by whom testimony to Jesus Christ is made to the individual.

VI THE ELECTION OF THE INDIVIDUAL

Election of the Individual.

1. Man in his fallen state is sinful and alienated from God. But nevertheless man in his sin is always an object of God's love, and, in virtue of the work of Jesus Christ the Son on his behalf, he is elect unto salvation.

The man who lives as God's elect.

2. He who in faith and repentance obeys the Gospel of his election in Jesus Christ lives as God's elect. He who does not, lives as one who is alienated in spite of his election. He lies against the truth of what God has accomplished for him in Christ. But he cannot annul the truth.

Difference between elect and reprobate due to God's will and free work of Holy Spirit.

3. Scripture tells us that "God our Saviour wills all men to be saved and to come unto the knowledge of the truth" (I Tim. 2:4 lit. trans.). Therefore, the Church confidently calls all men to believe in their election in Jesus Christ, and warns them that when they do not believe, they live as those who are rejected through their own sin and guilt (Acts 7:51-53). But the believer will always confess, in keeping with the witness of Scripture, that his faith is the gift and work of God the Holy Spirit.

Such is the mystery involved in the doctrine of election that we believe all consideration in regard to the respective parts taken by man and by God in man's salvation, constitutes futile speculation. Apart from the mighty work of Christ on behalf of man, Scripture knows of no salvation; apart from the prompting and inspiration of the Holy Spirit, man is not capable of returning to God. Admittedly, the believer's decision for Christ is for him of all things most real and personal; nevertheless, when he attempts to give expression to it, he is constrained to say with Scripture: All is of God, "there is no other Name"—"No other foundation." "I am what I am by the grace of God." Compare Matt. XI:27; Luke X:22 "to whom the Son chooses to make the revelation." Man's decision in faith is somehow involved within the mystery of God's unique creative and redemptive action.

Knowledge of the rejected and of the perseverance of the saints.

4. Only he who is in Jesus Christ by the Holy Spirit knows that in himself he is rejected. But because he knows that Jesus Christ has elected us in Himself and that His election is our election, he can confidently believe in his own salvation.

Obedience to God's law the end of election.

5. The two elements in God's covenant with man in Jesus Christ is the election of grace and God's law. Wherefore the end of our election in Jesus Christ is the establishment of God's righteousness and our subjection to the Lordship of Christ, that we "should not henceforth live unto ourselves, but unto Him who died for us and rose again" (II Cor. 5:15). The word of Scripture is that we "add to our faith virtue, and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity," (II Peter 1:8) and so endeavour to make our calling and election sure. But "he that lacketh these things is blind and cannot see afar off, and hath forgotten that he was purged from his old sins." (II Peter 1:5-10). "For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall."

PART III THE LAW OF GOD

1. Origin and Knowledge of God's Law.

The law of God is nothing other than the nature of God Himself in His sovereign, loving will (1). We know the law of God in His sovereign, loving will as it is revealed in Jesus Christ through the Holy Spirit (2).

2. Difference Between God's Law and all other laws.

Law of every description makes demands upon man and is a standard by which his works are measured. God's law requires many things of us, "Thou shalt not kill," "Thou shalt not steal," etc. But the difference between God's law and all other laws is that each specific demand of His law requires that we believe in Jesus Christ, Who has fulfilled God's law for us (3). God's law is also distinguished from all other laws in that it is the standard by which God judges whether our works have been done in faith in Jesus Christ and in grateful praise of God's great love for us (4). The ground of God's claim upon us in His law is that we belong not to ourselves but to our Lord, Who has created and redeemed us (5). The basis of the law's judgment of our works is God's gracious acceptance of us and our works in Jesus Christ.

(a) From the above we may distinguish between God's law and all physical, biological, economic and political laws, which are derived from the creative and providential activity of God.

3. God's Law and the Scriptures.

In the Old Testament, God's law made particular ceremonial, social and political demands upon the people of Israel, which, having been fulfilled in Jesus Christ's death and resurrection, have been abolished (6). But the moral law as contained, for example, in the Ten Commandments, is still binding upon all people, requiring the obedience of faith in Jesus Christ (7).

1. Ps. 19:7,9; Mt. 11:29f.; Rom. 7:12; 8:2; John 8:32; Jas. 1:25; 2:12; I John 5:3.
2. Rom. 3:21-22; John 5:39,46; Lk. 24:27,44; Mt. 5:17.
3. Rom. 10:4; Mt. 5:17.
4. Ps. 26:2; 139:23; Jer. 17:10; Heb. 4:12; II Cor. 13:5.
5. Ex. 20:2; Deut. 6:20ff.; 27:9-10; Rom. 6:1-3, 6, 11-16.
6. Col. 2:14,16-17; Eph. 2:15.
7. Mt. 5:16-17; Rom. 3:31.

It is evident from the Old Testament Scripture that men knew in the law the grace of God by His Word and Spirit, which grace was manifested in Jesus Christ according to the New Testament (1).

4. God's Law perverted into a law of works, and Deliverance therefrom.

Sin is man's action in misunderstanding and misusing God's law. It makes of God's law of grace a law of works in that sinful man goes about to establish his own righteousness (2). It uses the law as a pretext to assert man's desire to be as God and to justify Himself (3). By this deception God's holy law, which works towards life, is made to work towards death (4). So God's law becomes "the law of sin in our members" (Rom. 7:23), and "sin dwelling in us" (Rom. 7:17,20). Consequently we do not know and confess that the law proclaims our justification by Christ because "even unto this day, when Moses is read, the veil is upon their hearts" (II Cor. 3:15). This is what Paul calls "the weakness of the law in the flesh" (Rom. 8:3) or the reverse: "the law as the strength of sin" (I Cor. 15:56).

When God's law has been thus emptied of Christ, man is under "the law of sin and death" (Rom. 8:2), and the "law of works" (Rom. 3:27; 9:32), which is "not of faith" (Gal. 3:12), and by whose works no flesh shall be justified (Rom. 3:20; Gal. 2:16). It cannot give righteousness (Gal. 3:21). It "worketh wrath" (Rom. 4:15), slays and kills (Rom. 7:10-11,13). It is the bare commandment whose "letter killeth," the "ministration of condemnation" (II Cor. 3:2f.). It is a "curse" (Gal. 3:10,13) which "gendereth to bondage" (Gal. 4:24) and under which we are subject to "the weak and beggarly elements of this world" (Gal. 4:3,9). Until man comes to faith in Christ (Gal. 3:23,25) and until Christ makes him free (Gal. 5:1; cf. John 8:32; Jas. 1:25; 2:12; Rom. 8:2), man is under this law as a child "under tutors and governors" (Gal. 4:2), under "jailers" (Gal. 3:24f.) which do not lead him to Christ but to imprisonment under the law (Gal. 3:23) and under unbelief. (Rom. 11:32). Under thi

law there is no comfort and no hope. One can only cry: "O wretched man that I am! Who shall deliver me from the body of this death" (Rom. 7:24).

1. Ps. 19:7-10; 119:14,16,47-48,72,103; Jer. 31:33.
2. Rom. 10:3.
3. Rom. 7:8.
4. Rom. 7:10-11.

But "the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death" (Rom. 8:2; cf. John 8:32; Gal. 5:1; Jas. 1:25). Then we are "not under the law (of works), but under grace" (Rom. 6:14), under "the law of faith" (Rom. 3:27) and "the law of Christ" (Gal. 6:2), that "the righteousness of the law might be fulfilled in us who walk not after the flesh but after the spirit" (Rom. 8:4; cf. Gal. 4:4f.). Freedom from the law perverted by sin is freedom to obey "the perfect law of liberty" (Jas. 1:25; 2:12); freedom for a life of obedience (Rom. 8:12f.), a life of hope (Rom. 8:17f.), and a life without condemnation (Rom. 8:1,33-34).

5. God's Law as Judgment.

When God's law lays His demand upon us and judges our works in Jesus Christ, it convicts us of sin and guilt (1). For instead of seeking and finding the ground of God's claim upon us in the grace of Jesus Christ, we seek and find it in our supposed will and power to fulfil God's demands. Instead of believing that Christ is our righteousness, we seek to justify ourselves by our own works and go about to establish our own righteousness (2). Instead of serving God willingly and cheerfully as those who have been set free for His service, (3) we render grudging and joyless service. Our works are not done in faith and in grateful praise of God's goodness.

The judgment, as well as the punishment of our sin, to which God's law bears witness, takes place in the death of Jesus Christ through the Holy Spirit. The justification of sinners, to which the law also bears witness, occurs in the resurrection of Jesus Christ by the Holy Spirit (4). The purpose of the judgment of God's law is that in judgment we might receive mercy and might be directed to live from grace as condemned and yet pardoned sinners. God judges us in order to justify and sanctify us in Jesus Christ (5). Wherefore he who exempts himself from the judgment of God's law in the death of Christ, remains condemned.

1. Rom. 3:20; 4:15; 7:7.
2. Rom. 10:3.
3. Rom. 8:2; John 8:32; Jas. 1:25.
4. Rom. 4:23-25.
5. Jas. 4:7,10.

DR. REID'S REASONS FOR DISSENT FROM THE STATEMENT ON ELECTION AND PREDESTINATION

1. It seems that this statement is beyond the scope of the work of the committee, as the committee seems never to have been authorized to do anything more than state in simpler and clearer form the doctrines of the church. This statement on election is setting-forth something which is definitely not the doctrine held by the Westminster Confession of Faith.

2. This doctrine, is not only not held by the Confession, it would seem rather to be contrary to the Confession of Faith. Its whole concept of election is anti-Reformed, and rejects the historic position of Presbyterianism.

3. This doctrine is set forth in such paradoxical forms, and with the term "elect" being used in so many different connotations, that it is much more obscure and difficult to understand, than the doctrine which it is supposed to clarify.

For the above reasons I wish to dissent from this statement of the doctrine of "Election and Predestination."

W. STANFORD REID.

REPORT OF THE PENSION BOARD

To the Venerable the General Assembly:

It is with a sense of grateful thanks, for the blessing of the Great King and Head of the Church, that this Report is presented, including the quinquennial valuation report of the Actuary, which indicates the substantial progress made in the last five years ending December 31st, 1947.

During the year full meetings of the Board were held in September and April, while the Executive, composed of Rev. G. P. Duncan, D.D., Rev. A. Gordon Macpherson, D.D., Messrs. E. W. McNeill, E. C. Gill, J. E. Smart, K. R. MacGregor, W. F. Macklaier, K.C., H. P. Wanzer, (W. H. MacInnes by correspondence), and the Chairman.

Further study of the use of Government Annuities for our ministry was carried out and the most careful analysis and reports were made on every aspect of utilizing the Government facilities and higher interest rates, ending in the conclusion of the Board that it was not feasible or economical to purchase these Annuities, either for present pensioners, ministers or widows, or for ratepaying ministers. Consequently the matter has been dropped, the decision being made prior to the Government's announcement of dropping the interest earned rate to 3% which will make these annuities still less economical or attractive as compared with the returns and advantages of our present Pension Plan. The questionnaires revealed only a small proportion of the ministry who were particularly interested in any change from the present plan, and a majority made no reply or decision. One concrete result of this investigation of annuity possibilities was to reassure the Board of the practical advantages of our Pension Fund, and to bring to light certain improvements. These are at present occupying the attention of the Board and may be reported on, with recommendations, next year.

Following the action of last Assembly in adopting certain recommendations as to the dates of retirement on pension of Rev. F. C. Harper, Rev. A. J. Fowle, and Rev. A. M. Boyle, and Rev. Daniel Oliver, regarding the amount of pension due for corrected years of service, these have been checked, corrected, and are now presented together with the resolutions regarding new applications for retirement during the year, to complete the record. The Assembly is also asked to consider the special case of Rev. T. W. Goodwill, Presbytery of Prince Edward Island, in view of retirement not having been effected on May 7th, 1946, as stated as the effective date for pension to begin by the Assembly of 1946, Minutes, page 54.

The case of Rev. Edward Lee was called to the attention of the Board and after consultation with the Actuary it was found that his pension of \$171.00 annually as authorized by Assembly in 1933 had been computed in error under the regulations and that it should have been \$225.00 in view of his years of service on retirement. This has been corrected and arrears with interest have been paid. (Assembly Minutes, 1933, page 91.)

Since the last report 17 Ministers on the Fund have died, and to their loved ones we extend our sincerest sympathy.

1. Rev. D. J. Townley.....June 3, 1947
2. Rev. Hugh Cameron.....June 12, 1947
3. Rev. J. W. MacLeod.....June 26, 1947
4. Rev. Wm. Simons.....July 15, 1947
5. Rev. Geo. W. Connors.....July 31, 1947

6. Rev. Wm. F. Gold.....October 22, 1947
7. Rev. Robert Johnston.....October 24, 1947
8. Rev. F. B. Willson.....November 11, 1947
9. Rev. R. Bertram Nelles.....November 19, 1947
10. Rev. Peter W. Currie.....November 28, 1947
11. Rev. Kenneth MacLean.....December 1, 1947
12. Rev. A. E. Cameron.....December 5, 1947
13. Rev. H. E. Abraham.....December 7, 1947
14. Rev. Norman A. MacLeod.....January 25, 1948
15. Rev. J. W. MacNamara, D.D.....March 5, 1948
16. Rev. W. G. Blake.....April 20, 1948
17. Rev. George Taylor-Munro.....April 21, 1948

The Board wishes to pay sincere tribute to the co-operation and helpfulness of the late Rev. Dr. J. W. MacNamara, whose ready assistance in the Church Offices, and whose knowledge of the personnel of the Ministry of the Church, have been invaluable to our Board throughout the years since 1925.

Only one ratepaying minister has left the service of the Church during the year and been refunded his rates with interest as directed by last Assembly.

As of April 15th, 1948, 57 ministers, of whom 26 are optional ratepayers and 31 are full ratepayers, have joined the Fund, 22 having joined since January 31st, 1948.

The statistical report of membership on the Fund as of January 31st, 1948 is as follows:

Active Ratepayers.....	354
Ministers having completed payments into the Pension Fund and over 70 years of age but not retired.....	34
Non-ratepaying Ministers with equity as belonging to the Ministry of the Church prior to 1925 and included in the list of such Ministers by the Dominion Property Committee.....	21
Annuitants—Ministers	
(15 died during year).....	98
Widows	
(5 removed by death or remarriage).....	130
Orphans	
(1 orphan became of age 18).....	12
Ministers not connected with Pension Fund in any way still on Constituent Rolls of Presbyteries.....	152
Ministers not connected with the Fund who are on the appendix to the Roll of their Presbytery.....	100
Total number of Ministers and Missionaries.....	725

The Rates received from Congregations amount to \$29,641.55 compared with \$17,620.65 in 1946. With a few exceptions the Congregations have responded loyally to this claim by the Church for support of the Pension Fund. Presbyteries have been asked to recommend in all cases of appeals from congregations within their bounds for credit of Rates under circumstances not directly covered by Assembly regulations, and the Board has endeavoured to consider each of these recommendations when within the terms of the resolution of the Assembly of 1946 which gives certain latitude to the Board in its decisions in special cases. The total amount of cancellations of Rates 1943 to 1946 as of January 31st, 1948 amount to \$3,426.17, while total credits including mortgage principal payments, errors in reporting, etc., amount to \$9,575.58. There would appear to be approximately \$54,000.00 of Congregational Rates outstanding as unpaid or unadjusted since 1943.

Certain Boards employing the services of ministers of the Church have not responded to the regulation of Assembly restated in 1943 that such Boards shall pay annually to the Pension Fund on the sliding scale a percentage of the salaries they pay the ministers they employ. The arrears owing since 1943 are estimated as \$9,675.00, which are being drawn to the attention of the Boards affected. The Pension Fund

must receive the income indicated by the authority of Assembly from the sources enumerated, or the progress and financial stability of the Fund will seriously suffer.

We are grateful to Assembly for reallocating a column in the Statistical Report where the Rates paid for the period by individual Congregations are again recorded with a great saving of space in this report.

The amount of unpaid Ministers' Rates are remaining about constant at \$14,730.31. This is not credited as an asset in the Treasurer's Statement, but is taken into account by the Actuary in his revaluation, as it is payable in full with interest as a first charge against any liability which the Fund may have as regards payment of annuities, as, if, and when such benefits accrue.

The Actuary's report, appended in full, reflects the excellent progress made in the last five years' period, at the beginning of which period liabilities were in excess of assets by \$474,300, and at the close of which period, assets exceed liabilities by \$168,000, an improved position of \$642,300. The Fund for the first time is completely solvent on the basis, not only of its contractual liability to all on the Fund, but also as regards the present rate of the contribution of the Church to the pensioners, both present and prospective. In view of this position, made possible by the receipt during the year of \$200,000 from the "Advance" Thankoffering Fund, the support of our congregations through the payment of Rates, and the increase in resources from gifts and bequests, the Board is recommending a provisional increase of 1/7 in the amount of the Church's contribution to all pensioners dating from July 1st, 1948, subject to review by next Assembly and dependent on the continued support afforded the Fund by the Church as a whole. The Board is keenly aware of the present inadequacy of the pensions paid, in the face of living costs of today, and also that the Fund is just emerging from an unsatisfactory financial condition, but, with faith in the firm purpose of the Church to implement the final objectives of the Fund on the basic structure of financial support now adopted, the Board feels that now is the proper time to share in some measure this betterment of position with the present pensioners who have waited so patiently for recognition, rather than waiting until the assets indicate that the full objective of the Fund has been reached and the pensions raised to those then eligible to the full amount of \$1,000.00 for 40 years of service on retirement at age 70, and \$500.00 to widows.

The result of the present proposed increase is indicated as follows:

Present Pension	Church's present Contribution for 40 years of service	Percentage of Increase	Church's Increased Contribution	Church's Proposed Contribution	Total Proposed Pension
MINISTERS:					
600.00 (Full)	350.00	1/7	50.00	400.00	650.00
400.00 (Optional)	350.00	1/7	50.00	400.00	450.00
240.00 (Non Rate payer)	240.00	1/7	34.29	274.29	274.29
WIDOWS:					
300.00 (Full)	175.00	1/7	25.00	200.00	325.00
200.00 (Optional)	175.00	1/7	25.00	200.00	225.00

This means raising the pension paid by the Church on retirement at age 70 from \$8.75 per year of service (\$350.00 for 40 years) to \$10.00 per year of service (\$400.00 for 40 years).

The Board estimates that this increase will not exceed the surplus shown available in the Actuary's Valuation.

It should be noted here that the Actuary has placed an actuarial value on the receipts of Congregational Rates through the years applicable to this group of Ministers and dependents as \$218,000 (at least \$18,065 per year), and the receipts from the Budget of \$145,000 (at least \$11,990 per year), together with an annual income of

at least \$19,242 from gifts and legacies, or an actuarial asset value of \$233,000 for the total period. This indicates that a betterment in income from these figures, or a betterment in interest earned on investments above 3% will be the measure of what can be expected in further increases in total pensions paid.

The other matters to which the Actuary refers are being given attention by the Board. The permanent card record has been authorized which will be a great help in accurately estimating our mortality experience. The objective of having all the ministers on the Fund is constantly before us. It is estimated that every new member adds a liability of approximately \$3,000.00, and the balance of the "Advance" Thankoffering due the Fund \$300,000 has been presently earmarked for this contingent liability. This amount has not been considered in any of the figures previously quoted. The present regulations as regards a minister re-marrying have features of what appears hardship in the matter of revised Widows and Orphans Rates which must be paid. The Board and the Actuary are working on plans to alleviate to all possible extent, such conditions in the regulations. The Board records its most sincere appreciation and thanks to the Actuary, Professor N. E. Sheppard, who, associated with Professor M. A. Mackenzie, has given a great deal of time, thought, and energy to our Fund and whose advice, so frequently sought, has been of inestimable service to the Fund and our Church.

The Treasurer's Report indicates an increase in 1947, in the Assets of the Fund of \$312,085.17 to \$1,280,247.99. Substantially all the large cash asset shown of \$306,231.25 has now been invested in Dominion of Canada Bonds yielding approximately 3% which will be reflected in next year's income on investments.

Gifts to the Fund totalled \$1,050.00. In this connection it should be noted in thanking the donors that a retired pensioned Minister of over 80 years of age sent in \$100.00 as a tangible appreciation of what the Fund was accomplishing for the retired Ministers of the Church and their widows, with the promise of more to follow. This evidence of support multiplied throughout the Church in proportion with the ability to give would account for the additional \$1,250,000.00 necessary to pay full pensions being available before the next revaluation.

The Board gratefully acknowledges the receipt of \$92,360.88 in bequests from the following Estates:

Isabella L. George.....	\$ 1,000.00
Rev. John L. Simpson.....	331.00
Marion H. Grant.....	7,568.35
John Penman.....	1,500.00
Louisa A. Hogg.....	80.00
Nellie M. Bronson..... (part)	75,000.00
Christena C. Niven.....	6,000.00
E. L. Abey.....	381.53
Mary McGillivray.....	500.00
	\$92,360.88

This indicates the course the Board should follow in encouraging this form of support in the future as authorized by the Assembly.

In accordance with the resolution of last Assembly the Ministers' Rates have again been capitilized in full, only the interest paid on arrears appearing in the "Income Account." Under Expenditures, Annuities paid increased \$1,169.11 to \$75,214.03, and the expenses of the operation of the Fund increased \$2,414.66 to \$3,809.33. It should be noted that for the first time an amount of \$1,300.00 has been charged against the Fund for the services of the Treasury Department of the General Office, for the custody of the securities and receipt and disbursement of the funds, and for office space. This was an unexpected liability, and involves a matter of policy on which Assembly should direct.

On the year's operations the Income Account shows a deficit on operations for 1947 of \$2,452.84, and a carried forward surplus of \$3,061.92. The Board requests

that \$4,500 be set aside from its funds for expenses in 1948, not including a provision for any general office overhead assessment.

Overtures 32 and 5 referred to the Board by last Assembly for study have received earnest consideration by the Executive and full Board. These have been the subject of a special report by a sub-Committee of the Executive, and the Board recommends to Assembly that the prayers of these overtures be not granted.

Overture 61 was referred to the Actuary. It was pointed out that a similar submission had been answered in the Pension Report of the 1941 Assembly, page 125, when the Actuary reported as follows:

"In order to grant retirement at 65 years of age with 35 years of service, the present rates and also all the other supporting contributions would have to be increased by about 75 percent to provide for pensions at 65 years with 35 years of service."

"The rates now being paid by a man to provide an annuity for his widow must continue to be paid until the man reaches 70 years of age if his wife is still living."

"These rates would also have to be increased."

All Presbyteries were advised of this before March 1st, 1941.

In view of this previous research on the part of the Actuary, it should now be considered as sufficient answer to Overture 61, as containing the indication of facts which the Presbytery of Red Deer would appear to desire.

It should be remembered that while our Pension Fund is basically a contributory scheme in which the Minister, through the payment of Rates, buys a set pension for himself and for his widow payable under conditions clearly set out in the Pension Plan, the Church contributes to the pension scheme on the basis of years of service, which has no arithmetic connection with what the Minister's Rates have purchased, except a general relationship perhaps in the total pension for the maximum years of service. In the case of widows' pensions, there is a fixed proportional relationship, but it comes into effect only on the death of the minister. The optional Rates which offered to Ministers aged over 45 years the privilege of buying one-fifth of the specified pension provisions in order to benefit fully in the Church's provision for years of service, and for the protection of the dependents on the death of the minister, has been discontinued on January 31st, 1948 by resolution of Assembly.

A suggestion from the Synod of Alberta that years spent in study in Theology in one of our Colleges be counted as years of service to the Church in computing pensions, and for making the student eligible to join the Fund, was not considered favourably by the Board, as the regulations direct that ordination shall be the date from which the Pension Fund comes into effect, and this has been upheld by many Assembly decisions.

Under the recent decision of Assembly regarding "Cognate Work," the Presbytery of Quebec has recommended that the services of Rev. H. S. Philpott, B.A., B.D., formerly a Minister of the Charge of Milan and Lake Megantic, and now employed by the Quebec Temperance League, be considered as "Cognate Work," on condition that the League pay annually to the Pension Fund 5% of Mr. Philpott's salary.

In the case of Rev. Walter McCleary, now employed by the British and Foreign Bible Society as a field Secretary, the Board finds that the years of service in this work cannot be considered as "Cognate Work" as the Bible Society has not paid the necessary 5% of his salary to the Pension Fund.

The Board has directed that the case of Rev. A. A. Downey of Nokomis, Saskatchewan, who recently joined the Fund as an Optional Ratepayer, be given consideration by Assembly, he having served as a full time Catechist in this field in the West for 15 years before his ordination in September, 1944. While the regulations are clear in defining ordination as the date from which years of service has been computed in the Ministry at home, it gives some latitude in the case of Lay Missionaries in the foreign fields, and this case of a Home Missionary would appear to merit the consideration of Assembly in view of all the circumstances.

Arising out of an enquiry to the Pension Board of The Presbyterian Church in U.S.A., we have received from the Vice President of that Board an invitation to enter into a "Comity Agreement" between our two Pension Boards so that Ministers transferring their services from one Church to the other would not lose their credit in years of service to the Church they left, neither would they withdraw their Rates on leaving, but on the attainment of the pension age, providing they remained in good standing in the Pension Fund of the Church they served last, their pension would be augmented by the Pension Fund of the Church they had left to the extent to which their rates paid and their years of service in that Church had entitled them. Under the present regulations, the Fund returns the Minister's Rates with interest upon his signing a proper release document. The Board requests Assembly for the necessary authority to explore the advantages of such an agreement and to conclude the arrangement if deemed in our Church's interest.

The Board records its sincere appreciation of the assistance so cheerfully extended by Mr. H. S. Reid, the Accountant and the Treasurer's Office, Miss Gray of the Statistical Department, Miss Proudfoot and Mr. Thomson of the Administration Office, all of whom have given unstintingly of their time in furnishing information for the Pension Fund, also to Miss Hoffman our Office Secretary and, during her illness, to Miss Robertson who has helped to keep the records up-to-date.

A new system of bookkeeping is being set up for the Pension Fund and the records are in process of being transferred into a form which, it is hoped, will give the required information more readily than was formerly possible, and with greatly reduced effort.

PENSION FUND ANNUITANTS YEAR ENDING JANUARY 31ST, 1948

MINISTERS

Allan, Rev. Robert.....	\$141.00	Fraser, Rev. Thos.....	\$225.00
Allen, Rev. W. J.....	103.09	Frizell, Rev. J. R.....	152.16
Anderson, Rev. J. D.....	600.00	Galloway, Rev. John.....	351.88
Atkinson, Rev. Geo.....	251.25	Gazley, Rev. A. W.....	390.00
Back, Rev. A. J.....	503.75	*Gold, Rev. Wm. F.....	64.50
Baird, Dr. F. B.....	600.00	Goodwill, Rev. T. W.....	400.00
Barnes, Rev. Edmond.....	60.25	Gordon, Dr. A. M.....	100.00
Beaton, Rev. L.....	567.90	Gosselin, Rev. L. E.....	540.00
Blake, Rev. W. G.....	535.80	Graham, Rev. H. S.....	573.75
Boyle, Rev. Alex. M.....	125.21	Griffiths, Rev. D. Lloyd.....	163.75
Britton, Rev. John W.....	198.00	Hagen, Rev. James.....	84.00
*Budge, Rev. A. L.....	150.00	Hare, Rev. A. W.....	600.00
*Cameron, Rev. A. E.....	546.00	Harper, Rev. Frank C.....	390.06
*Cameron, Rev. Hugh.....	300.00	Herdman, Rev. A. W. K.....	600.00
Campbell, Rev. Wm. A.....	90.00	Hood, Dr. Andrew.....	93.44
*Connors, Dr. G. W.....	120.63	Horne, Rev. H. R.....	240.00
Cranston, Rev. R. A.....	600.00	Howard, Dr. A. L.....	400.00
Cree, Rev. M. F.....	133.65	Hyde, Rev. James.....	279.04
Cunningham, Rev. J. D.....	385.16	Jamieson, Rev. Peter.....	167.40
Cunningham, Rev. W. A.....	600.00	Harvey-Jellie, Dr. W.....	312.48
Currie, Rev. D. H.....	349.00	*Johnstone, Dr. David.....	60.00
Currie, Mr. H. B.....	201.24	*Johnston, Dr. Robert.....	200.00
*Currie, Rev. P. W.....	495.00	Johnston, Rev. Wallace.....	400.00
Davey, Rev. John.....	144.81	Kellock, Rev. J. M.....	503.56
Dodds, Rev. Thomas.....	438.45	Kennedy, Rev. John.....	521.25
Duncan, Dr. Geo. P.....	600.00	Ketchen, Dr. H. B.....	400.00
Eakin, Dr. Thos.....	240.00	Lawrence, Rev. S.....	400.00
Extence, Rev. Geo.....	268.74	Lee, Rev. Edward.....	171.00
Fisher, Rev. Peter.....	400.00	Lennox, Dr. John.....	302.25
Floyd, Rev. M. P.....	347.50	Leslie, Rev. Albert H.....	120.00
Fowlie, Rev. A. J.....	57.92	Lister, Dr. David.....	220.00
Fraser, Dr. J. K.....	295.00	Little, Rev. G. C.....	600.00

MINISTERS

Lockhart, Rev. E. H.	\$532.16	Reid, Dr. W. D.	\$600.00
Lowry, Rev. Chas. H.	234.00	Ritchie, Rev. David	383.46
Lundie, Rev. S.	554.12	Robinson, Rev. J. C.	348.60
Macarthur, Rev. S. J.	600.00	Rochester, Dr. Wm. M.	365.00
MacDonald, Rev. F. G.	182.00	Ross, Rev. Walter	213.82
MacLean, Rev. Alexander	567.98	Rowland, Rev. Geo.	349.40
MacLean, Rev. Hector N.	288.00	Sanderson, Rev. J. R.	92.38
*MacLean, Rev. J. A.	200.00	Shortt, Dr. J. S.	600.00
*MacLeod, Rev. J. Wilson	30.24	*Simons, Rev. Wm.	247.50
*MacLeod, Dr. N. A.	580.00	Stevenson, Rev. N.	400.00
*McAfee, Rev. Thos.	175.00	Taylor, Dr. T. W.	538.75
McDonald, Rev. A. O.	120.00	Thomas, Rev. Evan	52.89
McKay, Rev. Donald	400.00	Thompson, Rev. E. G.	600.00
McKenzie, Rev. John	145.29	Thomson, Dr. W. McC.	144.00
McMullen, Rev. A. J.	420.05	*Townley, Rev. D. J.	78.00
McNabb, Rev. Peter	400.00	Turner, Dr. H. H.	600.00
McNair, Dr. John	413.99	Turner, Rev. W. D.	300.00
Miller, Rev. T. O.	353.30	Whillans, Rev. J. W.	237.60
Mingie, Rev. G. W.	328.80	Wilson, Rev. J. R.	240.00
Mitchell, Dr. Geo. S.	592.72	*Willson, Rev. F. B.	235.20
Moffatt, Rev. Walter	600.00	Wishart, Rev. A. C.	534.40
Moore, Rev. William	313.20	Woods, Rev. S. A.	540.00
Mustard, Dr. John A.	361.35	Young, Rev. G. M.	537.00
Nicholson, Rev. Donald	418.50		
Oliver, Rev. Daniel	614.42		
Patterson, Dr. Wm.	600.00		
		Total	\$38,737.99
		*Deceased.	

WIDOWS AND ORPHANS

Adams, Mrs. Marian	\$300.00	Ferguson, Mrs. M. M.	\$300.00
Annand, Mrs. M. A. Read	300.00	Fletcher, Mrs. P. E.	300.00
Beattie, Mrs. W. T.	300.00	Fowler, Mrs. I.	200.00
Bright, Mrs. Alfred	300.00	Fowler, Mrs. W. J.	300.00
Brown, Mrs. M. A.	300.00	Gibson, Mrs. M.	300.00
Budge, Mrs. M. E.	190.40	Gibson, Mrs. A. Raeburn	200.00
Burch, Mrs. Gertrude M.	300.00	*Gilmour, Mrs. M.	150.00
Burkholder, Mrs. Annie	300.00	Grant, Mrs. M.	200.00
Burnett, Mrs. E.	300.00	Hall, Mrs. J. T.	200.00
Cameron, Mrs. A. E.	21.37	*Hanna, Mrs. A. M.	225.00
Campbell, Mrs. Nellie	300.00	Hannahson, Mrs. A. E.	200.00
Cameron, Mrs. Helen A.	300.00	Hardy, Mrs. M. F.	300.00
Campbell, Mrs. Neil	300.00	Hemphill, Mrs. M. A.	300.00
Carmichael, Mrs. A.	300.00	Henderson, Mrs. E. A.	300.00
Colquhoun, Mrs. J. G. A.	185.00	Hill, Mrs. M. C.	300.00
Colquhoun, Mrs. P. M.	108.00	Hillocks, Mrs. S. B.	200.00
Connors, Mrs. G. W.	83.33	Honeyman, Mrs. M.	300.00
Cowan, Mrs. M. C.	300.00	Hutchinson, Mrs. C. M.	300.00
Craise, Mrs. Alexander	300.00	Inkster, Mrs. A.	205.75
Cranston, Mrs. W. T.	300.00	Jamieson, Mrs. E. I.	318.60
*Craw, Mrs. Florence	300.00	Johnston, Mrs. L. (1 child)	330.00
Crawford, Mrs. M. R.	300.00	Jones, Mrs. C. G. (2 children)	336.00
Cropper, Mrs. G. L.	300.00	*Kennedy, Mrs. E.	50.00
Currie, Mrs. M. W.	300.00	Kippan, Mrs. E.	300.00
DePierro, Mrs. R.	300.00	Lamont, Mrs. I. M.	300.00
Dickson, Mrs. M. A.	300.00	Lang, Mrs. E.	300.00
Douglas, Mrs. E. S.	300.00	Leathem, Mrs. W. H.	300.00
Douglas, Mrs. R. J.	300.00	Ledingham, Mrs. E. C.	300.00
Drumm, Mrs. A. C.	300.00	Lee, Mrs. H. E.	300.00
Drysdale, Mrs. B.	300.00	Lewis, Mrs. E. A.	300.00
Ellis, Mrs. Walter (3 children)	375.00	Little, Mrs. N.	300.00
Fee, Mrs. E. E.	300.00	Lundie, Mrs. Elizabeth	200.00

WIDOWS AND ORPHANS

Luttrell, Mrs. L. H. S.	\$300.00	Polley, Mrs. C. M.	\$300.00
MacEachern, Mrs. N. A.	300.00	Potter, Mrs. A. T.	200.00
MacFarlane, Mrs. A.	200.00	Pritchard, Mrs. E.	300.00
MacGillivray, Mrs. A. J.	300.00	Reeves, Mrs. B.	300.00
MacGregor, Mrs. Alexander	200.00	Reid, Mrs. H. O.	300.00
MacKay, Mrs. A. B.	300.00	Reidie, Mrs. A.	300.00
Mackenzie, Mrs. A. B.	300.00	Reith, Mrs. P.	200.00
MacKenzie, Mrs. M.	300.00	Rintoul, Mrs. M. (2 children)	354.00
Mackintosh, Mrs. T. N.	300.00	Ritchie, Mrs. G. S.	300.00
Mackintosh, Mrs. L.	300.00	Robertson, Mrs. D. A. (1 child)	330.00
MacLean, Mrs. A. L.	25.00	Robertson, Mrs. W. J. F.	300.00
MacLean, Mrs. J.	146.03	Rogers, Mrs. S. A.	300.00
Macleod, Mrs. K.	300.00	Ross, Mrs. C. G.	300.00
MacPhee, Mrs. S. D.	300.00	Roxburgh, Mrs. E. B.	300.00
MacVicar, Mrs. M.	300.00	Sampson, Mrs. I.	144.38
McAfee, Mrs. T.	129.03	Scott, Mrs. G. S.	300.00
McConachie, Mrs. G.	300.00	Scott, Mrs. K.	300.00
McConnell, Mrs. I. B.	300.00	Shaver, Mrs. J. A.	300.00
McCullough, Mrs. H. K.	300.00	Sieber, Mrs. M. S. (2 children)	243.36
McCullough, Mrs. M. E.	250.00	Simpson, Mrs. R.	186.40
Baird, Mrs. Geo. (1 child)	300.00	Sinclair, Mrs. L.	300.00
McGillivray, Mrs. M. R.	300.00	Smith, Mrs. M. M. C.	300.00
McKerroll, Mrs. D. T. L.	300.00	Smith, Mrs. M. McK.	300.00
McQueen, Mrs. C.	300.00	Smith, Mrs. M. F.	200.00
Mann, Mrs. E.	200.00	Stephen, Mrs. E.	185.00
Marsh, Mrs. C. G.	250.00	Strachan, Mrs. J. T.	300.00
Mathieson, Mrs. J.	200.00	Sutherland, Mrs. V. (1 child)	330.00
Miller, Mrs. A. M.	300.00	West, Mrs. V. P.	200.00
Miller, Mrs. F. M.	300.00	Willson, Mrs. F. B.	41.10
Miller, Mrs. M.	200.00	Wilson, Mrs. A. R.	333.29
Mitchener, Mrs. B. M.	300.00	Wilson, Mrs. A. E.	300.00
Moore, Mrs. G. M.	300.00	Winchester, Mrs. E. J.	300.00
Muir, Mrs. E. B.	300.00	Wright, Mrs. W. S.	300.00
Murray, Mrs. A.	200.00	Young, Mrs. C. L.	300.00
Oliver, Mrs. A. S.	300.00		
Oswald, Mrs. J. D.	300.00		
Patterson, Mrs. J. J.	250.00		
Patterson, Mrs. J. S.	300.00		
		Total	\$36,476.04
		*Deceased.	

PENSION FUND ANNUITIES

Ministers (113)	\$38,737.99
Widows and Orphans (135 Widows), (13 Children)	36,476.04
Total	\$75,214.03

Re RETIRED MINISTERS

1. That the date of retirement of Rev. Frank C. Harper, Presbytery of Toronto, Ratepayer, be altered from "commencing May 19th, 1947" to "commencing April 10th, 1947." (Assembly Minutes 1947, page 56).
2. That the date of retirement of Rev. Alex. M. Boyle be now confirmed as September 7th, 1947. (Assembly Minutes 1946, page 158).
3. That the action of the Board be confirmed regarding the years of service of Rev. Daniel Oliver be computed as 28 years and 4 months (not 20 years as per Assembly Minutes 1939, page 34) and that his pension subsequently be corrected to \$170.00 (from \$120.00) from the date of his retirement on June 1st, 1939 to the present date, plus interest.

4. That the pension payments to Rev. T. W. Goodwill authorized by the General Assembly in 1946 be discontinued owing to his date of retirement having been indefinitely postponed, his equity to commence upon the date of his retirement confirmed by his Presbytery, and that in the meantime, the pension received while still in the active Ministry be refunded.
5. That the date of retirement of Rev. A. J. Fowlie be fixed as October 31st, 1947 (See Assembly Minutes 1947, page 56).
6. Rev. John Davey, Presbytery of Peterborough, full ratepayer, born January 3rd, 1876, age 71, with 37 years and 7½ months of service, be granted a pension of \$579.22, commencing September 28th, 1947.
7. Rev. A. M. Gordon, Presbytery of Saint John, full ratepayer, born May 26th, 1873, age 74, ordained 1903 with 44 years of service, be granted a pension of \$600.00 commencing November 1st, 1947.
8. Rev. Evan Thomas, Presbytery of Temiskaming, optional Ratepayer, born October 1st, 1874, age 73, with 11 years of service, be granted a pension of \$146.25 commencing August 21st, 1947.
9. Rev. Andrew Hood, Presbytery of Toronto, optional ratepayer, born April 25th, 1871, age 76, with 37 years of service be granted a pension of \$373.75 commencing September 30th, 1947.
10. Rev. J. B. MacLean, Presbytery of Montreal, full ratepayer, born May 25th, 1870, age 77, ordained May 14th, 1894, with over 40 years of service, be granted a pension of \$600.00 commencing November 11th, 1947.
11. Rev. George H. Donald, Presbytery of Montreal, non-ratepayer, born June 17th, 1876, age 71, with 21 years of service, be granted a pension of \$126.00 commencing March 11th, 1948.
12. Rev. Joseph Liggett, Presbytery of Quebec, optional Ratepayer, born April 28th, 1871, age 76, ordained April 8th, 1917, with over 40 years of service, be granted a pension of \$400.00 commencing January 29th, 1948.
13. Rev. Jas. McIlroy, Presbytery of Toronto, non-ratepayer, born November 27th, 1876, age 71, ordained June 29th, 1908, with 20 years of service, be granted a pension of \$120.00 commencing March 18th, 1948.
14. Rev. G. W. Thom, Presbytery of Montreal, non-ratepayer, born November 27th, 1870, age 77, ordained June 3rd, 1901, with 18 years of service, be granted a pension of \$108.00 commencing December 10th, 1947.
15. Rev. W. I. McLean, Presbytery of Hamilton, full ratepayer, born January 5th, 1877, age 71, ordained June 23rd, 1908, with 40 years of service, be granted a pension of \$600.00 commencing July 1st, 1948.
16. Rev. W. A. Hunter, Presbytery of Barrie, full ratepayer, born April 23rd, 1877, age 71, ordained August 11th, 1911, with 36 years, 11 months service, be granted a pension of \$573.00 commencing July 1st, 1948.
17. Rev. Edward Lee, Presbytery of Winnipeg, optional ratepayer, born May 6th, 1862, aged 71 years when retirement approved by Assembly of 1933 (see page 91 Minutes 1933) with 20 years of service, with an annuity of \$171.00 which should have read \$225.00.

Re WIDOWS

1. Mrs. F. B. Willson, widow of the late Rev. F. B. Willson, optional ratepayer, be granted a pension of \$200.00, commencing November 11th, 1947.
2. Mrs. Kenneth MacLean, widow of the late Rev. Kenneth MacLean, full ratepayer, be granted a pension of \$300.00, commencing December 1st, 1947.
3. Mrs. A. E. Cameron, widow of the late Rev. A. E. Cameron, full ratepayer, be granted a pension of \$300.00, commencing December 5th, 1947.
4. Mrs. Norman A. MacLeod, widow of the late Rev. Norman A. MacLeod, full ratepayer, be granted a pension of \$300.00, commencing January 25th, 1948.

RECOMMENDATIONS

1. That the grateful thanks of the Assembly be extended to Professor N. E. Sheppard, who, associated with Professor M. A. Mackenzie, has acted as the Actuary for the Pension Fund for many years, and who now reports the Fund as having a surplus of assets to meet the present rate of pension payments.
2. That the present contribution of the Church towards the pensions paid to all present pensioners, ministers and widows, be increased provisionally by one-seventh as outlined in this report. This action to be reviewed by next Assembly in the light of the Church's continued response to the Claims of the Pension Fund.
3. That the prayers of Overtures 32 and 5 unprinted referred for study by last Assembly be not granted.
4. That the prayer of Overture 61 referred by last Assembly be answered in the terms of the Assembly's report of 1941, page 125, as quoted in this report.
5. That the overhead charged against the Pension Fund for services in the Church Offices for 1947 shall not be considered a precedent, but such services shall be contributed free for the year 1948.
6. That the Pension Board be given power to enter into a "Comity Agreement" with The Presbyterian Church in the U.S.A., and other Presbyterian Churches, if, on further investigation, this proves advantageous to our Ministry and Church.
7. That an amount of \$4,500.00 be appropriated to cover the year's expenses of the Pension Fund from February 1st, 1948 to January 31st, 1949.
8. That those Presbyteries who have co-operated so promptly and effectively in the support of the Pension Fund by assistance rendered in the matter of Congregational Rates and the encouragement of their ministers to join the Fund, be heartily commended by Assembly.

All of which is respectfully submitted,

C. M. PITTS,
Chairman, Pension Board.

PROFESSOR M. A. MACKENZIE, M.A.
PROFESSOR N. E. SHEPPARD, M.A.
(Fellows of Br. Inst. of Actuaries)

The University of Toronto,
Toronto, Ontario,
2nd April, 1948.

C. M. Pitts, Esq.,
Chairman, The Pension Fund Committee,
The Presbyterian Church in Canada,
100 Adelaide St. W.,
Toronto 1.

Dear Sir:

We have completed our computations for the quinquennial valuation of the Pension Fund as at 31st December 1947, this being our fifth report thereon. The fourth report was made up as at 1st July 1943.

We had detailed information supplied to us in regard to pensioners and their wives and eligible children, and also in regard to the active Ministers, their wives and children. As the present valuation date was 31st December 1947, we asked your office to furnish us with the respective dates of birth in each case. This was done even though it must have entailed a large amount of extra work.

We have examined the average effective rate of interest earned on the funds during each of the past five years and find them to be:

During the year ending 31st January 1944 the rate was 4.04%	
1945	3.41%
1946	3.34%
1947	3.38%
1948	2.90%

We have assumed for the future that the mortality of pensioners, present Ministers, and their respective wives will on the average be that of the a (f) and a (m) Annuitants Ultimate Mortality Table 1900-1920. We have therefore valued the contingent liabilities and assets according to the above tables at 3% interest per annum.

We have experienced some difficulty in our attempt to evaluate future income which the Fund will receive from the Congregations, the Church Budget, and from Gifts and Legacies. We have given consideration to the following figures of the revenue received during each of the last ten years.

REVENUE RECEIVED DURING EACH YEAR FROM

Year ending 31st January	Ministers	Congregations	Church Budget	Gifts and Legacies	Advance Fund	Profit on sale of securities
1939	\$14,275	\$ 3,821	\$ 5,000	\$ 6,725		
1940	14,897	3,520	5,000	2,140		
1941	12,889	1,954	7,703	1,801		
1942	13,522	2,259	10,327	2,587		
1943	15,353	3,201	10,997	1,847		\$ 347
1944	13,499	6,239	11,236	4,120		22,226
1945	13,292	19,881	11,822	51,170		18,344
1946	14,313	12,519	12,388	27,460		1,372
1947	17,075	19,697	12,157	1,095		.....
1948	16,690	31,988	12,344	93,476	\$200,000	4,484
AVERAGE OVER:						
Last 5 years	\$14,974	\$18,065	\$11,990	\$35,464		\$9,285
Last 10 years	14,581	10,508	9,897	19,242		4,677

We have assumed that for the future service lifetime of the present Ministers, the Fund could count upon receiving an average yearly amount of \$18,065 from the Congregations, this figure being the average annual amount received during the past five years. While times are good it is to be hoped that the Congregations will contribute on the average an aggregate sum higher than \$18,065 a year.

The income from the Church Budget appears to have been stabilized during the past five years so that we used for the future an assumed income of \$11,990, which is the average amount received during the past five years.

In looking over the above records for the amounts received each year from Gifts and Legacies there is indicated an upward trend. It is to be hoped that this will continue. We deemed it advisable, however, in setting up our Balance Sheet to take the average amount received during the past 10 years, namely, \$19,242. It will be noted that in only three of the ten years was the total amount received from this source greater. In the last year of the ten it was nearly five times this average.

We have also charged as a liability future annual expenses allocatable to the present members on the average annual amount of expenses paid out of the Fund during the past five years.

On the basis of the information supplied to us and on the above assumptions we find the situation to be as follows:

THE PENSION FUND THE PRESBYTERIAN CHURCH IN CANADA AT 31st DECEMBER, 1947

LIABILITIES:

Value of pensions being paid to:		
77 Ministers with eligible wives.....	\$291,900	
21 Ministers without eligible wives.....	30,400	
130 widows and 13 children.....	385,900	\$708,200
Value of future claims from 25 rate-paying Ministers on old A & I Fund.....	\$91,600	
Less value of their future rates.....	800	90,800
Value of future claims from widows of these Ministers on old W & O Fund.....	\$43,300	
Less value of their future rates.....	1,200	42,100
Value of future claims in regard to pensions of \$50 to \$250 being purchased by 192 Ministers:		
On Plan I on old rates.....	\$142,300	
Less value of their future rates.....	40,900	101,400
Value of additional pensions (Maximum \$350) For the survivors of this group of Ministers.....		199,300
Value of future claims in regard to widow's pensions of \$25 to \$125 a year being purchased by these Ministers for their wives.....	\$96,500	
Less value of future rates.....	58,300	38,200
Value of additional widow's pensions of \$175 a year for widows of this group.....		144,100
Value of future claims in regard to pensions of \$50 to \$250 being purchased by 91 Ministers		
On Plan II on old rates, including value of returns on withdrawal.....	\$76,300	
Less value of their future rates.....	25,600	50,700
Value of additional pensions (Maximum \$350) for the survivors of this group of Ministers.....		94,800
Value of future claims in regard to widow's pensions of \$25 to \$125 a year being purchased by these Ministers for their wives.....	\$52,500	
Less value of future rates.....	26,000	26,500
Value of additional widow's pensions of \$175 a year for widows of this group.....		78,200
Value of future claims in regard to pensions of \$50 to \$250 being purchased by 46 Ministers:		
On New Plan.....	\$19,300	
Less value of their future rates.....	13,300	6,000
Value of additional pensions (Maximum \$350) for the survivors of this group of Ministers.....		46,200
Value of future claims in regard to widow's pensions of \$25 to \$125 a year being purchased by these Ministers for their wives.....	\$13,900	
Less value of future rates.....	13,600	300

Value of additional widow's pensions of \$175 a year for widows of this group.....	36,600
Value of expected pensions up to \$240 a year for the survivors of 21 existing Ministers of the group who were in the Ministry in 1925 and who are paying no rates for their own pensions.....	37,600
Value of future expenses allocatable to the above Ministers.....	21,800
Surplus.....	168,000
	<u>\$1,890,800</u>

ASSETS:

Estimated funds on hand as at 31 December, 1947.....	\$1,280,000
Value of outstanding dues, being arrears of Ministers' rates.....	14,800
Value of anticipated gifts and legacies.....	233,000
Value of anticipated receipts from Congregations.....	218,000
from Budget.....	145,000
	<u>\$1,890,800</u>

Five years ago our valuation showed a deficit of \$474,300. The above Balance Sheet now shows a surplus of \$168,000. The change in condition has been brought about by the addition during the past five years of \$200,000 from the Advance Fund, some \$30,000 from the Congregations in excess of what had been counted upon in the previous valuation, and about \$160,000 from the increased amounts received from Gifts and Legacies. In addition there are now in the Balance Sheet amounts totalling over \$300,000 in respect of the larger revenue which we have counted upon receiving in the future from the various outside sources.

We believe that we have in our valuation taken a reasonable but not too conservative view of the future from the information we have been able to obtain. We must, however, urge the use of caution in the increase of benefits unless the Pension Fund Committee can be reasonably sure of maintaining the present level of income derived from sources other than the Ministers.

To give some idea of what amount of increase might be granted we set out below the values of the pensions in force and the prospective pensions to be paid to the Ministers now in service. They are as follows:

Value of pensions being paid to present pensioners.....	\$ 708,200
Value of prospective pensions in respect of Ministers at present in service.....	1,172,500
Total value of pensions in respect of present pensioners and Ministers now in service.....	<u>\$1,880,700</u>

It will therefore be seen that to grant an increase of 10% in the present pensions being paid and in pensions to be paid to each Minister or widow would cost \$188,100. This would more than wipe out the surplus of \$168,000.

We would suggest that a permanent card record suitable for valuation purposes should be kept written up at the Head Office. We do not need at this time to go into details, but we would ask you to bring this before the Pension Board so that the form of the card can be subsequently discussed with your actuary and a decision reached.

Our attention had been directed to the fact that there are still Ministers in the service of the Church who have not connected with the Pension Fund. Considering the age distribution of the Ministers who have recently joined under the new rates, we are conscious that an additional load has been placed upon the Fund in having to pay the amount of pension in excess of that purchased by the Minister himself

to each survivor, and in providing for their widows on death in service or on pension. On the other hand the Pension Plan will serve its purpose to the fullest extent only when each and every active Minister has connected with it. At that time Congregations and other interested individuals will be prepared to support the Pension Fund with the satisfaction that all men and their families are sharing their contributions even though the annual pensions payable are small. Also each and every Minister will have some degree of security for his wife and children.

During the past we have had to make not a few calculations, under Section VII (4), of individual premium rates for Ministers who have married a second time. In general the second wife is younger than the Minister. As a result a Minister may not be too pleased at the prospect of having to pay a much higher contribution for the widow's benefit. Some consideration might be given to having the Minister's rate and the rate for his widow amalgamated. A penalty for a large difference in age on remarriage could be taken care of by a reduction in the annual pension payable to the widow. This solution, however, we have not dared to suggest, since the present maximum widow's pension is only \$300 per annum.

We could not end this report without stating our appreciation of the co-operation which we have had from you, Sir, and from the office staff.

Faithfully yours,

N. E. SHEPPARD.

REPORT ON NOMINATIONS FOR THE POSITION OF SECRETARY OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

In accordance with the authority granted by the last General Assembly, Minutes, page 72, the Board of Sabbath Schools and Young People's Societies requested the Presbyteries of the Church to forward nominations for the position of General Secretary for the Board of Sabbath Schools and Young People's Societies.

The following nominations were received from Presbyteries:

Rev. W. F. Butcher.....	Cape Breton
Rev. W. L. MacLellan.....	Pictou, Halifax and Lunenburg, Miramichi, Glengarry, Bruce
Rev. James Smart, Ph.D.....	Ottawa, Hamilton, Chatham, Red Deer
Rev. J. K. Lattimore.....	Lanark and Renfrew
Rev. Clifton J. MacKay.....	Peterborough, Toronto, Algoma and North Bay, Paris, London, Edmonton.
Rev. J. L. W. McLean.....	Lindsay
Rev. J. S. Clarke.....	Orangeville, Barrie, Regina, Moose Jaw, Prince Albert, Saskatoon
Rev. Dillwyn T. Evans.....	Saugeen, Winnipeg
Rev. Hugh Davidson.....	Guelph
Rev. W. B. Mitchell.....	Sarnia
Rev. Scott Duncan.....	Stratford
Rev. C. Ritchie Bell.....	Huron-Maitland
Rev. J. P. Schissler.....	Superior
Rev. Harry Lennox.....	Calgary, Kootenay, Westminster

T. WARDLAW TAYLOR,

Clerk of Assembly.

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly last year sent down to the Presbyteries the following for consideration and report:

I. CONSTITUTION OF PRESBYTERIES

Assembly Minutes, p. 74—"That the Interim Act be re-enacted and sent down under the Barrier Act."

Replies were received from 29 Presbyteries.

The following 21 Presbyteries report approval:

Miramichi, Prince Edward Island, Glengarry, Ottawa, Lanark and Renfrew, Brockville, Kingston, Toronto, Barrie, Algoma and North Bay, Guelph, Hamilton, Paris, Sarnia, Huron-Maitland, Bruce, Regina, Orangeville, Red Deer, Stratford, Edmonton.

The following 8 Presbyteries report disapproval:

Pictou, Saint John, Peterborough, Lindsay, Temiskaming, London, Chatham, Moose Jaw.

II. OVERTURE OF PRESBYTERY OF OTTAWA

Assembly Minutes, p. 77—"That the names of retiring Moderators and the Chairman of the Board of Administration be placed on the Constituent Roll of Assembly." Sent down to Presbyteries under the Barrier Act.

Replies were received from 25 Presbyteries.

The following 13 Presbyteries report approval:

Miramichi, Prince Edward Island, Glengarry, Ottawa, Kingston, Lindsay, Guelph, Paris, London, Chatham, Moose Jaw, Red Deer, Calgary.

The following 12 Presbyteries report disapproval:

Pictou, Montreal, Lanark and Renfrew, Brockville, Peterborough, Toronto, Barrie, Algoma and North Bay, Hamilton, Huron-Maitland, Bruce, Regina.

III. CHURCH OF CHRIST IN CHINA

Assembly Minutes, p. 75—"Recommended that the prayer of the overture of the Presbytery of Saskatoon (Appendix, p. 162) be granted." Moved in amendment and carried "that section 1 be amended to read 'that the Board of Missions be asked to furnish the Presbyteries with complete information re the Church of Christ in China and that section 3 be struck out'."

Replies were received from 23 Presbyteries.

The following 10 Presbyteries report approval of the participation of our Church in the work of the Church of Christ in China:

Cape Breton, Pictou, Prince Edward Island, Glengarry, Ottawa, Guelph, Paris, Chatham, Red Deer, Moose Jaw.

The following 3 Presbyteries report disapproval simpliciter:

Orangeville, Algoma and North Bay, Huron-Maitland.

Miramichi: Reports itself as opposed to our association with the Church of Christ in China, but urges the Board of Missions to review the situation to discover the possibility of carrying on our work in a Presbyterian Church there.

Prince Albert: Reports "While we do not wish to recommend that our missionaries who are at present working with the Church of Christ in China be withdrawn, we do recommend that our Church does not make further commitments in the Church of Christ in China until such time as we are able to render service to our other overseas mission fields adequate to the need and opportunity."

Bruce: Recommends: 1. That the present work be continued, but no new commitments of men or money be made; 2. That the Assembly appoint a committee representative of the differing opinions, (a) to study the problem of the Church of Christ in China as an illustration of our missionary policy, (b) to keep the Presbyteries informed as to the progress of their study, (c) to report to the next Assembly.

Saskatoon: Recommends that we continue the support of our missionaries at present associated with the Church of Christ in China but do not make any additional appointments or commitments, and "that in future we concentrate on serving areas in China where our Church is already established with particular emphasis on Formosa."

Kingston: Reports disapproval and recommends that the Church continue to examine the practices of the C.C.C., and urge that immediate work of writing their statement of faith to which we can adhere and assent.

Kamloops: Approves of the principle of the Church of Christ in China, but regrets the indefiniteness of its creedal statement and would insist that the statement be in harmony with the inspired word.

Lanark and Renfrew: Expresses its dissatisfaction with the method of presenting the "facts" in the statement issued by the Committee in the booklet, "Together."

Two Presbyteries, Saint John and Calgary, report that a motion to approve was defeated upon division.

Quebec reports no action.

IV. ADMINISTRATIVE NEEDS

The Assembly also remitted to the Presbyteries for their consideration various sections of the report of the Committee on Administrative Needs (Minutes, pp. 34, 35, 41, 42). The replies of Presbyteries received by the Clerks have been handed to the Committee on Administrative Needs, and will be dealt with in their report.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Clerk of Assembly.

OVERTURES

No. 1.—PRESBYTERY OF PICTOU.

TO PLACE THE NAME OF REV. F. G. MACDONALD ON THE
CONSTITUENT ROLL OF PRESBYTERY

At New Glasgow, N.S., and within Westminster Church there, the ninth day of December, one thousand nine hundred and forty-seven, the Presbytery of Pictou met and was constituted with prayer by the Moderator.

Inter alia.—By motion of Rev. D. G. Archibald, seconded by Dr. H. Munroe, and carried, the Presbytery agreed to transmit the following overture to the Venerable the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the Rev. F. G. MacDonald, now retired, is permanently residing within the bounds of this Presbytery,

WHEREAS, the Presbytery has now a number of congregations without inducted ministers, and

WHEREAS, the said Rev. F. G. MacDonald is giving assistance as supply in vacant charges and could render greater service in the Presbytery, such as Interim-Moderator, if he were on the Constituent Roll.

THEREFORE, the Presbytery of Pictou humbly overtures the Venerable the General Assembly for permission to place his name on the Constituent Roll of Presbytery.

Extracted from the Records of the Presbytery of Pictou this fifteenth day of December, 1947.

Westville, N.S.

H. M. BUNTAIN,
Presbytery Clerk.

No. 2.—SYNOD OF ALBERTA.

Re EVANGELISM

At Red Deer, and within Knox Presbyterian Church there, the twenty-ninth day of October, in the year of our Lord one thousand nine hundred and forty-seven, at two o'clock in the afternoon, the Synod of Alberta met in regular session and was constituted with prayer.

Inter alia.—It was agreed on the motion of Rev. F. S. Morley, seconded by Rev. J. MacBeath Miller, that the following overture be approved and forwarded to the General Assembly:

WHEREAS, there is a continuous increase in the number of professing Protestants in Canada who have no church connection;

WHEREAS, there is a period of crisis in the social and spiritual life of mankind;

WHEREAS, the need is urgent for a programme of evangelism that will deepen the life of professing Christians, as well as reach the unchurched masses;

WHEREAS, the Presbyterian Church in the United States has a vital and carefully prepared programme of evangelism;

THEREFORE, we do humbly overture the Venerable the General Assembly to inaugurate and promote a programme of evangelism that will embody, as far as possible, the New Life Movement of the Presbyterian Church in the United States.

Extracted from the Minutes of the Synod of Alberta by me this fifteenth day of January, 1948.

E. L. GARVIN,
Clerk.

Red Deer.

No. 3.—SYNOD OF ALBERTA.

Re EVANGELISM

At Red Deer, and within Knox Presbyterian Church there, the twenty-ninth day of October, in the year of our Lord one thousand nine hundred and forty-seven, at two o'clock in the afternoon, the Synod of Alberta met in regular session and was constituted with prayer.

Inter alia.—It was agreed on the motion of Rev. F. S. Morley, seconded by Rev. J. MacBeath Miller, that the following overture be approved and forwarded to the General Assembly:

WHEREAS, the Presbyterian Church in the United States has from time to time prepared at great expense and effort a considerable body of valuable literature in the field of evangelism and religious education;

THEREFORE, we do humbly overture the Venerable the General Assembly to approach the Presbyterian Church in the United States for permission to use the literature and evangelistic and educational materials published by the Boards and Committees of that Church, with special reference to the New Life Movement.

Extracted from the Minutes of the Synod of Alberta by me this fifteenth day of January, 1948.

E. L. GARVIN,
Clerk.

Red Deer.

No. 4.—SYNOD OF ALBERTA.

Re APPOINTMENT OF GRADUATING STUDENTS

At Red Deer, and within Knox Presbyterian Church there, the thirtieth day of October, in the year of our Lord one thousand nine hundred and forty-seven, at one fifteen o'clock in the afternoon, the Synod of Alberta met in regular session and was constituted with prayer.

Inter alia.—It was moved by Rev. M. A. Mark, seconded by Rev. D. L. Crocker, and agreed, that the following overture be approved and transmitted to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, a long-continued need for ordained ministers in Western mission fields still prevails, and

WHEREAS, the Church in the West is offering ever-enlarging opportunities for expansion, and

WHEREAS, the settlement of Western mission fields is rarely possible except by appointment of men by the General Board of Missions, and

WHEREAS, two graduating students were appointed by the General Board of Missions in March, 1947, to self-sustaining charges in the Presbyteries of Montreal and Saugeen, and

WHEREAS, the appointment of an ordained missionary in March, 1947, to a field in the Presbytery of Regina was cancelled by the General Board of Missions in June, 1947, in favor of his appointment to a virtually self-sustaining charge in the Presbytery of Pictou, thus prolonging an already extended vacancy in an important Western charge, and

WHEREAS, the appointment of ordained missionaries to self-sustaining charges is unfair to the men involved, inasmuch as it denies them the privilege of obtaining the invaluable experience which comes with appointment to an ordained mission field, and

WHEREAS, the enactment of the General Assembly of 1940 (Minutes, page 43) which was confirmed by the General Assembly of 1941, in no way permits the appointment of ordained missionaries to self-sustaining charges, and allows the appointment of ordained missionaries to augmented charges only when the claims of ordained mission fields have been fully satisfied,

THEREFORE, the Synod of Alberta humbly overtures the Venerable the General Assembly to direct the General Board of Missions to undertake a closer adherence to the terms of the enactment of the General Assembly of 1940 governing the appointment of graduating students and licentiates, and give due and sympathetic consideration to the difficulties involved in obtaining the settlement of outlying charges.

Extracted from the Minutes of the Synod of Alberta by me this fifteenth day of January, 1948.

Red Deer, Alberta.

E. L. GARVIN,
Clerk.

No. 5.—PRESBYTERY OF BROCKVILLE.

Re PASTORAL CONSTITUENCY

At Winchester, and within St. Paul's Church there, on Tuesday, the fourth day of November, in the year of our Lord, nineteen hundred and forty-seven, at ten o'clock forenoon, met the Presbytery of Brockville and was duly constituted with prayer.

Sederunt: Messrs. J. C. Ross, (Moderator); Wm. Merrilees, (Clerk); M. W. Heslip, H. Cousens, Wm. Fitzsimons, et al.

Inter alia.—Mr. MacKinnon presented the Overture to the General Assembly, of which he had previously given notice, in the following terms, viz;

WHEREAS, in the Statistical Report of The Presbyterian Church in Canada, we have no indication of our total constituency, that is, the number of persons under pastoral care each year, and

WHEREAS, the term 'FAMILY' is of varied significance, meaning two or more persons, and

WHEREAS, the term 'HOUSEHOLD' is being variously interpreted in making Statistical Returns, and

WHEREAS, no record of 'single persons' is included under these terms,

THEREFORE, the Presbytery of Brockville humbly overtures the Venerable the General Assembly that, in the Statistical Report, a column designated 'Pastoral Constituency' be inserted, which term to include the total number of persons under pastoral oversight and residing within the bounds, infants, children, adult members and adherents.

He moved that the Overture be received and considered. This, being duly seconded, was agreed. On consideration, it was duly agreed that the Overture be approved and transmitted to the General Assembly.

Extracted from the Records of the Presbytery of Brockville by me this twenty-first day of January, in the year of our Lord, nineteen hundred and forty-eight and certified a true copy.

Westport, Ont.

21st January, 1948.

WM. MERRILEES,
Presbytery Clerk.

No. 6.—PRESBYTERY OF BRANDON.

Re PENSION FUND

At Brandon, and within First Presbyterian Church there, on the twenty-ninth day of January, one thousand nine hundred and forty-eight, at one thirty o'clock in the afternoon, which day the Presbytery of Brandon met and was constituted with prayer by the Moderator.

Inter alia.—It was moved by Mr. D. W. Yuill, seconded by Mr. H. Crump, and unanimously agreed that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, there is a general feeling in the churches of Brandon Presbytery that a duplication of appeals for funds for the general work of the church is undesirable.

WHEREAS, a separate levy for the Church's contribution to the Pension Fund seems to us to be such an unnecessary duplication.

THEREFORE, the Presbytery of Brandon humbly overtures the General Assembly to include the requirements of the Pension Fund in the Budget and cease having the annual levy separately made and accounts for it sent to the congregations; or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the records of the Presbytery of Brandon by,

DOUGLAS ANDERSON,
Clerk of Presbytery.

No. 7.—PRESBYTERY OF HAMILTON.

TO PLACE THE NAME OF REV. WM. BARCLAY, M.A., B.D., D.D., ON THE CONSTITUENT ROLL OF PRESBYTERY

At St. Catharines, and within Knox Church there, Tuesday, the second day of March, one thousand nine hundred and forty-eight, which day the Presbytery of Hamilton met regularly and was constituted with prayer by the Moderator

Sederunt: Rev. W. A. J. Graham, (Moderator) and Rev. W. H. Fuller, (Clerk); Stuart Woods, et al.

Inter alia.—The Clerk tabled an Overture craving leave to place the name of Dr. Wm. Barclay on the Constituent Roll and moved that it be approved and transmitted to the General Assembly. Mr. Woods seconded the motion. Agreed.

To the Venerable the General Assembly:

WHEREAS, Rev. Wm. Barclay, M.A., B.D., D.D., an ex-moderator of The Presbyterian Church in Canada, has resigned his charge and has asked leave to retire because of ill health,

WHEREAS, he has served his full ministry in Canada within the bounds of the Presbytery of Hamilton in Central Church, Hamilton,

WHEREAS, his knowledge of the needs of the whole Church, as well as his knowledge and experience of the life and work of the Church in our Presbytery would be most valuable to this Presbytery,

WHEREAS, he will continue to reside within the bounds of the Presbytery,

THEREFORE, the Presbytery of Hamilton humbly overtures the General Assembly which will convene in Knox Church, Toronto, on June 2nd, 1948, to grant permission to the Presbytery of Hamilton to place his name on our Constituent Roll.

Extracted from the Scroll Minutes and certified a correct copy by

Jarvis, Ont.

March 3, 1948.

W. H. FULLER,

Clerk.

No. 8.—PRESBYTERY OF HURON-MAITLAND.

RETURNS OF PENSION FUND RATES TO RATEPAYERS LEAVING THE PRESBYTERIAN CHURCH IN CANADA

At Clinton, Ontario, and within the Presbyterian Church there, on Tuesday, the twenty-fourth day of February, in the year of our Lord one thousand nine hundred and forty-eight, which time and place the Presbytery of Huron-Maitland met and was constituted.

Inter alia.—On motion of Rev. L. C. Jorgenson, duly seconded, it was agreed to submit the following overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, The Book of Forms states in section XI of "The Pension Fund", "If any minister or other person connected with the Pension Fund withdraws from the service of The Presbyterian Church in Canada permanently, he or she shall be entitled to receive the total accumulated value by the payment of rates, together with compound interest at 4 per cent upon surrender of his or her contract," and

WHEREAS, Ministers have united with the Fund with the definite assurance from members of the General Assembly's Pension Board that in the event they permanently withdraw from the service of The Presbyterian Church in Canada all rates paid into the Fund would be returned, and

WHEREAS, The General Assembly of 1947 ruled that rates paid as Widows' and Orphans' Rates should not be returned, and

WHEREAS, Ministers in leaving the service of The Presbyterian Church in Canada lose completely the portion the churches pay to the Pension Fund, and

WHEREAS, it is the policy of certain other Presbyterian bodies (i.e., The Presbyterian Church in U.S.A., The Presbyterian Church in U.S., etc.) to allow pro rata pension for the service in their churches, and

WHEREAS, Other bodies which do not have this policy at least return all amounts which the minister has paid into the fund, and

WHEREAS, This money paid in as Widows' and Orphans' Rates, as well as the Ministers' Rates, has been used by the Pension Fund without any loss in the event the minister leaves The Presbyterian Church in Canada,

THEREFORE, the Presbytery of Huron-Maitland humbly overtures the Venerable the General Assembly of The Presbyterian Church in Canada to amend the Pension Fund ruling so that Widows' and Orphans' Rates paid into the Pension Fund, as well as Ministers' Rates, be refunded to all ministers permanently withdrawing from the service of The Presbyterian Church in Canada.

Certified a true extract of the Minutes of the Presbytery of Huron-Maitland.

Hensall, Ont.

March 4, 1948.

P. A. FERGUSON,

Clerk.

No. 9.—PRESBYTERY OF MONTREAL.

TO RETAIN THE NAME OF REV. J. B. MACLEAN, D.D., ON THE CONSTITUENT ROLL OF PRESBYTERY

At Montreal, and within St. Matthew's Church there, at half-past seven o'clock in the evening on the ninth day of December, in the year of our Lord, one thousand nine hundred and forty-seven, the Presbytery of Montreal met in stated meeting and was constituted with prayer by the Moderator.

Inter alia.—An overture to retain the name of Reverend J. B. Maclean, D.D., on the roll of Presbytery was presented as follows:

To the Venerable the General Assembly of The Presbyterian Church in Canada:

WHEREAS, the Reverend John Brown Maclean, D.D., has served in the ministry of The Presbyterian Church in Canada for a period of fifty-three years, and

WHEREAS, for more than thirty-eight years of this time he has served as the minister of St. Andrew's Presbyterian Church, Huntingdon, Quebec, within this Presbytery, and

WHEREAS, Dr. Maclean has now retired from the active work of the ministry, with the permission of this Presbytery,

THEREFORE, the Presbytery of Montreal, respectfully overtures the Venerable the General Assembly, The Presbyterian Church in Canada for permission to retain Dr. Maclean's name on the Constituent Roll of this Presbytery.

It was moved by Reverend Allan S. Reid, seconded by Dr. I. A. Montgomery, and agreed, that this overture be approved and sent forward to the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Montreal,

332 Dominion Square Building, Montreal.
March 4th, 1948.

ALLAN S. REID,

Presbytery Clerk.

No. 10.—PRESBYTERY OF LONDON.

TO PLACE THE NAME OF REV. WALTER MOFFAT ON THE CONSTITUENT ROLL OF PRESBYTERY

At London, and within New St. James Church there, on the fifteenth day of March, in the year of our Lord one thousand nine hundred and forty-eight, on which day the Presbytery of London met and was constituted with prayer by the Moderator.

Inter alia.—It was moved by Mr. J. R. Waldie and seconded by Mr. A. C. Young, and agreed that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the Rev. Walter Moffat has served The Presbyterian Church in Canada for more than fifty years, and

WHEREAS, he has served in four pastorates in London Presbytery for a period exceeding thirty years, and

WHEREAS, he is residing within the bounds of the Presbytery of London and because his wide knowledge of the Presbytery will be of valuable assistance to the Court.

THEREFORE, the Presbytery of London humbly overtures the Venerable the General Assembly for permission to place his name on the Constituent Roll of the Presbytery.

Extracted from the Records of the Presbytery of London this the fifteenth day of March 1948 by

JOHN R. WALDIE,

Presbytery Clerk.

No. 11.—PRESBYTERY OF GUELPH.

Re UNDUE INFLUENCE AMONG PRESBYTERIES

At Guelph, and within Knox Presbyterian Church there, on the ninth day of March, in the year one thousand nine hundred and forty-eight, which day the Presbytery of Guelph met and was constituted with prayer.

Inter alia.—On motion of Mr. T. G. M. Bryan, seconded by Dr. M. B. Davidson, the Presbytery agreed to transmit the following overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, circular letters have been received by this Presbytery each year for a number of years from one or more other Presbyteries giving notice as to whom they have nominated for General Assembly appointments, and

WHEREAS, these nominations are supposed to be reported only to the General Assembly and to the Boards concerned, and

WHEREAS, it would appear that the Presbyteries responsible for this procedure have been seeking to influence other Presbyteries to support their candidates.

It is humbly overtured by the Presbytery of Guelph that the General Assembly take some action to put an end to this practice which we deem undesirable.

Extracted from the Records of the Presbytery of Guelph by

Morrison, Ont.
March 17th, 1948.

T. G. M. BRYAN,
Presbytery Clerk.

No. 12.—PRESBYTERY OF TORONTO.

Re THE DIVISION OF PRESBYTERY

At Toronto, and within Knox Church there, on the second day of March, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Toronto met and was constituted with prayer.

Inter alia.—The Presbytery agreed to transmit the following Overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, it has been felt for some years by the Presbytery of Toronto, that the Presbytery of Toronto, as at present constituted, is too unwieldy for the effective prosecution of its business, and

WHEREAS, it is the considered opinion of the Presbytery that a division into two Presbyteries composed of members of the present Presbytery would be an adequate remedy in this matter, and

WHEREAS, this would mean the erection of a new Presbytery which, according to Par. 177 in the Book of Forms, belongs to the General Assembly.

THE PRESBYTERY OF TORONTO HEREBY OVERTURES the General Assembly to divide the present Presbytery into two parts (the geographical division to be Bathurst Street, running through and north of Toronto), the division of the congregations to be: West-Bolton, etc., Brampton, Boston, etc., Georgetown, Milton, Norval, etc., Oakville, Port Credit, Streetsville, etc., Vaughan, etc., Woodbridge, etc.; Bonar, Chalmers, Davenport Road, Dovercourt Road, Dufferin Street, High Park, Parkdale, Patterson Memorial, Royce, Runnymede, St. Paul's, Victoria, Wychwood, Fairbank, Islington, Kingsway, Long Branch, Dixie, Mimico, Morningside, Oakwood, Weston, York, Eversley, etc., Ukrainian (Toronto). East—Markham, etc., Newmarket, Oshawa, Richmond Hill, etc., Aurora, Scarboro, etc., West Hill, Whitby, etc., Beaches, Calvin, Cooke's, Emmanuel, Glebe, Glenview, Knox, Melrose, Olivet, Queen Street East, Riverdale, Rogers Memorial, Rosedale, St. Andrew's, St. John's, Agincourt, Leaside, St. Matthew's, Willowdale, Todmorden, Evangel Hall, Sutton West, etc., Chinese, Hungarian, Ukrainian (Oshawa), Fallingbrook.

THAT the Records of the present Presbytery be deposited in Knox College, to be held there, and to be made available, when necessary, to the competent officials of the two proposed Presbyteries,

THAT all funds in the hands of the treasurer, or held by the trustee or other boards of the Church, be divided between the two proposed Presbyteries, the division to be left in the hands of the acting finance committee of the present Presbytery.

THAT the names of the ministers on the Constituent Roll of the Presbytery who are not in charge of congregations shall be placed upon the Constituent Roll of that Presbytery in which they have their church-membership; but that nevertheless, the names of the Professors of Knox College shall be placed upon the Constituent Roll of the proposed Eastern part of the Presbytery, in which constituency the College is situated.

THAT the names of the ministers on the Appendix to the Roll be made a matter of consultation between the committees on the Roll of the two new proposed Presbyteries. The rule of the preceding paragraph should be made to apply in these cases as far as this is practicable.

THAT the names of the two new proposed Presbyteries be: Presbytery East of Bathurst St.—Presbytery of East Toronto; Presbytery West of Bathurst St.—Presbytery of West Toronto.

THAT the date of Division of the Presbytery be January first, 1949.

THAT any adjustment which may fall to be made, be referred to a committee composed of six members, three to be elected from and by each Presbytery, with in addition, one of the Assembly Clerks to act as convener and chairman.

Extracted from the Records of the Presbytery of Toronto by me this nineteenth day of March 1948.

EDGAR FOREMAN,
Presbytery Clerk.

No. 13.—PRESBYTERY OF SASKATOON.

Re CHURCH OF CHRIST IN CHINA

At Saskatoon, and within St. Andrew's Church there, at two o'clock in the afternoon, on the eighteenth day of February, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Saskatoon met and was constituted with prayer by the Moderator, the Rev. A. W. Currie.

Inter alia.—It was moved by Rev. E. S. Mackay, and seconded by Mr. J. S. W. Russell that the following overture be transmitted to the General Assembly with the Presbytery's approval.

To the Venerable the General Assembly:

WHEREAS, the General Assembly of 1947 granted the prayer of the overture No. 37, viz. that the whole question of the participation of The Presbyterian Church in Canada in the Church of Christ in China be sent down to the Presbyteries for consideration and report at the next General Assembly.

THEREFORE, we, the Presbytery of Saskatoon, humbly overture the Venerable the General Assembly:

- (1) That she continue to support her missionaries at present associated with the Church of Christ in China,
- (2) That she not make any additional appointments or commitments to the Church of Christ in China.
- (3) That in the future she concentrate on serving areas in China where our Church is already established with particular emphasis on Formosa.

Extracted from the Records of the Presbytery of Saskatoon by me this sixteenth day of March, 1948.

North Battleford, Sask.
March 16th, 1948.

IVAN R. CARROLL,
Presbytery Clerk.

No. 14.—PRESBYTERY OF BROCKVILLE.

Re THE MINIMUM STIPEND IN SELF-SUSTAINING CHARGES

At Brockville, and within First Church there, on Tuesday, the second day of March, in the year of our Lord nineteen hundred and forty-eight at ten o'clock forenoon, met the Presbytery of Brockville and was duly constituted with prayer.

Sederunt: Messrs. J. C. Ross, (Moderator); Wm. Merrilees, (Clerk); H. Cousens, et al.

Inter alia.—Mr. Botting presented an overture to the General Assembly in the following terms, viz:

To the Venerable the General Assembly:

WHEREAS, the cost of living has risen greatly in the past years and,

WHEREAS, in general, ministers are greatly underpaid,

THEREFORE, the Presbytery of Brockville humbly overtures the Venerable the General Assembly to increase the minimum stipend to ministers in Self-Sustaining charges to Two thousand, two hundred dollars (\$2,200).

He moved that the overture be received and considered. This, being seconded, was agreed.

On consideration, it was moved by Mr. Botting, duly seconded, and agreed that the overture be transmitted to the General Assembly with the approval of the Presbytery.

Extracted from the Records of the Presbytery of Brockville by me this nineteenth day of March, nineteen hundred and forty-eight and certified a true copy.

Westport, Ont.
March 19th, 1948.

WM. MERRILEES,
Presbytery Clerk.

No. 15.—PRESBYTERY OF WINNIPEG.

TO PLACE THE NAME OF REV. DILLWYN T. EVANS ON THE CONSTITUENT ROLL OF PRESBYTERY

At Norwood, and within the Presbyterian Church there, on the third day of March, at the hour of seven-thirty o'clock in the evening, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Winnipeg met pursuant to adjournment with the moderator in the Chair and was duly constituted.

Inter alia.—On motion of Mr. MacSween, seconded by Mr. Flook and carried, it was agreed to forward the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS Rev. Dillwyn T. Evans, B.A., has been appointed as an assistant to the Superintendent of Western Missions, and will have his headquarters in Winnipeg, and

WHEREAS his services will be valuable to the Presbytery in which he has served for seven years,

We humbly overture the Venerable the General Assembly for permission to place the name of the Rev. Dillwyn T. Evans on the Constituent Roll of the Presbytery of Winnipeg.

Extracted from the Records of the Presbytery of Winnipeg.

Norwood, Man.
March 29th, 1948.

DILLWYN T. EVANS,
Clerk.

No. 16.—PRESBYTERY OF RED DEER.

Re APPOINTMENT OF MINISTERS TO OFFICIAL POSITIONS IN THE CHURCH

At Innisfail, and within St. Andrew's Manse there, on the twelfth day of March, nineteen hundred and forty-eight, the Presbytery of Red Deer met pursuant to adjournment and was constituted with prayer by the Moderator, Rev. D. L. Crocker, M.A.

Inter alia.—It was moved by Mr. MacSween, seconded by Mr. Robinson and agreed that the following overture be approved by the Presbytery and transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the great need of the Presbyterian Church in Canada to-day is for ministers to preach the gospel, and

WHEREAS, the necessity arises from time to time to appoint men to official positions within the Church (Secretaries of Boards, etc.), and

WHEREAS, the present policy of the Church is to consider persons engaged in the active ministry of the Church to fill such offices, and

WHEREAS, the work to be done in many of these positions does not necessarily require the services of one specially trained for the work of the ministry, and

WHEREAS, the appointment of active ministers to fill these offices aggravates the problem of pulpit vacancies, and

WHEREAS, there are capable laymen in our Church qualified to fill such offices, THEREFORE, we the Presbytery of Red Deer, humbly overture the Venerable the General Assembly,

1. To direct Boards, Presbyteries and Synods to search for qualified and capable laymen when asked to nominate for official positions in the Church.
2. That the General Assembly make it a point of policy to avoid appointing men from the active ministry to offices within the Church when it is practicable to appoint a competent layman.
3. That a minister settled or capable of being settled in a pastoral charge be not appointed either to the office of Associate Secretary of the Board of Missions, or to the office of Secretary for Missionary Education, if and when such appointments are to be made.

Extracted from the minutes of the Presbytery of Red Deer.

Innisfail, Alberta,
March 30th, 1948.

R. A. Sinclair,
Clerk.

No. 17.—PRESBYTERY OF RED DEER.

Re BAPTISM OF INFANTS

At Sylvan Lake, and within Memorial Presbyterian Church there, on the second day of March, nineteen hundred and forty-eight, the Presbytery of Red Deer met in stated meeting and was constituted with prayer by the Moderator, Rev. D. L. Crocker, M.A.

Inter alia.—Rev. Wm. Bell presented the following overture, and on motion of Mr. Bell and Mr. Mark it was agreed that it be approved by the Presbytery and forwarded to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, in regard to the Baptism of infants, the Westminster Confession of Faith states, "the infants of one or both believing parents are to be baptised," (Chap. XXVIII, Parag. IV) and,

WHEREAS, there exists a dual interpretation of the term 'believing parents' on the part of ministers of our Church, some interpreting 'believing parents' as meaning communicant members of the Church, and others, as meaning those presenting their children for Baptism and willing to take the Baptismal vows, regardless of Church connection, and

WHEREAS, this conflicting attitude toward the administration of the Sacrament of Baptism to infants can only lead to the continued embarrassment of ministers of the Church, and to bewilderment of non communicant parents who are confronted with the problem arising from the same, and

WHEREAS, since the Sacrament of Baptism is "ordained by Jesus Christ" to be administered in the Church as "a sign and seal of the covenant of grace," there should be complete uniformity with regard to its administration,

THEREFORE, in order that the ministers of our Church have clear instruction in the matter of administering the Sacrament of Baptism to infants, the Presbytery of Red Deer humbly overtures the Venerable the General Assembly to interpret the meaning of 'believing parents' in the section on Baptism in the Confession of Faith, and inform the ministers of the Church concerning the same.

Extracted from the minutes of the Presbytery of Red Deer.

*Innisfail, Alberta,
March 30th, 1948.*

R. A. SINCLAIR,
Clerk.

NO. 18.—PRESBYTERY OF RED DEER.

Re MINISTERS' TRANSPORTATION EXPENSES IN CONGREGATIONAL WORK

At Innisfail, and within St. Andrew's Manse there, on the twelfth day of March, nineteen hundred and forty-eight, the Presbytery of Red Deer met pursuant to adjournment and was constituted with prayer by the Moderator, Rev. D. L. Crocker, M.A.

Inter alia.—It was moved by Mr. Sinclair, seconded by Mr. Bray, and agreed that the following overture be approved by the Presbytery and transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, there are pastoral charges in which the minister requires an automobile for the discharge of his duties, and

WHEREAS, in such charges, when self-supporting, the granting of an automobile expense allowance is determined by the congregations' liberality and ability to pay; and when aid-receiving, the granting of such allowance is left to the Presbytery subject to the approval of the General Board of Missions, and

WHEREAS, in the situation as outlined above there are inequities, and

WHEREAS, when a minister pays for car expense incurred in the discharge of his duties, his net stipend is often considerably below the minimum set by the General Assembly,

THEREFORE, the Presbytery of Red Deer humbly overtures the Venerable the General Assembly

1. To make provision for an automobile expense-allowance, either in the 'Guarantee of Stipend' form or in a separate form, and to make the satisfactory completion of this form a requisite for the moderation of a call to charges requiring the use of a car;
2. To instruct the Board of Missions to make similar suitable provision for ministers serving aid-receiving congregations;
3. To place such provision on an allowance-per-mile basis, estimated yearly mileage to be approved by the Presbytery concerned, and allowance-per-mile to be approved by either the Presbytery concerned or the General Assembly.

Extracted from the minutes of the Presbytery of Red Deer.

*Innisfail, Alberta,
March 30th, 1948.*

R. A. SINCLAIR,
Clerk.

NO. 19.—PRESBYTERY OF SARNIA.

TO PLACE THE NAME OF REV. R. J. HAY ON THE CONSTITUENT ROLL OF PRESBYTERY

At Strathroy, the second day of March, in the year of our Lord one thousand nine hundred forty-eight, which day the Presbytery of Sarnia met and was constituted with prayer.

Inter alia.—It was moved by Rev. W. B. Macodrum and seconded by Rev. R. U. MacLean that the following overture be approved and forwarded to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the Reverend R. J. Hay has retired from the active ministry and the Presbytery of Sarnia has accepted his resignation as from December nine (9), 1947, and

WHEREAS, Mr Hay has served The Presbyterian Church in Canada faithfully for nearly forty years, and

WHEREAS, he is residing within the bounds of the Presbytery of Sarnia.

THEREFORE, we, the Presbytery of Sarnia, humbly overture the Venerable the General Assembly to place his name on the Constituent Roll of the Presbytery of Sarnia.

Extracted from the minutes of the Presbytery of Sarnia by W. B. Macodrum.

*Forest, Ont.
March 31st, 1948.*

W. B. MACODRUM,
Presbytery Clerk.

No. 20.—PRESBYTERY OF OTTAWA.

TO PLACE THE NAME OF THE REV. M. M. MACODRUM, Ph.D., ON THE
CONSTITUENT ROLL OF PRESBYTERY

At Ottawa, and within Knox Church there, on the ninth day of March, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Ottawa met and was constituted with prayer.

Sederunt:

Inter alia.—It was moved by the Rev. Robert Good, seconded by the Rev. J. Logan-Veneta and agreed that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the Rev. M. M. MacOdrum, M.A., Ph.D., is an ordained minister of The Presbyterian Church in Canada.

WHEREAS, he has been appointed Principal and President of the newly formed Carleton College, in the City of Ottawa,

WHEREAS, he is now residing within the bounds of Ottawa Presbytery and intends to continue to do so,

WHEREAS, as Principal of a recognized Arts College he has rendered, and will continue to render valuable service to the Church,

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable the General Assembly for permission to place the name of the Rev. Dr. MacOdrum on the Constituent Roll of this Presbytery.

Extracted from the Records of the Presbytery of Ottawa this fifth day of April, 1948.

ARCHIE B. CASSELMAN,
Presbytery Clerk.

No. 21.—PRESBYTERY OF OTTAWA.

TO PLACE THE NAME OF THE REV. GEORGE EXTENCE, B.A., ON THE
CONSTITUENT ROLL OF PRESBYTERY

At Ottawa, and within Knox Church there, on the ninth day of March in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery met and was constituted with prayer by the Moderator.

Sederunt:

Inter alia.—It was moved by Rev. Robert Good, seconded by Rev. H. K. Gilmour and agreed, that the following Overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the Rev. George Extence, B.A., has served The Presbyterian Church in Canada most faithfully,

WHEREAS, he is now retired but serving the Church on a Student Field,

WHEREAS, he is residing and will be residing within the bounds of this Presbytery,

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable the General Assembly for permission to place the name of the Rev. George Extence, B.A., on the Constituent Roll of this Presbytery.

Extracted from the Records of the Presbytery of Ottawa this fifth day of April, 1948.

ARCHIE B. CASSELMAN,
Presbytery Clerk.

No. 22.—PRESBYTERY OF RED DEER.

Re SUNDAY SCHOOL ORGANIZATION AND LESSON MATERIAL

At Innisfail, and within St. Andrew's Manse there, on the twelfth day of March, nineteen hundred and forty-eight, The Presbytery of Red Deer met pursuant to adjournment and was constituted with prayer by the Moderator, Rev. D. L. Crocker, M.A.

Inter alia.—It was moved by Mr. Lawson, seconded by Mr. McGorman, and agreed that the following overture be approved by the Presbytery and transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, it is desirable to have periods of education separated from one another by vacation periods, e.g., ten months' education followed by two months' vacation, a practice followed by many Sunday Schools, and

WHEREAS, our present Sunday School lesson material is intended for presentation on every Sunday in the year, that is if continuity in lesson material is to be maintained, and

WHEREAS, at present, the same lesson is offered to a wide range of age groups, to be presented according to the age and capacity of the scholars, thus constituting a problem to many teachers and thereby discouraging many from undertaking this voluntary work, and

WHEREAS, many teachers and scholars feel a sense of futility in the matter of Sunday School education because they do not perceive progress, and

WHEREAS, a rally of Sunday School superintendents and teachers in the Presbytery of Red Deer have approved of the substance of this overture and have agreed with its reasons,

THEREFORE, the Presbytery of Red Deer humbly overtures the Venerable the General Assembly to instruct its Board of Sabbath Schools and Young People's Societies:

1. To recognise a Sunday School year, paralleling the secular school year, i.e., beginning on the first Sunday in September and ending the last Sunday in June,
2. To organise the Sunday School with, we suggest, twelve grades, to include scholars aged four to sixteen years,
3. To prepare a permanent syllabus of lesson material, subject to revision and improvement, to be presented to each grade, such material to include (depending on the grade) knowledge of Bible stories and history, memory work (Bible passages, catechism, hymns, etc.) knowledge of Church History, including stories of great Christian leaders, missionary education, doctrine, etc., to be presented in the above-mentioned Sunday School year, which year would contain about 36 teaching Sundays after allowing for special Sundays and Sundays when some form of review or examination would be given,
4. To prepare suitable material for use in the months of July and August by schools which remain open for all or part of this period.

Extracted from the minutes of the Presbytery of Red Deer.

Innisfail, Alberta,
April 5th, 1948.

R. A. SINCLAIR,
Clerk.

No. 23.—PRESBYTERY OF WESTMINSTER.

Re PENSIONS

At Vancouver, and within Central Church there, on Tuesday, the fourth day of November, one thousand nine hundred and forty-seven, and at two o'clock in the afternoon which place and time the Presbytery of Westminster met and was constituted with prayer.

Inter alia.—It was moved by Mr. MacInnes, seconded by the Clerk, and agreed that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, it is desirable that a Pension scheme be as simple as possible so that it may be readily understood and appreciated, and

WHEREAS, it is also desirable that it be as liberal as possible.

THEREFORE, this Presbytery humbly overtures the General Assembly to streamline the Pension Scheme to provide:—

1. While honouring and fulfilling all present contracts that may not be voluntarily surrendered the basis of pensions for all ministers joining the Fund hereafter shall be two to one, i.e. two from the Church to one from the minister and future pensions shall be three times the amount which the contributions of the minister, with interest earned thereby, will purchase according to the tables of the Dominion Annuity Branch up to the maximum of \$750.00 for a minister at 70 with 40 years' service or the actuarial equivalent for younger men with less service.
2. That all ministers joining the Fund hereafter do so on this new basis.
3. That all ministers now on the Fund be given a reasonable time, say 5 years, to exchange present contract for this new contract.
4. That all ministers be invited to join the Fund regardless of present age.
5. That hereafter all men entering our ministry either by ordination or reception from some other Church be required to join the fund forthwith.
6. That all future Annual Reports to Assembly include a Balance Sheet disclosing clearly the full assets and liabilities of the Fund including in the latter the amount of the Trust Fund consisting of the total of the contributions of ministers still in active service, with the interest earned thereby, and the present value of the pensions outstanding for which the Church is responsible for payment.

Extracted from the minutes of the Presbytery of Westminster by
1134-Kingsway, Vancouver, B.C. J. C. McLEAN-BELL,
7th April, 1948. Clerk.

No. 24.—PRESBYTERY OF WESTMINSTER.

Re LOANS

At Vancouver, and within Central Church there, on Tuesday, the fourth day of November, one thousand nine hundred and forty-seven and at two o'clock in the afternoon, which place and time the Presbytery of Westminster met and was constituted with prayer.

Inter alia.—It was moved by Mr. MacInnes, seconded by Mr. Brundige and agreed that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, many Congregations are borrowing on Church and Manse properties at interest of 6% or higher and,

WHEREAS, our Church has substantial trust and reserve funds earning less than 3% interest:

THEREFORE, this Presbytery humbly overtures the Assembly to devise means of bringing these two together in order that each may help solve the other's problem; and more particularly, that the loan fund under the Advance should be divided into two parts, the first part to be administered under the present regulations and the second part under regulations drawn along the following lines:—

1. Loans may be made to buy or build suitable property or to refund a present mortgage.
2. Loans should be made only on first mortgage with interest at 5% payable quarterly.
3. When the loan fund is fully loaned it shall be permissible to borrow at 4% interest from any of the funds of the Church whose Trustees are willing to lend, providing that there shall be kept as special security for each such loan, a portfolio of first mortgages in good standing totalling at least 110% of the amount of the loan.

Extracted from the minutes of the Presbytery of Westminster by

1134-Kingsway, Vancouver, B.C.
7th April, 1948.

J. C. McLEAN-BELL,
Clerk.

No. 25.—PRESBYTERY OF MONTREAL.

Re MINISTERS' STIPENDS

At Montreal, and within the Presbyterian College there, at half-past seven o'clock in the evening on the thirteenth day of April, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Montreal met in Stated Meeting and was constituted with prayer by the Moderator.

Inter alia.—The following overture to the General Assembly was submitted by Professor John Hughes as representing the executive of the Laymen's Association:

1. WHEREAS, the members of the Presbyterian Laymen's Association, Montreal District, represent to the Presbytery that the members of the Church are concerned about the continuing low level of stipend paid to our ministers, the present minimum having been established in 1922 at \$1800.00 per annum with a manse for a married man;
2. AND WHEREAS, the cost of living index as reported by the Dominion Bureau of Statistics has increased by 50% since 1939 which fact alone would seem to indicate that the present minimum stipend is inadequate for conditions of today;
3. AND WHEREAS, they believe the present lower stipends should be increased immediately by at least \$200.00 per annum;
4. AND WHEREAS, it is estimated that such increase in stipends will require an increase of about \$60,000.00 per annum in funds available for augmentation of stipends;
5. AND WHEREAS, confusion exists because of the payment of car allowances and other expenses in some charges while in other charges such expenses are not paid;
6. AND WHEREAS, they believe that it is the duty of the men of the Church to (1) study and improve both the minimum-stipend regulations and the provision of funds for augmentation of minimum stipends, (2) the whole matter of the adequacy of all stipends now paid.

THEREFORE, we, the Presbytery of Montreal humbly overture the Venerable the General Assembly:

1. That all congregations of our Church be instructed to review the stipends now paid to their ministers in the light of the increased cost of living and further instruct them that allowances for travelling expenses necessary to enable the minister to discharge his pastoral duties be provided.

2. That the General Assembly appoint a special Committee to study stipends of ministers.

3. That the Committee consist of ten members, with power to add to their numbers,—(since such a committee will require contact with the different areas of the Church)—and that this Committee consist entirely of "laymen."

4. That this Committee be authorized to request the Administrative Needs Committee to secure for it, from Presbyteries and Congregations, the information it considers relevant to its problem. (The Administrative Needs Committee has done some preliminary work in this matter).

5. That this Committee be authorized:

(1) to study and present to the General Assembly the most suitable basis of augmentation it can discover.

(2) To promote interest and understanding of this problem that may result in increased stipend-payments by congregations.

(3) To seek to increase the funds available for augmentation of stipend.

(4) To publish pamphlets and other materials that will expedite its undertaking.

It was moved by Professor Hughes, duly seconded and agreed, that this overture be endorsed by the Presbytery and ordered forwarded to the Venerable the General Assembly, Presbyterian Church in Canada.

Certified a true extract from the Minutes of the Presbytery of Montreal.

ALLAN S. REID,
Presbytery Clerk.

April 19th, 1948.

No. 26.—PRESBYTERY OF MONTREAL.

Re REMUNERATION FOR STUDENTS AND CATECHISTS

At Montreal, and within the Presbyterian College there, at half-past seven o'clock in the evening on the thirteenth day of April, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery of Montreal met in Stated Meeting and was constituted with prayer by the Moderator.

Inter alia.—A report was submitted from the Mission Committee of the Presbytery recommending that the Venerable the General Assembly, be overtured in the following terms:

WHEREAS, for some years past according to the regulations of the Mission Board, the remuneration for the students on mission fields has been \$15.00 per week with board and travelling expenses and,

WHEREAS, there has been during the past number of years a very great increase in the price of all commodities of life,

THEREFORE, the Presbytery of Montreal respectfully overtures the Venerable the General Assembly, The Presbyterian Church in Canada, that the remuneration of students on mission fields be increased from \$15.00 per week to \$20.00 per week, together with room, board and travelling expenses.

FURTHER, this Presbytery respectfully overtures the Venerable the General Assembly that the stipend of Catechists be increased from \$1400 per annum to \$1600 per annum, with house where the Catechist is married.

It was duly moved, seconded and agreed that this overture be approved and ordered sent forward to the Venerable the General Assembly.

Certified a true extract from the Minutes of the Presbytery of Montreal.

ALLAN S. REID,
Presbytery Clerk.

April 19th, 1948.

No. 27.—SYNOD OF MANITOBA.

Re CHURCH AND NATION

At Portage la Prairie, Manitoba, and within the First Presbyterian Church there, on the fifteenth day of October, one thousand nine hundred and forty-seven, at the hour of two-thirty in the afternoon, the Synod of Manitoba met pursuant to adjournment. The Moderator read the twelfth chapter of the Gospel according to St. Luke beginning at verse thirty-one, and the Reverends Mr. van Mossel and Mr. Bigelow led in prayer. The Moderator constituted the Court with prayer.

Inter alia.—Dr. MacLean reported for the special committee to draft the Overture re "Church and Nation."

To the Venerable the General Assembly:

WHEREAS, we are of the opinion that matters of first class importance, as e.g., The Church and State industrial relations and secular and religious education in our schools, are not sufficiently covered in reports from either the Board of Evangelism and Social Action or the Board of S.S. and Y.P.S.

THEREFORE, the Synod of Manitoba respectfully overtures the Venerable, The General Assembly of The Presbyterian Church in Canada to appoint a Church and Nation Committee whose duty and responsibility would be to bring the above problems to the attention of the Church.

On motion of Dr. MacLean seconded by Mr. Hill, the overture was accepted and ordered transmitted to the General Assembly.

Extracted from the Records of the Synod of Manitoba by

Brandon, Manitoba,
Dated this twentieth day of April, 1948.

W. OLIVER NUGENT,
Clerk of Synod

No. 28.—SYNOD OF MANITOBA.

Re SCHOLARSHIPS AND BURSARIES

At Portage la Prairie and within First Presbyterian Church there, on Thursday the sixteenth day of October, one thousand nine hundred and forty-seven, at nine-thirty o'clock in the forenoon, the Synod of Manitoba met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia:—

To the Venerable the General Assembly:

WHEREAS, several requests have been made by letter, by overture and otherwise with respect to Scholarships and Bursaries in our Theological Colleges; and

WHEREAS, Knox College has prepared and published in the 1947 Assembly report a list of the scholarships and bursaries, and

WHEREAS, the Presbyterian College, Montreal, has not yet published a complete list; and

WHEREAS, it is our opinion that our colleges should adopt a more generous attitude with respect to Bursaries, Student Aids and Scholarships;

THEREFORE, the Synod of Manitoba humbly overtures the Venerable the General Assembly:

1. To instruct the Board and Senate of the Presbyterian College Montreal, to the effect that a complete list be made, including the amount and purpose of all scholarships and bursaries and that such list be published in the Assembly records and in the College calendar; and further
2. To instruct both Colleges to adopt a more generous attitude in the awarding of Scholarships and Bursaries; or that they do otherwise for this object what to their wisdom may seem best.

It was moved by Mr. H. L. Henderson, seconded by Mr. D. C. Hill, and the Court agreed to transmit this Overture to the General Assembly.

Extracted from the Records of the Synod of Manitoba by

Brandon, Manitoba,

Dated this twenty-third day of April, 1948.

W. OLIVER NUGENT,
Clerk of Synod.

No. 29.—SYNOD OF MANITOBA.

Re PENSION SCHEME FOR CATECHISTS, ETC.

At Portage la Prairie, and within First Presbyterian Church there, on Thursday, the sixteenth day of October, one thousand nine hundred and forty-seven, at nine-thirty in the forenoon, the Synod of Manitoba met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia:—

To the Venerable the General Assembly:

WHEREAS, within our Presbyterian Church there are catechists and other full-time missionary workers in the employment of the General Board of Missions, and

WHEREAS, such men are not eligible to become members of the Pension Scheme of our church, and

WHEREAS, it is our opinion that these missionaries should be given the opportunity to join the Pension Fund and thereby become eligible for the benefits arising therefrom;

THEREFORE, the Synod of Manitoba assembled in First Church, Portage la Prairie, humbly overtures the Venerable the General Assembly to take steps to include in the list of those eligible to join the Pension Fund, catechist and fulltime missionary workers or to do otherwise for this object what to their wisdom may seem best.

It was moved by Mr. H. L. Henderson, seconded by Mr. Evans, and the Court agreed to transmit this Overture to the General Assembly.

Extracted from the Records of the Synod of Manitoba by

Brandon, Manitoba,

Dated this twenty-third day of April, 1948.

W. OLIVER NUGENT,
Clerk of Synod.

No. 30.—SYNOD OF MANITOBA.

Re RECOGNITION OF HOME MISSIONARIES' WORK

At Portage la Prairie, and within First Presbyterian Church there, on Thursday, the sixteenth day of October, one thousand nine hundred and forty-seven, at nine-thirty in the forenoon, the Synod of Manitoba met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia:—

To the Venerable the General Assembly:

WHEREAS, the great commission of Our Lord and Saviour Jesus Christ includes "Go ye into all the world and preach the gospel", and

WHEREAS, missionaries working on the home fields are given no consideration with respect to years of service, travel, furlough, family and outfitting, as well as vacation expense allowance.

THEREFORE, the Synod of Manitoba humbly overtures the General Assembly to take such steps as are deemed necessary to survey the whole question of our church's missionary programme having in mind a more suitable recognition for years of service, furlough, etc., with respect to our missionaries in the home field or do otherwise for this object what to their wisdom may seem best.

It was moved by Mr. H. L. Henderson, seconded by Mr. Evans, and the Court agreed to transmit this Overture to the General Assembly.

Extracted from the Records of the Synod of Manitoba by

Brandon, Manitoba,

Dated this twenty-third day of April, 1948.

W. OLIVER NUGENT,
Clerk of Synod.

No. 31.—PRESBYTERY OF EDMONTON.

PERMISSION TO REMOVE NAMES FROM ROLL

At Edmonton, and in First Presbyterian Church, the Presbytery of Edmonton of The Presbyterian Church in Canada, met in regular meeting on April twentieth, one thousand nine hundred and forty-eight and was duly constituted with prayer by the Moderator.

*Inter alia:—*The Presbytery agreed to transmit the following overture to the General Assembly at its meeting in 1948.

WHEREAS, The Presbytery has been carrying on its roll from year to year the names of E. M. Glowa, and John Edgar, ministers, with no apparent reason to this Presbytery

THEREFORE, the Presbytery of Edmonton humbly and respectfully overtures the Venerable, the General Assembly for permission to remove these names from its roll

Extracted from the Records of the Presbytery of Edmonton.

Edmonton, Alberta,
April 24th, 1948.

J. GORDON TROYER,

No. 32.—PRESBYTERY OF EDMONTON.

Re MOTOR CAR ALLOWANCE

At Edmonton, and in First Church, the Presbytery of Edmonton of The Presbyterian Church in Canada, met in special meeting on April the twentieth, one thousand nine hundred and forty-eight and was duly constituted by the Moderator, with prayer.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the cost of motor transportation is now out of all proportion to the salary received by ministers,

THEREFORE, the Presbytery of Edmonton humbly overtures the General Assembly, that:

1. All congregations which require the minister to drive a motor car be instructed to provide, at least, three hundred dollars car allowance per annum, which shall be paid monthly and in such a manner that it shall be exempt from taxation.
2. That in aid-receiving congregations or mission fields where a motor car is essential that an allowance of three hundred dollars be paid to the minister, (in such manner that it will be exempt from taxation), and the congregation assume this amount or as much of it as the Presbytery shall determine and the remainder be paid by the Mission Board.

Extracted from the Records of the Presbytery of Edmonton, April 20th, 1948.

(MR.) A. J. STOCKMAN,
Clerk.

No. 33.—SYNOD OF HAMILTON AND LONDON.

Re EDITOR OF PRESBYTERIAN RECORD

At Chesley, and within Geneva Church there, Wednesday, April twenty-eighth, one thousand nine hundred and forty-eight which day the Synod of Hamilton and London met and was constituted with prayer by the Moderator.

Sederunt.—Rev. J. R. Waldie, Moderator; Rev. J. K. West, Clerk; et al.

Inter alia.—It was agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the Presbyterian Record has been greatly improved in form and content under the editorship of Dr. John McNab and the Assembly's Committee, and

WHEREAS, the Editor has been appointed from year to year,

THEREFORE, the Synod of Hamilton and London respectfully overtures the Venerable the General Assembly to take steps to place Dr. John McNab in a permanent appointment as Editor of the Presbyterian Record.

Certified a true extract from the Minutes of the Synod of Hamilton and London.

St. Thomas, Ontario,
April 29th, 1948.

JAS. K. WEST,
Clerk of the Synod of Hamilton and London.

No. 34.—SYNOD OF HAMILTON AND LONDON.

Re CHURCH OF CHRIST IN CHINA

At Chesley, and within Geneva Church there, on Wednesday, April twenty-eighth, one thousand nine hundred and forty-eight, which day the Synod of Hamilton and London met and was constituted with prayer by the Moderator.

Sederunt.—Rev. J. R. Waldie, Moderator; Rev. J. K. West, Clerk; et al.

Inter alia.—An Overture from the Presbytery of Bruce re the Church of Christ in China was received, and on motion of Revs. W. Ross Adams and Geo. L. Douglas, was ordered to be sent SIMPLICITER to the General Assembly. The Overture is as follows:—

At Southampton, and within St. Andrew's Church there, on the fifteenth day of April, in the year of our Lord one thousand nine hundred and forty-eight, and which day the Presbytery of Bruce met and was constituted with prayer

Inter alia.—The Presbytery unanimously agreed to transmit the following overture to the General Assembly through the Synod of Hamilton and London.

To the Venerable the General Assembly:

WHEREAS, there still exists confusion in the Church in Canada re the Church of Christ in China, and

WHEREAS, there exists strong arguments for and against affiliation with the Church of Christ in China, and

WHEREAS, the Church of Christ in China brings to light a difference of opinion about the missionary policy of our Church,

THEREFORE, we, the Presbytery of Bruce, humbly overture the Venerable the General Assembly,

1. That the present work with the Church of Christ in China be continued but that no new commitments of men or money be made.
2. That the General Assembly appoint a Committee representative of the differing opinions,
 - (a) to study the problem of the Church of Christ in China as an illustration of our missionary policy,
 - (b) to keep the Presbyteries informed as to the progress of their study,
 - (c) to report to the next Assembly.

Extracted from the Records of the Presbytery of Bruce by me this twenty-second day of April, 1948.

D. McCullough,
Presbytery Clerk.

Certified a true extract from the Minutes of the Synod of Hamilton and London.

St. Thomas, Ontario,
April 29th, 1948.

JAS. K. WEST,
Clerk of Synod.

No. 35.—SYNOD OF HAMILTON AND LONDON.

Re SABBATH SCHOOLS

At Chesley, and within Geneva Church there, on Wednesday, April twenty-eighth, one thousand nine hundred and forty-eight, which day the Synod of Hamilton and London met and was constituted with prayer by the Moderator.

Sederunt.—Rev. J. R. Waldie, Moderator; Rev. J. K. West, Clerk; et al.

Inter alia.—An overture from the Presbytery of Paris re Sabbath Schools, etc., was considered, and on motion of Revs. T. Owen Hughes and Ferguson Barr, was

ordered to be sent SIMPLICITER to the General Assembly. The overture is as follows:—

At Chesley the twenty-seventh day of April, one thousand nine hundred and forty-eight, which day the Presbytery of Paris met in pro re nata session with the permission of the Synod, and was constituted with prayer by the Moderator.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, our ministers and congregations are greatly confused in the matter of dealing effectively with the problem of such groups as Sabbath Schools, Young People's Societies, Young Married Couple's Clubs, etc., and,

WHEREAS, the solution of such problems is beyond the task of the individual minister while he is engaged in his ministerial and pastoral duties, and

WHEREAS, the enlightening leadership in the above mentioned fields should come from the Church as a whole,

THEREFORE, the Presbytery of Paris agrees to transmit through the Synod to the Venerable the General Assembly, an overture praying that the General Assembly authorize the Boards directly concerned, the Board of S.S. and Y.P.S., the Board of Evangelism and Social Action, the General Board of Missions, and the Boards of Knox College and Montreal College, to appoint a Committee from the ministry at large, composed from those who in the judgment of the Boards are considered qualified to undertake a thorough and exhaustive investigation into these problems with a view to their solution, and, further, that such ministers be given leave of absence from their charges for such time as is necessary.

Extracted from the Records of the Presbytery of Paris, this the 27th, day of April, 1948, by,

John S. Wright,
Presbytery Clerk.

Certified a true extract from the Minutes of the Synod of Hamilton and London.

St. Thomas, Ontario,
April 29th, 1948.

JAS. K. WEST,
Clerk of Synod.

No. 36.—SYNOD OF SASKATCHEWAN.

Re SUNDAY SCHOOL LESSONS

At Prince Albert, and within St. Paul's Presbyterian Church there, on Thursday, October the twenty-third in the year of our Lord nineteen hundred and forty-seven, which time the Synod of Saskatchewan met and was duly constituted with prayer by the Moderator, Rev. Norman D. Kennedy.

Inter alia.—The Synod agreed to transmit the following overture to the General Assembly at its meeting in Knox Church, Toronto.

WHEREAS, the production of a more permanent means of help in Biblical instruction than now provided would facilitate and encourage a more thorough, co-ordinated and wide spread study of the Scripture throughout the church.

THEREFORE, The Synod of Saskatchewan humbly petitions the Venerable the General Assembly to investigate and, if possible, take action on the preparation and production of graded Bible text books to be used in our Sunday Schools and homes in spiritual instruction of the Church's children and young people.

Extracted from the records of the Synod of Saskatchewan.

Coleville,
April 22nd, 1948.

JNO. BRENT,
Clerk.

No. 37.—PRESBYTERY OF HAMILTON.

Re MINIMUM STIPEND

At Hamilton and within St. Paul's Chapel there, on the fourth day of May, in the year of our Lord one thousand nine hundred and forty-eight, which day the Presbytery of Hamilton met and was constituted with prayer by the Moderator.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the present minimum stipend of \$1800 and a Manse is altogether inadequate to meet the needs of the ministry;

THEREFORE, the Presbytery of Hamilton respectfully overtures the Venerable the General Assembly to take the proper steps to increase the minimum stipend to \$2400 and a manse.

Extracted from the Minutes of the Presbytery of Hamilton this sixth day of May, 1948.

W. H. FULLER,
Presbytery Clerk.

Jarvis, Ontario.

No. 38.—PRESBYTERY OF HAMILTON.

TO PLACE THE NAME OF REV. PETER A. DUNN, D.D., ON THE CONSTITUENT ROLL OF PRESBYTERY

At Hamilton, and within St. Paul's Chapel there, on the fourth day of May, in the year of our Lord one thousand nine hundred and forty-eight, which day the Presbytery of Hamilton met and was constituted with prayer by the Moderator.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the Rev. Peter A. Dunn, D.D., has been forced by ill health to resign his pastoral charge in order to hasten his convalescence; and

WHEREAS, Dr. Dunn will be residing within the bounds, and will be able to attend from time to time the meetings of Presbytery; and

WHEREAS, his native abilities and his wide experience on the Boards of the General Assembly, will greatly strengthen the Presbytery;

THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable the General Assembly for permission to place the name of Rev. Peter A. Dunn, D.D., on its Constituent Roll.

Extracted from the Minutes of the Presbytery of Hamilton by me, this sixth day of May, 1948.

W. H. FULLER,
Presbytery Clerk.

Jarvis, Ontario.

No. 39.—SYNOD OF BRITISH COLUMBIA.

Re CLERGY RATES ON AIR LINES

At Vancouver, within Central Church, on Tuesday, the fourth day of May, in the year of our Lord one thousand nine hundred and forty-eight, which time and place the Synod of British Columbia met and was constituted with prayer by the Moderator, Rev. Thomas E. Roulston.

Inter alia.—It was moved by Mr. McLean, seconded by Mr. Farris, that the Synod of British Columbia overture the General Assembly as follows:

To the Venerable the General Assembly:

WHEREAS, an increasing use is being made of air travel in the prosecution of the work of our Church in Canada, and

WHEREAS, the cost of air transportation has, up to the present, prevented a full use of such,

THEREFORE, the Synod of British Columbia humbly overtures the Venerable the General Assembly immediately to take steps to confer with other Canadian Churches, including the Roman Catholic, with a view to presenting a joint request to the proper authorities, to the effect that a Clergy rate be accorded by Trans-Canada Airways and Canadian Pacific Airlines, to holders of regular Canadian Passenger Association Clergy Certificates.

Extracted from the Minutes of the Synod of British Columbia.

FREDERIC ST. DENIS,
Clerk.

Vancouver, B.C., May 7th, 1948.

No. 40.—PRESBYTERY OF SAINT JOHN.

Re LOAN TO ST. ANDREW'S, MONCTON

At Saint John, and within the Church of Saint John and Saint Stephen there, on Tuesday, the fourth day of May, in the year of our Lord, one thousand nine hundred and forty-eight, and at two o'clock in the afternoon, which place and time the Presbytery of Saint John met and was constituted with prayer.

Inter alia.—It was moved by Dr. C. J. St. Clair Jeans, and seconded by Mr. Alexander Elliot, that the following overture be transmitted to the General Assembly.

WHEREAS, the Presbytery of Saint John is satisfied that Saint Andrew's, Moncton, has met every requirement asked by the Church under the special circumstances noted by the General Assembly of 1947, and

WHEREAS, the Presbytery is fully aware that the congregation has made an extraordinary effort, and one far beyond its strength in raising funds for present construction now well advanced, and

WHEREAS, this congregation has since 1925 raised the sum of \$45,000 in all for the purpose of completing its building, and

WHEREAS, the General Assembly of 1947 gave direct encouragement to this project, and made it one of the first charges on the Advance Fund,

THEREFORE, be it resolved, that the Presbytery humbly overtures the Venerable the General Assembly, to give instructions to the Board of Administration to make, without further delay, payments up to \$50,000.00 for the due completion of Saint Andrew's, Moncton.

Certified a true extract from the Minutes of the Presbytery of Saint John.

Saint-Andrew's-by-the-Sea,
May 6th, 1948.

SAMUEL DAVIES,
Stated Clerk.

No. 41.—PRESBYTERY OF SAUGEEN.

REGULATIONS Re STUDENTS IN COURSE

At Conn, Ontario, and within Knox Church there, on the Eleventh day of May, in the year of our Lord one thousand nine hundred and forty-eight, on which day the Presbytery of Saugeen met and was constituted with prayer.

Inter alia.—The Presbytery agreed by majority vote that the following overture be transmitted to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, students in course are being appointed to self-sustaining charges or vacancies, in opposition to the rules on vacancies and settlement of ministers in the Book of Forms, and

WHEREAS, this has had a detrimental effect on such vacancies where older men are unwanted, and

WHEREAS, in order to secure recruits for the ministry, some financial aid must be arranged, so that the present irregular methods may be overcome . . .

THEREFORE, it is humbly overtured the Venerable the General Assembly by the Presbytery of Saugeen, that there be appointed a committee or commission as shall be deemed wise, to consider the problem and to make such amendments to the regulations re students in course as shall be in the best interests of the Church and all in its service.

Extracted from the Minutes of Presbytery of Saugeen this eleventh day of May, 1948.

Palmerston, Ontario.
May 11th, 1948.

K. HUNTER PALMER,
Presbytery Clerk.

No. 42.—SYNOD OF TORONTO AND KINGSTON.

Re THE DIVISION OF THE PRESBYTERY OF TORONTO

At Waterloo, and within Knox Church there, on Wednesday, the fifth day of May, one thousand nine hundred and forty-eight, at nine-thirty o'clock in the forenoon, the Synod of Toronto and Kingston met pursuant to adjournment. The Moderator then constituted the Synod with prayer.

Inter alia.—Report of the Committee on Bills and Overtures. Dr. A. C. Stewart, Convener, submitted an overture from the Presbytery of Toronto as follows:

Re THE DIVISION OF PRESBYTERY

At Toronto, and within Knox Church there, on the second day of March, in the year of our Lord one thousand nine hundred and forty-eight, the Presbytery met, and was constituted with prayer.

Inter alia.—The Presbytery decided to transmit the following Overture to the Synod of Toronto and Kingston.

To the Synod of Toronto and Kingston:

WHEREAS, the Presbytery of Toronto has duly decided to overture the General Assembly at its meeting to be held in Toronto in June 1948 for a Division of Presbytery of Toronto into two Presbyteries, according to paragraph 177 of the Book of Forms, and

WHEREAS, the Presbytery of Toronto recognizes the right of Synod to supervise such action on its part, and especially as it pertains to the Synod to adjust the bounds of Presbyteries within its own limits.

THE PRESBYTERY OF TORONTO OVERTURES the Synod of Toronto and Kingston to concur in this action of the Presbytery and to support the Overture of the Presbytery of Toronto for a Division of the Presbytery to the General Assembly.

On the motion of Dr. McCree, duly seconded, the Overture was approved, and ordered to be sent forward to the Synod.

Extracted from the Records of the Presbytery of Toronto by me on the nineteenth day of March.

Edgar Forman,
Presbytery Clerk.

It was moved by Dr. A. C. Stewart, and seconded by Dr. W. T. McCree, that the Synod concur in the prayer of the overture of the Presbytery of Toronto. The motion was carried.

Extracted from the Minutes of the Synod of Toronto and Kingston.

Lindsay, Ontario,
May 11th, 1948.

D. McQUEEN,
Clerk of Synod.

No. 43.—SYNOD OF TORONTO AND KINGSTON.

Re VISITATION AND CHURCH ASSOCIATIONS

At Waterloo, and within Knox Church there, on Thursday, the sixth day of May, one thousand nine hundred and forty-eight, at nine-thirty o'clock in the forenoon, the Synod of Toronto and Kingston met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia.—It was also agreed on motion of Dr. H. K. Palmer, seconded by W. J. Walker, that the Synod transmit the following overture to the General Assembly:

WHEREAS, the basis of the directions found in the BOOK OF FORMS re Visitation of Presbyteries and Synods, has been regarded by many as more or less of a judicial nature, belonging to a day when the Church's authority was emphasized from a different angle than to-day, and

WHEREAS, there is an imperative need to emphasize in practice the Presbyterian rule and authority,

THEREFORE, it is respectfully ordered that the Moderator of each Presbytery, or his deputy, with a Committee, should visit and address each congregation on Presbyterian rules and practice, and the place and authority of Kirk Session. A discussion period would follow.

That the Ladies' Aid or Women's Associations, comprising the larger proportion of women in each congregation, should be associated through a central organization in each Presbytery, so that ideas could be exchanged, and the Presbyterian nature of their work emphasized.

That Presbyterian Men's Associations should be founded on a similar basis.

Extracted from the Minutes of the Synod of Toronto and Kingston by,

Lindsay, Ontario,
May 11th, 1948.

D. McQUEEN,
Clerk of Synod.

No. 44.—SYNOD OF TORONTO AND KINGSTON.

Re APPOINTMENT OF A MISSIONARY-AT-LARGE

At Waterloo, and within Knox Church there, on Thursday, the sixth day of May, one thousand nine hundred and forty-eight, at nine-thirty o'clock in the forenoon, the Synod of Toronto and Kingston met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia.—The Synod agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, the areas in Northern Ontario are developing rapidly and increasing in population, and

WHEREAS, large areas and growing towns and communities are without a Presbyterian ministry, and

WHEREAS, we feel the time has come for an advance in our mission work in that area,

THEREFORE, we humbly overture the Venerable the General Assembly that a Missionary-At-Large be appointed for Northern Ontario.

Extract from the Minutes of the Synod of Toronto and Kingston by,

Lindsay, Ontario,
May 11th, 1948.

D. McQUEEN,
Clerk of Synod

No. 45.—SYNOD OF TORONTO AND KINGSTON.

Re THE CHURCH AND A NATION'S SIN OF DRUNKENNESS

At Waterloo, and within Knox Church there, on Thursday, the sixth day of May, one thousand nine hundred and forty-eight, at nine-thirty o'clock in the forenoon, the Synod of Toronto and Kingston met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia.—Dr. H. K. Palmer, Convener, reported further for the Committee on Evangelism and Social Action, and moved, seconded by W. J. Walker, that the Synod of Toronto and Kingston transmit the following overture to the General Assembly. This was agreed.

To the Venerable the General Assembly:

WHEREAS, it is evident from numerous voices both within the Church and in Canadian public life that widespread alarm and dissatisfaction exist concerning the grievous and unprecedented consumption of alcoholic beverages by our Canadian men and women and youth; and

WHEREAS, the sin of the land is the burden of the Church, and

WHEREAS, judgment begins at the House of God; and

WHEREAS, the commandment of Christ to His Church is "Ye are the salt of the earth;" and His warning to her is "Salt is good. But if the salt have lost its saltiness, wherewith shall it be salted? It is fit neither for the land nor yet for the dunghill; but to be cast out. He that hath ears to hear, let him hear," and

WHEREAS, the promise of Christ to His Church is: "If My people which are called by My name shall humble themselves and pray and seek My face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land," and

WHEREAS, we have it on record at the mouth of the Lord that in a former time of multiplying transgression, debauchery, unfaithfulness and misery on the part of the people of another land, the central and deepest cause for the Lord's wonderment, wrath, and frustration, was not so much the rampant sin of the land, but rather "He wondered that there was no intercessor:"

THEREFORE, we the Synod of Toronto and Kingston most humbly (as being conscious that we ourselves are under judgment) Overture the Venerable the General Assembly to place upon record our Church's repentant acknowledgment that the increasing intemperance of the people of our land is a sign of God's sore displeasure with His Church in Canada for her failure to witness faithfully in life and word to the redeeming power of His Holy Son and the sanctifying fruits of His Holy Spirit. Accordingly the Assembly calls upon every congregation and every member to pray that God the Judge and the Redeemer will in mercy turn away the judgment of fruitlessness from us, and so redeem us and our nation from the sin of drunkenness with all its attendant shames and sorrows.

Extracted from the Minutes of the Synod of Toronto and Kingston by,

Lindsay, Ontario,
May 11th, 1948.

D. McQUEEN,
Clerk of Synod.

No. 46.—PRESBYTERY OF LONDON.

Re THE CHURCH OF CHRIST IN CHINA

At London, and in New St. James Presbyterian Church, the Presbytery of London, of The Presbyterian Church in Canada met in regular session on May eleventh, one thousand nine hundred and forty-eight, and was constituted with prayer by the Moderator.

Inter alia,—The Presbytery agreed to overture the General Assembly of 1948 as follows:

To the Venerable the General Assembly:

WHEREAS, there still exists confusion in The Presbyterian Church in Canada about the Church of Christ in China, and

WHEREAS, there exist strong arguments for and against working with the Church of Christ in China, and

WHEREAS, the work with the Church of Christ in China brings to light a difference of opinion about our missionary policy,

THEREFORE, the Presbytery of London, respectfully overtures the Venerable, the General Assembly of The Presbyterian Church in Canada,

1. That the present work be continued, but no new commitments of men or money be made.
2. That the Assembly appoint a Committee representative of the differing opinions,
 - a. To study the problem of working with the Church of Christ in China as an illustration of our missionary policy.
 - b. To inform the Presbyteries of the church through their respective Missions Committee as to the progress and conclusions of their study in time for a January meeting of the Presbytery.
 - c. To report to the next General Assembly.

Extracted from the Record of the Presbytery of London by,

London, Ontario,
May, 1948.

JOHN R. WALDIE,
Clerk of Presbytery.

REPORT OF THE STEWARDSHIP AND BUDGET COMMITTEE

To the Venerable the General Assembly:

For the year 1947 your Committee would report as follows:

As authorized by the General Assembly of 1947, your Committee has altered its title to "The Stewardship and Budget Committee," in the hope of securing a different emphasis and motivation in the raising of money to support the whole work of the Church. Throughout the year the Committee has continued its study of Stewardship, and has sought to develop plans and materials for the education of our people in this important matter. Your Committee considers that motivation and information are the two principal supports of an enlarged Budget Revenue.

The Committee notes with satisfaction the further increase of \$20,000 in contributions by congregations while the Peace Thankoffering campaign continues. Revenues, however, are still far short of requirements, but the Committee hopes that with the completion of the Thankoffering in 1948, renewed attention will be given everywhere to the Budget needs of the Church.

The Committee has studied the question of Budget allocation responsibility in congregations, and submits recommendations based on recognition of the contemporary financial procedures in congregations. It is our opinion that there cannot be two completely independent "budgets," actively supported, in any congregation; that the budget for local needs must take into account the claims of the general work of the Church; that the general work will receive adequate support only as it is recognized as a definite interest and responsibility of each congregation.

In November your Committee, on being informed of the probable year-end financial position of the Church, addressed a letter to 150-odd congregations from which comes a major part of all Budget Revenue. The response was twofold: a considerable increase in revenue in the two closing months of the year, and the earlier remittance of funds on hand.

One pamphlet was circulated during the year: "A Larger Responsibility." This was sent to all Sessions and Boards of Management. A second printing was made necessary by subsequent re-ordering.

As authorized by the Assembly of 1947, the Board of Administration appointed the Rev. A. N. Miller to serve the Stewardship and Budget Committee—and the Administrative Needs Committee. Mr. Miller gave part-time service from October 1st, and full-time from Nov. 17th. To date of the Committee's meeting in March, Mr. Miller, as "Field-secretary" visited eleven Presbyteries, "as and when invited." It was discovered that we lack standing arrangements for the development of an itinerary, and a questionnaire has now been submitted to the Presbyteries seeking arrangements for next year. It is hoped that an extensive, if not a full, itinerary will be developed for 1948-49.

The work of the Field Secretary has consisted of addresses to Presbyteries and congregations, week-day public meetings, conferences with groups of managers and elders, addresses to college students. In addition the Field Secretary has been made responsible for the development of sources of information, the preparation of printed materials, the production of a film-strip and other aids. The Committee hopes to

have the film-strip and an illustrated pamphlet available for September. The immediate aims of the work of the Field Secretary are the dissemination of information on the work of the Church, the teaching of Stewardship, the promotion of the Every Person Canvass and of the use of the Duplex Envelope.

In 1947-48 the work of the Field Secretary has been, of necessity, that of exploration and research in our own Church, and of study of principles and methods used successfully elsewhere. It is apparent already that a full itinerary of the Presbyteries must be planned on a two or three year schedule—and that the necessary promotion of increased Budget Revenues cannot be developed on a short term basis. For this reason, a recommendation bearing on a full-time, permanent, appointment accompanies this report.

The information received from several Protestant denominations in the United States leads your Committee to believe that a more energetic presentation of Stewardship can result in a very considerable and permanent enlargement of the financial resources of our Church as well as strengthening our spiritual life.

The resources of our people are largely untapped. A persistent approach is required—and will, we believe, meet with the hearty, wholesome and approving support of our people to an increasing extent.

RECOMMENDATIONS

1. That the duties of the Stewardship and Budget Committee be to promote interest in the whole work of the Church as supported by Budget Funds, to promote stewardship education including the encouragement of tithing in relation to the support of the general work of the Church, to promote the use of the Every Person Canvass and the use of the Duplex Envelope, to produce the printed matter, visual aids, and other promotional materials required for this work, and to promote inter-congregational conferences in support of the general work of the Church.
2. That Sessions of congregations be reminded of their opportunity to faithfully present stewardship to our people by making regular use of the duplex envelopes, through an every-person canvass, especially inviting new members and young people, on becoming wage earners, to use the duplex envelope.
3. That Mission Treasurers again be reminded that they are expected to remit monthly, as far as possible, the budget givings of the congregations.
4. (a) That in naming their Stewardship and Budget Committee Presbyteries be asked to appoint as convener a layman wherever possible, and
(b) That at least once a year the Presbytery's Budget Convener should call a meeting consisting of the Minister, the Budget Convener and at least one lay representative from each congregation within the bounds and that the expense of such a meeting be borne by the Stewardship and Budget Committee.
5. That the Board of Administration ask permission of the General Assembly to call for nominations for a permanent Field-Secretary of the Stewardship and Budget Committee to be in the hands of the Clerk of the General Assembly by March 31st, 1949.
6. That the appointment of Rev. A. Neil Miller as Temporary Field-Secretary for Stewardship and Budget be extended to September 30, 1949.
7. That the allotment for Budget Funds to the Stewardship and Budget Committee for 1948-1949 be \$6,500.00.

All of which is respectfully submitted,

H. M. JACKSON,
Convener.

E. A. THOMSON,
Secretary.

SUMMARY OF BUDGET RECEIPTS BY PRESBYTERIES AND SYNODS

Presbyteries	Amount Raised in 1946	Allocation 1947	Amount Raised 1947	Amount Short	Per cent Raised
Cape Breton.....	\$ 5,353.24	\$ 7,000.00	\$ 5,499.18	\$ 1,500.82	\$ 78.55
Newfoundland.....	3,959.30	2,400.00	4,102.82	1,702.82*	170.95
Pictou.....	10,156.01	13,000.00	9,615.91	3,384.09	73.96
Halifax and Lunenburg.....	6,392.46	6,000.00	4,857.07	1,442.93	80.95
Saint John.....	2,096.37	3,500.00	2,056.91	1,443.09	58.76
Miramichi.....	1,073.95	1,400.00	1,302.90	97.10	93.06
Prince Edward Island.....	3,875.03	4,600.00	4,159.75	440.25	90.42
Quebec.....	2,284.71	4,500.00	2,731.18	1,768.82	60.69
Montreal.....	27,951.88	51,000.00	34,238.50	16,761.50	67.13
Glengarry.....	5,391.15	7,000.00	5,883.15	1,116.85	84.04
Ottawa.....	19,609.75	17,800.00	20,837.99	3,037.99*	117.06
Lanark and Renfrew.....	4,493.75	7,700.00	4,606.50	3,093.50	59.82
Brockville.....	5,091.62	7,000.00	4,259.21	2,740.79	60.84
Kingston.....	5,695.56	9,600.00	5,669.02	3,931.98	59.15
Peterborough.....	6,240.16	10,500.00	6,575.80	3,924.20	62.62
Lindsay.....	4,020.75	6,500.00	4,123.78	2,376.22	63.44
Toronto.....	76,236.08	102,500.00	82,626.38	19,873.62	80.61
Orangeville.....	2,051.90	3,500.00	1,712.62	1,887.38	48.93
Barrie.....	13,094.59	17,000.00	13,776.54	3,223.46	81.03
North Bay and Algoma.....	2,839.87	2,400.00	3,290.89	890.89*	137.12
Temiskaming.....	879.22	750.00	768.41	18.41*	102.45
Saugeen.....	2,244.79	4,000.00	2,129.76	1,870.24	53.24
Guelph.....	23,024.62	27,200.00	23,708.41	3,491.59	87.16
Hamilton.....	30,811.82	45,195.00	30,752.74	14,442.26	68.04
Paris.....	7,983.33	11,423.00	9,843.05	1,579.95	86.16
London.....	12,411.18	18,273.00	12,570.94	5,702.06	68.79
Chatham.....	10,216.06	12,129.00	10,965.52	1,163.48	90.40
Sarnia.....	5,679.35	6,910.00	6,466.18	443.82	93.57
Stratford.....	7,935.83	15,548.00	7,952.24	7,595.76	51.14
Huron and Maitland.....	12,253.81	13,781.00	12,824.39	956.61	93.05
Bruce.....	4,840.42	9,347.00	5,833.93	3,513.07	62.41
Superior.....	3,559.67	3,670.00	3,751.70	81.70*	102.23
Winnipeg.....	2,876.77	3,750.00	2,719.98	1,030.02	72.53
Brandon.....	2,442.13	2,580.00	2,384.03	195.97	92.40
Regina.....	2,460.92	4,375.00	2,671.03	1,703.97	61.00
Moose Jaw.....	1,548.42	1,625.00	1,719.16	94.16*	105.79
Prince Albert.....	1,299.34	1,875.00	1,364.78	510.22	74.38
Saskatoon.....	2,290.62	2,125.00	2,421.19	296.19*	113.92
Peace River.....	264.68	850.00	264.26	585.74	31.08
Edmonton.....	4,780.98	5,285.00	5,054.28	230.72	95.64
Red Deer.....	1,143.90	1,365.00	1,530.14	165.14*	112.09
Calgary.....	6,580.44	6,500.00	6,470.44	29.56	99.54
Kootenay.....	553.62	780.00	653.67	126.33	83.54
Kamloops.....	637.43	780.00	616.75	163.25	79.07
Westminster.....	7,764.40	9,240.00	8,487.84	752.16	91.85
Victoria.....	3,442.95	4,200.00	3,987.85	212.15	94.94
<i>Synods</i>					
The Maritimes.....	32,906.36	38,000.00	31,594.54	6,405.46	83.14
Montreal and Ottawa.....	64,822.86	95,000.00	72,556.53	22,443.47	76.37
Toronto and Kingston.....	136,327.54	184,000.00	144,381.61	39,618.39	78.46
Hamilton and London.....	92,131.80	136,000.00	97,208.99	38,791.01	70.59
Manitoba.....	8,878.57	10,000.00	8,873.11	1,126.89	88.73
Saskatchewan.....	7,599.30	10,000.00	8,176.16	1,823.84	81.76
Alberta.....	12,770.00	14,000.00	13,319.12	680.88	95.13
British Columbia.....	12,398.40	15,000.00	13,746.11	1,253.89	91.64
					*Over

THE TRUSTEE BOARD

To the Venerable the General Assembly:

It is with a deep sense of regret that we report the loss by death of the Rev. J. W. MacNamara, D.D., on March 5th, 1948.

Dr. MacNamara acted as Secretary of this Board since its inception and was most meticulous in carrying on the work of the Board.

The following matters have been dealt with by the Board, viz; necessary documents have been executed under the seal of the Board in connection chiefly with estates from which bequests have been received, for the benefit of various departments of the Church.

We would refer you to the Treasurer's Report on Page 199 from which you will see the sum of \$217,282.99 was received by way of cash or securities. A list of these bequests will be found on Page 221.

Complying with the requirements of the Act of Incorporation the following is a list of securities held on behalf of the several Funds indicated, which have been received or purchased during the past year, and the securities which have matured or been sold during the year.

LIST OF SECURITIES RECEIVED OR PURCHASED DURING YEAR 1947

KNOX COLLEGE:

Bonds:
Province of New Brunswick..... 2½% 1967 \$18,000.00

PENSION FUND:

Bonds:
Province of New Brunswick..... 2½% 1967 \$52,000.00
Province of New Brunswick..... 3 % 1968 50,000.00
\$102,000.00

HOME AND FOREIGN MISSIONS:

Bonds:
Dominion of Canada..... 3 % 1954 \$100.00
Dominion of Canada..... 3 % 1962 500.00
Dominion of Canada..... 3 % 1952 500.00
Dominion of Canada..... 3 % 1957 500.00
Dominion of Canada..... 3 % 1951 100.00
\$1,700.00

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Bonds:
Province of New Brunswick..... 3 % 1968 \$10,000.00

CHURCH EXTENSION FUND:

Shares:
Bell Telephone..... \$560.00

LIST OF SECURITIES MATURED AND SOLD DURING YEAR 1947

KNOX COLLEGE:

Bonds:
Province of New Brunswick..... 5½% 1952 \$ 5,000.00
Province of Ontario..... 5½% 1947 10,000.00
Province of New Brunswick..... 5½% 1952 5,000.00
Province of New Brunswick..... 5½% 1950 5,000.00
Province of New Brunswick..... 5½% 1950 500.00
City of Montreal..... 3½% 1954 5,000.00
Province of New Brunswick..... 5½% 1952 500.00
MacLaren Quebec Power Co..... 4 % 1959 1,000.00
\$32,000.00

PENSION FUND:

Bonds:
Town of Cochrane..... 5 % 1947 \$ 1,910.54
Town of Cochrane..... 5 % 1947 1,910.54
Province of New Brunswick..... 5½% 1952 2,000.00
Province of New Brunswick..... 5½% 1950 18,000.00
Province of Ontario..... 5½% 1947 3,000.00
Province of New Brunswick..... 5½% 1952 5,000.00
Province of New Brunswick..... 5½% 1952 10,000.00
City of Montreal..... 5 % 1970 3,000.00
Province of New Brunswick..... 5½% 1952 1,000.00
Province of Ontario..... 5½% 1947 6,000.00
Province of New Brunswick..... 5½% 1952 1,000.00
Village of Humberstone..... 5 % 1947 1,609.91
Province of New Brunswick..... 5½% 1950 4,000.00
Province of New Brunswick..... 5½% 1950 5,000.00
\$63,430.99

HOME AND FOREIGN MISSIONS:

Bonds:
Chartered Trust and Executor Co..... 3¾% \$3,000.00
Province of Ontario..... 5½% 1947 4,500.00
Edmonton School District..... 5 % 1967 1,000.00
MacLaren Quebec Power Co..... 1,000.00
\$9,500.00

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Bonds:
Province of Prince Edward Island..... 6 % 1947 \$1,000.00

ANDREW McCORMICK ESTATE:

Bonds:
Eastern Dairies Ltd..... 6 % 1949 \$2,000.00

DEACONESS TRAINING SCHOOL:

Bonds:
Province of Ontario..... 5½% 1947 \$500.00

Attached to the report of the Treasurer on pages 213 to 219 will be found a list of securities held by the Board for the several Trusts.

All of which is respectfully submitted.

E. A. THOMSON,
Secretary.

E. W. McNEILL,
Chairman.

REPORT OF THE BOARD OF ADMINISTRATION

To the Venerable the General Assembly:

Your Board of Administration would record its sense of loss in the sudden passing of Dr. J. W. MacNamara, Secretary of the Board since 1925 and, prior to that, Secretary of The Presbyterian Church Association. Dr. MacNamara performed his onerous duties with conspicuous ability, patience, integrity, and kindness of heart. To his work he brought an ordered business mind which he used in the service of the Board and of the Church. A Presbyterian by conviction, he was tolerant in his relationship with others and his sympathies were as wide as the world. A great true man he has left a record of service which younger men may well emulate.

THE PEACE THANKOFFERING BUILDING FUND

In five cases applications for loans from the Peace Thankoffering Building Fund have been approved. Other applications are pending and will receive consideration as soon as funds are available. In cases where loans have been approved the Board will hold in trust for one year the sum of money allocated and should no building operations commence by then, the Board will review the case in the light of representations made by the congregation concerned.

63 ST. GEORGE STREET, TORONTO

The General Assembly of 1947 directed that "the property known as 63 St. George St. Toronto should be administered by the Board of Administration for use primarily as Church Offices in order to relieve the present lack of office accommodation and the present and expected increase in overhead and that any surplus accommodation be made available to Knox College or any other interested bodies connected with the Church." (See A & P 1947 p. 25 and app. p. 198 No. 5). Preparations to occupy the building have been going forward steadily. Difficulties, however, have appeared. Before this property was taken over by the Board, the City of Toronto expropriated it under the Emergency Housing Regulations and there seems little likelihood that these premises will be occupied before the fall of 1949. In the meantime the lease of the Offices at 100 Adelaide Street West runs out at the end of September 1948; and an offer of renewal has been received at approximately two and one-half times more than at present paid, with five years lease as the minimum. The long result seems to be that we shall have to seek temporary premises elsewhere.

PRESBYTERIAN RESIDENCE, SASKATOON

This property was erected by the Women's Missionary Society (W.D.) and for a number of years used for their purposes. This last year it has been occupied by thirty-three Presbyterian students in attendance at the University of Saskatchewan. In the fall of 1947 the W.M.S. (W.D.) offered to transfer the residence to the Board for the consideration of \$23,000.00. This offer has been accepted and the Board will be taking over the building. It is hoped that this residence will become a rallying point for Presbyterians on the University Campus. Too much praise cannot be extended to Mrs. J. H. Cameron the Superintendent whose indefatigable and unselfish service has been an outstanding contribution to the success attending the operation of the residence.

RE RESIDENCE ON CAMPUS OF UNIVERSITY OF BRITISH COLUMBIA

For some years our Church has had an offer of a piece of land favourably situated on the Campus of the University of British Columbia. The Presbytery of Westminster has considered a proposal to build a residence on the site at a cost of \$150,000.00, of which \$50,000.00 would be raised in British Columbia and \$100,000.00 from the rest of the Church. A report to this effect was received by the Board for information and it was directed that this reference should be included in this report.

LEGACY MISS CHRISTINA C. NIVEN

In 1947 the Board, acting on instructions under the will of the late Miss Christina C. Niven, distributed one thousand dollars equally among five retired ministers of the Church who had held charges in Ontario outside the City of Toronto in order that they might enjoy a holiday. This proved a great help to these five ministers and the letters of thanks indicated how much such generosity was appreciated.

COMMITTEE TO ADVISE PRESBYTERIAN PUBLICATIONS

Under instructions of the General Assembly of 1947 the Board appointed a Committee to advise Presbyterian Publications and through whom Presbyterian Publications might present its problems to the Boards and Courts of the Church. This Committee met once in conference with Presbyterian Publications.

75th ANNIVERSARY OF THE CHURCH

Under instructions of the 1947 General Assembly the Board appointed a small Committee to deal with matters pertaining to the 75th Anniversary of the Church which occurs in 1950. Dr. John McNab was named Convener. The Committee was directed to proceed to add names to this Committee and was given power to approach the Boards of the Church asking them to appoint representatives. These directions have been put into effect and the Committee is at work.

FIRST ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

The First Assembly of the World Council of Churches will be held in Amsterdam, Holland from August 22 to September 4, 1948. The 1947 General Assembly had commissioned Principal W. W. Bryden of Knox College, Toronto, Rev. C. Ritchie Bell of Outremont, Quebec, Ministers, and Professor B. C. Diltz of the Ontario College of Education, Toronto, an elder, to represent the Church at the Alliance of Reformed Churches meeting in Geneva, Switzerland in August 1948. Accordingly, Principal Bryden and Mr. Bell were named to represent the Church at the First Assembly of the World Council of Churches at Amsterdam. Two alternates were also named.

PENMARVIAN AND MORGAN MEMORIAL HOUSE COMMITTEE

The report of this Committee will be found on page 195, of the Acts and Proceedings.

CHURCH EXTENSION AND CHURCH AND MANSE BOARD

The report of this Board will be found on page 81, of the Acts and Proceedings.

EPHRAIM SCOTT FUND

The report of this Fund will be found on page 194, of the Acts and Proceedings.

STEWARDSHIP AND BUDGET COMMITTEE

The report of this Committee together with recommendations will be found on page 183, of the Acts and Proceedings.

GRANTS FOR INTER-DENOMINATIONAL WORK

For the general support of the Canadian Council of Churches.....	\$1,250.00
For the Canadian Social Council of Canada.....	187.50
For the United Stewardship Council (in American funds).....	100.00

The Board recommends that these grants for the current year be paid.

CONFERENCE OF SPENDING BOARDS

Conferences of Representatives of the Spending Boards were held in September 1947 and March 1948. In September the Budget for all purposes was set at \$452,354.96. Reports received at the March 1948, meeting of the Board indicated that \$464,904.25 had been expended by the various Spending Boards. This over-expenditure will be reduced in amount when the General Board of Missions makes certain adjustments, charging Capital expenditures against reserves. However despite a substantial increase in revenue there will still remain an over-expenditure.

BUDGET ESTIMATES FOR 1948

Your Board submits the following table of (1) "Allotments based on Revenue" which represents an attempt to live within the revenue received in 1947, and (2) "Estimated Needs by Boards" which represents the requests for funds presented by the different Boards and Committees at the Conference of Spending Boards.

Department	Allotments Based on Revenue	Estimated Needs by Boards
Missions.....	\$280,000.00	\$342,000.00
S.S. & Y.P.S.....	12,000.00	12,000.00
S.S. Lesson Helps etc.....	6,800.00	8,500.00
Deaconess Training School.....	4,000.00	4,000.00
Knox College.....	18,000.00	25,000.00
Montreal College.....	16,000.00	20,000.00
General Assembly.....	20,000.00	20,000.00
General Office.....	6,000.00	6,000.00
Treasurer's and Management.....	24,000.00	24,000.00
Stewardship and Budget.....	6,500.00	8,500.00
Home Religion.....	500.00	1,000.00
Exchange and Legal.....	1,000.00	1,500.00
Pension Board.....	12,000.00	12,000.00
Week Day Religious Education.....	100.00	100.00
Professors' Retiring Allowances.....	5,500.00	5,500.00
Evangelism and Social Action.....	500.00	1,000.00
Inter-Church Protestant and Roman Catholic.....	156.25	156.25
Canadian Council of Churches.....	3,000.00	3,000.00
Broadcasting Committee.....	1,000.00	2,000.00
Miscellaneous.....	2,000.00	2,000.00
Int. Other Funds.....	3,700.00	3,700.00
	*\$422,766.25	\$501,956.25
Expansion Work etc.....		100,000.00
		\$601,956.25

*Total of allotments based on revenue is \$20,000.00 in excess of the 1947 revenue.

RECOMMENDATIONS

1. That the General Assembly approve of the Allotments Based on Revenue to the Spending Boards as submitted in the above table.
2. That the General Assembly approve of the Estimated Needs by Boards as submitted in the above Table.
3. That the General Assembly approve of the Allocation of \$600,000.00 to the Synods as follows:

Maritime Provinces.....	\$ 50,100.00
Montreal and Ottawa.....	112,400.00
Toronto and Kingston.....	216,500.00
Hamilton and London.....	159,600.00
Manitoba.....	13,500.00
Saskatchewan.....	10,900.00
Alberta.....	17,500.00
British Columbia.....	19,500.00

Total..... \$600,000.00

4. That the General Assembly again request Synods and Presbyteries to give careful consideration to the apportionment of Budget Allocations to the Presbyteries and Congregations within their respective bounds so that the allocations may be made as equitable as possible.
5. That the General Assembly request the Presbyteries of the Church to make the Budget Allocations to the Congregations within their bounds not later than December, so that Congregations may have them in time to present to their Annual Meetings.
6. That the General Assembly approve of the requests for grants for inter-denominational work as set forth in the report of the Board.
7. That in view of the necessity of moving from 100 Adelaide Street West and failing to secure other suitable premises for the Church Offices the General Assembly consider setting apart a portion of Knox College Residence as temporary premises until such time as the offices shall be able to occupy the property known as 63 St. George Street, Toronto.
8. That in view of the greatly increased cost to the Budget in maintaining our own Sunday School materials, the General Assembly review their policy in this regard.
9. That in view of the helpfulness of the Post-war Emergency Fund (of \$5,000.00 voted from the Stagg Estate) the Fund be continued and the Board of Administration be instructed to develop the proposal and recommend to the General Assembly of 1949.
10. That the prayer of Overture 43 *Re Aid to Weakening Congregations* (General Assembly minutes 1947, app. p. 167) be approved as follows: "That the General Assembly grant authority to some Board or Committee to deal with applications for assistance from congregations which are above the present rules for assistance but find themselves weakening and in difficulties and to grant relief."
11. That the firm of Henry Barber, Mapp and Mapp, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted.

H. P. WANZER,
Chairman.

E. A. THOMSON,
Secretary.

NOMINATIONS FOR THE POSITION OF ASSOCIATE SECRETARY OF THE GENERAL BOARD OF MISSIONS

To the Venerable the General Assembly:

Under authority granted by the last Assembly (Minutes, p. 69) the following nominations were received from Presbyteries for the above position:

James Dunn, M.A., B.D.	Edmonton, Winnipeg.
J. MacBeath Miller, B.D.	Halifax and Lunenburg, Guelph.
A. A. Lowther, M.A., B.D.	Prince Edward Island, Montreal, Lanark and Renfrew, Barrie, Sarnia, Superior, Prince Albert, Kamloops, Kootenay, Victoria, Stratford, Brandon.
B. D. Armstrong.	Ottawa.
D. McQueen.	Lindsay
James Dickson.	Toronto.
A. E. Toombs.	Algoma and North Bay.
George Milne, B.A.,	Huron-Maitland.
E. H. Johnson, B.Sc.	Moose Jaw.
Miss Laura Pelton.	Regina.
Miss Ida Wells.	Red Deer.

Cape Breton nominated both A. A. Lowther, M.A., B.D. and W. L. Detlor, M.A., Th.M.

The following Presbyteries reported that they did not believe the position to be necessary or that no appointment should be made at this time: Miramichi, Quebec, Pictou, Glengarry, Kingston, Peterborough, Brockville, Hamilton, Chatham, Paris, Bruce.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Clerk of Assembly.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the General Assembly:

This fund by action of the General Assembly, is available for the use of congregations within the Presbytery of Miramichi.

The income in any year may be given with the approval of Presbytery to such congregations as are in special need of financial assistance. Any such congregation can receive only an amount equivalent to what they themselves have contributed to the purpose for which the grant is being asked.

The financial standing at the end of the year was as follows:

Credit Balance January 31, 1947..... \$1,080.36

	<i>Receipts</i>	
Interest on Investments.....		\$1,781.95

	<i>Expenditures</i>	
Grants:		
St. James, Newcastle, N.B.....	\$500.00	
Knox, Campbellton, N.B.....	200.00	
St. John's, Dalhousie, N.B.....	500.00	
		\$1,200.00
		<u>\$581.95</u>

Credit Balance January 31, 1948..... \$1,662.31

All of which is respectfully submitted.

WILLIAM A. CAMERON,
Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the General Assembly:

This fund is at the disposal of the General Board of Missions for the assistance of congregations within the Presbytery of St. John. The income available in any one year may be given as a grant to those congregations whose claims for assistance have been approved by the Presbytery. The grant in no case can exceed the amount raised by the congregation for the same purpose.

The financial standing at present is as follows:

Credit Balance—January 31st, 1947..... \$440.07

	<i>Receipts</i>	
Income during the year.....		374.22

	<i>Expenditures</i>	
Grants:		
Sussex, N.B.....	\$100.00	
		<u>\$814.29</u>

Credit Balance—January 31st, 1948..... \$714.29

All of which is respectfully submitted,

WILLIAM A. CAMERON,
Secretary.

DR. EPHRAIM SCOTT FUND FOR THE RELIEF OF MINISTERS AND THEIR FAMILIES

To the Venerable the General Assembly:

The fund was established in 1932 in the form of a Trust under the will of the late Dr. Ephraim Scott "to be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada, or their families through ill health or misfortune, especially in cases where the amounts available from other funds of the said Church are insufficient to provide adequate relief, or are not available."

Dr. Scott placed the Fund under the control of the Board of Administration. Its affairs are in charge of a small Committee appointed by the Board. The Chairman of the Pension Board is a member in order that the two Boards may work together in the matter of relief.

As a result of the sudden rise in the cost of living heavier demands are being made on this Fund. The low rate of interest militates against extending relief beyond the most desperate cases. The transfer of a portion of the allocation under the Advance for Christ and Peace Thankoffering Fund has assisted in a very material way.

During 1947 relief was extended to sixteen beneficiaries, two of whom were ministers and fourteen ministers' widows or dependents.

INCOME AND EXPENDITURE ACCOUNT FOR TWELVE MONTHS ENDING JANUARY 31ST, 1948

<i>Income</i>	
January 31st, 1947 Balance (Credit).....	\$1,543.90
Income on Investments.....	\$2,654.74
Bank interest.....	97.06
Donations.....	60.00
	<u>\$2,811.80</u>
	<u>\$4,355.70</u>
<i>Expenditures</i>	
Benevolences.....	\$3,275.00
Expenses.....	1.00
	<u>\$3,276.00</u>
Balance (Credit).....	1,079.70
	<u>\$4,355.70</u>

All of which is respectfully submitted.

R. K. CAMERON,
Chairman.

E. A. THOMSON,
Secretary.

THE "PENMARVIAN" MEMORIAL HOME

To the Venerable the General Assembly:

Your supervising committee of the "Penmarvian" Memorial Home begs to report as follows:

The Home has accommodation for sixteen guests and it has been maintained at full capacity throughout the year. During the absence of two permanent guests in the summer months, two temporary guests, people connected with the Church, occupied their accommodation, thus keeping our income at a normal level. At the request of the Presbytery of Montreal, Rev. R. D'Anjou was admitted to "Penmarvian" as a temporary guest while convalescing from a protracted illness. Mr. D'Anjou's admission was made possible not because there was a vacant space in the house but rather because of the ingenuity of the matron in converting the library to a bed-room by night and maintaining it as a library by day.

During the year, the guests at "Penmarvian" and the committee have been saddened by the deaths of two permanent residents. Dr. Connors passed away in July after several years of semi-invalidism; and Mrs. Hanna died in September after a brief but very trying illness.

The gradual deterioration of the buildings at "Penmarvian" has been a source of considerable concern to your committee for some time. This year, however, with funds allocated to it from The Advance for Christ and Peace Thank-Offering, the committee has been able to effect many badly needed repairs. The old eaves-troughing on all the buildings was replaced by new. The tile roof of the main house and the roofs of all the verandahs were satisfactorily repaired. The chimneys were all inspected and made safe. The stone walls and the foundation of the house, which suffered damage from leaking eaves-troughs, were all pointed and restored to a sound condition. The house still requires painting and some repairs made to the interior. This work will be completed during the coming summer, after which the whole property will be in excellent condition.

The matron, Miss Winnifred Ferguson, continues to give unselfish and outstanding service to the Church by her efficient management and capable supervision of "Penmarvian". At times, hers is not an easy task but she always performs it in a pleasant, dignified and diplomatic manner which makes for harmony among the guests and preserves the prevailing Christian atmosphere in the home. The Church as well as your committee owes her a debt of gratitude.

In conclusion it is the opinion of your committee that "Penmarvian" fills a much-needed place in the economy of The Presbyterian Church in Canada. During times of low incomes and high cost of living it gives a sense of security to a goodly number of faithful servants of the Church whose earning power is spent; at the going down of the sun it offers to them, a haven of peace and contentment.

A financial report is appended hereto.

All of which is respectfully submitted.

A. C. STEWART,
Chairman.
J. LESLIE KING,
*Vice-chairman and
Chairman of House Committee.*

E. A. THOMSON,
Secretary.
A. C. ROOS,
*Secretary of
House Committee.*

THE "PENMARVIAN" MEMORIAL HOME

INCOME AND EXPENDITURE—FEBRUARY 1ST, 1947 TO JANUARY 31ST, 1948

<i>Income</i>	
Interest.....	\$3,169.02
Fees from Guests.....	4,594.09
Gifts, Ladies' Aid Societies.....	271.59
Transfer from Reserve Account.....	2,890.15
	<u>\$10,924.85</u>

<i>Expenditure</i>	
Electric Light and Power.....	\$ 170.69
Food.....	3,152.08
Fuel.....	614.48
Supplies.....	427.58
Miscellaneous.....	315.79
Insurance.....	95.97
Repairs.....	2,591.82
Salaries and Wages.....	3,340.95
Exchange, Postage, etc.....	17.95
Taxes and Water.....	490.47
Telephone.....	74.73
Travelling Expenses, Committees, etc.....	12.85
	<u>\$11,305.36</u>

SUMMARY

Income.....	\$10,924.85
Expenditure.....	11,305.36
Debit Balance.....	\$ 380.51
January 31st, 1947, Credit Balance.....	380.51
January 31st, 1948, Balance.....	<u>Nil</u>

THE MORGAN MEMORIAL HOME

To the Venerable the General Assembly:

The Committee appointed by the Board of Administration to supervise this property submits the following report.

The Morgan Memorial Home is so named in memory of the late Mrs. Thomas Morgan who gave it to The Presbyterian Church in Canada as a home for retired ministers and missionaries, together with certain funds for its maintenance.

The house has been divided into three self-contained apartments and the grounds of the house have been improved from time to time. At the present time all the apartments are occupied.

A statement of receipts and expenditures is appended.

All of which is respectfully submitted.

A. C. STEWART,
Chairman.

E. A. THOMSON,
Secretary.

D. McM. KERR,
Vice-Chairman.

THE MORGAN MEMORIAL HOME

INCOME AND EXPENDITURE ACCOUNT—FEBRUARY 1ST, 1947 TO JANUARY 31ST, 1948

Balance, January 31st, 1947..... \$1,876.65

<i>Receipts</i>	
Interest on Mortgage Investment.....	\$ 85.00
Interest on Bank Account.....	41.67
Interest on Dominion Bonds.....	378.00
Rent from Tenants.....	288.03
	<u>792.70</u>
	<u>\$2,669.35</u>

<i>Expenditure</i>	
Electric Power.....	\$ 14.53
Water Rates.....	20.00
Oil and Service.....	411.16
Taxes.....	100.50
Sundry.....	37.93
	<u>\$ 584.12</u>
January 31st, 1948, Balance.....	2,085.23
	<u>\$2,669.35</u>

THE McBAIN MEMORIAL FUND

To the Venerable the General Assembly:

This fund is available for the use of aid-receiving congregations who are in need of special help in their efforts to provide for themselves a Church or a Manse.

This is a loan fund, and is given without interest; the sum loaned is not to be greater than the amount raised by the congregation by personal subscription.

The financial statement follows:

<i>Receipts</i>	
1943—June 30—Capital Bequest.....	\$23,000.00
1943—December 9—Principal and Interest.....	1,304.49
1944—January 31—Interest on Investments.....	543.31
1945—January 31—“ “.....	857.00
1946—January 31—“ “.....	755.00
1947—January 31—“ “.....	755.25
1948—January 31—“ “.....	805.50
	<u>\$28,020.55</u>
<i>Disbursements</i>	
1945—December 10—St. Lukes Church, Bathurst, N.B.....	\$ 2,000.00
1946—April 1—St. Lukes Church, Bathurst, N.B.....	1,000.00
	<u>\$ 3,000.00</u>
1947—September 16—Repaid on Account.....	\$ 300.00
1947—December 29—Repaid on Account.....	300.00
	<u>\$ 600.00</u>
	<u>\$ 2,400.00</u>
1948—January 31—Balance Available for Loan.....	25,620.55
	<u>\$28,020.55</u>

Submitted on behalf of the General Board of Missions,

W. A. CAMERON,
Secretary.

TREASURER'S REPORT

THE PRESBYTERIAN CHURCH IN CANADA
CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1948

ASSETS

<u>PENSION FUND:</u>	
Cash in Bank.....	\$306,231.25
Investments (book value):	
Bonds, Debentures and Stocks.....	\$952,488.06
Mortgages.....	10,850.00
	963,338.06
Interest Due and Accrued.....	10,678.68
	<u>\$1,280,247.99</u>

LIABILITIES

<u>PENSION FUND:</u>	
<i>Capital Account:</i>	
Balance, 31st January, 1947.....	\$962,648.06
Add: Estates.....	\$ 92,426.08
Gifts.....	1,050.00
Ministers' Rates.....	16,596.32
Profit on Sale of Investments.....	4,483.62
Advance for Christ and Peace Thank-offering Fund.....	200,000.00
	314,556.02
	<u>\$1,277,204.08</u>
Deduct: Refunds.....	18.01
Balance, 31st January, 1948.....	<u>\$1,277,186.07</u>
<i>Income Account:</i>	
Balance, 31st January, 1947.....	\$ 5,514.76
Add: Interest on Investments.....	\$30,716.98
Bank Interest.....	1,428.43
Church Budget.....	12,343.51
Congregational Rates.....	29,811.09
Rates from Boards of the Church....	2,176.65
Interest on Overdue Ministers' Rates	93.86
	76,570.52
	<u>82,085.28</u>
Deduct: Annuities.....	75,214.03
Expenses.....	3,809.33
	<u>79,023.36</u>
Balance, 31st January, 1948.....	<u>3,061.92</u>
	<u>\$1,280,247.99</u>

CONSOLIDATED BALANCE SHEET—Continued

ASSETS

PROPERTY AND GENERAL FUND:

FIXED ASSETS:

Knox College:		
Land and Buildings.....	\$921,021.00	
Less Reserve for Depreciation.....	401,921.00	
	<u>\$519,100.00</u>	
Endowments.....	513,785.81	\$1,032,885.81
Presbyterian College, Montreal:		
Land and Buildings.....	\$315,634.00	
Less Reserve for Depreciation.....	150,000.00	
	<u>\$165,634.00</u>	
Endowments.....	386,285.64	551,919.64
Home Mission Properties:		
Land, Buildings and Equipment.....	\$109,721.16	
Less Reserve for Depreciation.....	20,861.22	
	<u>88,859.94</u>	
Foreign Mission Properties:		
Land, Buildings and Equipment.....	\$271,383.29	
Less Reserve for Depreciation.....	103,586.54	
	<u>167,796.75</u>	
Deaconess Training School:		
Land, Buildings and Equipment.....	36,621.77	
Palmerston Boulevard Property.....	20,000.00	
St. George Street Property.....	17,500.00	
Home Mission Automobiles.....	2,560.80	
	<u>\$1,918,144.71</u>	

INVESTMENTS:

Allocated to Home Mission Reserve:		
Bonds, stocks and Mortgages including		
Interest Due and Accrued (book value).....	\$89,291.49	
Allocated to Foreign Mission Reserve:		
Bonds, Stocks and Mortgages including		
Interest Due and Accrued (book value).....	85,487.91	
Allocated to Amounts held in Trust:		
Bonds (book value).....	33,825.96	
Allocated to General Funds:		
Bonds, Stocks and Mortgages, including		
Interest Due and Accrued (book value).....	55,103.17	263,708.53

CURRENT ASSETS:

Cash on Hand.....	\$ 425.00	
Cash in Bank.....	50,653.13	
Collections subsequent to 31st January, 1948 to apply on		
1947 Budget.....	16,151.72	
Sundry Accounts Receivable.....	16,968.35	84,198.20
	<u>\$2,266,051.44</u>	

CONSOLIDATED BALANCE SHEET—Continued

LIABILITIES

PROPERTY AND GENERAL FUND:

Capital Account:

Balance, 31st January, 1947.....	\$1,864,188.68	
Add:		
Adjustment of Endowments, Knox		
College.....	\$ 59,625.79	
Adjustment of Endowments, The Pres-		
byterian College, Montreal.....	66,000.00	
Manse at St. James, Winnipeg.....	8,700.00	
Property at Val d'Or.....	2,400.00	136,725.79
	<u>\$2,000,914.47</u>	
Deduct:		
Over-expenditure on Budget Account for year ended		
31st January, 1948.....	52,461.08	
Balance, 31st January, 1948.....		\$1,948,453.39

RESERVES:

Home Mission Reserve.....	\$89,001.33	
Foreign Mission Reserve.....	85,236.12	
Home Mission Reserve for Equipment.....	1,518.26	
Foreign Mission Reserve for Equipment.....	1,747.63	177,503.34
Amounts held in Trust.....		115,857.87
Proceeds from sale of Tyndale House Property.....		15,084.62
Mortgage—St. Colomba's Extension Charge.....		3,000.00

CURRENT LIABILITIES:

Accounts Payable.....	\$2,274.62	
Sundry Liabilities to Presbyteries and Other Church		
Boards.....	3,265.30	5,539.92
		612.30
1948 Budget Receipts.....		<u>\$2,266,051.44</u>

ASSETS

CHURCH AND MANSE BOARD:

Cash in Bank.....	\$134,229.62	\$ 17,014.49
Loans on Properties.....	100,000.00	
Less: Reserve provided.....		34,229.62
Investments, including accrued interest (book value).....		2,871.25
		<u>\$54,115.36</u>

CONSOLIDATED BALANCE SHEET—Continued

LIABILITIES

CHURCH AND MANSE BOARD:

Capital Account.....	\$ 54,115.36
	<u>\$54,115.36</u>

ASSETS

CHURCH EXTENSION FUND:

Cash in Bank.....	\$113,502.09
Loans to Congregations.....	\$153,374.95
Less: Reserve provided.....	125,000.00
	\$ 28,374.95
Investments, including accrued interest (book value).....	29,821.28
	<u>\$171,698.32</u>

LIABILITIES

CHURCH EXTENSION FUND:

Capital Account.....	\$171,698.32
	<u>\$171,698.32</u>

SUNDRY TRUST FUNDS

ASSETS

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Cash in Bank.....	\$ 13,854.73
Investments, including accrued interest (book value).....	87,936.14
	<u>\$101,790.87</u>

LIABILITIES

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Capital.....	\$100,711.17
Income.....	1,079.70
	<u>\$101,790.87</u>

ASSETS

SELKIRK MEMORIAL FUND:

Investments (book value).....	<u>\$1,000.00</u>
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LIABILITIES

SELKIRK MEMORIAL FUND:

Capital.....	<u>\$1,000.00</u>
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SUNDRY TRUST FUNDS—Continued

ASSETS

THE MORGAN MEMORIAL HOUSE:

Cash on Hand and in Bank.....	\$ 4,209.83
Investments, including accrued interest (book value):	
Bonds.....	\$12,770.50
Mortgage.....	1,515.00
	14,285.50
	<u>\$18,495.33</u>

LIABILITIES

THE MORGAN MEMORIAL HOUSE:

Capital.....	\$16,260.10
Income.....	2,085.23
Sinking Fund.....	150.00
	<u>\$18,495.33</u>

ASSETS

THE ANDREW MCCORMICK TRUST FUND:

Investments (book value).....	\$37,200.37
Receivable from General Funds.....	8,090.14
	<u>\$45,290.51</u>

LIABILITIES

THE ANDREW MCCORMICK TRUST FUND:

Capital.....	\$43,628.20
Income.....	1,662.31
	<u>\$45,290.51</u>

ASSETS

THE MCBAIN MEMORIAL FUND:

Investments.....	\$25,501.93
Loan to Congregation.....	2,400.00
Receivable from General Funds.....	118.62
	<u>\$28,020.55</u>

LIABILITIES

THE MCBAIN MEMORIAL FUND:

Capital and accumulated income.....	\$28,020.55
	<u>\$28,020.55</u>

SUNDRY TRUST FUNDS—Continued

ASSETS

MISSIONARY AND DEACONESS TRAINING SCHOOL:

Cash on Hand and in Banks.....	\$10,004.15	
Investments (book value).....	17,299.13	
		\$27,303.28
Elizabeth S. Burns Scholarship:		
Cash in Bank (held by Chartered Trust and Executor Company).....		850.86
		<u>\$28,154.14</u>

LIABILITIES

MISSIONARY AND DEACONESS TRAINING SCHOOL:

Capital Account.....	\$25,330.17	
Bursary Account.....	605.57	
Trust Fund.....	1,367.54	
		\$27,303.28
Elizabeth S. Burns Scholarship:		
Capital.....	596.42	
Income.....	254.44	
		850.86
		<u>\$28,154.14</u>

ASSETS

PENMARVIAN TRUST:

Cash on Hand and in Banks.....	\$ 1,569.76	
Investments including accrued interest (book value).....	117,533.75	
Equipment.....	671.00	
		<u>\$119,774.51</u>

LIABILITIES

PENMARVIAN TRUST:

Endowment Fund.....	\$100,000.00	
Amount received from Advance for Christ and Peace Thank-offering Fund.....	\$20,000.00	
Less: Expenditure.....	225.49	
		19,774.51
		<u>\$119,774.51</u>

ASSETS

AGNES AND LINDSAY TORRENCE ENDOWMENT:

Investments (book value).....	<u>\$10,000.00</u>
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LIABILITIES

AGNES AND LINDSAY TORRENCE ENDOWMENT:

Capital.....	<u>\$10,000.00</u>
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SUNDRY TRUST FUNDS—Continued

ASSETS

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND:

Cash in Bank.....	\$182,912.47
Mortgage Receivable.....	50,000.00
	<u>\$232,912.47</u>

LIABILITIES

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND:

Capital

Receipts:

Paid up Subscriptions.....	\$1,110,800.38
Bank Interest.....	11,264.62
	<u>\$1,122,065.00</u>

Disbursements:

Expenses.....	63,652.53
Reconstruction of European Protestant Churches.....	43,500.00
Church Building Fund.....	200,000.00
Extension of Missionary Work in Canada Fund.....	115,000.00
Developments in Missionary Work Overseas Fund.....	85,000.00
Living Quarters for Missionaries on Furlough Fund.....	8,000.00
Young People's Camps Fund.....	14,000.00
Knox College.....	60,000.00
Presbyterian College, Montreal.....	60,000.00
Penmarvian.....	20,000.00
Dr. Ephraim Scott Fund.....	20,000.00
Pension Fund.....	200,000.00
	<u>889,152.53</u>

Balance, 31st January, 1948.....	\$232,912.47
	<u>\$232,912.47</u>

ASSETS

THE PEACE THANKOFFERING CHURCH BUILDING FUND:

Cash in Bank.....	\$199,500.00
Loan to Congregation.....	1,000.00
	<u>\$200,500.00</u>

LIABILITIES

THE PEACE THANKOFFERING CHURCH BUILDING FUND:

Capital.....	<u>\$200,500.00</u>
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SUNDRY TRUST FUNDS—Continued

ASSETS

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR EXTENSION OF MISSIONARY WORK IN CANADA:	
Cash in Bank	<u>\$108,273.09</u>

LIABILITIES

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR EXTENSION OF MISSIONARY WORK IN CANADA:	
Capital	<u>\$108,273.09</u>

ASSETS

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR DEVELOPMENTS IN MISSIONARY WORK OVERSEAS:	
Cash in Bank	<u>\$83,212.50</u>

LIABILITIES

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR DEVELOPMENTS IN MISSIONARY WORK OVERSEAS:	
Capital	<u>\$83,212.50</u>

ASSETS

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR LIVING QUARTERS FOR MISSIONARIES ON FURLOUGH:	
Cash in Bank	<u>\$8,020.00</u>

LIABILITIES

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR LIVING QUARTERS FOR MISSIONARIES ON FURLOUGH:	
Capital	<u>\$8,020.00</u>

ASSETS

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR YOUNG PEOPLE'S CAMPS:	
Cash in Bank	<u>\$2,452.33</u>

LIABILITIES

ADVANCE FOR CHRIST AND PEACE THANKOFFERING FUND: ALLOCATION FOR YOUNG PEOPLE'S CAMPS:	
Capital	<u>\$2,452.33</u>

THE PRESBYTERIAN CHURCH IN CANADA COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURES FOR THE PERIOD 1st FEBRUARY, 1946, TO 31st JANUARY, 1948

STATEMENT OF REVENUE

	1st Feb., 1946 to 31st Jan., 1947	1st Feb., 1947 to 31st Jan., 1948
BUDGET REVENUE		
Unapportioned	\$243,149.32	\$246,870.28
Home and Foreign Missions	112,614.44	132,166.26
Rally Day Collections	3,873.05	3,814.97
Mother's Day Collections	3,895.32	3,872.56
Thank-Offering	1,033.68	1,061.59
	<u>\$364,565.81</u>	<u>\$387,785.66</u>
SUNDRY BUDGET REVENUE AND OTHER ITEMS		
S.S. and Y.P.S.	\$ 45.00	\$ 45.00
Royalties "Book of Praise"	1,467.13	1,176.02
Royalties "Book of Forms"	44.10	45.30
Rent Received from Palmerston Boulevard Property	492.50	.....
Legacies	100.00	4,656.64
S.S. and Y.P.S. Project	5,041.42	5,240.80
Royalties "Book of Common Order"	85.00	55.00
Interest on Investments and Bank Balances	5,694.72	2,962.42
Orphaned Missions	1,068.62	877.62
	<u>\$378,604.30</u>	<u>\$402,844.46</u>

STATEMENT OF EXPENDITURES

GENERAL ASSEMBLY		
Commissioners' and Speakers' Expenses	\$ 9,519.12	\$ 25,573.99
The Alliance of Reformed Churches	261.58	259.85
Moderator's Expenses	2,306.10	2,471.97
Printing and Sundries	6,125.55	7,106.12
Totals	<u>\$18,212.35</u>	<u>\$35,411.93</u>
COMMISSIONS AND COMMITTEES		
Board of Education	\$ 166.29	\$ 285.45
Board of Evangelism and Social Action	735.89	1,168.94
Sustentation	3.15	.....
Committee to the Canadian Council of Churches	384.57	236.05
Trustee Board	211.40	224.44
Correspondence with Other Churches	12.27	.....
Committee on Home Religion	536.79	209.97
Co-operative Committee on Japanese Canadians	200.00	.....
Committee on India	35.30	.....
Committee to Strike Standing Committees	17.50	.....
World Council of Churches	625.00	.....
Christian Social Council of Canada	100.00	187.50
United Stewardship Council	65.00	65.61
Committee to Advise with the Moderator .....	.....	219.95
Committee on Articles of Faith	106.05	192.23
Committee on Conversations with the Church of England in Canada	1.50	.....
Committee on Inter-Church Protestant-Roman Catholic Relations	630.90	312.50
Committee on the Needs of the West	139.25	.....
Committee on Recruitment for Full-Time Service	25.15	22.00

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1946 to 31st Jan., 1947	1st Feb., 1947 to 31st Jan., 1948
Committee on Immigration and Rehabilitation.....	14.50	2.60
Committee on Religious Education in Day Schools.....	5.00	.....
Committee on Administrative Needs of the Church.....	509.78	1,390.33
Committee on Radio Broadcasting.....	770.86	1,680.36
Committee re Publications.....	.....	82.00
Student Christian Movement.....	.....	760.00
Canadian Council of Churches.....	.....	1,250.00
International Affairs Commission.....	.....	240.00
Saskatoon Residence.....	.....	1,703.19
Presbyterian University in Saskatoon.....	.....	937.49
Halifax School of Theology.....	.....	1,017.02
Totals.....	\$5,296.15	\$12,187.63
KNOX COLLEGE	\$16,000.00	\$20,000.00
MONTREAL COLLEGE	\$16,000.00	\$16,500.00
GENERAL OFFICE:		
Rent.....	\$3,640.00	\$3,360.00
Office Expenses.....	1,761.72	2,416.21
Totals.....	\$5,401.72	\$5,776.21
ADMINISTRATION		
Salaries.....	\$17,513.59	\$18,742.99
Expenses.....	3,124.64	3,125.07
Totals.....	\$20,638.23	\$21,868.06
SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES		
Salaries.....	\$6,000.56	\$5,849.14
Travelling Expenses.....	1,459.04	1,777.29
Publications, Supplies, etc.....	2,906.04	656.35
Lesson Helps.....	.....	3,176.17
Sundries.....	775.26	311.23
Rally Day Charges against the Fund.....	1,434.65	2,173.98
Mother's Day Fund Expenses.....	584.72	661.36
Totals.....	\$13,160.27	\$14,605.52
DEACONESS TRAINING SCHOOL		
Salaries.....	\$3,274.70	\$3,517.50
Expenses.....	728.46	218.65
Totals.....	\$4,003.16	\$3,736.15
GENERAL BOARD OF MISSIONS		
Salaries.....	\$6,707.96	\$6,940.00
Travelling Expenses.....	4,229.43	4,228.00
Sundries.....	4,345.68	3,081.90
Missionary Education, Salaries and Expenses.....	5,933.52	5,896.14
Visual Education Department.....	1,100.34	1,124.66
Totals.....	\$22,316.93	\$21,270.70

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1946 to 31st Jan., 1947	1st Feb., 1947 to 31st Jan., 1948
HOME MISSIONS		
Synodical Missionaries' Salaries.....	\$2,937.50	\$3,000.00
Synodical Missionaries' Travelling Expenses.....	357.55	2,225.60
Missionaries' Salaries.....	27,113.86	31,074.39
Missionaries' Rent.....	757.50	1,242.50
Missionaries' Expenses.....	2,235.47	5,420.96
Students' Travelling Expenses.....	2,633.48	3,155.96
Home Mission Committees and Conveners.....	946.53	421.77
Grants.....	90,085.37	95,123.25
Tyndale House, Montreal.....	3,099.96	3,099.96
The Presbyterian Home for Girls, Toronto.....	1,937.00	1,920.00
Chinese Work in Canada, Rent.....	500.00	1,095.00
Chinese Work in Canada, Salaries.....	6,625.00	7,183.26
Chinese Work in Canada, Travelling.....	897.00	907.70
Immigration, Salaries.....	3,208.34	3,499.92
Immigration, Expenses.....	1,868.08	1,310.60
Property Expenses.....	1,217.82	923.16
Palmerston Boulevard Property Expenses.....	1,184.64	(Net) 360.58
Saskatoon Residence.....	823.66	8,700.00
Purchase of Property.....	1,205.11	743.49
Sundries.....	.....	.....
Totals.....	\$149,633.87	\$171,408.10
Less: Interest Income from Home Mission Reserves.....	\$4,106.92	.....
Amounts Transferred from Sundry Trust Funds.....	.....	673.71
Net Totals.....	\$145,526.95	\$170,734.39
FOREIGN MISSIONS		
Sundries.....	\$ 2,298.33	\$ 1,762.58
Bhil Mission, Salaries and Expenses.....	23,822.20	22,920.83
Jhansi Mission, Salaries and Expenses.....	15,360.71	10,311.43
Manchuria Mission, Salaries and Expenses.....	5,007.30	2,500.00
British Guiana, Salaries and Expenses.....	27,122.10	25,616.06
Shanghai—Z. K. Zia, Salary.....	903.58	907.87
China, Salaries and Expenses.....	13,850.52	9,433.37
Formosa, Salaries and Expenses.....	7,089.80	35,291.15
Canadian School of Missions.....	250.00	527.50
Student Christian Movement of Canada.....	1,005.71	421.98
Mission to the Moslems in India.....	2,153.11	2,000.00
Church of Christ in China.....	3,400.00	5,079.86
Orphaned Missions.....	2,250.00	445.00
All-India Christian Medical College.....	1,000.00	1,500.00
University Christian Mission.....	100.00	50.00
Deputation Work.....	.....	275.15
Canadian Overseas Mission Council.....	37.50	162.50
International Missionary Council.....	.....	537.00
Totals.....	\$105,650.86	\$119,742.28
Less: Interest income from Foreign Mission Reserves.....	\$4,063.47	.....
Amounts Transferred from Sundry Trust Funds.....	10,000.00	\$11,803.75
Net Totals.....	14,063.47	11,803.75
NET TOTALS	\$91,587.39	\$107,938.53
COST OF BUYING RUPEES—Bhil and Jhansi Fields	\$66.24	\$56.38
NET TOTAL FOR HOME AND FOREIGN MISSIONS	\$259,497.51	\$300,000.00

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1946 to 31st Jan., 1947	1st Feb., 1947 to 31st Jan., 1948
STEWARDSHIP AND BUDGET		
Committee Expenses.....	\$838.21	\$1,187.43
Salary and Expenses of Field Secretary.....	.....	1,707.53
Totals.....	\$838.21	\$2,894.96
PENSION FUND (See Summary).....	\$5,000.00	\$5,000.00
MISCELLANEOUS		
Interest and Exchange.....	\$ 542.21	\$ 432.39
Interest Allowed on Other Funds.....	3,561.22	1,379.32
Expenses re Incorporation.....	344.79	.....
Colleges' Adjustment Expenses (Subject to Allocation).....	788.17	.....
Retiring Allowances re Colleges.....	3,840.00	3,840.00
Legal Expenses.....	.....	457.49
French Work.....	3,791.71	3,249.96
Totals.....	\$12,868.10	\$9,359.16
NET TOTAL EXPENDITURE.....	\$376,915.70	\$447,339.62

THE PRESBYTERIAN RECORD

Subscriptions and advertising.....	\$15,260.67	\$19,934.78
Printing, Salaries and Other Expenses.....	15,181.00	19,963.96
Excess of Income.....	\$79.67	.....
Excess of Expenditure.....	.....	\$29.18

THE PRESBYTERIAN CHURCH CALENDAR

Revenue.....	\$1,742.02	\$4,386.00
Printing and Production Expenses.....	1,698.95	4,979.23
Excess of Income.....	\$43.07	.....
Excess of Expenditure.....	.....	\$593.23

SUMMARY OF REVENUE AND EXPENDITURES
FOR THE PERIOD 1st FEBRUARY, 1947, TO 31st JANUARY, 1948

Revenue, 1st February, 1947, to 31st January, 1948.....	\$402,844.46
Net Expenditure, 1st February, 1947, to 31st January, 1948.....	447,339.62
	44,495.16
Add:	
Excess of Expenditure on <i>The Presbyterian Record</i>	\$29.18
Excess of Expenditure on <i>The Presbyterian Church Calendar</i>	593.23
Additional Contribution to The Pension Fund.....	7,343.51
	7,965.92
Over-Expenditure for the Year.....	\$52,461.08

E. W. McNEILL,
Treasurer.

AUDITOR'S REPORT

To the Venerable the General Assembly of The Presbyterian Church in Canada:

In accordance with your instructions, we have examined the books and accounts of The Presbyterian Church in Canada for the year ended 31st January 1948.

The cash on hand was verified by count and we received confirmation of the respective bank accounts from your bankers.

We examined the bond and debenture securities and found them to be in accord with the books. These securities are held for safekeeping in the vaults of the Toronto General Trusts Corporation. The investments are shown on the balance sheet at book value.

No provision has been made for any further depreciation on the various properties shown in the balance sheet and we have not verified the title to the real estate, mortgage investments, or loans, by search, certificate of title, confirmation or otherwise.

Subject to the foregoing, we certify that the attached balance sheet and comparative statement of revenue and expenditures are, in our opinion, drawn up so as to show a true and correct view of the affairs of the Church, according to the information and explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, 20th April, 1948.

TREASURER'S STATEMENT
ANALYSIS OF BALANCE SHEET

January 31st, 1948

Property Account.....	\$2,594,513.47
Deduct:	
Depreciation Reserves.....	\$676,368.76
Mortgages and Agreements.....	3,000.00
	679,368.76
	\$1,915,144.71
Add:	
Cash on Hand.....	\$ 425.00
Cash in Bank.....	50,653.13
Sundry Accounts Receivable.....	16,968.35
Collections Subsequent to January 31st, 1948, to apply on 1947 Budget.....	16,151.72
	84,198.20
	\$1,999,342.91
Deduct:	
1948 Budget Receipts.....	\$ 612.30
Accounts Payable.....	2,274.62
Amounts Held in Trust.....	115,857.87
Proceeds Sale Tyndale Property.....	15,084.62
Sundry Liabilities to Presbyteries and Others.....	3,265.30
	137,094.71
	\$1,862,248.20
Add:	
Investments.....	\$263,708.53
Less: Reserves.....	177,503.34
	86,205.19
	\$1,948,453.39

Capital Account.....	\$1,864,188.68		
Add:			
Increase of Knox College Endowment...	\$59,625.79		
Increase of Presbyterian College Endowment.....	66,000.00		
Manse at St. James, Winnipeg.....	8,700.00		
Property at Val d'Or.....	2,400.00		
	<u>136,725.79</u>		
	\$2,000,914.47		
Deduct:			
Over Expenditure on Budget January 31st, 1948.....	52,461.08		
		\$1,948,453.39	
31st January, 1946—Net Worth.....	\$1,843,886.04		
31st January, 1947—Net Worth.....	\$1,864,188.68		
31st January, 1948—Net Worth.....	1,948,453.39		
		<u>\$84,264.71</u>	
Increase in Net Worth.....			
Above Increase accounted for as follows:			
ASSETS			
	Increase	Decrease	
Knox College Endowments.....	\$ 59,625.79		
Presbyterian College Endowments.....	66,000.00		
Home Mission Property Account.....	11,100.00		
Investments.....		\$ 45,379.85	
Sundry Accounts Receivable.....	9,145.33		
Collections Subsequent to January 31st, 1948.....		632.50	
Cash on Hand.....	29.10		
Cash in Bank.....		50,579.25	
Balance—(Net Increase).....		49,308.62	
	<u>\$145,900.22</u>	<u>\$145,900.22</u>	
Balance—(Net Increase).....	\$49,308.62		
LIABILITIES			
Mortgages and Agreements Payable.....	\$ 130.45	\$1,000.00	
Budget Receipts Received in Advance.....		24.54	
Accounts Payable.....	956.93		
Sundry Liabilities to Presbyteries and Others.....		24,713.45	
Home and Foreign Mission Reserves.....		8,568.63	
Home and Foreign Mission Reserves (for Equipment).....		1,736.85	
Sundry Trust Funds.....	34,956.09		
Balance—(Net Decrease).....		<u>\$36,043.47</u>	
	<u>\$34,956.09</u>	<u>\$36,043.47</u>	
Balance—(Net Decrease).....	\$34,956.09		
Assets—(Net Increase).....	49,308.62		
Liabilities—(Net Decrease).....	34,956.09		
	<u>\$84,264.71</u>		
Balance—(Net Increase).....			

NOTE.—The above Analysis does not include the following: Pension Fund, Church Extension Fund, Church and Manse Fund, Selkirk Memorial Fund, Dr. Ephraim Scott Benevolent Fund, Morgan Memorial House, Penmarvian Trust, Advance for Christ and Peace Thankoffering Fund, Securities held for the Deaconess Training School, Andrew McCormick Estate, The McBain Memorial Fund, or Properties of Congregations.

E. W. McNEILL,
Treasurer.

LIST OF SECURITIES HELD AS AT JANUARY 31st, 1948

KNOX COLLEGE—GENERAL ENDOWMENT:

Bonds:			
Selkirk.....	1946-51	5 %	\$5,000.00
Taber.....	1970	5 %	4,965.49
Dominion.....	1959	4½ %	50,135.82
Sudbury.....	1949	5 %	3,147.47
Toronto.....	1950	5½ %	2,020.91
New Brunswick.....	1957	5 %	6,334.97
New Brunswick.....	1963	5 %	1,050.43
New Brunswick.....	1960	5 %	2,143.74
New Brunswick.....	1952	5½ %	2,698.60
New Brunswick.....	1965	2¾ %	1,955.00
New Brunswick.....	1967	2¾ %	17,910.00
New Brunswick.....	1948	5 %	4,031.84
Ontario.....	1966	4½ %	1,058.74
Ontario.....	1952	6 %	1,053.10
Hamilton.....	1952	4 %	5,496.85
Quebec.....	1956	4 %	10,000.00
Quebec.....	1955	3¾ %	4,841.00
Quebec.....	1960	3¾ %	11,000.00
Quebec Municipal Commission.....	1954	3 %	2,000.00
Dominion 2nd Victory Loan.....	1956	3 %	10,050.00
Dominion 3rd Victory Loan.....	1957	3 %	3,350.00
Dominion 4th Victory Loan.....	1959	3 %	200.00
Dominion 5th Victory Loan.....	1960	3 %	54,804.96
Dominion 6th Victory Loan.....	1962	3 %	5,500.00
Dominion 7th Victory Loan.....	1963	3 %	2,900.00
Dominion 8th Victory Loan.....	1966	3 %	2,000.00
Dominion 9th Victory Loan.....		3 %	18,353.38
Dominion Perpetuals.....	1954	5 %	14,443.00
Canadian National Railways.....			
			<u>\$248,445.30</u>
Shares:			
Bank of Nova Scotia (300 New Shares).....			\$6,250.00
Huron and Erie (29 Shares).....			3,059.50
Cockshutt Plow Co.....			749.14
Mortgages.....			24,756.98
			<u>\$283,260.92</u>
Total.....			

KNOX COLLEGE—SCHOLARSHIP ENDOWMENT:

Bonds:			
Vancouver.....	1968	4½ %	\$18,608.00
Toronto.....	1948	6 %	1,023.80
Toronto.....	1950	5½ %	1,670.64
Toronto.....	1953	5 %	1,126.20
Toronto Housing Commission.....	1952	6 %	3,192.60
Hamilton.....	1948	5 %	1,007.97
Ontario.....	1964	3½ %	2,505.00
Windsor.....	1949	5 %	1,100.00
Sudbury.....	1952	5½ %	3,109.36
New Brunswick.....	1957	5 %	4,681.61
New Brunswick.....	1963	5 %	1,078.85
New Brunswick.....	1957	3 %	11,200.00
Dominion 4th Victory Loan.....	1959	3 %	12,589.25
Dominion 5th Victory Loan.....	1960	3 %	12,000.00
Dominion 6th Victory Loan.....	1963	3 %	12,500.00
Dominion 8th Victory Loan.....		3 %	17,904.87
Dominion Perpetuals.....	1954	5 %	6,110.50
Canadian National Railways.....			
			<u>\$111,408.65</u>
Mortgages.....			6,230.48
			<u>\$117,639.13</u>
Total.....			

LIST OF SECURITIES HELD—Continued

KNOX COLLEGE—ORGAN UP-KEEP FUND:

Bonds:			
Sudbury	1949	5 %	\$ 600.00
Toronto	1950	5½ %	1,167.36
New Brunswick	1957	5 %	1,039.45
Dominion 7th Victory Loan	1962	3 %	700.00
Dominion 3rd Victory Loan	1956	3 %	300.00
Dominion 4th Victory Loan	1957	3 %	750.00
Dominion 9th Victory Loan	1966	3 %	300.00
Dominion War Certificates			320.00
Total			\$5,176.81

KNOX COLLEGE—DONALD McLELLAN ESTATE:

Bonds:			
Alberta	1975	3½ %	\$4,762.50
Dominion 5th Victory Loan	1959	3 %	8,389.50
Dominion 6th Victory Loan	1960	3 %	1,000.00
Dominion 8th Victory Loan	1963	3 %	1,000.00
Dominion Perpetual		3 %	727.13
			\$15,879.13
Mortgages			3,450.00
Total			\$19,329.13

KNOX COLLEGE—Total Investments held for various funds as follows:

General Endowment	\$283,260.92
Scholarship Endowment	117,639.13
Organ Up-Keep Fund	5,176.81
Donald McLellan Estate	19,329.13
Total	\$425,405.99

HOME AND FOREIGN MISSIONS RESERVES (FROM BEQUESTS):

Bonds:			
Dominion 1st Victory Loan	1951	3 %	\$ 104.45
Dominion 2nd Victory Loan	1954	3 %	3,300.00
Dominion 4th Victory Loan	1957	3 %	601.25
Dominion 5th Victory Loan	1959	3 %	101,534.05
Dominion 6th Victory Loan	1960	3 %	100.25
Dominion 7th Victory Loan	1962	3 %	4,199.87
Dominion 9th Victory Loan	1966	3 %	800.00
Dominion	1957	4½ %	2,000.00
Dominion	1958-59	4½ %	5,127.30
Canadian National Railways	1954	5 %	1,185.00
New Brunswick	1963	5 %	2,555.00
Halifax	1951	5 %	1,055.00
Alberta	1979	3½ %	10,000.00
Calgary School District	1956	5 %	820.00
Postal Telegraph	1953	5 %	721.50
Guaranteed Trust Certificates			200.00
			\$134,303.67
Accrued Interest			647.91
Total			\$134,951.58

LIST OF SECURITIES HELD—Continued

Mortgages:

Dr. W. G. Spence	\$1,353.00
R. E. Somerville	695.82
D. R. Brown	2,975.00
Stewart Chalmers	825.00
Mrs. S. Mullan	1,547.50
Total	\$7,395.82

Shares:

Maple Leaf Milling Co.	6 Pref'd	\$ 37.50
Canada Permanent Mortgage Co.	16	2,224.00
Nova Scotia Steel and Coal	9	1.00
Continental Milling Co.	5	1.00
Jubilee Mining and Development	300	1.00
Moore Corporation Ltd.	33 Common	1,313.00
Eastern Car Company	2	100.00
Nova Scotia Steel and Coal		161.00
Royal Bank of Canada	12	1,920.00
Bank of Montreal	1260	24,446.00
Canadian Pacific Railway	270	2,227.50
Total		\$32,432.00

SUMMARY FOR HOME AND FOREIGN MISSIONS RESERVES:

Bonds	\$134,951.58
Mortgages	7,395.82
Shares	32,432.00
Total	\$174,779.40

ALLOCATED TO AMOUNTS HELD IN TRUST:

Bonds:			
Dominion 1st Victory Loan	1951	3 %	\$ 315.20
Dominion 1st War Loan	1952	3½ %	156.00
Dominion 2nd Victory Loan	1954	3 %	3,480.75
Dominion 3rd Victory Loan	1956	3 %	150.00
Dominion 4th Victory Loan	1957	3 %	1,180.00
Dominion 5th Victory Loan	1959	3 %	1,461.21
Dominion 6th Victory Loan	1960	3 %	350.00
Dominion 7th Victory Loan	1962	3 %	1,550.00
Dominion 8th Victory Loan	1963	3 %	2,466.00
Dominion 9th Victory Loan	1966	3 %	3,818.00
Dominion	1949	3½ %	3,000.00
Dominion	1959	4½ %	1,500.00
Dominion	1948	5 %	500.00
Ontario	1955	3 %	100.00
Saskatchewan	1949	3½ %	2,493.75
Nova Scotia	1949	3½ %	1,000.00
Quebec	1958	4½ %	4,999.99
Winnipeg	1952	3½ %	2,000.00
Canadian National Railways	1949	3½ %	1,800.00
Canada Permanent			
Total			\$32,320.90
Shares:			
Bank of Montreal (2 Shares)			500.00
Total			\$32,820.90

LIST OF SECURITIES HELD—Continued

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES:

Bonds:			
Canadian National Railways.....	1956	4½%	\$ 982.56
Accrued Interest.....			22.50
			<u>\$1,005.06</u>
Total.....			<u>\$33,825.96</u>

ALLOCATED TO GENERAL FUND:

Bonds:			
Dominion 5th Victory Loan.....	1959	3%	\$11,700.00
Dominion 9th Victory Loan.....	1966	3%	20,000.00
Ontario.....	1948	5%	2,500.00
Alberta.....	1972	3½%	1,000.00
La Salle.....	1936-42	¾ of 1%	1,023.03
War Savings Certificates.....			129.00
			<u>\$36,352.03</u>
Accrued Interest.....			459.28
Total.....			<u>\$36,811.31</u>

Mortgages:

A. D. Orser.....		\$3,000.00
John Spence.....		1,800.00
N. A. MacEachern & Co.....		9,000.00
Mrs. W. C. Ross.....		475.00
E. H. Low and M. H. Low.....		630.62
Alexander Thompson.....		1,088.64
Total.....		<u>\$15,994.26</u>

Shares:

Massachusetts Investors 2nd Fund.....	14	\$ 114.10
Imperial Oil Ltd.....	40 Common	620.00
Standard Reliance Assets Ltd.....	228 Pref'd	1.00
The Hawthorne Hill Rural Tel. Co.....	5 Pref'd	5.00
Canadian Bank of Commerce.....	70	1,557.50
Total.....		<u>\$2,297.60</u>

SUMMARY FOR GENERAL FUND RESERVES:

Bonds.....	\$36,811.31
Mortgages.....	15,994.26
Shares.....	2,297.60
Total.....	<u>\$55,103.17</u>

LIST OF SECURITIES HELD—Continued

PENMARVIAN TRUST:

Bonds:			
Dominion 8th Victory Loan.....	1963	3%	\$101,500.00
New Brunswick.....	1968	3%	14,925.00
Accrued Interest.....			1,108.75
Total.....			<u>\$117,533.75</u>

AID OF SMALL CHURCHES (ANDREW MCCORMICK ESTATE):

Bonds:			
Dominion 2nd Victory Loan.....	1952	3%	\$1,481.25
Dominion 5th Victory Loan.....	1959	3%	6,999.37
Dominion 7th Victory Loan.....	1962	3%	2,000.00
Dominion 9th Victory Loan.....	1966	3%	4,500.00
Dominion.....	1957	4½%	2,172.00
Dominion.....	1958	4½%	3,827.25
Dominion.....	1959	4½%	4,390.00
New Brunswick.....	1963	5%	1,277.50
Quebec.....	1963	4½%	1,112.00
			<u>\$27,759.37</u>

Shares:

Bank of Nova Scotia.....	32 Shares	\$8,960.00
McCormicks Ltd.....	20 Shares	480.00
Burns and Co. Ltd.....	2½ Shares	1.00
Total.....		<u>\$37,200.37</u>

PENSION FUND:

Bonds:			
Dominion 2nd Victory Loan.....	1954	3%	\$ 77,712.50
Dominion 3rd Victory Loan.....	1956	3%	550.00
Dominion 4th Victory Loan.....	1957	3%	5,400.00
Dominion 5th Victory Loan.....	1959	3%	275,456.25
Dominion 6th Victory Loan.....	1960	3%	49,770.62
Dominion 7th Victory Loan.....	1962	3%	21,900.00
Dominion 8th Victory Loan.....	1963	3%	25,200.00
Dominion 9th Victory Loan.....	1966	3%	16,600.00
Dominion.....	1959	4½%	32,666.41
Ontario.....	1948	5%	10,079.62
Toronto.....	1959	5½%	5,568.92
Hamilton.....	1949	5%	1,014.70
Hamilton.....	1952	6%	3,720.63
Prince Edward Island.....	1954	4%	5,000.00
Prince Edward Island.....	1948	4%	29,700.00
Prince Edward Island.....	1950-52	4%	20,935.65
Quebec.....	1952-55	3¾%	15,151.00
Quebec.....	1963	4½%	1,770.30
Quebec.....	1951-53	3½%	1,940.00
Quebec.....	1960	5%	3,227.64
New Brunswick.....	1963	5%	12,932.88
New Brunswick.....	1965	2¾%	19,550.00
New Brunswick.....	1967	2¾%	51,740.00
New Brunswick.....	1968	3%	49,750.00
New Brunswick.....	1954	5%	159,817.30
Canadian National Railways.....	1967	2¾%	1,006.80
Canadian National Railways.....	1946-57	5%	16,260.84
Humberstone.....			<u>\$914,422.06</u>

LIST OF SECURITIES HELD—Continued

Shares:			
Bank of Toronto.....	550		\$15,125.00
Dominion Bank.....	540		9,990.00
Imperial Bank.....	700		12,950.00
Briarcliffe Mines Ltd.....	2000		1.00
			<u>\$952,488.06</u>
Mortgages.....			10,850.00
Total.....			<u>\$963,338.06</u>

CHURCH EXTENSION FUND:

Bonds:			
Dominion 6th Victory Loan.....	1960	3 %	\$ 502.50
Dominion 7th Victory Loan.....	1962	3 %	50.75
Dominion 9th Victory Loan.....	1966	3 %	25,312.50
New Brunswick.....	1965	2 3/4 %	1,013.03
Shares:			
Bell Telephone Co.....	26		\$2,941.50
Miscellaneous.....			1.00
Total.....			<u>\$29,821.28</u>

CHURCH AND MANSE FUND:

Bonds:			
Dominion Perpetuals.....		3 %	\$1,767.50
Dominion 2nd Victory Loan.....	1954	3 %	101.25
Dominion 5th Victory Loan.....	1959	3 %	1,002.50
Total.....			<u>\$2,871.25</u>

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Bonds:			
New Brunswick.....	1957	5 %	\$ 2,660.57
New Brunswick.....	1960	4 3/4 %	10,570.82
New Brunswick.....	1963	5 %	1,057.77
New Brunswick.....	1968	3 %	10,012.50
New Brunswick.....	1948	5 %	1,015.09
Hamilton.....	1952	6 %	1,639.55
Hamilton.....	1955	5 %	950.34
Montreal Tramways.....	1951	3 1/2 %	999.87
Quebec.....	1952-55	3 3/4 %	2,013.98
Quebec.....	1952	4 %	1,505.00
Quebec.....	1954	5 %	16,544.31
Canadian National Railways.....	1967	2 3/4 %	2,068.31
Canadian National Railways.....	1957	3 %	1,007.50
Dominion 4th Victory Loan.....	1960	3 %	5,728.50
Dominion 6th Victory Loan.....	1962	3 %	5,075.00
Dominion 7th Victory Loan.....	1963	3 %	5,050.00
Dominion 8th Victory Loan.....	1966	3 %	20,037.23
Dominion 9th Victory Loan.....			
Total Including Interest Due and Accrued.....			<u>\$87,936.14</u>

SELKIRK MEMORIAL FUND:

Bonds:			
Canadian National Railways.....	1954	5 %	\$1,000.00

LIST OF SECURITIES HELD—Continued

MARY MORGAN MEMORIAL HOUSE:

Bonds:			
Dominion 6th Victory Loan.....	1960	3 %	\$ 1,105.50
Dominion 7th Victory Loan.....	1962	3 %	10,150.00
Dominion 8th Victory Loan.....	1963	3 %	1,515.00
			<u>\$12,770.50</u>
Mortgage.....			1,515.00
Total.....			<u>\$14,285.50</u>

MISSIONARY AND DEACONESS TRAINING SCHOOL:

MAINTENANCE ACCOUNT

Bonds:			
Dominion 2nd Victory Loan.....	1954	3 %	\$1,000.00
Dominion 4th Victory Loan.....	1957	3 %	5,000.00
Ontario.....	1949	4 1/2 %	500.00
Ontario.....	1950	4 1/2 %	1,000.00
Dominion.....	1952	4 %	500.00
Dominion.....	1959	4 1/2 %	500.00
Dominion.....	1966	3 1/4 %	500.00
Total.....			<u>\$9,000.00</u>

TRUST ACCOUNT

Dominion 5th Victory Loan.....	1959	3 %	\$ 499.41
Dominion 8th Victory Loan.....	1963	3 %	7,000.00
Total.....			<u>\$7,499.41</u>

BURSARY ACCOUNT

Dominion 5th Victory Loan.....	1959	3 %	\$199.72
Dominion 7th Victory Loan.....	1962	3 %	600.00
Total.....			<u>\$799.72</u>
Total.....			<u>\$17,299.13</u>

AGNES AND LINDSAY TORRENCE ENDOWMENT:

Guaranteed Investment—Guelph Trust Co.....			<u>\$10,000.00</u>
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McBAIN MEMORIAL FUND RESERVES:

Bonds:			
Dominion 2nd Victory Loan.....	1954	3 %	\$1,000.00
Dominion 5th Victory Loan.....	1959	3 %	10,947.13
Dominion 6th Victory Loan.....	1960	3 %	2,728.00
Dominion 6th Victory Loan.....	1962	3 %	312.00
Dominion 7th Victory Loan.....	1966	3 %	1,000.00
Dominion 9th Victory Loan.....	1959	4 1/2 %	7,500.00
Dominion.....	1967	2 3/4 %	2,014.80
Canadian National Railways.....			
Total.....			<u>\$25,501.93</u>

COMPARATIVE SUMMARY OF BOOK VALUES OF SECURITIES HELD BY
DEPARTMENTS NOT INCLUDING THE MONTREAL COLLEGE

	1946	1947
Knox College.....	\$449,475.25	\$425,405.99
Home and Foreign Mission Reserves.....		174,779.40
Sundry Trust Funds and S.S. and Y.P.....	309,088.38	33,825.96
General Funds.....		55,103.17
McBain Memorial Fund.....	38,936.12	25,501.93
Andrew McCormick Estate.....	929,987.93	37,200.37
Pension Fund.....	29,243.27	963,338.06
Church Extension Fund.....	2,871.25	29,821.28
Church and Manse Fund.....	79,184.25	2,871.25
Dr. Ephraim Scott Fund.....	1,000.00	87,936.14
Selkirk Memorial Fund.....	16,810.50	1,000.00
Mary Morgan Memorial House.....	17,799.13	14,285.50
Deaconess Training School.....	10,000.00	17,299.13
Agnes and Lindsay Torrance Endowment.....	102,515.00	10,000.00
Penmarvian Trust.....		117,533.75
Total.....	\$1,986,911.09	\$1,995,901.94
1947.....	\$1,995,901.94	
1946.....	\$1,986,911.09	
Increase.....	\$8,990.85	

HOME MISSIONS—RESERVE FOR EQUIPMENT

1947			\$3,075.49
Jan. 31	Balance at Credit.....		15.00
Feb. 18	Rent re Vacant Lot, Montreal, February.....		960.00
March 6	Refund on Loan, Ukrainian Church, Oshawa.....		15.00
19	Rent re Vacant Lot, Montreal, March.....		10.00
31	Refund of Loan.....		10.00
April 2	Refund of Loan.....		30.00
May 17	Rent re Vacant Lot, Montreal, April, May.....		200.00
	Sale of Car.....		15.00
June 14	Rent re Vacant Lot, Montreal, June.....		10.00
	Refund of Loan.....		15.00
July 8	Rent re Vacant Lot, Montreal, July.....		10.00
30	Refund of Loan.....		70.00
30	Refund of Loan.....		15.00
Aug. 25	Rent re Vacant Lot, Montreal, August.....		35.00
30	Refund of Loan.....		35.00
Sept. 15	Refund of Loan.....		15.00
	Rent re Vacant Lot, Montreal, September.....		201.25
Oct. 15	Chinese Mission, Victoria, B.C.....		15.00
24	Rent re Vacant Lot, Montreal, October.....		35.00
27	Refund of Loan.....		2,342.71
31	Interest on Reserves.....		1,491.34
	Estates.....		150.00
Nov. 3	Sale Building Rear Manse Lots, Kirkland Lake.....		25.00
13	Refund of Loan.....		15.00
22	Rent re Vacant Lot, Montreal, November.....		15.00
Dec. 23	Rent re Vacant Lot, Montreal, December.....		
1948			15.00
Jan. 22	Rent re Vacant Lot, Montreal, January.....		242.99
31	Estates.....		1,726.34
31	Interest on Reserves.....		
1947			\$1,000.00
Feb. 4	Banff, Alta., Erection of Manse.....		259.26
19	Western Missions, Equipment.....		81.00
March 14	Western Missions, Equipment.....		18.00
April 2	Western Missions, Equipment.....		1,000.00
	Banff, Alta., Erection of Manse.....		

May 19	Banff, Alta., Erection of Manse.....	500.00	
15	Loan.....	100.00	
July 22	Edmonton, Alta., St. Andrew's.....	500.00	
Aug. 11	Hamilton, Ontario, St. Columba.....	1,500.00	
30	Elphinstone, Man., Indian Mission Repairs.....	499.51	
Sept. 4	Western Missions, Equipment.....	66.47	
Oct. 22	Kintail Camp.....	500.00	
31	Fontenelle Manse.....	400.00	
Nov. 27	Refund, Advertising, Rent, Hamilton.....	11.37	
1948			
Jan. 31	Windsor, Mortgage Payment, Hungarian Church.....	400.00	
	Legal Expenses.....	56.25	
	Val D'Or, Purchase of Property.....	2,400.00	
	Balance at Credit.....	1,518.26	
		\$10,810.12	\$10,810.12
Jan. 31	Balance at Credit.....		\$1,518.26

FOREIGN MISSIONS—RESERVE FOR EQUIPMENT

1947			\$8,759.03
Jan. 31	Balance at Credit.....		2,240.91
Oct. 31	Interest on Reserves.....		1,851.72
	Estates.....		
1948			343.57
Jan. 31	Estates.....		1,754.42
	Interest on Reserves.....		
1947			
March 4	Formosa, Repairs Mackay Memorial Hospital....	\$5,000.00	
10	Vellore (Madras) India, Medical College.....	2,003.57	
June 10	Bhil Field, Repairs to Property.....	1,459.20	
Nov. 25	Purchase of two Motor Vehicles.....	2,000.00	
27	Bhil Field, Associated Screen News.....	383.00	
Dec. 19	Vellore, Indian Christian Medical College.....	2,000.00	
1948			
Jan. 31	Retiring Allowances.....	300.00	
	Legal Expenses.....	56.25	
	Balance at Credit.....	1,747.63	
		\$14,949.65	\$14,949.65
Jan. 31	Balance at Credit.....		\$1,747.63

GENERAL FUNDS

STATEMENT OF BEQUEST RECEIVED IN CASH OR SECURITIES FROM
FEBRUARY 1st, 1947 TO JANUARY 31st, 1948

Estates	Designation	Amounts
	HOME AND FOREIGN MISSIONS	\$ 178.26
Andrew Hislop.....		900.00
Thomas Scott Fay.....		2,522.82
Archibald Geikel.....		381.54
E. L. Abey.....		645.30
W. H. Williams.....		218.06
Charles Mackay.....		1,633.23
James Thomson.....		1,569.36
Marion F. MacRae.....		600.00
Barbara Thynne.....		2,354.82
Mrs. Bessie Sutherland.....		2,000.00
Annie G. Foote.....		500.00
Mrs. Janet McCredie.....		3,750.00
Christina C. Niven.....		

<i>Estates</i>	<i>Designation</i>	<i>Amounts</i>	
Catherine Erskine.....		\$3,892.54	
Janet I. MacLachlan.....		723.64	
Jeannie K. Tier.....		467.35	
Samuel Wallace.....		200.00	
Rev. John Simpson.....		132.40	
Isa L. B. Christenson.....		300.00	
James S. Cuthbert.....		1,164.55	\$24,133.87
SUNDRY TRUST FUNDS			
Annie Thompson Bingham.....		\$374.22	
James E. McLean.....		893.97	
Isabella McCulloch.....		505.61	\$1,773.80
BUDGET			
Mary J. McKee.....		\$4,515.12	
J. H. Barnett.....		1,000.00	
Jeannie M. Hodges.....		400.00	
Elizabeth Forsyth.....		200.00	
John Cotsford.....		1,892.10	
James S. Cuthbert.....		1,164.54	\$9,171.76
PENSION FUND			
Isabella L. George.....		\$1,000.00	
Rev. John L. Simpson.....		331.00	
Marion H. Grant.....		7,568.35	
John Penman.....		1,500.00	
Louisa A. Hogg.....		80.00	
Nellie M. Bronson..... (part)		75,000.00	
Christina C. Niven.....		6,000.00	
E. L. Abey.....		381.53	
Mary McGillivray.....		500.00	\$92,360.88
CHURCH EXTENSION			
John Penman.....		\$3,000.00	
Nellie M. Bronson..... (part)		75,000.00	
E. L. Abey.....		381.53	\$78,381.53
DEACONESS TRAINING SCHOOL			
Christina C. Niven.....		\$4,000.00	
E. L. Abey.....		381.53	\$4,381.53
KNOX COLLEGE			
James Thomson.....		\$2,079.62	
John Penman.....		3,000.00	
J. H. Barnett.....		1,000.00	
Christina C. Niven..... (part)		1,000.00	\$7,079.62
SUMMARY			
Home and Foreign Missions.....		\$24,133.87	
Sundry Trust Funds.....		1,773.80	
Budget.....		9,171.76	
Pension Fund.....		92,360.88	
Church Extension Fund.....		78,381.53	
Deaconess Training School.....		4,381.53	
Knox College.....		7,079.62	\$217,282.99

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

In presenting my first, and probably my last, report on Statistics and Finance, may I be permitted to offer a suggestion. The General Assembly has no Committee on Statistics and Finance. Returns are collected by the Clerk of Assembly with the co-operation of the Clerks of Synods and Presbyteries. Final tabulation of those returns entails much work for the staff at the central office, and for twenty-three years it formed no small part of the burden borne by Dr. MacNamara. I do not think that the Church has ever made adequate use of the materials provided by his self-denying labours. Although Boards and Committees may, indeed must, be dependent upon the information afforded by the published records, much of that information has remained a closed book to the Church at large. It could hardly be otherwise. While totals may be compared from year to year, figures are received too late for study before an Assembly meets. Further, it is impossible for a body like an Assembly to analyse and collate data collected, especially impossible for it to follow the trends revealed through years, or to compare ascertained facts with the experience of other denominations or with social movements throughout the country. For that, a small committee composed of men with a natural aptitude for statistical study, and working throughout the year, is required. I would recommend, therefore, that the Assembly appoint such a Standing Committee, centrally located. Details may be obtained as at present and be reported to the Assembly, but should not be neglected or forgotten thereafter. There should be some one especially charged with the duty of elucidating lessons from time to time implicit in the returns. The Church greatly needs a clearer consciousness of itself, of its position in the land and of its possibilities for service.

Statistical and Financial returns from Presbyteries together with summaries by Synods and a general summary for the whole Church are submitted for consideration. Receipts from congregations for the Budget and payments to the Pension Fund are supplied from the Church offices. Comparative summaries are submitted in connection with the following items.

MEMBERSHIP

Received upon Profession of Faith, 5,811, a decrease of 519; by Certificate 4,771, an increase of 53; total membership received, 10,582, a decrease of 466; removed by Certificate, 3,006, a decrease of 90; by Death or Otherwise, 6,242, an increase of 134; total removals, 9,248, an increase of 44; total Communicant Membership reported, 174,562, an increase of 337.

The following Synods report increases, Maritime Provinces, 57; Toronto and Kingston, 89; Hamilton and London, 689; Manitoba, 50; British Columbia, 96. The following report decreases, Montreal and Ottawa, 532; Saskatchewan, 99; Alberta, 13.

FAMILIES

The total number of families reported is 89,287, an increase of 926. Seven Synods report increases, Maritime, 7; Montreal and Ottawa, 153; Toronto and Kingston, 383; Hamilton and London, 271; Manitoba, 171; Saskatchewan, 43; Alberta, 79; British Columbia reports a decrease of 181.

ELDERS

The total number of elders reported is 6,809, an increase of 82.

MINISTERS

The total number of ministers reported is 725, a decrease of 14.

BAPTISMS

Infants, 7,647, an increase of 1,308; Adults 686, an increase of 10.

PASTORAL CHARGES

Self-sustaining, 404, an increase of 8; Augmented 128, a decrease of 18; Mission Fields, 176, an increase of 9. Total number of Congregations and Preaching Stations 1,168, a decrease of 3.

FINANCES

Amount paid for stipend by congregations. All the Synods report increases. The Maritime Provinces \$7,547; Montreal and Ottawa \$7,278; Toronto and Kingston \$30,901; Hamilton and London \$7,386; Manitoba \$2,885; Saskatchewan \$3,510; Alberta \$4,039; British Columbia \$7,238.

Amount raised for All Congregational Purposes. The following Synods report increases: Montreal and Ottawa \$4,313; Toronto and Kingston \$29,473; Hamilton and London, \$55,892; Saskatchewan \$1,893. The following report decreases: Maritime Provinces \$14,670; Manitoba \$11,760; Alberta \$4,644; British Columbia \$755.

Amount raised for other Missionary and Benevolent Purposes, indicating funds raised for the support of work outside the work supported by the Budget and the W.M.S. All Synods report decreases: Maritime Synod, \$17,165; Montreal and Ottawa \$20,422; Toronto and Kingston, \$93,796; Hamilton and London, \$74,282; Manitoba, \$1,248; Saskatchewan \$4,576; Alberta, \$4,719; British Columbia, \$2,200.

Amount raised for all purposes. All the Synods but one report decreases. Maritime Synod, \$33,803; Toronto and Kingston, \$39,477; Hamilton and London, \$21,420; Manitoba, \$14,607; Saskatchewan, \$1,643; Alberta, \$10,011; British Columbia, \$3,430. The Synod of Montreal and Ottawa reports an increase of \$1,594.

THE BUDGET

Budget receipts for 1947 are reported as \$389,856.17, an increase of \$22,021.34 as compared with 1946. A detailed statement of Budget contributions by Presbyteries and Synods, together with allocations, percentages, etc., accompanies the report of the Budget and Stewardship Committee, and will be found on page 183.

SUMMARY OF FINANCES

Amount paid by Congregations for Stipend.....	\$1,186,033.00
Increase over 1946.....	\$70,784.00
Amount raised for all Congregational Purposes.....	3,146,310.00
Increase over 1946.....	59,738.00
Amount raised for other Missionary and Benevolent Purposes.....	151,385.00
Decrease from 1946.....	217,991.00
Amount raised for all Purposes by Congregations.....	3,885,089.00
Decrease from 1946.....	122,793.00

MORTGAGE INDEBTEDNESS AS OF DECEMBER 31st, 1947

Synod	On Church	On Manse	Total
Maritime Provinces.....	\$ 62,804.00	\$ 7,809.00	\$ 70,613.00
Montreal and Ottawa.....	139,867.00	4,350.00	144,217.00
Toronto and Kingston.....	245,728.00	66,831.00	312,559.00
Hamilton and London.....	23,531.00	13,400.00	36,931.00
Manitoba.....	52,493.00	1,500.00	53,993.00
Saskatchewan.....	15,500.00		15,500.00
Alberta.....	17,435.00	17,051.00	34,486.00
British Columbia.....	37,699.00	11,367.65	49,066.65
Totals.....	\$595,057.00	\$122,308.65	\$717,365.65

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Clerk of Assembly.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PRESBYTERY ROLL, MARCH 31st, 1947				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Baddeck..... Big Baddeck..... Middle River.....	T. J. Watson, B.A., B.D.....	Baddeck, N.S.....	Angus N. MacKenzie.....	Baddeck, N.S.....
2 Boularderie, Knox St. James..... New Campbellton.....	Vacant.....		D. A. MacDermid..... M. D. MacDonald.....	Middle River, N.S..... Boularderie, N.S.....
3 Glace Bay.....	Samuel Kerr, B.A., B.D.....	41 Catherine St.....	Duncan MacRae.....	15 York St.....
4 Grand River..... Framboise..... Loch Lomond.....	A. O. Thomson, D.D.....	Grand River, N.S.....	Angus A. MacLeod..... Clarence G. Morrison..... George J. Holmes.....	Lewis Cove Rd., N.S..... North Frasnboise, N.S..... Mount Auburn, N.S.....
5 Lake Ainslie..... Strathlorne.....	Vacant.....		Allan J. MacLean..... Neil D. MacInnis.....	Tout River, N.S..... Glenville, N.S.....
6 Little Narrows..... Whycocomagh.....	A. D. MacKinnon, B.A., D.D.....	Little Narrows, N.S.....	T. J. Ross..... Hector MacKinnon.....	Little Narrows, N.S..... Whycocomagh, N.S.....
7 Marion Bridge.....	Vacant.....		D. P. Morrison.....	Marion Bridge, N.S.....
8 Mira Ferry..... Catalone..... Louisburg.....	Karam Guergis.....	Albert Bridge, N.S.....	Allister J. MacMillan..... Gerald W. Pond.....	Albert Bridge, N.S..... Catalone, N.S.....
9 North River.....	William Reid, B.A.....	Indian Brook, N.S.....	D. Gordon Cameron..... D. A. MacLeod.....	Louisburg, N.S..... North River Bridge, N.S.....
French River..... Indian Brook.....				
10 North Sydney.....	H. L. Jost, Th.B.....	North Sydney, N.S.....	Neil MacLean.....	Box 555, North Sydney, N.S.....
11 Orangedale..... Malagawatch..... River Denys.....	Vacant.....		Andrew Williamson..... Murdoch MacKay.....	Orangedale, N.S..... Big Harbour Island, N.S.....
Sydney:—				
12 The Presbyterian Church.....	Hugh Jack, B.A.....	12 Lorway Ave.....	Ronald McVicar, LL.B.....	Box 460, Sydney, N.S.....
13 Westminster.....	Alexander A. Murray, D.D.....	213 Union Street.....	Gordon MacCormack.....	Alexandra Street.....
14 Sydney Mines.....	F. Clarke Evans, B.A., Th.B.....	Sydney Mines, N.S.....	James Boyd.....	Sydney Mines, N.S.....
MISSION FIELDS				
1 Birch Grove.....	Supplied from Glace Bay.....		John A. Ferguson.....	Broughton, N.S.....
2 Cape North..... Neil's Harbour.....	Student Supply.....		W. J. MacLennan.....	Cape North, N.S.....
3 South Gut, St. Ann's..... Englishtown.....	Student Supply.....		*William Matheson.....	R.R. 2, Baddeck, N.S.....
APPENDIX TO ROLL				
1 Retired.....	Lauchlin Beaton.....	978 Carlaw Ave.....	Toronto, Ont.....	
2.....	A. W. R. MacKenzie.....	Box 9, Baddeck, N.S.....		
				Grand Total, 1947.....
				Grand Total, 1946.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—	
In S.S. Charges.....	8
In Augmented Charges.....	2
In Ordained Mission Fields.....	1

LITTLE NARROWS, N.S., APRIL 8, 1948.

Others on Roll.....	11
Total on Roll.....	2
Ministers on Appendix.....	13
Grand Total of Ministers.....	

*Not Clerk of Session.

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number	
3	6	83	1	4	31	1	2	12	3	101	M	1400	29.95	2064	150	137	2351	150 00	1																
3	0	60	10	7	88	2	1	1	96	189	M	800	25.45	1486	82	51	1619	82 05	2																
3	13	145	7	7	88	4	2	3	1	189	M	1800		2639	79	398	3639	33 45	2																
1	16	340	34	22	177	12	1	10	8	435	M	2800		10681	1282	19	396	12378	1321 89	3															
3	10	48	2	3	24				71	71	M	600	13.32	1199	52	88	1339		4																
3	6	47	4	7	30				45	45	M	600	22.00	884	54		938	54 00																	
2	5	40					2		50	50	M	600	8.70	1897		60	895	85 00	5																
2	5	42	2	3	30	1	2	2	1	58	M	500	11.37	750	85		377	35 00																	
2	3	11				2			41	41	M	85	9.79	280	35	237	1960	160 00	6																
2	8	104	12	12	72	4	1	1	15	121	M	1000	16.20	1413	160	150	109	1785	90 00																
1	4	52	8	2	22	1	1	3		69	M	800	15.33	1649	85	51	106	1891	130 00	7															
3	6	56	2		15	8			1	61	M	660		1622	100	19	763		8																
3	7	37	4	4					21	21	M	475		631	51	81	1380																		
3	4	23	1			1			20	20	M	500	13.13	1380		135	3248	220 50	9																
3	12	130	9			3		1	7	154	M	1800	38.40	2937	176																				
1	7	50	9	2	63	5		5	6	146	M	1250	28.46	3083	290	138	3511	230 70	10																
3	3	22	1						26	26	M	600	5.85	844	70	141	1055	70 00	11																
3	1	14	3	1					22	22	M	110	5.73	204			204																		
	5	41	5			8			65	65		650		832	28	39	899	50 00																	
1	24	485	32	2	38	530	10	5	10	8	691		3200	108.35	14959	1501	935	877	18272	1736 64	12														
1	7	130	5	2	7	86	1	4	2	3	214		2500		6784	439	153	7376		13															
1	14	313	9	2	20	170	14	5	7	7	445	M	2400	94.84	7732	850	525	401	9508	849 25	14														
1	3	27	2	3	20	3		1	1	25		200	6.59	625	11	71	707	10 50																	
2	2	25							25	25		287		504		58	562	35 00																	
2	1	17							19	19	M	255	19.60	333	30	35	398	30 00																	
		11		3	26				12	12		229		367	16	10	61	454	16 00																
33	181	2384	164	11	142	1384	80	27	59	71	3295	13	27182	485.66	69330	5277	2705	3835	81147	5499.18															
33	182	2430	162	11	149	1336	65	18	28	60	3333	13	26956		74066	5183	4436	87823	5353.24																
						48	15	9	31	11		38			4736	94	1731	6676	145.94																

Number of Self-sustaining Charges	9	Number of Mission Fields	3
" Congregations in them	18	" " Preaching Stations in them	5
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields	17
" Congregations in them	10	" " Congregations and Preaching Stations	33

A. D. MACKINNON, *Clerk of Presbytery.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Grand Falls.....	P. T. Meek, B.A., D.D.....	The Manse, Grand Falls	G. W. Mitchell, J.P....	Box 33, Grand Falls..
2 St. John's:— Queen's Road.....	Frederick W. Sass.....	Box 5428E, St. John's	Cyril Barnes.....	Box 5133E, St. John's
3 St. Andrew's.....	David Lang, M.A., D.D.....	The Manse, Queen's Road.	R. A. Templeton.....	8 Bonaventure Ave....
				Grand Total, 1947....
				Grand Total, 1946....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 2
In Augmented Charges.....
In Ordained Mission Fields.....

Others on Roll.....
Total on Roll.....
Ministers on Appendix.....
Grand Total of Ministers.....

ST. JOHN'S, N.F.L.D., MARCH 5TH, 1948.

2. PRESBYTERY OF NEWFOUNDLAND

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number	
1	4	35	4	5	28					On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise					\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
1	8	160	9	11	125	4	15	1	2	54	13	2	8	196	641	M	3300	27.14	175.00	2826	156	30	8884	175	280	200	9539	155.82	1						
1	15	315	23	20	200											M	3500			24912	3955	1135	549	28867	17.00	2									
3	27	510	36	36	353	58	28	3	11	58	16	13	11	919	847	2	8000	202.14	36622	4286	1445	749	41418	4102.82											
3	24	445	28	34	294	85	16	13	11	294	59	12	10	847	72		7800		35786	4255	962	856	41859	3959.30											
3	3	65	8	2	59												200		836	31	483	107	441	143.52											

Number of Self-sustaining Charges..... 2
Congregations in them.....
Augmented Charges..... 1
Congregations in them..... 1

Number of Mission Fields.....
Preaching Stations in them.....
Total Number of Pastoral Charges and Mission Fields..... 3
Congregations and Preaching Stations.....

FREDERICK W. SASS, Clerk of Presbytery.

SYNOD OF THE MARITIME PROVINCES

1 Barney's River and Marahy Hope.....	C. Wesley Quinn, B.A.....	Barney's River, N.S.	C. S. Bannerman.....	R.R. 1, Barney's River, N.S.
2 Blue Mountain.....	Vacant.....		A. Robert Ross.....	R.R. 5, New Glasgow, N.S.
Garden of Eden.....				
3 East River, Bridgeville.....	Vacant.....		H. A. Thompson.....	R.R. 1, Eureka, N.S.
Springville.....				
St. Paul's.....				
Sunny Brae.....				
4 East River, St. Mary's.....	D. G. Archibald, B.A.....	East River, St. Mary's N.S.	James A. Gunn.....	R.R. 5, New Glasgow, N.S.
Upper Caledonia.....			Gordon B. Cruikshank.....	Upper Caledonia, N.S.
Glenelg.....			Alexander MacDonald.....	Glenelg, Guysboro Co., N.S.
Lower Caledonia.....			Ernest Fraser.....	Lower Caledonia, N.S.
5 Gairloch.....	Vacant.....		D. M. MacLeod.....	Lansdowne Station, N.S.
Middle River.....			Ernest Fraser.....	R.R. 1, Lansdowne Station, N.S.
West River Station.....			William Tupper.....	West River Sta., N.S.
6 Hopewell.....	J. D. MacKay, B.A.....	Hopewell, N.S.	G. M. Sinclair.....	Hopewell, N.S.
Eureka.....			Clifford Fraser.....	R.R. 1, Eureka, N.S.
7 Little Harbour.....	Vacant.....		Robert MacKenzie.....	R.R. 1, Trenton, N.S.
Pictou Landing.....			Laurie Ferguson.....	Pictou Landing, N.S.
8 Merigomish.....	E. P. Aikens, B.A., M.Th.....	Merigomish, N.S.	John W. MacDonald.....	Merigomish, N.S.
French River.....				
New Glasgow:—				
9 First Church.....	W. L. MacLellan, B.A., B.D.....	214 Washington St.	Charles Davis.....	319 George Street...
10 St. Andrew's.....	A. E. Morrison.....	139 Almont Ave.	M. C. Fraser.....	107 Mitchell Street...
11 Westminster.....	Hugh Munroe, B.A., D.D.....	114 Temperance St.	J. W. Smith.....	Provost Street.....
12 Oxford and Riverview.....	Vacant.....		T. E. Reid.....	Box 74, Oxford, N.S.
Pugwash and Gulf Shore.....				

3. PRESBYTERY OF PICTOU

2	8	71	6	2	10	42	1	1	4	17	159	M	1300		2075	234	19	21	2349	238.30	1
2	6	61	5		2	14	2		2		147	M	900	66.05	2412	235	21	117	2785	237.90	2
		19	4		2	15	4			2	47		400		890	60			950	66.90	3
4	2	25							5		39		365	45.62	440	45			485	42.00	
2	2	20	1		3	18			1	3	52	M	284		501			93	594		
2	12				2	10	1				38		97							45.04	
4	4	43	4				4				69	M	575	8.19	786	197		145	1128	319.60	4
4	5	28	4		5	20															
	3	16	1				3				39		225	13.19	268	113			381		
	6	17	2		4	34	10				68		350		409	155		32	596	163.07	
	3	14		1			4				42		150		190	32			222	32.40	
3	4	55	3		7	30		1	3	2	95	M	940		1754	95		303	2152	94.80	5
	2	22								1	63		450		665	100		136	901	100.00	
	2	23	1		4	13			1	1	30		410		562	20		43	625	37.67	
2	5	57	6		5	47	2	1	3	39	131	M	1000	66.25	2343	253	77	106	2779	131.66	6
	3	40	11		6	60	3		5	24	73		600	25.93	1736	48		135	1919	41.50	
2	5	50	1	1			2	1		2	99		404	7.51	793		138	133	1064	100.00	7
	1	35	1		6	47					70		280	4.97	441	11		48	500	10.00	
2	8	110			7	60				3	263	M	795	15.12	1942	225		125	2292	252.40	8
	2	20								2	71		150		194	25			219		
1	13	190	14		18	146	11	11	8	6	438	M	2400	83.37	8830	855	171	346	10202	988.86	9
1	17	292	19	2	18	223	24	16	7	7	561	M	2400	75.49	7320	1234	2087	830	11471	1249.89	10
1	15	180	9	1	5	85	5	12			399	M	2700	104.03	8683	1680	250	750	11363	1680.00	11
4	4	68	2				2			3	73	RH	592	7.69	718	50		58	848	50.00	12
	2	25	3								34		199	5.98	277	11		35	323		
	4	54	2				4			2	60		366	18.28	442	60	180	50	732	60.00	

SYNOD OF THE MARITIME PROVINCES
PRESBYTERY ROLL, MARCH 31st, 1948

PRESBYTERY ROLL, MARCH 31st, 1948				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
Pictou:—		Pictou, N.S.	Andrew Fraser	Pictou, N.S.
13 First Church	G. M. Lamont, B.A.	Box 404, Pictou, N.S.	J. J. Ross	Pictou, N.S.
14 St. Andrew's	W. H. Brown, M.A.	River John, N.S.	Harold MacKenzie	River John, N.S.
15 River John and Weisford Brule and Middleton Toney River	J. R. MacDonald, B.A.			
16 Scotsburn	J. H. Williams, B.A.	Scotsburn, N.S.	A. H. MacKay	Scotsburn, N.S.
West Branch			Alexander W. Murray	R.R. 1, Meadowville, N.S.
17 Sherbrooke	Vacant		H. Roy Cameron	Sherbrooke, N.S.
Goldenville and Stillwater				
18 Stellarton, First	M. Y. Fraser, B.A.	Box 312, Stellarton	E. C. Dunbar	MacKay St., Stellar- ton, N.S.
19 Tatamagouche, Waugh's River Earlton and The Falls	J. H. Marshall	Tatamagouche, N.S.	Archibald Lockerby	Tatamagouche, N.S.
20 Thorburn	Roderick MacLeod	Thorburn, N.S.	W. R. Murray	R.R. 1, Denmark, N.S.
Sutherland's River			Duncan S. Kennedy	R.R. 1, Thorburn, N.S.
21 Wallace and Stake Road	Vacant		J. D. Drysdale	Wallace, N.S.
22 West River, Durham Green Hill	Vacant		Albert E. Graham	R.R. 3, Scotsburn, N.S.
Saltsprings			Gordon A. Proudfoot	Saltsprings, N.S.
23 Westville, St. Andrew's	Vacant		W. D. Morris	Westville, N.S.
MISSION FIELDS				
1 Abercrombie	Deaconess (Miss S. B. Sylvester)	R.R. 3, New Glasgow, N.S.		
2 Cariboo River	Student Supply		Henry MacInnis	R.R. 4, New Glasgow
3 McLellan's Mountain and McLellan's Brook				
4 Moser River	Deaconess (Miss Catherine MacFarlane, Moser River, N.S.)		Thomas E. Powell	Moser River, N.S.
5 Pictou Island	Student Supply			
OTHERS ON ROLL				
1 Retired	W. McCulloch Thomson, M.A., D.D.	R.R. 2, Pictou, N.S.		
2 Retired	W. A. Cunningham, D.D.	305 Washington St., Stellarton, N.S.	New Glasgow, N.S.	
3 Retired	J. W. Britton	Pictou, N.S.		
4 Retired	G. S. Mitchell, D.D.			
APPENDIX TO ROLL				
1	Cecil H. Kennedy, B.A.	Stellarton, N.S.	Ottawa, Ontario	
2	S. Buchanan Carey, M.A.	511 Somerset St., W., Stellarton, N.S.		
3	F. G. MacDonald			
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease
Number of Ministers on Roll:—		Others on Roll		4
In S.S. Charges		Total on Roll		21
In Augmented Charges		Ministers on Appendix		3
In Ordained Mission Fields		Grand Total of Ministers		24

WESTVILLE, N.S., MARCH 4, 1948.

3. PRESBYTERY OF PICTOU—Continued

FOR YEAR ENDING DECEMBER 31st, 1947																					
No. of Preaching Stations)	Number of Elders	Families	Infants	Baptisms Adults	Teachers and Officers	Sabbath Schools Pupils—All Departments	Communi- cants On Profession of Faith	By Certificate	Commu- nics By Certificate	Removed from Roll Otherwise	No. of Communicants on Roll Dec. 31, 1947	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W.M.F.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
1	9	113	6	8	88	3	2	5	3	252	M	2000	67.38	5242	707	254	434	6637	706.97	13	
1	10	152	21	12	117	9	1	3	4	287	M	2200	54.81	5024	334	206	5473	243.00	14		
5	4	120	1	4	10	75	5	1	2	147	M	1350		2188	152	97	2437	156.07	15		
3	3	63			2	20	2			66				254	17	35	306				
2	11	50	2	5	25	25	1	2		63		450		874	55	48	977	55.00			
2	2	104	9	6	65	10	2	1		217	M	1600		2576	459	759	5397	473.75	16		
		46			50	2				59		400	2.20	684	105	90	923	136.62			
3	6	50								119	M								11.45	17	
1	16	250	29	13	203	12	8	15	10	547	R H	2400	66.90	6682	550	162	496	7890	491.54	18	
4	5	65	4	4	46	10	5	2	4	95	M	850	26.44	1355	25	69	81	1530	34.28	19	
2	5	49			12	12	1	1	5	58		450	12.88	540		25	565	132.00			
2	6	200	19	11	116	12	1	8	6	280	M	1600	69.59	3383	260	233	122	3998	260.00	20	
2	4	41	2	4	25	2				76		400	17.46	946	103	45	104	1198	10.00		
3	3	63		4	28	7				70		323		343		20	363			21	
3	3	54	1	7	45	2	3	2	30	124	M	720	18.50	1293	169	48	245	1755	343.90	22	
3	5	27	7	5	24	2	3	5	1	78		480	15.70	721	164	64	140	1089			
1	3	40	2	3	15	2	2			58		600		2070	100	70	2240	100.00			
1	14	200	27	17	204	32	2	6	3	467	M	2000		4323	475	21	338	5157	475.28	23	
1		29		1	40					20					51			67		1	
4		50	3	3	58	1	1			46		300		500			500			2	
2	5	18				2			3	42		200		276	27		329	34.00		3	
1	4	20	1	3	30	5	2			37		185		260	5	20	58				
1		18	4	3		5			3	47		110	6.94	643	10		694	3.06		4	
1		38		3	35	2				29		275		375				375		5	
62	251	3427	242	21	229	2173	221	79	86	215	6559	21	37128	898.78	85274	9355	5580	6905	107123	9615.91	
62	247	3451	260	47	259	2268	240	75	49	109	6632	22	38278		90272	9996	8067	7991	116112	10156.01	
4												73	1150		4998	641	2477	1086	8989	540.10	
Number of Self-sustaining Charges																					13
" Congregations in them																					24
" Augmented Charges																					10
" Congregations in them																					29
Number of Mission Fields																					5
" Preaching Stations in them																					9
Total Number of Pastoral Charges and Mission Fields																					28
Congregations and Preaching Stations																					62
WILLIAM M. BUNTING, Clerk of Presbytery.																					

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bermuda, St. Andrew's..... Hamilton.	Victor E. Ford, LL.B.....	Box 193, Hamilton, Bermuda.	Eldon M. Browne...	Leeholme, Devonshire, Bermuda.
2 Elmsdale..... Hardwood Lands.....	Vacant.....		Alex. F. MacLean...	Elmsdale, Hants Co., N.S.
Halifax:—				
3 Knox.....	D. C. MacPherson.....	47 London St.	T. K. MacLellan.....	12 Livingstone Place..
4 St. David's.....	Frank Lawson, B.A., B.D.....	46 Oakland Road.....	W. J. Kane.....	8 Walnut St.....
5 Lunenburg, St. Andrew's.....	Alexander Allen.....	Lunenburg, N.S.	Duncan Blair.....	Lunenburg, N.S.
6 Musquodoboit Harbour.....	Vacant.....		Harry J. Colbert.....	Musquodoboit Har- bour, N.S.
7 Dean.....			A. D. Dean.....	R.R. 1, Upper Mus- quodoboit.
Eastville.....				
8 New Dublin.....	D. W. MacDonald, B.A.....	Dublin Shore, N.S.	D. W. McDonald.....	Dublin Shore, N.S.
West Dublin.....				
Conquerall Mills.....				
Conquerall Bank.....				
9 Rose Bay, St. Andrew's.....	Vacant.....		Henry M. Creaser.....	Riverport, N.S.
East Middle La Have.....				
10 Springhill, St. David's.....	D. A. MacKinnon.....	Box 150, Springhill, N.S.	R. F. Gilroy.....	Box 17, Springhill, N.S.
11 Truro, St. James.....	W. C. Nicholson.....	114 Queen St.....	M. T. McInnis.....	33 Pleasant St.....
12 Windsor, St. John's.....	D. G. Ross.....	Windsor, N.S.	J. W. Maxner.....	Windsor, N.S.
MISSION FIELDS				
1 Mahone Bay.....	Ordained Supply from Lunenburg.		C. C. Lantz.....	Mahone Bay, N.S.
2 Kennetcook.....	Student Supply.....			
Noel Road.....				
North Noel Road.....				
**Portauisque.....				
**Diligent River.....				
OTHERS ON ROLL				
1.....	A. Gordon Faraday, B.A., M.A.	100 Adelaide St. W.	Toronto.	
				Grand Total, 1947..
				Grand Total, 1946..
				Increase.....
				Decrease.....

Number of Ministers on Roll:—	
In S.S. Charges.....	4
In Augmented Charges.....	3
In Ordained Mission Fields.....	..

Others on Roll.....	1
Total on Roll.....	8
Ministers on Appendix.....	
Grand Total of Ministers.....	8

**Reported by Treasurer.

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number						
1	6	70	6	7	9	48	14	5	4	26	151	M	3000	40.56	4601	740	244	140	5788	130.00	1	2	7	32	3	5	29	2	2	116	M	1800	14.00	1415	132	33	154	1734	130.00	2		
1	9	102	23	2	8	100	10	3	6	6	193	M	1800	121.30	3593	409	38	193	4233	401.56	3	1	14	150	18	17	148	11	26	11	4	396	M	4000	205.05	19877	2577	653	23106	2589.41	4	
1	9	230	15	3	14	159	16	2	7	2	486	M	2000	5637	410	25	179	6251	410.17	5	1	3	24	4	3	20	1	1	2	65	600	696	162	654	131	1043	162.00	6				
3	4	55	7	5	55	7	7	7	152	M	1200	9.04	1430	120	234	37	1821	152.26	7	4	9	93	9	1	9	57	5	2	2	3	152	M	1200	2210	150	90	154	2604	148.00	8		
2	5	65	5	5	55	1	1	1	126	M	1200	52.16	2222	114	133	2369	113.00	9	1	7	140	12	10	130	4	82	M	1400	3060	175	25	115	3375	192.65	10							
1	5	80	7	7	33	3	5	43	110	153	M	2000	45.86	4986	328	101	83	5605	331.15	11	1	8	61	2	6	36	10	6	3	131	R H	1200	29.54	2661	147	97	2906	146.87	12			
1	2	11	2	2	6	112	21	27	208	745	50	50	845	50.00	1	3	12	35	20	28.00	2.00	1	3	12	35	20	118	15	16	43	141	140	1	21608	517.51	53133	5514	1444	2119	61879	4857.07	23
23	88	1180	111	13	100	988	75	51	78	183	2303	11	21608	517.51	53133	5514	1444	2119	61879	4857.07	23	78	1260	74	10	120	1106	90	35	35	42	2443	12	18648	5933	5933	1713	78860	6392.46	78		
1	10	80	37	3	20	118	15	16	43	141	140	1	2960	8303	419	8633	17181	1535.39	1	1	10	80	37	3	20	118	15	16	43	141	140	1	2960	8303	419	8633	17181	1535.39	1			

Number of Self-sustaining Churches.....	7
" Congregations in them.....	9
" Augmented Churches.....	5
" Congregations in them.....	10

*Last year's figures.

Number of Mission Fields.....	2
" " Preaching Stations in them.....	4
Total Number of Pastoral Charges and Mission Fields..	14
" " Congregations and Preaching Stations.	23

T. K. MACLELLAN, *Clerk of Presbytery*

STATISTICS AND FINANCES

ST. ANDREW'S-BY-THE-SEA, N.B.

*Congregational Representatives.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges	6	Number of Mission Fields	6
" Congregations in them	9	" " Preaching Stations in them	17
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields . .	15
" Congregations in them	8	" " Congregations and Preaching Stations	32

SAMUEL DAVIES, Clerk of Presbytery.

SAMUEL DAVIES, *Clerk of Presbytery.*

STATISTICS AND FINANCES

PRESBYTERY ROLL, MARCH 31st, 1946				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bass River, St. Mark Beersville, St. James Clairville, St. Andrew's Harcourt, St. Andrew's Rexton, St. Ninian West Branch, Zion	Stanley C. McMaster, (O.M.)	Bass Lake, N.B.	Keith M. Cail George Lyons Mervin English **Burpee Jardine Allison Mundie	Cail's Mills, N.B. Clairville, Kent Co. Harcourt Rexton Mundieville
2 Bathurst, St. Luke Jacquet River, St. Paul New Mills, St. Andrew	E. H. Bean, B.A., B.Th., B.D.	The Manse, New Mills	Rev. E. H. Bean Rev. E. H. Bean Rev. E. H. Bean W. F. Yorston	New Mills New Mills New Mills Campbellton
3 Campbellton, Knox 4 Chatham, Calvin Newcastle, St. James	Vacant Donald C. MacDonald, B.A.	Box 530, Chatham	William Johnston Rev. D. C. MacDonald Arthur MacNair	Chatham Head Box 530, Chatham Dalhousie
5 Dalhousie, St. John 6 Millerton, Grace Derby, Ferguson	Vacant Vacant Vacant		Robert Taylor	Lower Derby
7 New Carlisle, Knox 8 Sunny Corner, St. Stephen Sillikers Warwick Whitneyville, St. Stephen	Vacant Vacant Vacant		Dewey D. Smollett Harry Ford	New Carlisle, P.Q. Whitneyville
9 Tabusintac, St. John New Jersey Oak Point, St. Matthew	Gordon W. C. Brett, B.A.	Tabusintac, N.B.	Milton Cassidy	New Jersey
MISSION FIELDS				
1 Black River Bridge, St. Paul's Kouchibouguac, Knox	Student and Deacons		James A. Watling Alden Little	Black River Bridge Kouchibouguac
2 Fontenelle	Vacant			
				Grand Total, 1947 Grand Total, 1946 Increase Decrease

Number of Ministers on Roll:—	
In S.S. Charges.....	1
In Augmented Charges.....	1
In Ordained Mission Fields.....	1

Others on Roll.....	3
Total on Roll.....	3
Ministers on Appendix.....	3
Grand Total of Ministers.....	3

CHATHAM, N.B., MARCH 18TH, 1948

**Not Clerk of Session.

FOR YEAR ENDING DECEMBER 31st, 1947

[illegible]

Number of Self-sustaining Churches.....	3
" Congregations in them.....	7
" Augmented Churches.....	3
" Congregations in them.....	10

Number of Mission Fields	5
" " Preaching Stations in them	10
Total Number of Pastoral Charges and Mission Fields ..	11
" " " Congregations and Preaching Stations ..	27

*Last year's report

DONALD C. MACDONALD, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1945					
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS	
No.					
1	Alberton	G. B. Cunningham, B.A., (O.M.)	Alberton	Fred Clark	Alberton
2	West Point	R. S. Quigley, Ph.D.	Belfast	*Wilbert MacWilliam	West Point, R.R. 2
3	Belfast, St. John's	D. Nicholson, (O.M.)	New Wiltshire	Frank MacDonald	Belfast
4	Brookfield			*Mrs. Harry Paul	New Wiltshire
	Glasgow Road			J. Philip Matheson	Oyster Bed Bridge
	Hartsville			*John MacLennan	New Wiltshire
	Hunter River			*Mrs. G. Gamester	Hunter River
5	Caledonia	T. A. A. Duke, B.A.	Belle River	M. J. Stewart	Caledonia
	Murray Harbour South			John M. Brooks	Abney, Lot 64
	Wood Islands			*D. J. Riley	Belle River
	Charlottetown:-				
6	St. James	T. H. B. Somers, M.A., S.T.M.	The Kirk House	D. A. MacKinnon	3 Kent St.
7	Zion	G. C. Webster	Zion Manse	Donald MacKinnon	Box 356
	Mermaid, Calvin			Jas. R. Munn	Mermaid
8	Clifton, St. John's	D. A. Campbell, B.A.	New London	Angus Green	Emerald, R.R. 1
	Geddie Memorial			*Mrs. Wesley Paynter	French River
	Granville			*John W. Keir	Breadalbane, R.R. 2
	Long River			*Arthur Stewart	Sea View
9	Clyde River, Burnside	T. W. Goodwill, B.A.	182 Dorchester St., Charlottetown	N. C. MacFadyen	Cornwall, R.R.
	Canoe Cove			*Donald MacNevin	Canoe Cove
	Churchill			John A. MacKinnon	Churchill
	Nine Mile Creek			*John B. MacDonald	Rice Point
10	Kensington	J. A. McGowan, B.A.	Kensington	Isaac Walker	Kensington
	Freetown			George Jardine	Freetown
	Keir Memorial, Princetown			Colin Mountain	Sea View
11	Marshfield, St. Columba	F. N. Young, B.A.	Marshfield	E. W. G. Foster	East Royalty
	Harrington			Earl MacInnis	Winsloe
	Highfield			Stewart MacKinnon	Highfield
	Mount Stewart			Geddie Douglas	Mount Stewart, R.R.
12	Montague, St. Andrew's	Vacant		A. D. McLure	Montague
	Cardigan and Lorne Valley			Archie MacPherson	Cardigan
13	Murray Harbour North	C. D. Henderson, B.A.	Montague, R.R. 4	Thos. A. Millar	Montague, R.R. 4
	Peter's Road			*Oswald Graham	Montague, R.R. 4
14	Summerside	C. Carnegie	Summerside	Donald Baker	Summerside
	Tyne Valley	W. A. Young, B.A.	Tyne Valley	*Donald MacLean	Tyne Valley
	Freeland			Ivan MacLean	Tyne Valley
	Lot 14, Richmond Bay			*Henry Yeo	Port Hill
	Victoria West			*Mrs. David Enman	Northam, R.R. 2
MISSION FIELDS					
1	North Tryon	Deaconess Supply		A. A. Waddell	Albany R.R.
	Bradalbane	Ordained Supply		*Mrs. Colin Matheson	Bradalbane
OTHERS ON ROLL					
1	Retired	J. Keir Fraser, B.A., D.D.	218 Kent Street, Charlottetown, P.E.I.		
					Grand Total, 1947
					Grand Total, 1946
					Increase
					Decrease

Number of Ministers on Roll:—	
In S.S. Charges	10
In Augmented Charges	4
In Ordained Mission Fields	..

Others on Roll.....	1
Total on Roll.....	15
Ministers on Appendix.....	15
Grand Total of Ministers.....	15

*Not Clerk of Session.

CHARLOTTETOWN, P.E.I., FEBRUARY 25TH, 1948.

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations	Number of Elders	Families	Infants	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate Received	Communicants Received	By Certificate	By Death or Removed from Roll Otherwise	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
2	4	34	3	3	16	5	5	1	1	76	R H	644	8 20	1292	130	168	1590	137 86	1	137 86	1	
1	7	125	13	12	80	25	25	6	6	241	M	1650	10 30	2657	140	182	3379	155 40	2	31 50	2	
4	1	47	4	4	30	2	2	1	1	48	M	328		628	87	69	784	87 00	3	87 00	3	
2	2	22	8	4	28	4	4	2	2	46		320		348		30	348	30 00		30 00		
3	3	33	8	4	28	4	4	2	2	46		330		637	50	30	717	45 10		45 10		
3	6	65	11	2	15	4	4	1	2	109	M	775		1200	20	111	1270	13 25	4	13 25	4	
2	5	28	5	4	30	1	1	6	6	30		175	8 61	642	11	40	693	21 00		21 00		
1	15	70	2	4	25	1	1	1	1	86		812		999	53	60	1137	88 30		88 30		
2	19	185	15	2	10	115	20	10	8	436	M	3000	90 00	10000	770	368	11484	660 15	5	660 15	5	
4	3	260	40	25	318	12	15	6	3	663	M	2500		14486	1198	410	16279	880 35	6	880 35	6	
4	1	16	1	4	33	1	1	1	1	52	M	600	14 58	295	20	145	315	100 00	7	100 00	7	
1	1	31	6	4	19	3	3	1	1	28		425	3 20	1070	100	91	778	20 00		20 00		
4	4	25	4	3	18	3	3	1	1	17		300		667	20	18	318	19 00		19 00		
4	4	14	1	4	16	3	3	1	1	14		475	24 33	780	19	72	871	71 27	8	71 27	8	
4	4	33	3	1	24	2	2	1	2	77		500		750	72	225	1347	13 07		13 07		
2	2	54	1	3	55	17	6	1	4	103		550		995	20	60	1075	13 07		13 07		
2	2	24	2	2	48	30	30	1	1	62		114		275			275			275		
1	1	26	2	2	2	30	30	1	1	114		155		180	20		200			200		
3	6	74	18	2	7	96	17	6	1	171	M	1100		2304	311	309	2924	243 63	9	243 63	9	
2	2	15	2	3	12	3	3	1	1	42		300		416	15	125	556	32 50		32 50		
3	3	60	10	4	34	2	2	1	1	86		500		732	40	75	847	39 75		39 75		
4	3	18	1	5	25	3	3	1	1	37	M	500	9 36	621	20	15	656	20 00	10	20 00	10	
2	3	20	1	3	23	2	2	1	1	18		275		300	15	10	325	13 50		13 50		
2	4	27	1	3	27	3	3	1	1	12		250	3 69	267	8	91	366	54 33		54 33		
4	4	22	1	3	27	3	3	1	1	55		375	21 21	733	65	20	818	64 50		64 50		
3	7	97	1	7	61	6	6	1	2	118	M	900		2202	155	109	2466	161 15	11	161 15	11	
6	6	86	10	7	24	4	4	1	1	118	M	900		1325	110	30	1465	110 00	12	110 00	12	
2	4	50	3	6	40	2	2	1	1	101	M	1080	14 00	1239	150	42	1511	170 00		170 00		
4	3	50	11	2	5	30	3	1	2	71		720	10 00	1000	90	80	1190	100 34		100 34		
1	10	109	9	2	10	109	14	2	6	243	M	2100		4920	706	271	5897	705 55	13	705 55	13	
4	3	40	8	1	3	30	13	2	28	63	M	625		1314	10	6	1476	6 00	14	6 00	14	
2	2	25	2	3	29	3	3	2	19	31		288		627		10	827	35 00		35 00		
2	2	11	2	2	2	2	2	1	1	34		220		321	21		331	20 25		20 25		
2	2	32	7							15		388	3 93	512			533					
2	2	38		4	66			2	1	67	M											
1	1	16						2	2	16				45	7 78	60			45	1055 60	10 00	1
40	149	1961	204	14	168	1501	124	51	33	127	3617	15	24692	280 57	58826	4456	1633	3315	68230	4159 75		
41	156	1938	169	7	151	1595	110	64	36	313	3599	16	21144		52649	4380	461	3171	60661	3875 03		
		23	35	7	17	94	14	13	3	86			3548		6177	76	1172	7569		254 72		

Number of Self-sustaining Charges.....	10
" Congregations in them.....	24
" Augmented Charges.....	4
" Congregations in them.....	14

Number of Mission Fields.....	1
" Preaching Stations in them.....	2
Total Number of Pastoral Charges and Mission Fields..	15
" Congregations and Preaching Stations.....	40

T. H. B. SOMERS, *Clerk of Presbytery.*

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
14	Knox Crescent and Kensington	I. A. Montgomery, B.A., B.D. David Scott, M.A.	3590 Vendome Ave. 10 Redpath Place.	John Eadie..... Norman Stewart.....	4681 Coolbrook Ave. 4324 Montrose Ave.
15	Kydd Memorial.	Herbert A. MacOdrum, B.A.	3690 Rosemount Blvd.	Thos. Goodman.....	6356-24th Ave.
16	Livingstone.	E. Orsborn.	6131 Durocher Ave.	David Sanderson.....	7422 Wiseman Ave.
17	Maisonneuve.	Q. A. McDowell, M.A., B.Th.	1607 Morgan Blvd.	Peter MacDonald.....	2383 Louis Veulliot Ave.
18	St. Andrew and St. Paul.	R. J. Berlis, B.D.	3415 Redpath St.	John R. McCallum.....	820 Wilder Ave., Outremont.
19	St. Matthew's.	E. J. White, B.A.	586 Bourgeois St.	James Halliday, Sr.....	2362 Rosel St.
Outremont:—					
20	MacVicar Memorial	C. Ritchie Bell, B.A., B.D.	357 De L'Epee Ave.	J. D. Henderson.....	6108 Jeanne Mance St.
21	Outremont.	Vacant.		H. A. I. Valentine.....	5523 Trans Island, Montreal 29.
22	Ormstown Rockburn	Vacant.		Alan M. Hooker.....	Ormstown Stn., Que.
23	Riverfield and Howick	W. C. McBride, B.A.	Riverfield, Que.	W. G. Gibson.....	Franklin Centre, Que.
24	St. Andrew's East	Wm. MacMillan, B.D., D.D.	St. Andrew's East.	Chester W. Orr.....	Riverfield, Que.
25	St. Lambert, St. Andrew's.	Stanley W. Vance, B.A.	377 Victoria Ave.	Robert J. Bradley.....	Carillon, Que.
26	Valleyfield.	Vacant.		Johnston Smith.....	408 Pine Ave.
27	Verdun, First	D. N. Correal, M.A.	713 Desmarchais Blvd.	George Sayles.....	32 Gault St.
Westmount:—					
28	Stanley.	J. D. Wilkie, B.A.	574 Cote St. Antoine Rd.	G. A. Whaley.....	2330 Wilson Ave.
29	Melville.	C. C. Cochrane, B.D.	351 Melville Ave.		
30	Town of Mount Royal	W. Stanford Reid, M.A., Th.B., Ph.D.	410 Stanstead Ave.	R. M. Stoddart.....	1085 Graham Blvd.
ORDAINED MISSION FIELDS					
31	Campbell Memorial.	E. F. Smith, B.A.	4930 Sherbrooke St. W.	Hugh McCullough.....	1077 Addington Ave.
32	Hemmingford.	Vacant.		Frank Clayland.....	Barrington.
	Covey Hill.				
33	Italian Mission	Mariano Di Gangi.	7098 Fabre St.	Rev. Mariano Di Gangi.	7098 Fabre St.
MISSION FIELDS					
1	Beechridge.	Served from Georgetown.		Mrs. Kenneth Mackay	St. Urbain, Que.
2	Crystal Falls.	Student Field.		Roderick McMillan.	Lost River, Que.
	Lakeview.				
	Lost River.				
3	Dundee.	Supplied from Athelstan.		Peter Ferguson.....	Dundee Centre, Que.
4	Millie Isle.	Student.			
	Cote St. Gabriel.				
5	Tyndale House.	Mr. W. S. Belson.	4644 Harvard Ave.		
6	Welsh Church.	Vacant.		Frank Thomas.....	1550 Mackay St.
7	St. Luc's French Mission.	J. A. Smith.	1678 Logan St.	L. Foisy Folye.....	1337 Beaubien St.
	Granby.				
8	French Canadian Mission.	J. A. Giguere.	9801 Chambord St.		
9	Chinese Mission.	Paul S. Chan.	1070 Osborne St.	James Wing.....	189 Dorchester St. V.
OTHERS ON ROLL					
1	Professor.	F. Scott MacKenzie, D.Th., D.D.	3491 McTavish St.	Montreal.	
2	Synodical Missionary.	Allan S. Reid, B.A., B.D., D.D.	332 Dominion Square	Bldg., Montreal.	
3	Professor.	D. J. Fraser, M.A., D.D., LL.D.	1610 Sherbrooke St.		
4	Retired.	W. D. Reid, M.A., B.D., D.D.	619 Victoria Ave.		
5	Retired.	J. D. Anderson, B.A., B.D.	1228 Pine Ave., W.		

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1948

PRESBYTERY ROLL, MARCH 1947				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
6 Retired	Geo. H. Donald, M.A., D.D.	1523 Crescent St.		
7 Professor	Robert Lennox, M.A., Ph.D.	3485 McTavish St.		
8 Immigration	H. R. Pickup, B.A.	315 Dominion Square	Bldg., Montreal	
9 Chaplain	P. W. Murray, B.A.	208 Wolesley Ave.		
APPENDIX TO ROLL				
1	W. E. Atchison, B.D.	Fergus, Ont.		
2	S. J. Dayon			
3	Henry Dubois, B.A.	488 Argyll Ave.	Westmount, Que.	
4	Geo. W. Mingie, M.A., B.D., B.C.L.	582 Bourgeois St.	Montreal	
5 Retired	W. Harvey-Jellie, M.A., B.D., D.D., D.Litt.	527 Abercorn Ave.,	Town of Mount Royal	
6	G. W. Thom	Almonte, Ont.		
7	William McLean	3802 Kent Ave.	Montreal	
8	G. Lloyd Fulford, B.A., M.A.	3435 Shuter St.	Montreal	
9	J. C. McNeill	"Penmarvian,"	Paris, Ont.	
10	J. C. Hudson, M.A.			
11	Glendon F. Partridge	Pointe aux Trembles	Quebec	
12	E. A. Rivard			
13 Montreal Auxiliary, Bible Society	De Courcy H. Rayner, B.A.	1450 Union Ave.	Montreal	
14 Missionary	C. L. Wood			
15	J. B. MacLean, D.D.	Huntingdon, Que.		
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll.....	9
In S.S. Charges.....	22	Total on Roll.....	38
In Augmented Charges.....	2	Ministers on Appendix.....	15
In Ordained Mission Fields.....	5	Grand Total of Ministers.....	53

MONTREAL, QUE., APRIL 20TH, 1948.

SYNOD OF MONTREAL AND OTTAWA

1 Avonmore	Vacant.		Neil MacMillan	R.R., Finch.
Gravel Hill and Monkland.			H. Smith Ferguson	Gravel Hill
2 Cornwall, St. John's	G. S. Lloyd, M.A., B.D.	Cornwall	J. G. Harkness, K.C.	Cornwall
3 Finch	Earl G. Moore.	Finch	Arthur MacMillan	Finch.
Crysler			C. R. Wert	Crysler
4 Kenyon	D. N. MacMillan, M.A., B.D., Ph.D.	Dunvegan	Donald J. Stewart.	R.R. 2, Dunvegan.
5 Kirkhill	Norman F. Sharkey, B.A.	Kirkhill, Dalkeith	Jas. L. MacMillan	R.R. 1, Dalkeith.
6 Lancaster	Vacant.		J. Dougal MacDonald.	Lancaster.
7 Martintown	Robertson Millar	Martintown.	R. C. M. Grant	Martintown.
Williamstown			L. C. Kennedy	R.R., Williamstown.
8 Maxville	Howard A. Doig	Maxville	John H. MacKillican.	Maxville
9 Moose Creek	Vacant.		Ernest MacPhail	Moose Creek.
10 St. Elmo	Supplied from Maxville		Allan MacDonald	R.R. 1, Maxville.
11 Vankleek Hill	Edwin E. Preston, B.D.	Vankleek Hill	Arch. D. McRae	Vankleek Hill.

9. PRESBYTERY OF MONTREAL—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

[illegible]

Number of Self-sustaining Charges	27	Number of Mission Fields	13
Congregations in them	32	Preaching Stations in them	18
Augmented Charges	2	Total Number of Pastoral Charges and Mission Fields	42
Congregations in them	2	Congregations and Preaching Stations	52

JAMES REID, *Clerk of Presbytery*

*1946 Report.

†Salary paid by Board of Missions.

****Retiring Allowance**

ALLAN S. REID, *Clerk of Presbytery.*

10. PRESBYTERY OF GLENGARRY

10. PRESBYTERIAL CHURCH																						
2	9	87	9	1	9	83	2			3	216	M	1400		3587	449	47	175	4258	449 25	1	
	4	45	2				3				49		400		607			125	822	90 31		
1	15	300	37		35	320	56	14	28	12	718	M	3000	457 52	8786	2407		949	12142	2406 98	2	
2	8	74	9		5	75			4	5	209	M	1066		3697	429		451	4577	428 35	3	
	4	20			5	12			1		59		376		679	54		72	805	75 00		
1	10	100	11	1	16	124	6	3	4	23	306	M	2200		3174	722	406	576	4878	731 40	4	
1	7	100	10		5	40	12	2	1	5	255	M	2000	38 00	3197	76	3100	319	6692	75 00	5	
1	8	82	6				6	4		13	209	M	1775	86 84	2859	260		357	3476	259 74	6	
2	7	42	3		2	13	2			1	115	M	1400		2221	208	72	156	2657	197 32	7	
	3	12								4	31											
1	6	75	8		6	58		8	1	2	161	M	1800	45 77	4842	316	125	439	5722	330 35	8	
1	8	33	2		5	41			5	9	66	M	924		2279	64	10	102	2545	63 80	9	
1	5	32	2		6	26	1	13	3	1	67	M	917	18 22	2260	147	55	207	2669	148 85	10	
1	9	130	14	2	10	123	4	2	7	6	398	M	2500		4228	474	774	244	5720	480 79	11	

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll	7
In S.S. Charges.....	5	Total on Roll	1
In Augmented Charges.....	2	Ministers on Appendix	8
In Ordained Mission Fields.....		Grand Total of Ministers	

SYNOD OF MONTREAL AND OTTAWA

1	Aylmer..... Cushman, Hull	A. Boyd Casselman, B.A.	22 Front St., Hull, P.Q.	John McLean. Sturges Cushman.	Aylmer, Que. 406 Hamilton Rd., Ottawa.
2	Bristol	Supplied from Fort Coulonge..		H. S. Ballantyne.	Bristol, Que.
3	Fort Coulonge	B. D. Armstrong, B.A.	Fort Coulonge, Que.	E. F. Russell.	Fort Coulonge, P.Q.
4	Hawkesbury	A. R. Hancock, B.A.	Hawkesbury, Ont.	Dr. A. R. Rutherford.	Hawkesbury, Ont.
5	Kars. Manotick.	Robert W. Ellis, Th.D.	Manotick, Ont.	Allan Lindsay. Thomas Gamble.	Kars, Ont. R.R. 1, Manotick Sta.
6	Kimburn. Torbolton	Vacant.		R. H. Laughlin. Andrew Ross.	Kimburn, Ont. Woodlawn, Ont.
7	Richmond	Hugh K. Gilmour.	Richmond, Ont.	S. B. Gordon.	36 Glendale Ave, Ottawa.
	Stittsville			Wm. Alexander	Stittville, Ont.
8	Vernon. Russell.	C. Younger-Lewis, B.A., B.D.	D.D., Vernon, Ont.	Wm. McRostie	R.R. 1, Metcalfe
9	Westboro, Westminster	James M. Ritchie, M.A.	462 Roosevelt Ave., Ottawa.	Alfred Morrow. J. M. Robertson.	Russell, Ont. 440 Bevan Ave., Ottawa.
	Gloucester			A. E. Davidson.	R.R. 1, Hurdman's Bridge.
	Ottawa:—				
10	Erskine	Robert Good, B.Litt.	345 Bronson Ave.	H. F. Hughston	224 Fourth Ave.
11	Knox	Colin F. Miller, M.A., B.D.	164 Clemon Ave.	Fergus McDiarmid.	357 Waverley St.
12	St. Andrew's.	A. Ian Burnett, M.A.	58 Powell Ave.	Francis F. Burpee	25 McLeod St.
13	St. Giles.	J. Logan-Veneta, M.A., O.B.E.	146 Carling Ave.	Alex Vessie.	64 Belmont Ave.
14	St. Stephen's.	Geo. H. Sparks, B.A.	322 Hamilton Ave.	T. Foulkes.	368 Huron Ave.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Churches	8	Number of Mission Fields	1
" Congregations in them	10	" Preaching Stations in them	1
" Augmented Churches	4	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	7	" Congregations and Preaching Stations	18

ROBERTSON MILLAR, *Clerk of Presbytery.*

11. PRESBYTERY OF OTTAWA

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PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PRESBYTERY ROLL, MARCH 1947				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
MISSION FIELDS				
1 Buckingham.....	Geo. Extence, B.A., (Supply) ..	Windsor Hotel, Ottawa	Eddie Cosgrove	Masson, Que.....
OTHERS ON ROLL				
1	Ernest G. B. Foote, B.A., O.B.E.	Naval Headquarters ..	Ottawa.....	
APPENDIX TO ROLL				
1	J. M. Kellock, M.A., B.D	8284 Old Orchard Ave.,	La Mesa Calif., U.S.A	
2	M. M. MacOdrum, M.A., Ph.D	Carleton College	Ottawa	
3	Gordon R. Taylor, M.A.	Carleton Place, Ont.		
4	John Taylor, M.A., Ph.D	Box 834, General Post	Office, Ottawa.....	
5	Alex Ross Skinner, B.A	Y.M.C.A., Ottawa, Ont		
6	Geo. Extence, B.A	Windsor Hotel	Ottawa.....	
7	Hugh M. Creaser, B.A	85 Union St.	Ottawa.....	
				Grand Total, 1947...
				Grand Total, 1946..
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll.....	1
In S.S. Charges.....	9	Total on Roll.....	13
In Augmented Charges.....	3	Ministers on Appendix.....	7
In Ordained Mission Fields.....		Grand Total of Ministers.....	20

MARCH 31ST, 1948.

SYNOD OF MONTREAL AND OTTAWA

1 Almonte, St. John's.	T. DeCourey Rayner.	Almonte.	Thorpe Bowes.	R.R. 1, Pakenham.
2 Arnprior, St. Andrew's.	Alexander Mills, B.A., B.D.	Arnprior.	Hugh Cochrane, M.D.	Arnprior.
Dewar's.			J. A. McMillan.	Braceide.
3 Carleton Place, St. Andrew's.	James Foote, B.A.	Carleton Place.	George W. Allan.	Carleton Place.
4 Cobden, St. Andrew's.	Henry P. Baak, B.A., B.Th.	Cobden.	D. A. McDonald.	Cobden.
Ross, St. Andrew's.			John Wilson.	Forrester's Falls.
Scotland.			Rev. H. P. Baak.	Cobden.
Wolftown, St. John's.			Gordon Spence.	R.R. 4, Cobden.
5 McDonald's Corners, Knox.	T. W. Brett, B.A.	McDonald's Corners.	Walter Geddes.	Dalhousie Lake.
Elphin.				
Snow Road.				
6 Pembroke, First Church.	A. R. Ferguson, M.A.	Pembroke.	W. Miller Thompson.	Pembroke.
7 Perth, St. Andrew's.	Robert B. Milroy, B.A., M.A.	Perth.	Lloyd B. MacLaren.	Perth.
8 Renfrew.	F. R. Meredith.	Renfrew.	K. McDowell, D.D.S.	Renfrew.
9 Smiths Falls, Westminster.	J. K. Lattimore, B.A.	Smiths Falls.	D. H. Grant.	Smiths Falls.
MISSION FIELDS				
1 Alice.	Supplied from Pembroke.		George Cochrane.	R.R. 5, Pembroke.
2 Beachburg.	Vacant.		J. J. McLean.	Beachburg.
3 Chalk River.	Henri Fournier, (O.M.).	Petawawa.	Rev. Henri Fournier.	Petawawa.
Petawawa.			Rev. Henri Fournier.	Petawawa.
4 Douglas, Knox.	Vacant.		*Mrs. Gordon Sutherland.	Hyndford.
			land.	
Grattan, St. Andrew's.			*Miss Victoria Sharpe.	Hyndford.
Lake Doré.			*Frank Warren.	R.R. 1, Eganville.
Micksburg.			*Leonard McIntyre.	R.R. 4, Cobden.

FOR YEAR ENDING DECEMBER 31st, 1947

FOR YEAR ENDING DECEMBER 31st, 1947																																							
No. of Pastors		No. of Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number			
1	4	15														20		416		30.18	562	52											614		52.00				
21	178	2484	213	20	199	1817	144	175	88	78	4995	4824	11	35805	1368.13	103747	20760	7156	4183	138136	20837.99																		
21	179	2345	205	8	195	1807	194	179	91	105	4824	171	12	34021		104122	19762	15370	3462	135852	19609.75																		
		139	8	12	4	10	50	4	3	27			1	1784		375	998	8214	721	2284	1228.24																		

Number of Self-sustaining Churches.....	9	Number of Mission Fields.....	1
" Congregations in them.....	12	" Preaching Stations in them.....	1
" Augmented Charges.....	4	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	8	" " Congregations and Preaching Stations.....	21

A. BOYD CASSELMAN, *Clerk of Presbytery.*

12. PRESBYTERY OF LANARK AND RENFREW

[illegible]

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	8	Total on Roll	10
In Augmented Charges	1	Ministers on Appendix	3
In Ordained Mission Fields	1	Grand Total of Ministers	13

APRIL 14TH, 1948.

SYNOD OF MONTREAL AND OTTAWA

Number of Self-sustaining Churches.....	8	Number of Mission Fields.....	6
" Congregations in them.....	14	" Preaching Stations in them.....	12
" Augmented Charges.....	1	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	1	" Congregations and Preaching Stations.....	27

JAMES FOOTE, Clerk of Presbytery.

JAMES FOOTE, *Clerk of Presbytery.*

13. PRESBYTERY OF BROCKVILLE

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
MISSION FIELDS				
1 Merrickville	C. J. St. Clair Jeans, (O.M.)	Merrickville	J. F. MacKinnon	Merrickville, Ont.
2 Stone's Corners	Supplied from Prescott		Fred Landon	R.R. 2, Brockville
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 7
In Augmented Charges..... 1
In Ordained Mission Fields.....

Others on Roll..... 8
Total on Roll..... 8
Ministers on Appendix..... 8
Grand Total of Ministers.....

WESTPORT, ONT., MARCH 25TH, 1948.

*Not Clerk of Session.

SYNOD OF TORONTO AND KINGSTON

1 Amherst Island, St. Paul's	Robt. K. Earls, B.A.	R.R. 2, Stella, Ont.	Rev. R. K. Earls, B.A.	R.R. 2, Stella, Ont.
2 Belleville, St. Andrew's	J. G. Hornsby	271 George St.	D. L. Flemming	250 Church Street
3 Burnbrae, St. Andrew's	Supply		Roy Walker	Harold, Ont.
4 Foxboro, St. Andrew's	J. A. MacMillan	Foxboro, Ont.	C. H. Ketcheson	R.R. 2, Belleville
Fuller, Knox			Harry Redcliffe	Thomasburg
Roslin, St. Andrew's			J. A. MacMillan	Foxboro
5 Gananoque, St. Andrew's	C. E. Kidd, B.A., B.D.	Gananoque	W. D. Cotton	Gananoque, Ont.
6 Kingston, St. Andrew's	J. F. Wedderburn, M.A., D.D.	146 Clergy St.	R. J. Diack	231 Alfred St.
7 Madoc, St. Peter's	M. W. Heslip	Madoc	Walter Brett	Madoc, Ont.
Tweed, St. Andrew's			G. D. C. Morton	Tweed, Ont.
8 Picton, St. Andrew's	Peter B. Reid, B.A., B.D.	Box 589, Picton	David H. Campbell	8 Queen St., Picton
9 Pittsburgh, St. John's	J. W. MacDonald, B.A.	R.R. 1, Kingston	Neil MacDonald	R.R. 1, Kingston
Sandhill			Rev. J. W. MacDonald	R.R. 1, Kingston
10 Stirling, St. Andrew's	W. H. V. Walker	Stirling	R. B. Johnston	Harold, Ont.
West Huntingdon, St. Andrew's			Archie Horton	West Huntingdon
11 Trenton, St. Andrew's	R. C. MacLean, B.A.	52 Marmora St.	D. MacDonald	R.R. 1, Trenton
MISSION FIELDS				
1 Deseronto, Church of the Redeemer	Supply		T. J. Warren	Box 321, Deseronto
Camden East			*Mrs. Geo. Smedly	Camden East, Ont.
2 Sunbury	Temporarily Closed		*Miss Mary C. McCallum	R.R. 5, Kingston
OTHERS ON ROLL				
1 Retired	H. S. Graham	308 Charles St.	Belleville, Ont.	
APPENDIX TO ROLL				
1 Retired	W. D. Turner, B.A.	R.R. 3, Campbellford, Ont.		
2 (Chaplain)	H. Capt. J. F. Goforth, M.A., M.	C., Barriefield, Ont.		
3 Retired	Donald McKay	Drayton, Ontario		
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 7
In Augmented Charges..... 3
In Ordained Mission Fields.....

Others on Roll..... 2
Total on Roll..... 12
Ministers on Appendix..... 2
Grand Total of Ministers..... 14

R.R. 1, KINGSTON, ONT., MARCH 10TH, 1948.

*Not Clerk of Session.

13. PRESBYTERY OF BROCKVILLE—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Mans (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947	Number
1	2	20	3	4	28	1	1	1	1	1	24	14	138	7.51	401	18	225	75	644	23.05	1
11	2	6									14				138				213		2
25	111	1290	101	3	105	845	58	41	29	50	2618	13	21798	429.06	42340	4150	1660	3338	51488	4259.21	
25	116	1293	73	2	127	939	89	47	31	47	2624	13	21498		42444	4436	8387	3350	58617	5091.62	
	5	3	28	1	22	94	31	6	2	3	6		300		104	286	6727	12	7129	832.41	

Number of Self-sustaining Charges..... 10
Congregations in them..... 19
Augmented Charges..... 2
Congregations in them..... 4

Number of Mission Fields..... 2
Preaching Stations in them..... 2
Total Number of Pastoral Charges and Mission Fields..... 14
Congregations and Preaching Stations..... 25

†Last year's figures.

WM. MERRILEES, Clerk of Presbytery.

14. PRESBYTERY OF KINGSTON

1	3	40	6	3	25	6	3	110	M	1100	12.75	1325	89	30	1444	87.88					
1	20	200	29	1	13	115	21	42	17	20	690	M	3000	180.71	9882	1600	200	319	12001	1600.00	
1	6	50	7	2		8	3	6	12		125	M	1200	17.60	1735	225	50	150	2160	220.80	
13	2	24						39			39		623		1010	60		43	1113		
2	2	14						31			31		283		471	40			511	30.74	
2	3	15						36			36		194	12.15	388	25		14	427	35.00	
1	8	100	5	2	9	82	4	4	1	6	252	M	2000	38.00	3800	320	100	222	4442	319.79	
1	19	242	38	1	28	244	28	33	14	11	966	M	3600	152.31	14147	2452	100	1451	18150	2494.14	
2	6	66	9	8	7	60	11	10	3	4	1		40		997	21		53	1071	25.00	
1	1	15			2	10					1		161	M	1800	21.49	2288	105	110	2503	102.55
2	3	26	3		7	40	3		2	13	51	M	700		871	46		67	984	46.30	
2	2	22			6	29				1	37		700		984	35		119	1138	43.81	
2	6	50	5		7	49	3	3	4	4	133	M	1070		2506	70	45	130	2750	57.35	
1	4	21	2		5	40			2		45		700		1215	40	25	100	1380	39.30	
1	8	70	13	1	9	93	3	9	3	4	250	R H	1900		5761	242	223	146	6372	241.15	
3	3	18			1	6					30	M	450	14.12	793	50		42	885	50.00	
2	2	12			7	14					18		325	4.02	430	37	75	51	593	52.00	
1		10									12	M	100		125				125		
20	108	1035	127	10	110	867	90	106	55	76	3161	12	21734	481.15	52484	5681	818	3275	62258	5669.02	
20	109	1005	87	2	130	990	12	91	57	95	3095	13	20376		51223	5668	1676	3781	62462	5695.56	
	3	30	40	14		78	15		2	19	66		1358		1261	13	858	506	204	26.54	
Number of Mission Fields																2					

Number of Self-sustaining Charges..... 8
Congregations in them..... 10
Augmented Charges..... 3
Congregations in them..... 6

Number of Mission Fields..... 2
Preaching Stations in them..... 4
Total Number of Pastoral Charges and Mission Fields..... 13
Congregations and Preaching Stations..... 20

†1945 figures.

J. W. MacDONALD, Clerk of Presbytery.

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	6
In Augmented Charges.....	1
In Ordained Mission Fields.....	..

*Not Clerk of Session.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Churches.....	8
" Congregations in them.....	13
" Augmented Churches.....	4
" Congregations in them.....	11

**Paid by Board of Missions.

Number of Mission Fields.....	1
" " Preaching Stations in them.....	2
Total Number of Pastoral Charges and Mission Fields..	13
" " Congregations and Preaching Stations.....	26

LOUIS H. FOWLER, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Beaverton	M. C. Young B.A.	Beaverton	W. H. Burns	R.R. Beaverton.
Gamebridge, Knox	J. Cathcart	Bobcaygeon	Peter Gilchrist	R.R. Breechin.
2 Bobcaygeon	Stated Supply	Bobcaygeon	R. L. Wright	Bobcaygeon
Rosedale	Vacant	Cannington	W. E. Lee	R.R. 1, Fenelon Falls.
3 Cannington, Knox		Fenelon Falls	S. J. Kennedy	Cannington
4 Fenelon Falls, St. Andrew's		R.R. 3, Woodville	Harvey Copp	Fenelon Falls
Glenarm, Knox		Kirkfield	J. Laurensen	R.R. 3, Woodville
5 Kirkfield	A. S. McLean	Kirkfield	Rev. A. S. McLean	Kirkfield
Bolsover		Argyle	H. L. MacPherson	Argyle
Eldon Station		R.R. 2, Uxbridge	Ewart K. MacInnes	R.R. 2, Uxbridge
6 Leaskdale, St. Paul's	Eldred MacMillan, (O.M.)	Leaskdale	John Lawrie	R.R. 2, Uxbridge
Zephyr		43 Victoria Ave., N.	H. H. McFadden	101 Lindsay St. S.
7 Lindsay, St. Andrew's	D. McQueen	Port Perry	Dr. M. B. Dymond	Port Perry
8 Port Perry, St. John's	J. Riddell	Ashburn	Walter Kerr	Ashburn
Ashburn, Burns		Cresswell	Ernest Ferguson	Cresswell
9 Sonya, St. Andrew's	E. C. Robertson (Stated Supply)	Cresswell	Edgar Broad	Cresswell
Cresswell		Sunderland	John MacMillan	Sunderland
Wick		Uxbridge	Thomas C. Leask	Uxbridge
10 Uxbridge, Chalmers	R. C. McDermid, D.D.	Uxbridge	W. G. Cassie	Uxbridge
Quaker Hill		Woodville	Percy A. Bole	Woodville
11 Woodville, Knox	L. Shein Ph.D.	Woodville	John Sutherland	R.R. 1, Lorneville
Eldon South, St. Andrew's				
†Presbytery of Lindsay				
APPENDIX TO ROLL				
1	E. C. Robertson	Blackwater, Ont.		Grand Total, 1947...
				Grand Total, 1946...
				Increase...
				Decrease...

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges
In Ordained Mission Fields

Others on Roll
Total on Roll 19
Ministers on Appendix 1
Grand Total of Ministers 20

†Reported by Treasurer.

BEAVERTON, ONTARIO, MARCH 10TH, 1948.

SYNOD OF TORONTO AND KINGSTON

1 Aurora	Wm. Orr Mulligan, M.A., D.D.	Aurora	H. J. Watts	Aurora
2 Bolton, Caven	James F. Donald, B.Sc., B.D.	Bolton	James A. Harper	R.R. 2, Bolton
Nashville		Nashville	J. A. Agar	Nashville
Tenth Line, St. Andrew's		Lloydstown	C. Hodgson	Lloydstown
3 Brampton, The Presbyterian Church	Wm. Weir, B.A.	48 Church St.	J. R. Little	73 Elizabeth St. S.
4 Boston	J. N. McPaul, B.A., (Stated Supply)	Oakville	Thomas Michie	R.R. 5, Milton
Omaha			David Douglas	R.R. 1, Milton
5 Georgetown, Knox			Alex D. Hume	Georgetown
Limehouse				

16. PRESBYTERY OF LINDSAY

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Pupils—All Departments	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church Year ending December 31st, 1947.	Number
2	11	90	5	2	7	60	4	3	6	148	M	1350		3712	275	70	185	4242	281.98	1
4	4	40	1	3	3	15	2	3	5	69	M	650	13.50	1086	167	35	87	1375	166.86	2
2	8	60	1	7	7	77	2	5	9	95	M	1500	26.43	2206	229	210	2645	240.98	2	
1	2	8	6	2	2	77	4	1	57	80	M	1300	7.29	2103	132	20	145	2400	131.91	3
2	5	62	6	5	3	32	4	1	1	65	M	1000		1350	107	143	154	1754	107.00	4
2	5	35	1	3	3	22	4	7	7	64	M	800		1505	191	120	169	1985	191.49	5
3	6	40	1	3	8	14	7	2	2	88	M	450		1098	110	119	1776	118.20	5	
4	6	34	9	1	3	46	2	2	1	45	M	440	20.25	1017	142	39	96	1733	166.45	6
4	4	29	1	7	7	72	2	2	2	91	M	1250		1871	112	73	2056	119.53	6	
2	5	55	9	7	2	6	6	6	6	21	M	150	9.73	209	30	46	349	31.00	7	
1	21	300	29	2	15	225	11	26	18	530	M	2000		6617	387	135	218	7357	386.34	7
2	9	46	8	12	59	8	2	3	1	74	M	850	15.26	1665	109	3	180	1957	115.22	8
8	44	10	110	5	6	48	18	320	380	55	435	7.55	59.78	531.00	60.00	981.47	23.00	9.15	1	
3	3	22	7	30	1	18	67	M	750	902	50	38	115	1105	335	3693	531.00	10		
2	4	26	2	10	50	12	5	3	2	207	M	1300		2688	536	134	335	3693	531.00	10
2	6	83	4	22	84	12	5	3	2	207	M	1300		2688	536	134	335	3693	531.00	10
3	20	2	10	45	5	3	56	M	1350	2540	970	176	3686	981.47	23.00	9.15	1			
2	7	60	6	36	5	35	121	M	450	916	23	105	1044	4123.78	4020.75	103.03	1			
2	2	39	14	7	7	59	2	2099	2	2099	2	2099	2	2099	2	2099	2	2099	2	
22	128	1165	80	5	151	1043	48	37	45	147	2067	14	18820	111.46	36169	3818	783	2787	44445	4123.78
22	115	1096	67	19	139	971	37	44	25	70	2126	12	16721	111.46	41061	3620	1021	3009	48709	4020.75
13	69	13	12	72	11	20	77	7	59	59	59	59	59	59	59	59	59	59	59	103.03

Number of Self-sustaining Charges 9
Congregations in them 19
Augmented Charges 2
Congregations in them 3

Number of Mission Fields 11
Preaching Stations in them 11
Total Number of Pastoral Charges and Mission Fields 22
Congregations and Preaching Stations 22

MALCOLM C. YOUNG, B.A., Clerk of Presbytery.

17. PRESBYTERY OF TORONTO

1	7	66	3	10	68	3	5	32	112	M	897	1860	75	17	238	2190	129.00	1	
3	5	57	5	10	90	5	4	3	140	M	960	3107	134		217	3458	133.56	2	
	4	30	6	7	20	4	3		64		660	57.46	2080	722	166	2968	170.02		
	5	20	1			1	1		29		300	16.04	519	28	30	80	657	8.00	
1	21	250	16	10	120	1	5	4	8	417	M	2500	118.66	7696	1692	292	511	10191	1707.70
2	4	45	7	1	5	25	10	2	4	103		900	15.69	1990	125		121	2236	123.55
	6	30	3			7		1	3	81		900		1049		67	159	1275	121.93
2	11	178	8	11	85	13	1	7	289	M	1400	5004	819	42	327	6192	819.25	819.25	5
	7	45	3	2	4	24	3	2	12	41		400		676	100	79	855	100.00	100.00

SYNOD OF TORONTO AND KINGSTON PRESBYTERY ROLL, MARCH 31st, 1948

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
6	Markham, St. Andrew's.	Vacant.	Box 577, Milton.	Milne Freeman, B.A.	R.R. 1, Milliken, Ont.
7	Milton, Knox.	E. J. Phinn.	Newmarket.	R. H. Ptolemy.	Milton.
8	Newmarket, St. Andrew's.	M. E. R. Boudreau, B.D., S.T.D.	Norval.	J. Dalton Faris.	Newmarket.
9	Norval.	Jas. Leonard Self, M.A., B.D.	Norval.	Albert Hunter.	R.R. 2, Norval.
10	Union, Terra Cotta.	Charles K. Nicoll.	17 Palmer Ave.	Andrew MacDonald.	Terra Cotta.
11	Oakville, Knox.	H. F. Davidson, M.A.	148 Brock St. East.	A. Petrie.	Lake Shore West.
12	Oakville, Knox.	A. C. Cochrane, B.A., Ph.D.	7 High St., Port Credit.	A. J. McDonald.	78 Oakawa Blvd.
13	Port Credit, St. Andrew's.	S. W. Hirtle, B.A.	Box 123, Richmond Hill.	Alex. Murphy.	Indian Road.
	Richmond Hill.			H. H. MacKay, M.A.	Richmond Hill.
	Thornhill.			Rev. S. W. Hirtle, B.A.	Box 123, Richmond Hill.
14	Scarboro, St. Andrew's.	A. D. MacLellan.	R.R. 1, Scarboro Jet.	Jas. J. Stirling.	R.R. 3, Markham.
	Westminster.	(Sunday School only).	Streetsville.	John H. Weylie.	R.R. 3, Streetsville.
15	Streetsville.	C. D. Farris, B.A., Th.M.	Streetsville.	Clarence Ford.	Trafalgar.
	Sixteen, Knox.		Box 7, Maple.	George Matheson.	Maple.
16	Vaughan, St. Paul's.	C. H. Bowman, B.A.	Manse Rd., West Hill.	George Matheson.	Maple.
	Maple, St. Andrew's.		Whitby.	Wm. Little.	R.R. 1, Agincourt.
17	West Hill, Melville.	Murdo MacInnes.	Whitby.	Walter Thomson.	509 Dundas St., Whitby.
18	Whitby, St. Andrew's.	David Marshall.	Whitby.		
	Pickering, St. Andrew's.		Woodbridge.	J. W. Dalsiel.	R.R. 1, Maple.
19	Woodbridge.	J. A. Ross.	Woodbridge.	Colin Cameron.	R.R. 2, Nashville.
	Vaughan, Knox.				
Toronto City:—					
20	Beaches.	Robert H. M. Kerr, B.A.	115 Dowling Ave.	Robert Gourlay.	11 Avion Ave.
21	Bonar.	B. Simpson Black, B.A., B.D.	351 Lansdowne Ave.	Walter Murray.	1683 Dundas St. W.
22	Calvin.	Joseph Wasson, D.D.	22 Delisle Ave.	J. McD. McIntosh.	11 McMaster Ave.
23	Chalmers.	J. R. Graham, M.A., B.D.	35 Willowbank Blvd.	W. J. Cooke.	34 Afton Ave.
24	Cooke's.	Wm. McRoberts, B.A., M.Th.	30 Bonnie Brax Blvd.	John Hammond.	29 Sandford Ave.
25	Davenport Road.	Henry Mathew, M.A.	111 Westmount Ave.	C. J. Calderwood.	29 Lessard Ave.
26	Dovercourt Road.	Ross K. Cameron, M.A.	110 Hepburn St.	W. F. B. Bagley.	139 Salem Ave.
27	Dufferin Street.	Norman MacKay.	1183 Dufferin St.	A. N. Tomlinson.	264 Havelock St.
28	Emmanuel.	Vacant.	307 Palmerston Blvd.	A. McNab.	46 Benlamond Ave.
29	Glebe.	Walter T. McCree, M.A., D.D.	15 Anderson Ave.	Robert M. Sedgewick.	12 Oswald Cres.
30	Glenview.	K. M. Glasier, M.A., B.D., Ph.D.	132A Howard Park Ave.	William Collier.	54 Broadway Ave.
31	High Park.	R. W. Manning, M.A., S.T.M.	36 Strathallan Blvd.	W. J. Forrester.	6, 23rd St., Long Branch.
32	Knox.	Robert Barr, M.A.	20 Brookdale Ave.	A. S. Brown.	107 Hampton Ave.
33	Melrose Park.	D. C. McLelland, M.A.	188 Keewatin Ave.	A. Gray.	77 St. Germaine Ave.
34	Olivet.	Donald MacMillan, M.A.	250 Dunn Ave.	W. A. McGregor.	1118 Yonge Street.
35	Parkdale.	James McNeill, D.D.	Apt. 206, 1930 Yonge Street.	T. P. Geggie.	116 Dowling Ave.
36	Patterson Memorial.	J. C. Herbison.	137 Strathmore Blvd.	John McDonald.	967 St. Clarens Ave.
37	Queen Street East.	K. W. House, B.A.	54 Playter Blvd.	Herbert Williams.	31 Firstbrook Rd.
38	Riverdale.	A. Gordon Macpherson, D.D.	644 Glebeholm Blvd.	Roy Davenport.	54 Fulton Ave.
39	Rogers Memorial.	James M. Milroy, M.A.	86 South Drive.	P. Braithwaite.	64 Keystone Ave.
40	Rosedale.	J. B. Paulin, D.D.	390 Perth Ave.	William Home.	137 Roxborough St. E.
41	Royce.	David McMaster Kerr, B.D.	311 Runnymede Rd.	A. Finnie.	253 Perth Ave.
42	Runnymede.	J. M. MacQueen, B.A., B.D.	42 Admiral Road.	G. R. Bailey.	2936 Bloor St. West.
43	St. Andrew's.	Stuart C. Parker, M.A., D.D.	146 Barker Ave.	Andrew W. R. Adair.	76 Dewson Street.
44	St. Matthew's.	Jas. G. McDonald, M.A.	32 Bayfield Cres.	Richard Millar.	132 Coxwell Ave.
45	St. John's.	R. G. Stewart, D.D.	91 Rochampton Ave.	John Walker, B.A.	55 O'Connor Drive.
46	St. Paul's.	F. D. Douglas, B.A., M.Th.	154 Annette St.	S. Donnan.	275 Windermere Ave.
47	Victoria.	Clifton J. MacKay, B.A.	198 Cottingham St.	Fitzsallan Phillips, M.A.	439 Indian Grove.
48	Westminster.	R. E. G. Dennys, B.A.	1 Fenwick Ave.	John Reid.	912 Carlaw Ave.
49	Wychwood.	A. A. Lowther, M.A., B.D.		J. M. Burnett.	39 Heathdale Rd.
Toronto Suburbs:—					
50	Agincourt, Knox.	W. M. MacKay, B.A., D.D.	Weston, Ont.	Herbert Kennedy.	Agincourt.
51	Dixie.	Ordained Supply.		R. Milligan.	Box 54, Cooksville.

17. PRESBYTERY OF TORONTO—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools	Communion Received	Communion Received from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number			
2	7	97	2	4	30	1	17	98	M	1200	21.13	2113	90	116	2319	85.89	6				
1	12	121	7	14	140	6	3	339	M	2400	97.66	6645	658	237	102	1008	24.59	7			
1	8	67	2	1	80	3	9	8	2	153	M	1500	57.50	3394	135	385	707.10	7			
2	6	30	9	5	55	4	2	69		1000		2394	302	30	179	2905	330.00	9			
1	15	175	22	19	126	8	11	44	R H	2270	62.02	18098	1218	321	10637	1218.64	10				
1	15	247	14	2	213	20	11	4	30	363	R H	2080	214.32	8771	1502	41	388	10702	1513.47	11	
1	13	210	20	2	135	7	34	1	4	426	M	2500		8456	797	74	161	9488	872.00	12	
2	8	60	2	8	40	5	3	15	134	M	1300	37.06	3057	194	101	3352	213.43	13			
3	20	4	5	33	4	5	1	45		500	20.54	1246	119	12	75	1452	135.85				
2	7	40	7	6	32	1	14	98	M	1500		2468	295	67	316	3146	295.47	14			
2	4	50	6	6	35	3	2	16	117	M	1175	18.48	2139	100	31	151	2421	136.35	15		
2	4	30	6	4	29	1	3	2	82	M	825	51.55	1161	110	182	14531	51.40				
2	4	34	6	9	39	1	1	1	100		975		1799	219	10	210	2238	218.90			
1	6	88	9	10	48	8	4	3	175	M	1800		2876	124	15	250	3265	139.15	17		
2	8	85	8	2	65	12	5	4	191	M	1350		3591	321	867	130	4909	335.83	18		
*	2	31	2	5	25	2	1	3	49		450		1174	79	96	95	1444	73.45			
2	2	60	4	8	87	11	7	18	5	132	M	1415	30.78	2437	576	70	283	3366	579.50	19	
2	2	20	6	40	4	1	4	40		450	19.57	506	64	9	235	814	69.22				
1	16	246	12	3	17	206	5	2	25	89	410	R H	3000	342.16	6627	710	1239	435	9011	660.66	20
1	10	220	26	18	218	8	8	6	414	M	2200	79.87	8981	922	118	250	10271	921.92	21		
1	23	466	24	27	124	9	35	9	15	1083	M	4000	80.08	22391	3489	493	3166	29539	3299.69	22	
1	20	259	18	29	216	10	14	8	13	392		3000		9668	1479	704	11851	1137.16	23		
1	44	215	11	28	160	16	12	24	43	771	R H	3600		12186	4200	575	900	17861	4225.00	24	
1	16	240	20	21	323	30	13	15	9	563		2500		15582	1640	292	17514	1639.70	25		
1	18	410	25	3	25	310	31	15	25	679		4200	228.00	10385	2909	1800	1556	16650	3079.03	26	
1	20	221	20	12	110	4	9	5	3	360	M	2000		11817	590	271	12678	590.81	27		
1	12	112	11	15	136	5	7	3	8	277	M	1800		7696	594	84	361	8735	594.17	28	
1	17	189	16	26	200	9	12	16	8	402	R H	2150		7690	602	100	492	8884	550.00	29	
1	35	360	25	36	252	44	50	23	41	780		4000	239.63	24460	3412	560	1312	29744	3361.16	30	
1	22	260	7	18	125	8	10	12	5	468		3000	58.70	10500	562	310	11372	581.24	31		
1	42	524	26	42	333	26	77	19	15	1469	R H	11316	400.00	13344	15548	29630	2976	61498	15325.95	32	
1	14	102	19	20	212	6	7	20	47	267		1800		3488	442	130	4060	520.42	33		
1	4	35	2	11	80	1	1	1	1	116	M	2500	58.01	15813	300	80	305	16498	314.03	34	
1	24	507	9	36	248	35	48	10	20	1123		6412	145.14	17369	3818	4801	1738	27726	3818.22	35	
1	20	240	26	39	243	22	12	5	4	455		2100	50.90	5848	537	50	267	6702	536.94	36	
1	20	350	35	2	256	14	8	8	7	622		3000		13600	781	20	325	14726	781.22	37	
1	44	776	57	2	775	18	17	10	375	1356	M	4000		18552	2700	300	709	22261	2743.14	38	
1	26	300	61	2	342	26	11	7	782	M	2925		22529	1278	15	183	24005	1277.00	39		
1	8	145	8	5	70	8	17	5	10	306		5000	104.92	13096	2211	1639	1225	18171	2078.87	40	
1	12	190	23	3	230	8	6	4	10	319	M	2500		6546	949	300	235	8030	975.82	41	
1	21	354	27	5	40	410	30	14	10	8	633	M	7200	293.00	30152	3105	3094	2766	39117	3257.56	42
1	20	460	20	23	225	11	14	14	3	240		2020		9222	178	59	9459	177.98	43		
1	14	165	15	2	187	16	1	13	3	628	M	4000	259.66	10070	2919	400	800	14189	2455.42	44	
1	22	480	28	3	240	9	6	13	23	537		3400		10881	1450	75	747	13153	1465.00	45	
1	16	375	15	2	244	8	2	16	23	537		4400		17251	4400	655	1000	23306	4422.50	46	
1	27	467	45	32	291	26	41	9	19	1115											
1	13	200	9	23	216	7	13	5	4	334		2400	57.06	6721	503	80	7304	469.54	47		
1	21	198	11	3	100	19	17	27	102	546		3150	317.15	9397	2531	1696	565	14189	2670.63	48	
1	8	65	2	9	55	3	8	1	3	152		1500		3207	350	73	433	4063	422.50	49	
1	6	33	4	5	15	10	2	8	7	53	R H	600	11.21	1539	134	100	1773	42.40	50		

PRESBYTERY ROLL, MARCH 31st, 1945					
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
52	Everaley Strange, St. Andrew's West King, St. Paul's.	Ordained Supply		Arthur Bovair Frank Dove Jos. Boak Robert Wren Fred A. Walsh Gordon Hill	R.R. 3, King. R.R. 2, King. Nobleton, Ont. 46 Little Blvd. 744 Islington Ave. 922 Islington Ave., Islington.
53	Fairbank	W. Neil Ferguson, F.R.G.S.	59 The Kingsway		295 Airdrie Rd.
54	Islington	A. H. McKenzie, B.A., B.D.	32 Botfield Ave.		53, 16th St., New Toronto.
55	Kingsway	Gilbert D. Little	90 Montgomery Rd., Islington.	F. Arthur Willet T. O. Shields	48 Elms St., Mimico. 284 Ellis Ave. 137 Glenholme Ave.
56	Leaside	J. Charles Hay, M.A.	40 Crofton Rd.		
57	Long Branch, Dunn Mem.	Vacant			
58	Mimico	M. E. Burch, B.A., B.D.	128 Sheldrake Blvd.	J. B. Seddon	
59	Morningside, Swansea	Edgar Foreman, B.A.	2 Ellis Park Rd.	James Wilson	
60	Oakwood, Toronto	Drummond W. Oswald, M.A.	Apt. 101, 3 Claxton Blvd.	W. Milligan	
61	St. James, Toronto	Russell Self, B.A., M.Th.	299 Sumach St.	Wm. R. Woods	4 Denora St., Coles P.O.
62	Sutton West, St. Andrew's Mount Pleasant	Vacant		Donald McDonald B. Davidson	Sutton West. Keswick.
63	Westminster, Willowdale	Alexander McLean, B.D.	40 Princess Ave., Willowdale.	George Adamson	133 Parkview Ave., Willowdale.
64	Weston Presbyterian	R. Currie Creelman, M.A., B.D., M.B.E.	15 Springmount Ave.	Angus Cameron	104 William St., Weston.
65	York Memorial, Toronto	D. P. Rowland, M.C.	1 The Wishbone, Weston.	Thomas A. Coxhead	52 Juliet Cres., Toronto.
MISSION FIELDS					
1	Evangel Hall	A. D. Sutherland	573 Queen St. W.		
2	Hornby	Under Milton Session			
3	Chinese, Toronto	Charles Steinmets	136 Bedford Road	Charles Steinmets	136 Bedford Rd.
4	Hungarian, Toronto	Michael Fesenko, B.Th.	506 Ossington Ave.	Michael Fesenko	506 Ossington Ave.
5	Ukrainian, Toronto	John Jacenty	15 Bloor St. W., Oshawa	John Jacenty	15 Bloor St. W., Oshawa
6	Ukrainian, Oshawa				
*Mount Dennis.					
*Fallingbrook					
*Presbytery of Toronto					
OTHERS ON ROLL					
1	Secretary, Board of Missions.	W. A. Cameron, B.A., D.D.	100 Adelaide St. W.	Toronto.	
2	Principal, Knox College	W. W. Bryden, M.A., D.D.	59 St. George St.	Toronto.	
3	Professor, Knox College	David W. Hay, M.A.	59 St. George St.	Toronto.	
4	Professor, Knox College	J. Stanley Glen, M.A., B.D., Ph.D.	59 George St.	Toronto.	
5	Professor, Knox College	D. K. Andrews, M.A., Ph.D.	59 St. George St.	Toronto.	
6	Professor, Knox College	Donald V. Wade, M.A., Ph.D.	59 St. George St.	Toronto.	
7	Missionary on Furlough	W. C. Smith, M.A.	48 St. Andrews Gardens.	Toronto.	
8	Extension Worker	James B. Thomson	516 Crawford St.	Toronto.	
9	Retired	John A. Mustard, B.A., D.D.	265 Havelock St.	Toronto.	
10	Editor, Presbyterian Record	John McNab, M.A., D.D.	100 Adelaide St. W.	Toronto.	
APPENDIX TO ROLL					
1		W. Hardy Andrews, M.A., D.D.	69 Astley Ave.	Toronto.	
2	Retired	George Atkinson	51 Belmont St.	Toronto.	
3	Foreign Missionary	Edward Bragg	British Guiana		

[illegible]

17. PRESBYTERY OF TORONTO—Continued

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1947

FOR YEAR ENDING DECEMBER 31ST, 1947																																			
No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants		Communi- cants		No. of Communicants		Manse (M) or Rented House (R.H.)		Pension Fund Rates		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number			
84	993	13284	1096	63	1324	11426	785	813	486	1300	26514	45	168110	4032	86	550901	82858	51756	32072	717629	82626.38														
85	959	13081	802	66	1381	11948	924	839	531	1515	26674	36	151762			519147	66987	99378	33506	711828	76235.06														
1	34	203	204									9	16348			31754	15871	47620	1434	5801	6390.30														
				3	57	522	139	26	45	215	160																								
																				Number of Mission Fields		 6													
																						 6													

Others on Roll.....	10
Total on Roll.....	69
Ministers on Appendix.....	58
Grand Total of Ministers.....	127

*Reported by Treasurer.

Number of Mission Fields.....	6
" " Preaching Stations in them.....	6
Total Number of Pastoral Charges and Mission Fields..	71
" " Congregations and Preaching Stations.	86

*Last year's figures.

Number of Ministers on Roll:—	
In S.S. Charges.....	15
In Augmented Charges.....	3
In Ordained Mission Fields.....	..

Others on Roll.....	3
Total on Roll.....	21
Ministers on Appendix.....	5
Grand Total of Ministers.....	26

*Reported by the Treasurer.

FOR YEAR ENDING DECEMBER 31st, 1947

[illegible]

N. R. D. SINCLAIR, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1948				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Englehart, St. Paul's..... Tomstown.....	H. L. Bennie, M.A.	Englehart	James Paterson	Englehart
2 Kirkland Lake, St. Andrew's.....	J. N. Hepburn	110 Fourth St.	J. C. Cooper	96 Main St.
3 New Liskeard, St. Andrew's.....	E. J. Kerr, B.D.	New Liskeard.....	W. G. Nixon, B.Sc.	New Liskeard.....
4 Timmins, MacKay.....	D. H. Powell, B.A., (O.M.)	Timmins	R. V. Nelly.....	South Porcupine.....
MISSION FIELDS				
1 Cochrane.....	Student Supply			
†Hunter's Point.....				
APPENDIX TO ROLL				
1	G. S. Baulch, B.A.	Teeterville, Ont.		
				Grand Total, 1947.....
				Grand Total, 1946.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—	1	Others on Roll.....	4
In S.S. Charges.....	2	Total on Roll.....	1
In Augmented Charges.....	1	Ministers on Appendix.....	5
In Ordained Mission Fields.....		Grand Total of Ministers.....	

NEW LISKEARD, ONT., APRIL 6TH, 1948.

†Reported by Treasurer.

SYNOD OF TORONTO AND KINGSTON

SYNOD OF TORONTO AND KINGSTON				
1 North Bay, Presbyterian Church.....	Stuart B. Coles, B.A.....	571 McIntyre St. W.	Duncan McLachlan.....	165 King St. W.....
2 Parry Sound, St. Andrew's.....	W. L. Detlor, M.A., Th.M.....	The Manse.....	Adam Brown.....	Parry Sound.....
Sault Ste. Marie:—				
3 St. Paul's.....	W. S. Wadland, B.A., B.D.....	232 Brown St.....	W. R. Eason.....	424 North St.....
West Korah, Victoria.....			J. H. Knight.....	R.R. 1, Sault Ste. Marie.....
4 Westminster.....	Robert Moynan, B.A., Th.B.....	132 Pilgrim St.....	J. W. Speers.....	437 Wellington St. E.....
5 Sudbury, Knox.....	James S. Roe, B.A., B.Th.....	263 Larch St.....	D. Forbes Tilly.....	59 Kathleen St. W.....
MISSION FIELDS				
1 Bar River, Knox.....			R. D. Curry.....	Bar River.....
Sowerby, Knox.....			*James Beaton.....	Sowerby.....
2 Hawk Junction, North Kirk.....	Supplied by Student.....		*M. C. Bain.....	Hawk Junction.....
Goudreau.....				
Cline Lake.....	No services at present.....			
Lochalsh.....				

20. PRESBYTERY OF TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1947

FOR YEAR ENDING DECEMBER 31ST, 1947.																					
No. of Preaching Stations	Number of Elders	Families	Infants	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Masse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
5	2	49	2		7	69	3	7			91	M	1050		3387	90	153	123	3753	24.64	1
1	2	12			3	34					17		150		245	3	19		267		2
1	7	151	19	6	12	166	22	8		6	187	M	1292		5646	200	174	137	6157	200.00	2
1	10	154	13		10	134	14	4		1	225	M	2200		7777	268	125	198	8368	260.97	3
1	4	75	19		8	89	6	19		3	138		600	18.79	3612	225		69	3906	225.00	4
1	4	25	4	49							1	69	665	22.28	1033	25	4	43	1105	29.02	1
																				28.78	
6	32	466	53	10	89	492	45	38	10	21	727	3	5957	41.07	21700	810	475	570	23556	768.41	1
6	34	471	48	1	50	588	37	30	12	6	720	2	5469		17717	912	1459	558	20784	879.22	2
			5	9	39		8	8		15	7	1	488		3983	102	984	12	2772	110.81	3
2	5					96			2												
Number of Self-sustaining Charges 1																					
" Congregations in them. 1																					
" Augmented Charges 2																					
" Congregations in them. 3																					
Number of Mission Fields 2																					
" Preaching Stations in them. 2																					
Total Number of Pastoral Charges and Mission Fields 5																					
" Congregations and Preaching Stations. 6																					

E. J. KERR, *Clerk of Presbytery.*

21. PRESBYTERY OF ALGOMA AND NORTH BAY

21. PRESIDENT OF THE UNITED STATES																						
1	12	125	8	3	7	55	16	8	2	14	222	R H	2600	39.30	6334	358	75	142	6909	412.40	1	
1	10	162	7	2	12	142	3	4	5	1	217	M	1800	39.95	3956	273	144	156	4529	373.22	2	
2	12	140	16		11	155	7	2	8	2	324	M	1440	20.48	4826	399		177	5402	399.38	3	
	4	12	2		5	39				2	29		440	11.65	466	60	14	20	560	39.60	3	
1	22	377	30		10	123	37	21	10	7	723	M	2900	68.83	10833	1124	50	668	12675	1203.98	4	
1	12	243	12		16	198	8	4	12	1	351	M	3000	88.60	5503	575	400	126	6604	584.74	5	
2	4	16	1		4	22					35	M	35	7.69	116				116	16.50	1	
1	1	11									7	M	9		21	15			36	15.00	2	
		26			3	40					7	M	553		917				917			
																</						

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll	5
In S.S. Charges.....	5	Total on Roll	5
In Augmented Charges.....	1	Ministers on Appendix	5
In Organized Mission Fields.....	1	Grand Total of Ministers	5

*Not Clerk of Presbytery.

[illegible]

PALMERSTON, ONT., APRIL 15TH, 1948.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges	5	Number of Mission Fields	12
Congregations in them	6	" Preaching Stations in them	5
" Augmented Charges		Total Number of Pastoral Charges and Mission Fields	10
" Congregations in them		" Congregations and Preaching Stations	18

D. FORBES TILLY, *Clerk of Presbytery.*

[illegible]

KENNETH K. PALMER, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON
PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Acton, Knox.	John M. Anderson, M.C., and Bar, B.A.	Acton.	Alex. K. Mann.	Acton.
2 Elmira, Gale.	C. L. Mitchell, B.A., B.D.	Elmira.	Douglas S. Erb.	Elmira.
3 Elora, Knox.	Harold G. Lowry, M.A.	Elora.	Douglas Scott.	R.R. 1, Alma.
4 Fergus, St. Andrew's.	Wm. A. Young, B.S.A.	Fergus.	Gordon Pirie.	R.R. 1, West Montrose.
5 Galt.	M. B. Davidson, M.A., D.D.	30 Lansdowne Rd., N.	E. G. Cumming.	Elora.
6 Knox's.	Wm. J. Walker, B.A., B.D.	59 Bruce Street.	R. D. Kerr.	Fergus.
7 St. Andrew's.	W. J. McKeown, B.A.	58 Cedar Street.	William Wallace.	56 Forbes Street.
8 Guelph:—	D. Crawford Smith, M.C., B.A., B.D.	5 Mutual Ave.	Lindsay Pollock.	41 Pollock Ave.
9 St. Andrew's.	David H. Marshall, M.A., D.D.	65 Paisley Street.	R. W. Bryden.	108 Cedar Street.
10 St. Paul's.	Fred Williamson.	40 Arthur Street.	William Leithead.	Ayr.
11 Hespeler, St. Andrew's.	Earl F. Smith.	Hespeler.	J. C. Watkins.	40 Arthur Street.
12 Kitchener, St. Andrew's.	Finlay G. Stewart.	St. Andrew's Church.	Harold J. Rife.	32 Oxford Street.
13 Nassagaweya.	John C. MacNeil, B.A., B.D.	R.R. 1, Campbellville.	John Milton.	138 Neeve Street.
14 Preston, Knox.	Hugh G. Cleghorn.	742 Queen Street.	J. A. McAlpine.	R.R. 1, Campbellville.
15 Puslinch, Duff's.	T. G. M. Bryan, B.A., B.D.	Morrison.	W. J. Gordon.	Rockwood.
16 Waterloo, Knox.	J. G. Murdock, B.A.	175 King St., South.	J. Horace Shaw.	Hespeler.
			E. S. Smyth.	58 Water St., North.
			John J. Henderson.	R.R. 1, Acton.
			A. T. Moore.	Campbellville.
			Thomas Hepburn.	552 King St., Preston.
			W. A. Blaschke.	1036 King St., Preston.
			J. Russell Moore.	Morrison.
			William Sim.	R.R. 2, Puslinch.
			J. C. Cunningham.	236 Herbert Street.
MISSION FIELD				
1 Baden.	J. G. Murdock, B.A., (Supply).	175 King St., South, Waterloo.	C. L. Ritchie.	Baden.
APPENDIX TO ROLL				
1 Retired.	A. O. McDonald, M.A., B.D.	24 Clark St., West.	Guelph.	
2 Secretary, Board of Administration	E. A. Thomson, B.A.	100 Adelaide St. W.	Toronto.	
3 Retired.	J. J. Lowe.	Hespeler.		
4 Bible Society, Secretary	Walter McCleary, B.A.	Elora.		
				Grand Total, 1947.
				Grand Total, 1946.
				Increase.
				Decrease.

Number of Ministers on Roll:—
In S.S. Charges 15
In Augmented Charges
In Ordained Mission Fields

Others on Roll 15
Total on Roll 15
Ministers on Appendix 4
Grand Total of Ministers 19

MORRISTON, ONT., MARCH 20TH, 1948

23. PRESBYTERY OF GUELPH

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number		
1	13	195	16	2	10	142	14	6	3	8	433	M	2200	44.05	4771	842	46	481	6140	841.78	1															
3	9	70	8	1	6	52	12	9	12	167	M	839	77.82	4473	226	20	94	4813	242.00	2																
4	4	45	6	3	3	56	8	1	36	102	M	714	29.40	1950	139	10	82	2181	142.35	3																
1	15	212	13	11	90	1	3	5	7	428	M	2000	67.61	6993	1220	32	383	8628	1252.10	4																
1	16	385	43	4	24	380	29	26	15	741	M	2400	116.23	13012	3405	176	922	17515	3566.25	5																
1	22	425	20	1	17	160	11	11	8	21	962	M	3600	210.47	11112	3100	37	732	14981	3100.18	6															
1	32	450	23	4	25	230	35	17	9	14	958	M	2000	95.78	4102	500	458	5060	500.00	7																
2	9	160	27	40	414	16	12	6	5	338	M	71		649	118	10	40	817	30.05	8																
3	3	25		4	20				1	1	71																									
1	43	475	39	4	19	285	35	52	12	36	1047		3200	197.21	10115	2685	17	631	13448	2684.79	8															
1	23	334	35	2	14	156	24	24	10	11	704		3230		10002	1626	532	793	12953	1626.30	9															
3	6	98	7	10	85	9	1	6	1	226			680		2187	115		79	2302	121.00	10															
4	4	34	3	6	25	2	1	1	1	110			570		5148	105		72	1050	53.51																
4	4	40	1	3	25	2	2	2	3	75			550		911	40	27	72																		
1	12	207	12	1	15	167	5	5	4	2	291	M	2400		6141	1183	121	497	7942	1183.30	11															
1	22	485	47	4	44	460	43	85	12	27	1097	M	3800	111.30	13208	2600	1000	820	17628	2637.76	12															
2	8	54	5	6	71	1	1	3	21	128			950		2183	415	10	241	2849	411.45	13															
2	9	63	3	8	77	1	3	3	3	3	21	M	1325		3133	888	188	523	4732	888.81																
2	9	185	16	4	18	149	22	14	13	371	M	2000	73.58	4997	1244	139	511	6891	1243.60	14																
2	2	12	2	6	30	4	1	1	1	30			300	5.07	304	50	12	39	319	4412	1192.83	15														
2	7	148	6	13	148	10	6	6	5	256	M	1290	93.79	2862	1192	39	319	4412	1192.83	15																
3	4	50	3	6	40	5	3	3	3	71			735		1260	258	12	101	1631	258.30																
1	10	130	5	10	117	2	4	4	44	241	M	1890	55.63	6071	814	22	134	7041	821.48	16																
1	4	35	5	5	42	3				6	50		494	23.90	1298	180	35	10	1523	100.00	1															

Number of Ministers on Roll:—	15	Others on Roll.....	15
In S.S. Charges.....		Total on Roll.....	4
In Augmented Charges.....		Ministers on Appendix.....	19
In Ordained Mission Fields.....		Grand Total of Ministers.....	

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23. PRESBYTERY OF GUELPH

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges.....	16	Number of Mission Fields.....	1
" Congregations in them.....	24	" Preaching Stations in them.....	1
" Augmented Charges.....	..	Total Number of Pastoral Charges and Mission Fields..	17
" Congregations in them.....	..	" Congregations and Preaching Stations.....	25

*Salary.

THOMAS G. M. BRYAN, *Clerk of Presbytery.*

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Mans (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number		
2	5	27	1	12	4	28	1	2	1	85	M	750	29.67	1660	119	4	132	1915	123.08																1	
4	5	27	1	12	4	28	1	2	1	95		850	14.59	1464	198	20	153	1835	197.78															2		
2	8	50	2	6	6	60	1	4	2	122	R H	1300	20.11	2693	252	57	303	3305	255.50															3		
2	23	2	2	1	1	10	1	1	1	37		500	5.71	849	46	48	943	49.97																2		
1	10	104	3	9	9	99	1	17	5	11		257	R H	2100	79.61	5185	323	50	173	5731	251.00													3		
1	12	110	15	10	10	110	5	3	7	11		341	M	2000	46.27	5177	754	186	466	6583	754.20													4		
2	4	50	5	7	7	40	10	2	1	129	M	900		1452	71	42	112	1677	106.50															4		
2	2	24	1	5	5	19	4	1	1	68		500	6.70	670	67	18	755	98.45																6		
2	6	68	10	15	15	170	8	3	1	187	M	1700	32.31	3691	773	54	240	4758	773.47															6		
1	22	4	5	5	5	30			3	43		550	5.78	655	134	6	121	916	134.10																7	
1	14	225	14	20	20	186	14	23	15	400	M	2500	84.40	9381	1100	2120	959	13560	1318.32															7		
1	8	130	13	5	5	63	20	9	5	257	M	2000		4177	627	115	183	5102	656.55															8		
3	6	55	9	16	8	50	9	3	3	154	M	1200	32.39	2588	405	96	255	3344	511.85															9		
6	55	1	5	10	50	9				116		750	23.40	3635	151	35	153	3974	151.43																9	
2	4	25	3	8	25	4	3	1	1	62		400	23.36	1250	90	81	1421	98.06																	10	
2	8	100	7	17	137	5	5	4	2	261	M	1700	35.00	3534	205	35	77	3851	247.75																10	
3	39	2	1	11	47	2	1	2		84		420	13.31	916	71	5		992	55.42																	
1	6	72	4	2		2	2	3	3	153	R H	1650	72.74	3029	172		90	3291	172.59																11	
1	8	147	8	8	110	16	12	6	1	215	M	1900	55.43	5119	443		317	5879	212.77																12	
1	9	74	15	15	104	5	8	10		210	M	1600		3412	168	84	80	3744	167.00																13	
1	27	350	28	20	210	22	10	8	16	898	R H	5000	167.90	17171	5229	2768	1832	27000	5229.17																14	
1	10	196	14	1	20	165	20	13	9	315	R H	1800	81.84	5164	525	151	214	6054	523.15																15	
1	14	290	11	1	17	240	13	13	3	595	M	2200	317.99	11206	755	273	794	13028	759.55																16	
1	10	450	11		6	34	17	6	8	1043	M	3100		6142	340	175	110	6767	200.00																17	
1	15	195	7	10	118	7	19	8	39	404	M	3000	137.65	14740	2067	216	925	17948	2105.00																18	
1	30	450	23	20	457	48	10	2	139	815		3000	83.90	7247	1294	1792	622	10655	1224.33																19	
1	11	121	16	2	17	201	11	56	5	312	M	1600	16.42	4000	480	20	103	4603	579.50																20	
1	15	204	22	1	211	7	9	3	5	385	M			6778	299	35	127	7239	366.60																21	
1	14	275	32	1	7	90	33	20	25	816	R H	3000		6688	1236	250	728	8902	1240.05																	22
1	20	386	19	1	132	13	8	8	25	736		4500	118.20	11736	4054	613	1950	18353	4016.94																23	
1	20	425	16	12	27	350	36	34	4	759	M	2500	25.00	17465	175	420	260	18320	190.47																24	
2	7	100	3	2	9	81	6	5	1	147	M	1200	30.42	4023	168		233	4424	167.91																25	
1	4	54	4	1	10	80	2	1	1	110		600	11.69	1282	156		69	1417	126.00																26	
1	6	90	7	11	20	120	22	15	3	2	199	M	1351	80.73	3574	84		3658	84.00																26	
1	5	53	14	1	35	8	2	2	24	110	M	1400	26.23	3125	302		192	3619	221.35																27	
1	17	400	37	10	23	249	26	22	16	4	585	M	2900	173.65	10910	1104	78	712	12504	1103.80																28
2	6	50	5	4	75	6	2			1	119	M	900	14.83	1464	182	66	196	1908	181.00																29
1	4	43	2	20	25	23	7	3	15	66		700	11.96	1484	90	36	30	1640	90.00																	30
1	14	201	27	2	20	227	23	7	3	437	M	2400		5856	499	360	303	7018	498.56																	31
1	6	70	8	1	73	3	2			3	165	M	900		2159	109	109	2368	95.75																	32
1	22	465	48	35	383	24	31	9	25	1075	M	3200	400.25	13293	2666	43	855	16857	2726.72																33	
2	6	49	1	2	12	93	3			99	M	900	34.97	1618	136	72	132	1958	55.00																	33
2	4	40	2	3	63	3				79		900	20.23	2022	106	172	155	2455	13.00																	34
1	8	150	26	10	120	15	3	4	10	344	M	2100	98.75	4619	389		100	5105	426.73																	34
2	5	71	4	10	62	3	1		2	133	M	1400	20.50	2318	48		358	2724	20.00																35	
2	5	13	2				6	2	16	27		377	4.48	625	10	7	60	702	10.00																	35
1	6	340	23	2	25	246	15	6	3	518	M	2500	75.97	6848	1525	164	435	8972	1578.53																	36
1	24	199	12	2	6	74	6	5	2	2	471	M	1000		4889	591	20	1610	6700	200.00																1
1	2	12		3	25					25								611	20.00																2	

SYNOD OF HAMILTON AND LONDON
PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
3 St. Catharines, St. Andrew's	J. E. Thomas (O.M.)	89 Main St.	Wm. Sinnerton	40 Dexter St.
4 St. Columba's, Hamilton	S. Moore Gordon (O.M.)	56 Cope St., N.	Andrew Brodie	76 Barons Ave., N.
5 Stoney Creek	Student		David Tait	Stoney Creek
6 Ukrainian, Hamilton	Leo Buchak (O.M.)	210 Mary St.	John Piurko	34 Barons St., N.
Presbytery of Hamilton Valens S.S.				
OTHERS ON ROLL				
1	Stuart Woods, B.A.	Beamsville, Ont.		
APPENDIX TO ROLL				
1	Robert Allan	Upper Chedoke P.O.	Hamilton	
2	Wm. Barclay, D.D.	39 Herkimer St., W.	Hamilton	
3	Albert Cooke	284 Hess St., S.	Hamilton, Ont.	
4	C. E. Donaghue, Ph.D.	Hamilton, Ont.		
5	A. W. K. Herdman	Markham, Ont.		
6	H. B. Ketchen, D.D.	Alexander St.	Oshawa, Ont.	
7	R. J. Kirkland	Hamilton		
8	Charles Kovacs	London, England		
9	Frank Kovacs	10 McNeill St.	Hamilton	
10	D. H. McKay	Toronto		
11	D. C. Soules, B.A., B.D.	Toronto		
				Grand Total, 1947...
				Grand Total, 1946...
				Increase...
				Decrease...

Number of Ministers on Roll:—
In S.S. Charges..... 25
In Augmented Charges..... 7
In Ordained Mission Fields..... 2

Others on Roll..... 1
Total on Roll..... 35
Ministers on Appendix..... 11
Grand Total of Ministers..... 46

JARVIS, ONT., MARCH 22ND, 1948.

24. PRESBYTERY OF HAMILTON—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

FOR YEAR ENDING DECEMBER 31st, 1947.																						
No. of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number				
1	2	17			10	125	2		54	R H	140	1040	30			1070	29.57	3				
1	4	27	9	2	10	106	11	7	68	M	2000	2307	117	6	25	2455	172.65	4				
1	2	15	1		2				25		329	435	14		13	462	14.00	5				
1	3	17	5		1	8	17		17			297				297		6				
																	96.89					
																	6.76					
													</									

Number of Self-sustaining Charges..... 28
Congregations in them..... 36
Augmented Charges..... 8
Congregations in them..... 11

Number of Mission Fields..... 6
Preaching Stations in them..... 6
Total Number of Pastoral Charges and Mission Fields... 42
Congregations and Preaching Stations..... 53

W. H. FULLER, Clerk of Presbytery.

SYNOD OF HAMILTON AND LONDON
PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Brantford—	J. Reynolds Esler, B.A.	268 Dalhousie St.	J. Jack	18 Strathcona Ave.
2	Alexandra	G. D. Johnston, M.B.E., M.A.	26 William St.	Wm. Telfer	103 Darling St.
3	Central	J. A. Isaac	Embro	A. G. McCordale	R.R. 3, Embro
4	Embro, Knox	G. W. Murdoch, B.A.	Ingersoll	John A. McKay	Embro
5	Harrington, Knox	W. A. Kincaid, B.A.	Ingersoll	Alex. Yule	Ingersoll
6	Ingersoll, St. Paul's	A. J. Calder, B.A.	Ingersoll	Gordon Smith	R.R. 1, Ingersoll
7	Innerkip	David Gowdy, B.A.	Paris	John Arnot	Bright
8	Ratho	John S. Wright, B.A.	Norwich	Harry McKee	Norwich
9	Norwich, Knox	R. D. MacDonald, B.A.	Paris	A. J. Calder, B.A.	Norwich
10	Bookton	G. L. Douglas, B.A., S.T.M.	Paris	J. W. Hilborn	Paris
11	Paris		103 Lot St.	W. L. Innes	Paris
12	Simcoe, St. Paul's		Tillsonburg	Colin E. Brown	R.R. 3, Tillsonburg
13	Tillsonburg, St. Andrew's		Tillsonburg	George Mercer	R.R. 1, La Salette
14	Windham Centre, St. Andrew		447 Hunter St.	J. A. McLaughlin	Quinton Place
15	Woodstock, Knox				
16	MISSION FIELDS				
17	1 Brantford, Knox	G. Hamill, B.A., (O.M.)	276 Darling St.	James E. Richardson	15 Minter Ave.
18	Mount Pleasant			J. H. S. Redditt	Mount Pleasant
19	OTHERS ON ROLL				
20	1 Retired	H. H. Turner, B.A., B.D., Ph.D.	Ingersoll		
21	APPENDIX TO ROLL				
22	1 Foreign Missionary	A. E. Toombs	Barwani, India		
23	2 John Keltman		R.R. 4, Brantford		
24	3 Retired	A. J. Back	"Penmarvian," Paris		
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STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	17
In Augmented Charges.....	..
In Ordained Mission Fields.....	..

LONDON, MARCH 5TH, 1948.

Others on Roll.....	1
Total on Roll.....	18
Ministers on Appendix.....	9
Grand Total of Ministers.....	27

FOR YEAR ENDING DECEMBER 31st, 1947

FOR YEAR ENDING DECEMBER 31, 1947																				
No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools	Communi- cants Received	Communi- cants By Certificate	Communi- cants By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number	
2	3	47		5	36	1	10	9	112	M	701		1465	45	274	179	1963	44.06 50.00	9	
1	9	133	3	7	13	109	11	10	7	2	2113		5667	298	142	199	6306	308.37	10	
1	15	132	10	1	10	90	13	30	1	5	2040		8797	623	213	340	9973	623.20	11	
1	10	150	3	2	12	155	9	15	4	4	204	M	4816	383	87	233	5519	397.69	12	
1	30	425	20	3	28	229	10	33	40	14	949	M	13310	3400	727	1040	18477	4609.89	13	
2	9	125	13	2	12	122	7	18	5	7	241	M	5057	621		355	6033	620.00	14	
3	7	48	4		6	33			6	4	103		2123	173		142	2438	182.89		
4	4	20			6	49	8		3	7	45	M	657	35	47	53	792	34.81	15	
4	4	28	4	3	3	26			5	1	36		750	132	179	235	1786	140.03		
4	4	20			3	90		2	4	1	215	M	570	715	29	94	838	27.00		
1	8	94	4		9	45	4	2	2	2	73	M	1800	3489	234	81	437	4241	188.80	16
1	5	33	4		7	47		1	1	1	20		800	984		73	71	1128	73.21	17
2	2	21	3		5	45		1	1	1	20		450	550		17	567		18	
2	5	91	8	1	7	70	2	7	4	4	144	M	1350	2060	143	25	203	2431	142.16	
2	17	250	17	1	14	167	11	15	2	3	322		1800	232.19	5600	280	156	6061	275.00	19
5	35		4		6	46	4		1	1	52		700	870	92	119	1081	92.00		
1	22	557	24	3	18	185	29	24	19	12	1158		4300	183.20	20720	221	877	23907	1809.85	20
2	4	40	5		9	50	2	2	7	102	M	1125	1583	159	240	179	2161	209.07	21	
3	38		4		5	37	4	4		84		675	1074	155	455	126	1810	154.95		
3	90	11	1	15	200	9	19	2	137	M	850	113.36	3284	302		66	3652	318.09		
35	245	3100	170	26	279	2489	151	211	137	116	6119	20	42516	1288.86	111893	11344	4881	7696	135813	12570.94
37	258	3061	215	40	278	2407	188	216	112	220	5927	20	41194		101198	11131	18764	7517	139113	12411.18
38	39		45	14	1	82	37	5	25	104	102		1322	10695	213	13883	179		8300	159.76

JOHN R. WALDIE, *Clerk of Presbytery*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Blytheswood.	Supplied from Leamington.	402 King St., West.	Floyd White.	R.R., Blytheswood.
2 Chatham, First.	M. Scott Fulton, M.A., D.D.	Dresden.	Wm. McKensie Ross.	Queen St., South.
3 Dresden.	W. L. Newton, B.A., B.D.	Duart.	Archie Campbell.	R.R., Turnerville.
4 Duart.	Donald B. Cram.	Duart.	Bruce MacNabb.	R.R., Dresden.
5 Turin, Knox.	D. K. Perrie, B.A.	31 Marlboro St.	Dan McDonald.	Muirkirk.
6 Leamington, Knox.	A. B. Ransom, B.A., B.D.	R.R. 1, Belle River.	T. G. Hastings.	R.R. 3, Thamesville.
7 Puce, St. Andrew's.	A. Owen Hughes, B.A.	Erie St., South.	C. Lundy.	88 Elliott Street.
8 Ridgetown, Mt. Zion.			Gordon Addison.	R.R. 3, Essex.
9 Blenheim.			N. C. Campbell.	R.R. 2, Ridgetown.
10 Thamesville, St. James.	Donald MacLeod.	Thamesville.	Oliver Drury.	41 Stone Ave., Chatham.
11 Kent Bridge, Knox.	W. A. Williams.	R.R. 1, Merlin.	John Howat.	Thamesville.
12 Valetta.	James Fleming.	520 Elgin Street.	John C. Hardey.	R.R., Northwood.
13 Dover, New St. Andrew's.			Reg. W. Gardiner.	R.R. 1, Merlin.
14 Wallaceburg, Knox.			Alex Ross.	R.R. 1, Eberts.
Windsor:—			W. H. Colwell.	542 Duncan.
11 Hungarian.	Ladislau Hunyady, B.Sc., B.D.	3535 South St., Detroit, Mich., U.S.	Arpad Toldy.	880 Windsor Ave., Windsor.
12 Knox.	D. St. Clair Campbell, B.A., B.D.	528 Partington Ave.	W. J. Dalton.	339 Randolph Ave.
Amherstburg, St. Andrew's.			M. Leitch.	Amherstburg.
13 Riverside.	Robt. H. Lyttle, B.D.	60 Thompson Blvd., Windsor.	Angus D. MacKay.	305 Belle Isle View Blvd., Riverside.
14 St. Andrew's.	H. M. Paulin, D.D.	425 Victoria Ave.	E. C. Kenning, K.C.	2976 Sandwich St., W.
APPENDIX TO ROLL				
1	Scarth Macdonnell, B.A., B.D.	513 Huron St., Toronto, Ont.		
2	William Moore, B.A.	"Pennafrican" Paris, Ont.		
3	Alex MacLean.	53 Amelia St., Chatham Ont.		
				Grand Total, 1947....
				Grand Total, 1946....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 11
In Augmented Charges..... 1
In Ordained Mission Fields.....

Others on Roll.....
Total on Roll..... 12
Ministers on Appendix..... 3
Grand Total of Ministers..... 15

RIDGETOWN, ONT., MARCH 17th, 1948.

SYNOD OF HAMILTON AND LONDON

1 Alvinston.	H. R. Williams, B.A.	Alvinston.	R. A. MacEachern.	Alvinston.
Brooke, Chalmers.			Nevin MacVicar.	R.R. 2, Alvinston.
Cameron, Euphemie.			Neil Campbell.	R.R., Newbury.
Napier, St. Andrew's.			Hector McLean.	R.R. 2, Alvinston.
2 Bridgen.	W. Gartshore, (Stated Supply).	Bridgen.	A. A. Shaw.	Bridgen.
Bear Creek.			Henry F. McBean.	Mooretown.
Dawn, Knox.			Fred H. Sands.	R.R. 2, Tupperville.
3 Beachwood.	Supplied from Centre Road.		Francis Thomas.	R.R., Ailsa Craig.
4 Centre Road.	I. B. Kaine.	203 Tecumseh Ave., London.	Neil Johnson.	R.R. 7, Parkhill.
West Adelaide.			W. J. McChesney.	R.R. 3, Kerwood.

27. PRESBYTERY OF CHATHAM

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools	Communion Received	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number	
1	3	15		4	40	2	1	5	26			210		536	50		55	641	55.00	1	
1	30	565	25	11		40	52	10	36	1046	M	3100	183.44	9483	1850	243	617	12193	1850.46	2	
2	6	123		8	65			6	1	165	M	1400		3688	150	226	141	4205	166.00	3	
2	4	19							37	37	M	400	12.85	909	11			920	25.00		
2	7	60	6	2	9	80	8	4	5	136	M	1000	40.00	1740	175	51	156	2122	243.64	4	
2	2	14	5	6	2	17	13	7	5	31	M	500		1620	21		41	1682	21.16		
1	9	150	14	7	16	150	16	5	7	305	M	2200		6390	900		670	7960	900.00	5	
1	8	72		4	60	2	2	2		107	M	1800		2727			69	2796	104.39	6	
2	7	108	24	3	11	106	11	13		204	M	1450	42.73	3524	267	122	462	4375	267.11	7	
2	3	27		6	31		3		1	62		555	11.30	803	48		851	48.00			
2	9	85	5		3	40	9	7	3	4	M	1600	22.16	2092	441		175	2708	460.00	8	
2	3	15						1		36		200		215	10			225	10.00		
2	6	58	13	4	9	92	7	2		8	M	1200	18.23	1757	509	92	168	2526	509.15	9	
3	3	22	7	5	43		1	3		30		600	10.75	1235	25		152	1412	25.00		
1	11	200	16	15	17	170	17	5	3	356	M	2200	310.72	4604	791	82	477	5954	790.64	10	
1	14	57	2	1	3	28	11		5			1500		2632				2632		11	
2	9	88	6	9	17	221	18	3	10	196	M	1600		5594	348		236	6178	363.96	12	
	6	40			5	21		2		1		800	32.08	2227	139		179	2545	139.45		
1	7	83	8		16	241	7	5	4	2		3000	167.48	6767	135			6902	153.25	13	
1	28	600	138	10	42	550	107	49	39	31	1882	M	6000	178.44	33494	4709	772	806	39781	4833.31	14
20	175	2401	269	57	188	1955	266	162	104	5407	11	31315	1030.18	92037	10579	1588	4404	108608	10965.52	1	
20	157	2305	231	55	186	2070	266	137	309	5242	12	30513		81579	9964	35650	4316	131509	10216.06	2	
18	96	38	2	2			25		115	165		1		10458	615		88	22901	749.46	3	

Number of Self-sustaining Charges..... 12
Congregations in them..... 17
Augmented Charges..... 1
Congregations in them..... 2

Number of Mission Fields..... 1
Preaching Stations in them..... 1
Total Number of Pastoral Charges and Mission Fields..... 14
Congregations and Preaching Stations..... 20

T. OWEN HUGHES, Clerk of Presbytery.

28. PRESBYTERY OF SARNIA

4	6	70	7	1	5	85	7	1	8	M	1200	59.50	2200	215		157	2572	229.55	1
5	3	19	1		3	19	1	1	3		350	6.00	571	49		27	647	47.00	
6	3	10	1						23		225	3.35	360	29		75	463	27.63	
7	3	35	1						76		500		705	65		75	845	64.50	
8	3	55			6	20			1	M	600		109	129		70	2290	129.43	2
9	4	16	2		4	25			56		600	6.90	725	117		170	1012	129.64	
10	3	16			5	33			35		400	6.66	638	40	18	159	855	31.64	
11	3	42	12	2	5	48	6	5	11		780	11.60	1191	131		167	1489	134.95	3
12	5	27	5	2	5	40	4	2	3	M	600		840	40		170	1050	62.20	4
13	4	28	6	2	4	38	6	2	2		600	9.96	1043	130		126	1299	147.09	

28. PRESBYTERY OF SARNIA—Continued

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges.....	13	Number of Mission Fields.....	3
" Congregations in them.....	26	" Preaching Stations in them.....	3
" Augmented Charges.....	..	Total Number of Pastoral Charges and Mission Fields.....	16
" Congregations in them.....	..	" Congregations and Preaching Stations.....	29

*\$9850.00 Wendigo bequest.

W. B. MACODRUM, *Clerk of Presbytery.*

29. PRESBYTERY OF STRATFORD

1	12	160	10	13	117	10	5	13	5	443	M	2000	92.60	3570	822	24	606	5113	868.55	1
2	6	90	8	9	95	7	9	9	1	202	M	1360		3109	336	340	382	4167	382.00	2
5	22	1	4	20			1	2	6	74		506		873	177		192	1334	179.00	3
1	5	67	3	8	58	3		2		136	M	1300		1994	65	15	246	2320	79.49	3
1	17	223	32	15	200	25	20	13	13	694	M	2700	135.54	8298	1500		370	10169	1260.49	4
2	8	108	7	9	104	3	1	2	3	317	M	1500		3350	249	148	338	4085	417.53	5
5	5	62		8	75	1				143		900		1679	102	28	204	2013	101.00	6
1	9	111	8	10	100	8	12	4	8	334	M	1800		4430	580	50	265	5325	590.23	6
1	5	104		6	100	2	3	2	1	201	M	1300	21.81	1982	148		179	2309	148.40	7
1	9	135	9	9	95	3	1	1	7	213	M	1800	27.51	3953	301	3092	285	7631	327.95	8
1	10	155	16	9	85	9	8	7	6	304		2000		3650	115	1000	275	5040	114.70	9

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
Stratford—				
10 Knox	Chas. S. Oke	21 Caledonia St.	J. D. Douglas	182 Huron St.
11 St. Andrew's	B. L. Walden, B.A.	46 Church St.	W. A. Wilson	101 Church St.
12 Shakespeare	Joseph E. Taylor	Shakespeare	Archie McMillan	Shakespeare
North Easthope			Robert Forest	R.R. 1, Gadshill
St. Andrew's, N. Easthope			Preston Holmes	Shakespeare
MISSION FIELDS				
1 Tavistock	Vacant		H. G. Peppier	Tavistock
Burns, Zorra				
APPENDIX TO ROLL				
1 Retired	T. J. Robinson, B.A.	88 Norman St.	Stratford	
2 Foreign Missionary	John Elder	Georgetown	British Guiana	
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 10
In Augmented Charges 2
In Ordained Mission Fields

Others on Roll 12
Total on Roll 2
Ministers on Appendix 14
Grand Total of Ministers 14

MILVERTON, ONT., APRIL 6th, 1948.

SYNOD OF HAMILTON AND LONDON

1 Ashfield	W. O. Rhoad Th.D.	R.R. 3, Lucknow	Duncan Cameron	R.R. 3, Lucknow
Ripley, Knox			Angus D. Martyn	Ripley
2 Auburn, Knox	Vacant		John J. Wilson	R.R. 1, Auburn
Blyth, Old St. Andrew's			Robt. Shortreed	R.R. 2, Walton
3 Bluevale, Knox	L. C. Jorgensen, B.S., Th.B.	Bluevale	Archie Mosser	R.R. 1, Bluevale
Belmore, Knox			J. Scott Inglis	R.R. 2, Mildmay
4 Brussels, Melville	George A. Milne, M.A.	Brussels	John Yull	R.R. 5, Brussels
Belgrave, Knox			Victor Young	R.R. 4, Brussels
5 Clinton	J. Lane, B.A.	Clinton	Edward MacLeod	Clinton
Bayfield			Rev. D. J. Lane, B.A.	R.R. 3, Brussels
6 Cranbrook, Knox	Iver D. MacIver	R.R. 3, Brussels	John A. Ferrie	R.R. 3, Brussels
Ethel, Knox			Rev. I. D. MacIver	R.R. 3, Exeter
7 Exeter, Caven	Vacant		Wm. Sillery	R.R. 3, Exeter
8 Goderich, Knox	Robt. G. MacMillan	Goderich	H. J. A. MacEwan	R.R. 1, Hensall
9 Hensall, Carmel	Percy A. Ferguson, B.A.	Hensall	J. R. Stewart	R.R. 1, Hensall
10 Kincairdine, Knox	H. Douglas Stewart, B.A.	Kincairdine	Alex Johnson	R.R. 6, Lucknow
11 Kinloss South	J. Angus Smith	R.R. 6, Lucknow	W. F. MacDonald	R.R. 3, Ripley
Kinlough			Benjamin Scott	R.R. 1, Kincairdine
Bervie			Willard Avery	R.R. 1, Kincairdine
12 Lucknow	C. H. MacDonald, D.D.	Lucknow	Jas. H. Pickering	R.R. 2, Auburn
Dungannon, Erskine			Jas. Wilson	R.R. 1, Listowel
13 Molesworth, St. Andrew's	T. S. Hutton	R.R. 1, Listowel	Joseph Cumming	R.R. 1, Fordwich
14 Searforth, First	Richard H. Williams, B.A.	Searforth	S. J. Robinson	Searforth
15 Teeswater, Knox	John Hardwick	Teeswater	M. MacKellar	Teeswater
			J. J. Reid	Teeswater

29. PRESBYTERY OF STRATFORD—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	By Certificate	Communion Received	Communion Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
1	31	450	29	4	21	234	16	22	28	115	1006	833	M	2400	3200	12407	2297	215	1062	15981	2270.90	10			
1	23	390	22	4	18	138	19	25	6	38	833	M	2400	3200	12407	2297	215	1062	15981	2270.90	10				
3	5	32	4	7	7	54	2	2	2	16	56	M	788	15.69	1242	214	106	2562	225.75	12					
3	3	15	3	6	4	24	2	6	50	486	6.74	618	137	150	905	142.00	25.00								
3	3	16	3	6	6	20	2	6	38	526	16.91	764	25	120	909	25.00									
2	2	7													27	M	304	575	32	3	610	35	1		
3	38					61									56		190								
18	161	2185	152	12	156	1580	110	107	91	225	5127	11	25060	316.80	60081	7922	5225	6210	79137	7952.24	1				
18	155	2276	126	12	153	1621	148	130	86	194	5204	11	23960	316.80	56503	8037	11957	6432	82863	7935.83	1				
6	91														77		1100	3578	115	6732	222	3726	16.41	2	

Number of Self-sustaining Charges 10
" Congregations in them 14
" Augmented Charges 2
" Congregations in them 2

Number of Mission Fields 1
" Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields 13
" Congregations and Preaching Stations 18

DONALD MACINNIS, Clerk of Presbytery.

30. PRESBYTERY OF HURON-MAITLAND

2	6	83	7	4	33	1	2	2	130	M	1000	48.02	2025	192	144	352	2713	192.05	1		
2	6	48	4	6	34	4	1	1	80	M	900	1866	185	247	2298	189.30	6.70	2			
2	4	24	1					1	57	M	500	728		121	849	75.00					
2	6	17						1	31		550	28.14	410	75	105	590	182.53	3			
2	6	41	5	2	9	58	6	2	117	M	1180	66.81	1544	183	55	1770	401.44				
2	6	24	4		13	65	3	2	97		820		1170	361	184	392	5278	588.87	4		
2	12	176	10	10	118	14	10	2	322	M	2000	39.00	4390	526	74	639	78.00				
2	3	19			3	18			49		400	4.53	487	78	111	2612	83.65	5			
2	6	46	4		3	35	2	6	136	M	1275	24.32	2418	83	49	450	45.00				
2	6	46	4		3	35	2	6	33		325	8.17	381	20	177	2523	245.81	6			
2	2	10	4		5	57	4	1	107	M	900	37.28	2048	234	64	177	2523	245.81	6		
2	7	47	6	5	5	47	1	1	84		900	14.49	1257	165	10	154	1586	184.68			
1	8	60	6		5	47	1	5	117	M	1450	28.89	2140	207	25	189	2561	507.06	7		
1	20	324	25	3	30	261	20	15	721	M	2800	304.42	9403	2305	27	1020	12728	2305.44	8		
1	12	135	17	6	8	80	14	13	277	M	1800	37.89	2789	506	422	3744	516.11	9			
1	8	217	16	18	175	4	2		390	M	2500	133.62	7710	1701	100	523	10034	1287.31	10		
3	5	38	4		5	30			1	2	50	M	1000	1283	85	141	1509	88.18	11		
3	5	25		4	33				2	35	494		665	118	84	862	113.00				
3	1	16							24		311	M	1500	29.66	3508	1183	10	462	5162	1258.04	12
2	12	130	4	12	107	2	3	4	7	1	78		500	15.80	971	178	72	1221	190.34		
2	6	30	4		3	20			164	M	734	34.77	2922	145	112	3179	175.65	13			
2	5	70	5	6	82				68		600	7.47	720	88	38	846	88.10				
1	17	205	14	2	9	100	4	12	424	M	2500	98.58	8096	1763	200	1707	11266	1763.59	14		
1	9	135	9	9	85	9	2	8	298	M	2000	109.44	3911	422	400	338	5071	432.60	15		

PRESBYTERY ROLL, MARCH 31st, 1946				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
16 Whitechurch, Chalmers	W. S. Sutherland, B.A.	Whitechurch	Jas. A. Wilson	Whitechurch
Calvin			John McGee	R.R. 3, Wingham
Langside			Gordon H. Wall	R.R. 3, Holyrood
17 Wingham, St. Andrew's	Alexander Nimmo	Wingham	Harry F. MacGee	Wingham
OTHERS ON ROLL				
1 Retired	James Shortt, M.A., D.D.	Kincardine, Ont.		
APPENDIX TO ROLL				
1	H. C. Feast	Markham Ont.		
2 Retired	Donald Nicholson	Kincardine, Ont.		
3 Senior Clerk, General	T. Wardlaw Taylor M.A.,	8 St. Thomas St.	Toronto Ont.	
Assembly	Ph.D., D.D.			
4 Retired	John Pollock, B.A.	Wingham, Ont.		
				Grand Total, 1947 ..
				Grand Total, 1946 ..
				Increase
				Decrease

Number of Ministers on Roll:—	14	Others on Roll.....	1
In S.S. Charges.....	1	Total on Roll.....	16
In Augmented Charges.....	1	Ministers on Appendix.....	4
In Ordained Mission Fields.....	1	Grand Total of Ministers.....	20

HENSALL, ONT., MARCH 11TH, 1948.

*Sec.-Treas. of Congregation.

SYNOD OF HAMILTON AND LONDON

1	Burgoyne..... Dunblane	Wm. Quigley, B.A., B.D.....	R.R. 2, Port Elgin..	W. A. Geddes. D. W. Bryce.	R.R. 1, Port Elgin. R.R. 3, Paisley..
2	Chatsworth, St. Andrew's. Dornoch, Latona Williamsford, Knox.	Robert Duncanson, B.A.....	Chatsworth.....	Allan Findlay. William Smith R. L. Atkinson.	Chatsworth. Dornoch. R.R. 2, Chatsworth.
3	Chesley, Geneva.	Ferguson J. Barr, M.A.	Chesley.....	W. T. Ross.	Chesley
4	Glamis, St. Paul's.	P. Ferguson MacSween.		T. W. Thompson.	R.R. 2, Tiverton.
5	Hanover, St. Andrew's. Ayton, Knox.	W. J. Mark, M.A., Th.D., D.D.	Hanover.....	Walter Laidlaw. Clark Hume.	Hanover. Ayton.
6	Owen Sound, St. Andrew's.	W. Ross Adams, B.A.		Otto Johann.	638-3rd, Ave., East.
7	Paisley, Westminster. Salem	Vacant.		Alex McTavish.	R.R. 2, Paisley..
8	Port Elgin. North Bruce	John Hart, B.D.		Louis Davis.	R.R. 2, Dobbinton.
9	Southampton, St. Andrew's. Elsinore.	John MacLeod, M.A.	Port Elgin, Box 211..	R. H. Muir.	Port Elgin.
10	Tara, Knox. Allenford, St. Andrew's.	D. McCullough.	Southampton.	James Brunton. D. E. McVittie.	R.R. 2, Turners. Southampton
11	Tiverton, Knox.	R. G. McKay		A. McIntosh.	R.R.1, Allenford..
12	Walkerton, Knox.	G. A. Peddie, B.A.	Tara.....	G. A. Cunningham.	Tara.
13	Wiarion, St. Paul's. Hepworth, Knox.	C. E. Fisher	Tiverton. Walkerton. Wiarion	H. Diebel. Ewart McKenzie. Norman R. Shaw. Allan A. Ashley. D. Dewar.	R.R. 3, Tiverton. Walkerton. Wiarion. Hepworth.

30. PRESBYTERY OF HURON-MAITLAND—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number	
						Infants	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise					\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
3	6	50								2	9	2	1	174	M	950		17.80		1545		197								125	1867	207.66	16		
2	2									2	2	2	7	13		300		7.15		385		40							13	440	42.25				
4	4									2	2	2		73		550		8.22		804		60							36	900	66.03				
1	18	162								3	14	7	24	473	M	2400		81.45		8423		1500							824	10747	1510.00	1			
29	205	2204	172	21	192	1657	94			128	57	108	4933	18	32828	1185.92			73969	12595	1202	7862	95327	12824.39			7857								
29	204	2175	164	18	182	1617	146			107	65	251	4876	18	31104				76376	12331	9059	7385	105151	12253.81			477								
1	29	8	3	10	40	52	21			8	143		57		1724				2407	264			9824	570.58											

Number of Self-sustaining Charges.....	14	Number of Mission Fields.....	..
" Congregations in them.....	23	" Preaching Stations in them.....	..
" Augmented Charges.....	3	Total Number of Pastoral Charges and Mission Fields..	17
" Congregations in them.....	6	" Congregations and Preaching Stations.....	29

PERCY A. FERGUSON, *Clerk of Presbytery.*

31. PRESBYTERY OF BRUCE

2	6	51	7	2	8	5	10	1	4	2	129	M	1518		1870	111	49	2030	111.10	1	
	2	4	7				74				24		282	2.90	444	77	50	571	66.90		
3	4	45	4	3	3	27	1	1		5	116	M	824	27.05	1356	67	77	1494	65.77	2	
	3	33	3	9	9	37	5	1	4		69		529	10.15	1063	101	46	1227	106.95		
	3	30	7	6	10	27	1	1	1	1	52		450	6.49	684	167	11	962	179.71		
	1	180	14	5	13	159	16	16	13	359	M	1800	49.93	5092	733	192	280	6297	758.25	3	
	1	3	30	6	9	56	12	6	2	5	70	M	714		1334	63		197	1594	83.12	4
	2	9	94	11	4	10	80	6	7	2	268	M	1514	179.86	4011	203	218	4612	215.01	5	
	2	9	2	2	3	20	2				38		300	6.59	462	24		486	23.50		
	1	10	425	33	3	16	254	51	25	10	14		841	2950	150.22	8489	1625	400	10514	1426.33	6
	2	9	96	1	5	54	2	9	5	4	237	M	1400	45.81	2848	46	354	3663	484.55	7	
	2	4	20		7	47	7	2	2	2	78		400	12.74	785	174	100	1059	179.67		
	2	5	85	7	7	80	3	10	1	8	147	M	1230		3335	159	23	129	3646	164.10	8
	2	3	26	1	3	26	5			5	52		530	5.40	604	20		624	40.00		
	2	7	109	3	1	8	63	2	2	2	165	M	1282		2710	187	75	132	3104	196.70	9
		4	24	7	3	45		4		1	40		400		485	28		513	28.00		
	2	9	75	5	4	58	4	4	5	3	162	M	1350		2774	425	25	167	3391	420.55	10
	2	9	5	28	3			2	1	1	50		450		1099	46	5	15	1165	46.00	
	1	7	100	7	12	100	7	2	1	1	182	M	1651		3423	320	14	194	3951	355.60	11
	1	14	127	10	11	117	2	12	7	5	262	M	1800		3850	606		479	4935	604.06	12
	2	6	117	7	3	73				7	189	M	1600		2567	186		113	2866	207.06	13
	2	2	15							1	39		200	7.93	412	21		433	35.00		

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	9
In S.S. Charges.....	9	Total on Roll.....	9
In Augmented Charges.....	—	Ministers on Appendix.....	1
In Ordained Mission Fields.....	—	Grand Total of Ministers.....	10

TARA, ONTARIO, MARCH 10, 1948.

†Reported by Treasurer

SYNOD OF MANITOBA

Number of Ministers on Roll:—	Others on Roll
In S.S. Charges..... 4	Total on Roll..... 4
In Augmented Charges.....	Ministers on Appendix.....
In Ordained Mission Fields.....	Grand Total of Ministers..... 4

PORT ARTHUR, ONT., APRIL 1ST, 1948.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Churches.....	12	Number of Mission Fields.....	1
" Congregations in them.....	21	" Preaching Stations in them.....	3
" Augmented Charges.....	1	Total Number of Pastoral Charges and Mission Fields.....	14
" Congregations in them.....	1	" " Congregations and Preaching Stations.....	25

D. McCULLOUGH, *Clerk of Presbytery.*

32. PRESBYTERY OF SUPERIOR

Number of Self-sustaining Charges	4	Number of Mission Fields	7
" Congregations in them	6	" " Preaching Stations in them	7
" Augmented Charges	"	Total Number of Pastoral Charges and Mission Fields ..	11
" Congregations in them	"	" " Congregations and Preaching Stations	13

J. A. McMAHON, *Clerk of Presbytery.*

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Kildonan.....	Vacant.....		Geo. McBain.....	102 Armstrong Ave., Winnipeg.
2 Selkirk, Knox.....	Gardner Dickey, B.D., D.Th.....	The Manse, Selkirk.....	D. R. MacLeod.....	Selkirk, Manitoba.....
East Selkirk, MacBeth.....			D. R. MacLeod.....	Selkirk, Manitoba.....
3 Stonewall, Knox.....	Vacant.....		Alexander McAdam.....	Stonewall, Manitoba.....
Winnipeg:—				
4 First.....	W. G. MacLean, M.A., D.D.....	191 Harvard Ave.....	J. Gray Mundie.....	388 Waverley Street.....
5 Norwood.....	Dillwyn T. Evans, B.A.....	652 Lyndale Drive.....	James Rodgers.....	191 Enfield Cresce.....
6 St. James.....	Douglas C. Hill, B.A., B.D.....	203 Amherst Street.....	S. Harvey King.....	135 Ferry Road.....
7 St. John's.....	A. F. Howick, Th.D.....	128 Jefferson Ave.....	R. S. Hamilton.....	158 Jefferson Ave.....
8 Calvin.....	Alex. C. Alcken, B.A.....	1560 Alexander Ave.....	James Wardrope.....	1816 Pacific Ave.....
Elmwood.....			W. H. Ruse.....	407 Talbot Ave.....
MISSION FIELDS				
1 Gonor, All Peoples Mission.....	Student.....			
Ashfield.....			Harry Ralston.....	McLelland Ave.....
2 Kenora.....	Student.....			Kenora, Ontario.....
Cecilia Jeffrey Indian School.....			Elmer Langtree.....	Roland, Man.....
3 Roland.....	Student.....		McBain Dudgeon.....	Morden, Man.....
4 Morden, Knox.....	Student.....			
**Presbytery of Winnipeg.....				
OTHERS ON ROLL				
1 Retired.....	Edward Lee.....	523 Rathgar Ave.....	Winnipeg.....	
APPENDIX TO ROLL				
1 Retired.....	Peter Fisher.....	Olds, Alberta.....	Winnipeg.....	
2 Retired.....	J. S. Flook.....	240 Beaverbrook St.....	Winnipeg.....	
				Grand Total, 1947.....
				Grand Total, 1946.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 3
In Augmented Charges..... 2
In Ordained Mission Fields..... 1

Others on Roll..... 1
Total on Roll..... 7
Ministers on Appendix..... 2
Grand Total of Ministers..... 9

NORWOOD, MARCH 17TH, 1948

**Reported by Treasurer.

†Not an Elder.

33. PRESBYTERY OF WINNIPEG

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	By Certificate	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Mause (M) or Rented House (R. H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
				Infants	Adults																		
1	5	36		7	63			2		3	67	M	1000	29.15	1417	166		122	1705	164.59	1		
2	10	82	20	17	132	19	8	3	1	140	M	1800		2903	235	35	109	4940	235.00	2			
1	2	18		3	29					3	36		200	4.85	409	25	20	25	300	25.00	3		
1	27	311	16	17	126	14	12	13	15	717	M	4500		14696	692	69	537	15994	739.69	4			
1	11	112	14	22	162	24	14	28	227	R H	1800	44.13	3874	315	96	4285	315.00	5					
1	7	98	11	17	221	4	12	8	16	182	M	1695	4820	475	15	144	5454	475.00	6				
1	10	150	12	9	90	28		2	7	238	R H	1800	62.21	4350	454	75	162	5041	455.17	7			
2	2	38	7	4	25	1		1		92	M	695	9.44	973	53	77	1103		8				
2	2	20	3	8	70			1		68		340	6.15	920	148	10	76	1154	154.50				
2				3	58					21		104	3.39	158	60		30	248	60.00	1			
2	4	15		2	25					17		10		40	25			65					
2	4	35	3	5	47	5		2	28	51			12.20	1220				*1220	49.03	2			
1	4	20	2							48	M	605	64.19	1035	34		42	1081	17.30	3			
1	2	12								23		225		225		23	52	300		4			
																				29.70			
										</													

Number of Self-sustaining Charges..... 3
Congregations in them..... 4
Augmented Charges..... 3
Congregations in them..... 3

Number of Mission Fields..... 6
Preaching Stations in them..... 9
Total Number of Pastoral Charges and Mission Fields..... 12
Congregations and Preaching Stations..... 16

*Last year's figures.

DILLWYN T. EVANS, Clerk of Presbytery

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
Brandon:—		W. Oliver Nugent, B.A.	315-12th St.	R. E. McBurney	416-11th St.
1 First		Vacant		C. R. Wilson	139-13th St.
2 St. Andrew's					
Blyth		Jesse E. Bigelow, B.A., S.T.M.	Carberry	Geo. Elliot, Sr.	Carberry
3 Carberry, Knox				W. A. Mackie	Wellwood
Wellwood, Zion		Vacant		J. G. McBurney	Hartney
4 Hartney, St. Paul's		Vacant		D. Will Yuill, M.A.	Melita
5 Melita				W. V. McLure	Melita
Elva, St. Paul's		Douglas Anderson, B.A.	Box 111, Neepawa	D. S. Carmichael	Neepawa
6 Neepawa, Knox				Harry McAdam	Minnedosa
Minnedosa, Knox		H. Lloyd Henderson, M.A.	Portage la Prairie	G. M. Fairbairn	Portage la Prairie
7 Portage la Prairie, First					
MISSION FIELDS					
1 Argyle, (Vista, Man.)	(Mr.) J. Y. Garrett (Missionary)	Rosaburn	Alex. MacPhail	Vista	
Eckford			Allan Cameron	Rosaburn	
Waywayseccappo Reserve			Hugh Morrison	Dunrea	
2 Bellafield	Student				
Enterprise		Boissevain	H. E. Pettypiece	Boissevain	
3 Boissevain, St. Andrew's	L. S. Van Mossel, B.A.		Hilliard Jones	Ninga	
Ninga			S. M. McKensie	Killarney	
Killarney, Erskine			A. Muir	Elphinstone	
4 Elphinstone		Lenore	R. Garbitt	Lenore	
5 Lenore	Wm. J. Adamson, (O.M.)				
Breadalbane		The Pas	*Lindsay MacLean	Cranberry Portage	
6 The Pas	Gordon Cunningham, B.A.				
Cranberry Portage		Basswood			
7 Rolling River, Reserve	(Mr.) H. Crump, (Missionary)				
8 Winnipegosis, Knox	Student		T. Davidson	Westbourne	
9 Westbourne					
†Eunola					
†Birtle Indian Reserve					
†Portage-la-Prairie	North End Mission				
†Okanais Reserve					
OTHERS ON ROLL					
1	M. P. Floyd	Melita, Man.			
					Grand Total, 1947.
					Grand Total, 1946.
					Increase.
					Decrease.

Number of Ministers on Roll:—	
In S.S. Charges.....	3
In Augmented Charges.....	1
In Ordained Mission Fields.....	2

Others on Roll.....	1
Total on Roll.....	7
Ministers on Appendix.....	7
Grand Total of Ministers.....	7

NEEPAWA, MARCH 20TH, 1948.

†Reported by Treasurer.

*Not an Elder.

34. PRESBYTERY OF BRANDON

FOR YEAR ENDING DECEMBER 31st, 1947

[illegible]

Number of Self-sustaining Churches.....	3
" Congregations in them.....	5
" Augmented Churches.....	4
" Congregations in them.....	6

Number of Mission Fields.....	9
" " Preaching Stations in them.....	17
Total Number of Pastoral Charges and Mission Fields..	16
" " Congregations and Preaching Stations.	28

DOUGLAS ANDERSON, *Clerk of Presbytery.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bekevar	Stephen Faskas	Kipling	Gabriel Szackacs	Kipling
2 Indian Head, St. Andrew's	George Dobie, B.A., B.D.	Box 46, Indian Head	Elmer Wallace	Indian Head
3 Regina, First Church	Norman D. Kennedy, M.C., M.A.	2234 Angus St.	James Stevens	Qu'Appelle
4 Regina, North Side	John B. Fox, B.A.	1345 Robinson St.	J. W. D. Farrell	3025 Rae St.
			J. A. MacKay	1457 Athol St.
MISSION FIELDS				
1 Arlington Beach	A. A. Downey	Box 149, Nokomis	W. J. Cunningham	R.R. 2, Govan
2 Dunleath	Student Supply		Malcolm McLeay	Barvas
3 Estevan	Edith Anderson, (Deaconess)	Estevan		
4 Moosomin	E. H. Lockhart (Ordained Supply)	Moosomin	A. Broadley	Box 563, Moosomin
5 Regina, Eastview	Isobel Young, (Deaconess)	2345 Retallack	(Under First Church Session)	
6 Stoughton	Student Supply		Gordon Gray	Stoughton
7 Whitewood			W. C. Russell	Heward
Broadview			A. F. Robertson	Whitewood
Hillhurst			H. W. MacDonald	Broadview
OTHERS ON ROLL				
1 Retired	James Wilson	Deceased		
APPENDIX TO ROLL				
1 Retired	W. B. Tate	2054 Elphinstone St.	Regina	
2 Retired	G. G. Muir	1915 Rae St., Regina		
3 Retired	G. D. Campbell, M.A., B.D.	3 Beta Apts., Regina		
4 Retired	H. R. Horne, B.A., LL.B.	144 Indian Grove	Toronto	
				Grand Total, 1947....
				Grand Total, 1946....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 3
In Augmented Charges..... 1
In Ordained Mission Fields..... 2

Others on Roll..... 1
Total on Roll..... 7
Ministers on Appendix..... 4
Grand Total of Ministers..... 11

REGINA, MARCH 17TH, 1948.

*Hillhurst reported by Treasurer.

35. PRESBYTERY OF REGINA

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Teachers and Officers		Sabbath Schools		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
1	11	93	16	2	7	117	13	2				320	M	1800			2213			375	2588		1														
1	6	55	8		3	35	5	2			2	131	M	990	38.46	2599	150	25	18	2792	150.00	2															
1	5	21			1	10					4	50		790	46.03	1153	50	10	104	1317																	
1	22	248	34		33	192	20	24	18	12	649	M		3500	217.07	11855	1850	126	944	14775	1850.23	3															
1	6	86	19		11	87	16	16	5	3	170			1200	57.04	2681	217	17	198	3113	217.00	4															
4	3	35	7		5	57					3	109		500	40.14	1014	200	27	25	1266	235.02	1															
1	5	33	7		4	25	2				1	33	M	225	29.03	617	50			667	65.00	2															
1	1	4			2	12								75		75				80																	
1	1	16			3	34					1	18		524		1082		5	20	1107		3															
1	6	30	1		7	51						69	M	1000		1083	43		765	1891	59.13	4															
1																424		10		434		5															
1	6	33	2		3	12	5					74	M	125	15.46	666	60		60	786	44.65	6															
1																	30			30	30.00																
1	3	50	5	4	4	40	11			6	5	100	M	750		1048	24			1072		7															
1	2	27	4		2	21						27		212		297			11	308	20.00																
18	76	731	103	7	85	693	72	44	35	28	1750	7	11691	443.23	26807	2674	225	2520	32226	2671.03																	
18	72	693	70	7	84	720	93	32	44	70	1735	7	11367		26435	2333	269	1315	30352	2460.92																	
	4	38	33	1				12			15			324		372	341		1205	1874	210.11																
																		44																			

Number of Self-sustaining Charges..... 3
Congregations in them..... 4
Augmented Charges..... 1
Congregations in them..... 1

Number of Mission Fields..... 7
Preaching Stations in them..... 13
Total Number of Pastoral Charges and Mission Fields..... 11
Congregations and Preaching Stations..... 18

JOHN B. FOX, Clerk of Presbytery.

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

Number of Ministers on Roll:--		Others on Roll.....	2
In S.S. Charges.....	1	Total on Roll.....	1
In Augmented Charges.....	1	Ministers on Appendix.....	3
In Ordained Mission Fields.....	1	Grand Total of Ministers.....	

Weyburn, March 31st, 1948.

SYNOD OF SASKATCHEWAN

1 Melfort, St. Jame's..... Kinistino, St. Paul's..... Clapton.....	A. F. MacSween, B.A.....	Box 481.....	David A. Rödger..... R. E. Forde.....	Melfort, Sask..... Kinistino, Sask.....
2 Prince Albert, St. Paul's.....	J. S. Clarke, B.A.....	48-124th, St., East.....	W. G. Benton.....	30-21st, St., East.....
3 Tisdale, St. Andrew's..... Hanover..... Eastman.....	I. R. McKee, B.A.....	Box 414.....	F. T. Fraser.....	Tisdale, Sask.....
MISSION FIELDS				
1 Carragana..... Blighy..... Souches..... Golden Glow.....	George A. Johnston, (O.M.).....	Carragana, Sask.....	*D. Hobman.....	Somme, Sask.....

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges.....	2	Number of Mission Fields.....	3
" Congregations in them.....	3	" Preaching Stations in them.....	5
" Augmented Charges.....	2	Total Number of Pastoral Charges and Mission Fields..	8
" Congregations in them.....	2	" Congregations and Preaching Stations.....	10

H. LEONARD WILSON, *Clerk of Presbytery.*

37. PRESBYTERY OF PRINCE ALBERT

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
2 Meath Park	Student		*F. Sinkiewicz	Meath Park, Sask.
Weirdale				
Pine Valley				
Foxford				
3 Mistawasis	W. W. Moore, B.A.	Mont Nebo, Sask.		
4 Shipman	Student			
Aldergrove				
Celtic				
5 Sylvania	Student		Jas. A. Whitson	Sylvania, Sask.
Millford				
McKague				
Allanville				
Goldburn				
				Grand Total, 1947....
				Grand Total, 1946....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 3
In Augmented Charges.....
In Ordained Mission Fields..... 1

PRINCE ALBERT, SASK. MARCH 15TH, 1948

Others on Roll.....
Total on Roll..... 4
Ministers on Appendix.....
Grand Total of Ministers..... 4

*Not Clerk of Session.

SYNOD OF SASKATCHEWAN

1 Coleville, Scott Memorial	John Brent	Coleville	H. L. Dumouchel	Coleville
Luseland, St. Andrew's			Burton Inkster	Luseland
Ealingford			Bert Keown	Fairmount
Beaufield	Not organised			
2 North Battleford, Knox	Ivan Carroll, B.A.	1302 Edward St.	J. W. Walker	1222 Main St.
St. Andrew's				
3 Rosetown	A. W. Currie, M.A.	Box 665, Rosetown	W. W. Cralle	Rosetown
Gunworth				
Saskatoon:—				
4 Parkview	James M. Young, B.A.	1117 Ave. "B" North	Rev. R. J. Nixon	209-24th St. West
5 St. Andrew's	Eoin S. MacKay, M.A.	535-24th St., East	J. L. McKinnon, B.A.	502-4th, Ave. North
6 Wilkie, St. Andrew's	George A. Lowe, B.A.	Box 297, Wilkie	J. S. W. Russell	Wilkie
Biggar, St. Andrew's			H. M. McKensie	Biggar

37. PRESBYTERY OF PRINCE ALBERT—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W.M.S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1947.		Number		
				Infants	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise																									
4				7											13	M		213																		
				10																																
				10																																
				5																																
1																																				
3																																				
5	2			35	3										32	M		85																		

Number of Self-sustaining Charges..... 3
Congregations in them..... 7
" Augmented Charges..... 1
" Congregations in them..... 1

Number of Mission Fields..... 4
" Preaching Stations in them..... 16
Total Number of Pastoral Charges and Mission Fields..... 8
" Congregations and Preaching Stations..... 24

JAMES S. CLARKE, Clerk of Presbytery.

38. PRESBYTERY OF SASKATOON

4	2	10	6	1	9					27	782		1058		84	1242	100.00	1		
	2	14		1	5					10	532		532	50		582	65.00			
	2	12								24	13		13	35		48	35.00			
		15	2	1	10						261		261	35		296	35.00			
1	6	55	5	10	48	10	4	1	7	74	M	1000	108.00	3084	181	107	3372	208.36	2	
2	6	50	7	5	57	3	4	1		102	M	1900	59.69	3253	285	15	50	3603	367.00	3
		18	2	2	7					7				225	17			242	7.61	
1	6	113	15	20	202	10	2	5	2	179	R H	2095	31.56	3566	463	100	152	4281	467.90	4
1	11	225	21	20	200	5	14	6	12	229	M	2400	21.46	8010	841	185	285	9321	844.00	5
										80		994	31.73	2112	235		99	2446	230.57	6
2	6	38	7	6	41		2	3												
	4	40	1	1	7	37		2	2	41	M	624	11.77	2496	40			2536	49.15	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
7	Dinamore Field. Welcome Valley. Pontiac.	Student Supply.			
1	OTHERS ON ROLL Superintendent of Missions.	James Allan Munro, B.A., M.C.	916 Spadina Crescent	Saskatoon, Sask.	
1	APPENDIX TO ROLL	Thomas A. Rodger, B.A.	151 Vital Row, St. Vital, Man.		
					Grand Total, 1947....
					Grand Total, 1946....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—		Others on Roll.....	1
In S.S. Charges.....	4	Total on Roll.....	7
In Augmented Charges.....		Ministers on Appendix.....	1
In Ordained Mission Fields.....	2	Grand Total of Ministers.....	8

NORTH BATTLEFORD, SASK., FEB. 26TH, 1948.

SYNOD OF ALBERTA

1	Blueberry Mountain.	Vacant.	J. W. Graham Jr.	Blueberry Mountain.
2	Brownvale.	Gordon E. Bastedo, B.A.	A. J. Bettenson.	Brownvale, Alta.
	Last Lake.	Served from Brownvale.		
3	Dixonville.	Vacant.	Oluf Kristinsen.	Dixonville, Alta.
	Chinook Valley.			
	Clear Hills.			
	Smith Mills.			
4	Fort St. John.	J. R. Carson, B.A.	Fort St. John, B.C.	Fort St. John, B.C.
5	Grande Prairie.	R. A. Davidson, B.A.	Grande Prairie, Alta.	
	Flying Shot.			
	Glen Leslie.			
	Bear Lake.			
6	Wanham.	Vacant.		
	Frostville.			
	Westvale.			
	APPENDIX TO ROLL			
1	J. M. Fraser.	High River, Alta.		
2	J. C. E. Andrews, B.A., B.D.	Yunnan, China.		
				Grand Total, 1947....
				Grand Total, 1946....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll.....	3
In S.S. Charges.....		Total on Roll.....	2
In Augmented Charges.....		Ministers on Appendix.....	2
In Ordained Mission Fields.....	3	Grand Total of Ministers.....	5

BROWNVALE, ALTA.

38. PRESBYTERY OF SASKATOON—Continued

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
				Infants	Adults				By Certificate	By Death or Otherwise	By Certificate											
3	1		8			4		25				13										
			10											*3500		90					90	11.00
14	46	608	66	1	77	641	28	29	18	21	786	6	10691	264.21	24700	2282	300	777	28059	2421.19		
15	35	600	47	6	63	637	53	24	18	47	810	5	9930		24586	2098	5092	746	32208	2290.62		
1	11	8	19		14	4			5		26	1	761		114	184		4792		4149	130.57	

Number of Self-sustaining Charges.....	4	Number of Mission Fields.....	3
" Congregations in them.....	8	Preaching Stations in them.....	6
" Augmented Charges.....		Total Number of Pastoral Charges and Mission Fields.....	7
" Congregations in them.....		Congregations and Preaching Stations.....	14

*Salary paid by Board of Missions.

IVAN CARROLL, Clerk of Presbytery.

39. PRESBYTERY OF PEACE RIVER

1		12	4	1							26				.91	65					44	139		
2	4	30			30						39	M	155			585					10	585	50.26	
		16	12													50					10	60		
4	2	18	6	1	3	35	2				20	M	31	7.76	72	80	4					156	116.09	
		7			2	8					7		3				4					7		
		5											22			22	26	29				77		
		5			1	8							41				12					53		
1	1	20	19		6	80	4	2			21	M	100	4.98	896	50						946	56.46	
4			4		3	17						M		3.92	493	20						513	20.00	
																65						65		
		18													1.64	45						45		
															.55	91						91		
3	1	16	2		2	23					17	M	125			222					185	407	21.45	
											2	M												
15	10	147	47	2	20	201	10	2		1	145	6	477	19.76	2606	192	33	249	3144	264.26				
21	17	217	47	6	22	255	29	6	2		164	6	846		2357	256	484	200	3297	264.68				
										1					249						49			
6	7	70		4	2	54	19	4	2		19		369			64	451			153		42		

Number of Self-sustaining Charges.....		Number of Mission Fields.....	6
" Congregations in them.....		Preaching Stations in them.....	15
" Augmented Charges.....		Total Number of Pastoral Charges and Mission Fields.....	6
" Congregations in them.....		Congregations and Preaching Stations.....	15

GORDON E. BASTEDO, Clerk of Presbytery.

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	2
In Augmented Charges.....	2
In Ordained Mission Fields.....	2

*Not Clerk of Session.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges.....	2	Number of Mission Fields.....	7
" Congregations in them.....	3	" Preaching Stations in them.....	18
" Augmented Charges.....	4	Total Number of Pastoral Charges and Mission Fields..	13
" Congregations in them.....	4	" Congregations and Preaching Stations.....	25

†Last year's figures.

**Salary paid by Board of Missions.

J. GORDON TROYER, *Clerk of Presbytery.*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Eckville, St. Paul's. Benalto. Hespero.	D. L. Crocker, M.A.	Eckville.	*J. A. Blake. G. R. Sterling. *E. Cole.	Eckville. Benalto. Hespero.
2 Innisfail, St. Andrew's. Olds, St. Andrew's.	R. A. Sinclair, B.A.	Box 171, Innisfail.	*Walter Gibson. John Ross.	Innisfail. Box 57, Olds.
3 Lousana. Trenville.	Wm. Lawson.	Lousana.	S. Clayton. T. Farthing.	Lousana. R.R. 2, Lousana.
4 Red Deer, Knox.	W. R. Bell, M.A.	Red Deer.	R. G. Cornett.	Red Deer.
5 Rocky Mountain House, Memorial.	M. A. Mark, B.A.	Rocky Mountain House.	E. M. Anderson.	Rocky Mountain House.
6 Sylvan Lake, Memorial. Centreville.	Ian P. MacSween, B.A.	Box 115, Sylvan Lake.	D. F. McCutcheon. *Mrs. Budd Fitch.	Sylvan Lake. Box 79, Sylvan Lake.
7 Willowdale, Zion. Brooksley. Edwell, Grace. Valley Centre, St. Andrew's Hill End.	C. E. Bray.	R.R. 3, Red Deer.	*Lloyd McNeil. James McPhee.	Edwell. R.R. 1, Penhold.
MISSION FIELDS				
1 Carstairs, Knox. Banner. Dogpound.	Supply.		Hamilton Robinson.	Carstairs.
2 Clarendon.	Supplied from Innisfail.			
3 Penhold.	Student.		A. B. McGorman.	Penhold.
4 Ridgewood.	Supplied from Innisfail.			
†Ewing.				
APPENDIX TO ROLL				
1 Retired.	A. H. Leslie.	132 Walmer Rd.	Toronto, Ont.	
2 Retired.	R. K. Peek.	10648-80 Ave.	Edmonton, Alta.	
3	D. R. Sinclair, B.A.	59 William St.	Barrie, Ont.	
4 Foreign Missionary.	D. J. Firth, B.A.	Box 40, New Amsterdam.	British Guiana.	
				Grand Total, 1947.
				Grand Total, 1948.
				Increase.
				Decrease.

Number of Ministers on Roll:—
In S.S. Charges..... 2
In Augmented Charges..... 5
In Ordained Mission Fields.....

INNISFAIL, ALBERTA, APRIL 5th, 1948.

Others on Roll..... 7
Total on Roll..... 11
Ministers on Appendix..... 4
Grand Total of Ministers..... 15

*Not Clerk of Session.

†Reported by Treasurer.

41. PRESBYTERY OF RED DEER

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders	Families	Baptisms			Sabbath Schools	Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number
				Infants	Adults	Teachers and Officers		Pupils—All Departments	On Profession of Faith	By Certificate	By Certificate												By Death or Otherwise
3	5	18	5	3	20	1	5	2	36	M	1000	22.02	845	60	180	1085	60.23	1				
1	1	8	14	2	20	1	1	2	10		400	12.80	385	39	170	594	39.00	2				
2	3	8	3	3	20	1	1	2	9		200	11.70	179	39	150	368	26.00	3				
2	5	60	4	1	9	70	2	1	75	M	900	57.54	1100	103	65	1268	97.46	4				
2	4	40	2	1	5	25	1	1	58		800	13.50	1500	136	61	1697	266.25	5				
1	2	34	9	3	18	1	1	1	30	M	700	3.53	1444	20	410	1464	52.64	6				
1	2	22	7	11	55	4	3	3	20		500		389	21	120	3710	502.00	7				
1	3	84	46	6	9	140	2	2	77	M	1810		3088	502	73	3961	150.00	8				
3	6	76	18	2	7	75	3	11	83	M	1150		1482	128	30	1630	140.00	9				
5	9	4	6	4	28	10		4	10		20		20			20		10				
1	30	7	72	7	27	11			10	M	150		160	10		170		11				
1	10	3	14	3	7	25	8		25	M	327		449	30	134	710	53.05	12				
1	17	8	1	4	20	7	3		8		128		128	8		136	8.11	13				
1	19	1	5	5	17	20	3		20		213	4.99	262	32	267	581	15.96	14				
3	3	27	6	3	25	4	3		35	M	1400		1324	85	120	1529	28.25	15				
1	5	8	1	1	10	4	6		6	M	100		110	40	10	40	30.00	16				
1	15	1	1	1	10	4	6		6	M	160	12.44	160	30	15	205	30.00	17				
1	10	1	1	1	10	4	6		6	M	100		110	40	10	110	30.00	18				
23	41	616	141	12	82	666	27	23	18	32	647	9	11785	155.65	17116	1469	1043	679	20297	1530.14	19	
25	39	649	37	10	79	700	44	21	7	18	643	9	9409		15203	1327	549	631	17675	1143.80	20	
2	2	104	2	3	34	17	2	11	14	4	2376		1913	142	494	48	2622		386.24		21	

Number of Self-sustaining Charges..... 2
Congregations in them..... 3
Augmented Charges.....
Congregations in them.....

Number of Mission Fields..... 9
Preaching Stations in them..... 20
Total Number of Pastoral Charges and Mission Fields..... 11
Congregations and Preaching Stations..... 23

R. A. SINCLAIR, Clerk of Presbytery.

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

Number of Ministers on Roll:—	5	Others on Roll.....	1
In S.S. Charges.....	3	Total on Roll.....	10
In Augmented Charges.....	3	Ministers on Appendix.....	3
In Ordained Mission Fields.....	1	Grand Total of Ministers.....	13

CALGARY, MARCH 15, 1948.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Churches.....	5	Number of Mission Fields.....	5
" Congregations in them.....	5	" Preaching Stations in them.....	12
" Augmented Churches.....	4	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	5	" " Congregations and Preaching Stations.....	22

R. J. BURTON, *Clerk of Presbytery.*

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Cranbrook, Knox	Thomas E. Roulston, B.A.	308 Fenwick Ave.	C. J. Little	332 Norbury Ave.
Kimberley, St. Andrew's			A. P. McKensie	Kimberley
Chapman Camp, S.S.			*Mrs. R. Armour	Chapman Camp
2 Creston, St. Stephen's	Norval S. Robertson, (O.M.)	Box 255, Creston	M. J. Boyd	Box 44, Creston
3 Trail, First	Allan L. Farris, M.A.	1482 Cedar Ave.	J. E. Carter	1545 Third Ave.
MISSION FIELDS				
1 Nelson, First	Student		Nelson A. Winlaw	719 Carbonate St.
2 New Denver, Knox	Student		James A. Greer	New Denver
Silverton, St. John's			James A. Greer	New Denver
Slocan City, St. Andrew's			James A. Greer	New Denver
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 1
In Augmented Charges..... 1
In Ordained Mission Fields..... 1

Others on Roll.....
Total on Roll..... 3
Ministers on Appendix.....
Grand Total of Ministers..... 3

CRANBROOK, B.C., MARCH 10TH, 1948.

*Not an Elder

SYNOD OF BRITISH COLUMBIA

1 Armstrong	Vacant		Dr. W. B. McKechnie	Armstrong, B.C.
2 Kamloops, St. Andrew's	John McTurk	253 Battle St.	A. F. Matthews	179 Battle St.
3 Penticton, St. Andrew's	W. L. Clow, B.A., (O.M.)	Penticton	F. G. Abbott	540 Burns St.
4 Salmon Arm	Supplied		W. K. Smith	Salmon Arm
5 Vernon	Richard J. Gillanders, (O.M.)	Vernon, B.C.	H. J. Nicklen	Vernon
				Grand Total, 1947
				Grand Total, 1946
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 1
In Augmented Charges.....
In Ordained Mission Fields..... 2

Others on Roll.....
Total on Roll..... 3
Ministers on Appendix.....
Grand Total of Ministers..... 3

KAMLOOPS, MARCH 31, 1948.

43. PRESBYTERY OF KOOTENAY

FOR YEAR ENDING DECEMBER 31st, 1947

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools	Communion Received	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number	
				Infants	Adults															Teachers and Officers
2	6	120	6	1	5	97	2	2	120	M	1200	26.01	3085	65		126	3276	10.00	1	
1	1	125	8		5	88	2	4	81	M	600	19.92	1569	68		68	1705	63.85		
1	5	39	4		2	46							86	13			99			
1	3	125	14		16	126	7	11	73	M	1200	29.28	1742	130	27	80	1979	130.00	2	
									140	M	1400	66.15	5318	277		55	5650	286.00	3	
1	3	57	2		3	22	4	4	41		719		1387	63		62	1512	74.14	1	
3	2	6	3		8	98	1		10	M	338	7.50	352	80	5		437	80.00	2	
		9	7		2	43			5		104	4.76	105	4			109	5.62		
1	1	12	5						9	M	130	2.40	132	4	4		140	4.06		
8	21	493	49	1	46	587	14	24	7	8	479	6	5691	156.02	13776	704	36	391	14907	653.67
8	20	480	25	5	40	449	13	14	5	9	456	6	5352		13534	577	10	437	14458	553.62
1	1	13	24	6	138	1	10	2	23		339		242	127	26	46	449	100.06		
				4					1											

Number of Self-sustaining Charges..... 1
Congregations in them..... 2
Augmented Charges..... 2
Congregations in them..... 2

Number of Mission Fields..... 2
Preaching Stations in them..... 4
Total Number of Pastoral Charges and Mission Fields..... 5
Congregations and Preaching Stations..... 8

THOMAS E. ROULSTON, Clerk of Presbytery.

44. PRESBYTERY OF KAMLOOPS

1	2	23		3	21				31	709	42.58	1157	220	50	227	1654	224.00	1	
1	5	43	15	9	89	7			106 M	1600	52.83	2657	153	15		2825	158.05	2	
1	4	60	4	5	59	2	1	12	60 R H	1085	14.56	2491	135	32	129	2787	134.65	3	
1	3	24							26		542	728	16		163	891	16.00	4	
1	1	21						4	1	33 R H	528	36.26	736	80	3	57	876	84.05	5
5	15	171	19	17	169	9	1	8	14	256	3	4464	146.23	7769	604	100	576	9033	616.75
5	18	133	12	22	136	13	16	7	7	257	4	3787		6620	610	40	602	8092	637.43
		38	7		33			1	7			677		1149		60		941	
	3			5		4	15		1	1					6		26		20.68

Number of Self-sustaining Charges..... 1
Congregations in them..... 1
Augmented Charges.....
Congregations in them.....

Number of Mission Fields..... 4
Preaching Stations in them..... 4
Total Number of Pastoral Charges and Mission Fields..... 5
Congregations and Preaching Stations..... 5

JOHN McTURK, Clerk of Presbytery.

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Chilliwack.....	H. G. Funston, B.A.....	Chilliwack.....	D. W. Foubister.....	Chilliwack.....
2 Prince Rupert.....	Vacant.....		J. A. Teng.....	Prince Rupert.....
New Westminster:—				
3 Gordon, Edmonds.....	R. McKay Esler, B.A., B.D.....	657-18th Ave.....	W. P. Philips.....	1700 Kingsway.....
4 Knox, Sapperton.....	T. Spencer Baynes, M.A.....	407 E. Columbia St.....	Peter Dall.....	329 Oliver St.....
5 St. Aidan's.....	J. C. McLean-Bell, Phm.B., D.D.....	1134 Kingsway, Vancouver.....	Geo. Halliday.....	1416-8th Ave.....
6 St. Andrew's.....	Vacant.....		K. R. Matheson.....	308-4th St.....
7 St. Stephen's.....	P. C. McCrae.....	420-7th Street.....	J. E. McKenzie.....	751-8th Street.....
North Vancouver:—				
8 St. Andrew's.....	H. A. Berlis.....	1861 Beach Ave., Vancouver.....	D. W. MacPherson.....	524 E. 15th St.....
St. Stephen's.....			Walter Barlow.....	149-W. 5th St.....
Vancouver:—				
9 Central.....	J. B. Skene, B.A., D.D.....	1100 Thurlow St.....	J. A. McCrindle.....	3356 W. 21st Ave.....
10 Fairview.....	M. Nicolson, M.A.....	3205 W. 29th Ave.....	L. T. Gear.....	4137 W. 13th Ave.....
11 Kerrisdale.....	H. Lennox, B.A.....	3158 W. 37th Ave.....	D. B. McCormack.....	4343 Blenheim St.....
12 Marpole (Formerly Richmond.).....	S. J. Lookman.....	1583 W. 65th Ave.....	H. Broatch.....	1244 E. 66th Ave.....
13 Mount Pleasant.....	F. G. St. Denis, B.A., B.D.....	686 W. 24th Ave.....	J. J. Makepeace.....	1414 W. 14th Ave.....
14 Robertson.....	G. Sydney Barber, M.A.....	2404 E. 3rd Ave.....	Alpin McIntosh.....	1841 E. Hastings St.....
15 St. Paul's.....	W. D. G. Hollingworth, B.A.....	3321 Royal Oak, Burnaby.....	James Mitchell.....	1200 E. 12th Ave.....
16 Vancouver Heights.....	D. J. Gillies.....	3590 E. Pender St.....	D. A. MacGregor.....	104 Esmond St.....
17 West Point Grey.....	J. Evans, B.A.....	4129 W. 14th Ave.....	J. Clark.....	3922 W. 13th Ave.....
MISSION FIELDS				
1 Abbotsford.....	Under care of Chilliwack Session.....		Louis Saabo.....	R.R. 1, Mission, B.C.....
2 Buchanan.....	Under care of St. Paul's Session.....		John Gillies.....	3420 E. 26th Ave., Vancouver.....
3 Chinese.....	Y. N. Kwan.....	261 Keefer St., Vancouver.....	Edgar Dong.....	261 Keefer St., Vancouver.....
4 Hunter.....	Supply.....		Wm. Hussey.....	1564 W. 58th Ave., Vancouver.....
5 Hammond Mission.....	J. M. Pollock, B.A., (O.M.).....	Box 1357, Mission.....		
6 Pitt Meadows.....	Student Supply.....		James Carmichael.....	Bradner, B.C.....
7 Mount Lehman Bradner.....				
8 Coghan.....	R. S. Leslie, B.A., (O.M.).....	White Rock, B.C.....	C. J. Logan.....	Langley Prairie, B.C.....
9 Murrayville.....			B. T. Collins.....	R.R. 4, New West- minster.....
10 Newton.....				
White Rock.....			J. D. MacMillan.....	White Rock.....
8 St. Columba.....	Under care of J. C. MacLean- Bell.....	1134 Kingsway, Vancouver.....	Rev. J. C. MacLean- Bell.....	1134 Kingsway, Vancouver.....
Livingstone.....				
OTHERS ON ROLL				
1 Supt. Chinese Missions.....	D. A. Smith, B.A.....	175 W. 10th Ave.....	Vancouver.....	
2 Retired.....	David Lister, Th.D.....	1260 Bidwell St.....	Vancouver.....	
3 Retired.....	A. C. Wishart, B. A.....	6991 Cypress St.....	Vancouver.....	
APPENDIX TO ROLL				
1.....	W. A. Wyllie, B.A.....	1003 Laurier Ave.....	Vancouver.....	
2.....	D. L. Oliver.....	2745 W. 36th Ave.....	Vancouver.....	
3.....	H. B. Bonsall, M.A.....	All Nations Bible College, Taplow, Bucks.....	England.....	

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools	Communion Received	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1947	Manse (M) or Rented House (R. H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W.M.S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1947.	Number			
				Infants	Adults															Teachers and Officers	Pupils—All Departments	On Profession of Faith
1	1	8	200	11	7	18	150	24	16	4	7	263	M	1950	80.35	4085	690	216	4991	756.56	1	
1	1	5	142	14	8	8	63	1	3	1	...	134	M	1800	...	3710	38	121	3869	38.25	2	
1	1	6	74	1	11	74	...	2	2	3	...	127	M	1500	72.99	2400	404	129	2933	388.50	3	
1	1	6	52	8	12	98	...	2	2	30	...	85	M	1319	26.28	2300	150	72	2522	200.00	4	
1	1	5	77	16	3	12	140	6	10	2	...	104	M	1400	22.35	2771	203	68	3092	188.26	5	
1	1	7	...	13	2	3	10	3	2	8	30	279	...	2200	...	3320	253	420	3993	258.14	6	
1	1	4	50	12	6	6	70	2	10	1	2	161	M	1400	...	2100	200	114	2444	270.00	7	
2	2	4	26	1	...	...	...	...	1	1	...	46	...	467	...	901	35	...	936	34.59	8	
...	...	9	64	6	1	10	99	6	4	1	...	101	R H	1065	...	2416	452	30	3150	382.00	...	
1	1	15	...	6	9	89	3	9	11	8	...	298	...	3000	231.40	8482	792	214	10490	817.39	9	
1	1	14	156	4	14	121	4	4	4	10	...	266	...	2700	100.00	5178	559	330	6067	559.31	10	
1	1	15	220	21	17	215	11	15	4	13	...	463	...	2700	66.43	8866	1040	398	11129	1040.00	11	
1	1	5	60	...	8	55	3	4	1	1	...	90	M	1400	...	2400	131	123	3100	135.11	12	
1	1	12	109	23	8	92	4	7	9	11	...	296	...	2100	47.48	7032	1021	25	336	8414	1036.80	13
1	1	12	152	3	10	108	2	9	4	5	...	272	...	2300	46.59	4194	707	335	5631	699.85	14	
1	1	11	120	22	8	13	126	9	34	2	5	148	...	2400	...	4028	337	195	4611	320.06	15	
1	1	9	125	30	8	114	10	53	15	30	...	226	M	1400	63.84	3668	247	163	4078	249.00	16	
1	1	9	158	26	17	170	10	26	1	3	...	375	...	2600	35.97	6553	385	218	7178	385.26	17	
1	1	3	90	1	...	...	...	2	...	...	...	43	...	160	...	561	33	...	594	...	1	
1	1	2	16	4	8	50	...	...	...	2	...	16	...	280	...	541	64	...	605	64.28	2	
1	1	3	19	1	14	163	...	...	2	2	...	97	M	600	...	2398	313	86	2888	313.30	3	
1	1	4	40	3	...	...	1	...	1	...	...	53	...	600	10.00	274	75	150	1099	81.60	4	
2	2	...	...	...	...	...	...	...	...	...	...	7	...	...	...	70	...	...	70	...	5	
3	3	2	15	2	4																	

PRESBYTERY ROLL, MARCH 31st, 1948

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	3
In U.S. Charges.....	8	Total on Roll.....	20
In Augmented Charges.....	7	Ministers on Appendix.....	10
In Ordained Mission Fields.....	2	Grand Total of Ministers.....	30

1134 KINGSWAY, VANCOUVER, B.C., APRIL 6TH, 1948.

SYNOD OF BRITISH COLUMBIA

Number of Ministers on Roll:—		Others on Roll.....	2
In S.S. Charges.....	1	Total on Roll.....	10
In Augmented Charges.....	1	Ministers on Appendix.....	6
In Ordained Mission Fields.....	6	Grand Total of Ministers.....	16

VICTORIA, B.C.

†Reported by Treasurer.

FOR YEAR ENDING DECEMBER 31st, 1947

Number of Self-sustaining Charges	10	Number of Mission Fields	8
" Congregations in them	10	" Preaching Stations in them	14
" Augmented Charges	7	Total Number of Pastoral Charges and Mission Fields	25
" Congregations in them	8	" Congregations and Preaching Stations	32

J. C. MacLEAN-BELL, *Clerk of Presbytery.*

46. PRESBYTERY OF VICTORIA

Number of Self-sustaining Charges	1	Number of Mission Fields	8
" Congregations in them	1	" Preaching Stations in them	8
" Augmented Charges	1	Total Number of Pastoral Charges and Mission Fields	10
" Congregations in them	1	" Congregations and Preaching Stations	10

*Paid by Board of Missions.

(Mr.) SAMUEL L. McCRAKEN, *Clerk of Presbytery.*

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

316

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

317

3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		Number of Preaching Stations		Families		Baptisms		Teachers and Officers		Sabbath Schools		Communicants Received		By Certificate		By Death or Otherwise		Number of Communicants on Roll December 31st, 1947		Manses (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregations		Amount raised for all Congregational Purposes		Amount raised for Budget Funds of Church		Amount raised for other Missionary and Benevolent Purposes		Amount raised by W.M.B.		Total amount raised for all Purposes		Received by Treasurer of the Church, Year Ending December 31st, 1947.																																																																																																																																																																																																																																																																																																																																																																																	
	14	8	10	3	6	2	4	20	106	1035	127	16	110	867	90	106	65	76	3161	12	21734	481.15	52484	5681	818	3275	62258	5689.02																																																																																																																																																																																																																																																																																																																																																																																																						
14 Kingston.....	14	8	10	3	6	2	4	20	106	1035	127	16	110	867	90	106	65	76	3161	12	21734	481.15	52484	5681	818	3275	62258	5689.02																																																																																																																																																																																																																																																																																																																																																																																																						
15 Peterborough.....	14	8	13	4	11	1	2	26	141	1820	122	9	141	1236	118	104	63	115	3241	13	22586	370.19	58917	6563	2130	4767	73452	6375.80																																																																																																																																																																																																																																																																																																																																																																																																						
16 Lindsay.....	9	9	19	2	3	.....	.....	22	128	1165	80	5	151	1043	48	37	45	147	2067	14	18820	111.46	36169	3818	783	2787	44445	4123.78																																																																																																																																																																																																																																																																																																																																																																																																						
17 Toronto.....	126	53	64	12	16	6	6	86	993	13284	1096	63	1324	11426	785	813	486	1300	26514	45	168110	4032.86	550901	32858	51758	32072	717629	82626.38																																																																																																																																																																																																																																																																																																																																																																																																						
18 Orangeville.....	7	4	9	3	7	1	3	19	33	720	29	5	87	700	28	38	23	64	1599	7	17336	252.93	22835	1867	310	1614	26626	1712.62																																																																																																																																																																																																																																																																																																																																																																																																						
19 Barrie.....	26	16	35	7	18	3	5	58	283	3411	192	28	278	2453	172	195	77	236	6370	23	41722	1022.07	97236	12967	2654	8640	121755	13776.54																																																																																																																																																																																																																																																																																																																																																																																																						
20 Temiskaming.....	5	1	1	2	3	2	2	6	32	466	53	10	89	492	45	38	10	21	727	3	5957	41.07	21700	810	475	570	23556	768.41																																																																																																																																																																																																																																																																																																																																																																																																						
21 Algoma and North Bay	5	5	6	.....	5	12	18	86	1251	79	5	90	939	71	39	37	38	2073	11	14394	288.65	36394	2928	1343	1626	42291	3390.99																																																																																																																																																																																																																																																																																																																																																																																																							
22 Saugeen.....	9	8	14	.....	1	1	15	76	971	88	11	93	877	85	38	23	37	2088	8	14417	171.71	31819	1969	644	1568	36810	2129.76																																																																																																																																																																																																																																																																																																																																																																																																							
23 Guelph.....	19	16	24	.....	1	1	25	293	4345	345	27	319	3464	292	279	100	318	5074	12	41214	1218.77	123066	23641	2634	8411	157752	23708.41																																																																																																																																																																																																																																																																																																																																																																																																							
Grand Total, 1947.....	224	128	195	33	64	23	36	295	2221	26468	2211	170	2682	23497	1734	1687	919	2343	56964	148	866190	7090.86	1031821	143102	63849	85320	1306574	144381.61																																																																																																																																																																																																																																																																																																																																																																																																						
Grand Total, 1946.....	228	129	195	28	56	24	40	294	2178	28085	1870	190	2753	24262	2030	1743	977	2543	56875	138	335289	.....	1002048	125647	157345	67949	124605	136327.54																																																																																																																																																																																																																																																																																																																																																																																																						
Increase.....	6	1	.....	5	8	.....	.....	1	43	383	341	.....	.....	.....	.....	.....	.....	89	10	80901	.....	29473	17455	.....	83796	2619	39477	8054.07																																																																																																																																																																																																																																																																																																																																																																																																						
Decrease.....			1		2	4					20	100	765	296	56	58	201																																																																																																																																																																																																																																																																																																																																																																																																																	</

4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		Number of Preaching Stations		Number of Elders		Families		Infants		Baptisms		Sabbath Schools		Communicants Received		By Certificate		By Death or Otherwise		Number of Communicants on Roll December 31st, 1947		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregations		Amount raised for all Congregational Purposes		Amount raised for Budget Funds of Church		Amount raised for other Missionary and Benevolent Purposes		Amount raised by W.M.S.		Total amount raised for all Purposes		Received by Treasurer of the Church, Year Ending December 31st, 1947.																																																																																																																																																																																																																																																																																																																																																																																														
	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	Communicants Removed from Roll	Number of Communicants on Roll December 31st, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1947.																																																																																																																																																																																																																																																																																																																																																																																																																																	
24 Hamilton.....	46	28	36	8	11	6	6	63	476	7273	557	72	592	5913	531	394	185	500	15227	37	82167	2536.41	243653	30566	12236	15613	301978	30752.74																																																																																																																																																																																																																																																																																																																																																																																																																					
25 Paris.....	15	8	10	2	4	1	2	16	168	2175	154	23	164	1610	140	173	133	165	4209	11	22670	459.33	79283	9671	1858	5077	96589	9843.05																																																																																																																																																																																																																																																																																																																																																																																																																					
26 London.....	27	20	33	1	1	1	1	35	245	3100	170	26	279	2489	151	211	137	116	6119	20	42516	1288.86	111893	11344	4881	7696	135813	12570.94																																																																																																																																																																																																																																																																																																																																																																																																																					
27 Chatham.....	15	12	17	1	2	1	1	20	175	2401	269	57	188	1955	266	162	104	194	5407	11	31315	1030.18	92037	10679	1588	4404	108608	10965.52																																																																																																																																																																																																																																																																																																																																																																																																																					
28 Sarnia.....	19	13	26	.....	3	.....	3	29	165	2225	154	30	211	1892	123	126	56	104	3470	12	25617	602.84	71777	6357	3923	4753	88992	6466.18																																																																																																																																																																																																																																																																																																																																																																																																																					
29 Stratford.....	14	10	14	2	2	1	2	18	161	2186	152	12	156	1580	110	107	91	225	5127	11	25060	316.80	60081	7922	5225	6210	79137	7952.24																																																																																																																																																																																																																																																																																																																																																																																																																					
30 Huron-Maitland.....	20	14	23	3	6	.....	.....	29	205	2204	172	21	192	1657	94	128	57	108	4933	18	32828	1185.92	73969	12595	1202	7862	95327	12324.39																																																																																																																																																																																																																																																																																																																																																																																																																					
31 Bruce.....	10	12	21	1	1	1	3	25	141	1753	143	16	155	1407	126	92	59	90	3660	12	23600	507.21	50015	5830	674	2962	59465	5833.93																																																																																																																																																																																																																																																																																																																																																																																																																					
Grand Total, 1947.....	166	117	180	18	27	14	18	225	1736	23316	1771	257	1937	18503	1541	1393	822	1502	48152	132	286073	7927.55	782708	94864	31587	54577	965899	97208.99																																																																																																																																																																																																																																																																																																																																																																																																																					
Grand Total, 1946.....	166	117	182	16	24	14	19	225	1757	23045	1609	237	1938	18051	1521	1334	892	1579	47463	129	278667	.....	726816	92256	105869	53630	986629	92131.80																																																																																																																																																																																																																																																																																																																																																																																																																					
Increase.....	.....	.....	.....	2	3	.....	.....	.....	.....	271	162	20	.....	452	20	59	.....	.....	659	3	7386	.....	55892	2608	.....	947	.....	5077.19																																																																																																																																																																																																																																																																																																																																																																																																																					
Decrease.....			2				1																																																																																																																																																																																																																																																																																																																																																																																																																																										</

5. SYNOD OF MANITOBA—DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

— \$17 40 of this total contributed by the Synod of Manitoba.

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1947

11

PRESBYTERIES

PRESBYTERIES

PRESBYTERIES

PRESBYTERIES

STATISTICS AND FINANCIALS-

SYNODS	Ministers on Roll of Presbytery	Self-Sustaining Churches	Congregations in Them	Augmented Churches	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools	On Profession of Faith	Communicants Received		By Certificate	By Certificate or Otherwise	Number of Communicants on Roll December 31st, 1947	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregations	Amount raised for all Congregational Purposes	Funds of Church	Amount raised for other Missions and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1947.								
											Infants	Adults			Teachers and Officers	Pupils—All Departments													By Certificate	By Certificate or Otherwise						
																															Removed from Roll					
1 Maritime Provinces	70	50	93	33	82	22	45	220	856	11,434	994	91	897	7684	777	279	283	676	204	63	78	151	335	2778	26	373	760	350	64	140	436	555	31,594	54		
2 Montreal and Ottawa	111	65	91	15	26	30	48	165	1065	13,731	1231	52	1035	9408	935	694	573	833	28	220	76	198	792	5984	31	539	438	724	19	286	30	880	67	4035	72,556	53
3 Toronto and Kingston	234	128	195	33	64	22	36	295	2221	28,468	2211	179	2682	23,497	1734	1637	919	2342	56	994	148	366	190	7990	86	1031	521	143	102	635	49	6330	130,674	144,881	61	
4 Hamilton and London	166	117	180	18	27	14	18	225	1736	23,316	1771	287	1937	18,503	1541	1393	822	1502	48	152	182	28	8007	7927	55	78	2708	94	864	5457	965	209	9720	99		
5 Manitoba	20	10	15	7	9	22	33	57	239	3173	346	13	353	3803	225	107	69	210	55	95	23	41	639	848	52	92	592	83	32	1735	4372	107	904	8873	11	
6 Saskatchewan	26	12	22	4	4	17	40	66	170	2350	267	21	260	2292	178	96	87	142	38	11	25	36	870	1114	38	88	535	80	946	4653	99	775	8176	16		
7 Alberta	37	9	11	8	9	27	65	85	236	3314	458	43	343	3314	251	181	135	244	5305	34	44	108	1369	54	103	004	129	75	6823	4960	129	621	13319	12		
8 British Columbia	52	13	14	10	11	22	30	55	277	3501	389	30	369	3724	170	334	118	293	60	52	28	61	118	1631	13	137	452	136	32	6635	161	416	13746	11		
Grand Total, 1947	725	404	621	128	232	176	315	1168	6809	89,287	7647	866	7878	72,225	5811	4771	3006	6242	17,456	544	118	603	29,641	55	31	463	010	385	418	151	385	190,078	389,856	17		
Grand Total, 1946	739	396	601	146	269	167	296	1171	6727	88,961	6359	676	7609	72,295	6330	4718	3096	6108	17,425	528	111	524	30,667	35	457	693	76	369	374	400	7832	367,834	83			
Increase	8	20	9	19	82	926	1308	10	53	134	337	16	70784	306	6572	35	457	693	76	369	374	400	7832	367,834	83	22021	34	21	7991	2						
Decrease	14	18	37	18	37	3	3	3	86	70	519	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90	90		

SYNOL OF THE MARITIME PROVINCES

LIST OF CHANGES DURING SYNOD YEAR

DEATHS

Presbytery of Miramichi: Rev. M. E. Genge, Ph.D., D.D., December 21, 1946.
Rev. P. McK. Sampson, April 10, 1947.

LICENSURES

Presbytery of Pictou: J. D. MacKay, B.A., Stellarton, N.S., May 8, 1947.
Presbytery of Prince Edward Island: Donald Nicholson, Brookfield, etc., July 22, 1947.

ORDINATIONS

Presbytery of Pictou: J. D. MacKay, B.A., Stellarton, N.S., May 8, 1947.

INDUCTIONS

Presbytery of Cape Breton: R. S. Quigley, Ph.D., Marion Bridge, May 13, 1947.
T. J. Watson, B.A., B.D., Baddeck and Middle River, June 3, 1947.
Wm. Reid, B.A., North River and Shore, June 30, 1947.

Presbytery of Pictou: W. C. Nicholson, Blue Mountain, etc., September 24, 1946.
L. L. Young, D.D., Springville, etc., November 14, 1946.
J. H. Marshall, Tatamagouche, N.S., May 21, 1947.

Presbytery of Prince Edward Island: D. A. Campbell, B.A., Clifton, etc., May 6, 1947.
W. A. Young, B.A., Tyne Valley, etc., May 27, 1947.
F. N. Young, B.A., Marshfield, etc., May 29, 1947.

TRANSLATIONS

Presbytery of Cape Breton: R. S. Quigley, Ph.D., Baddeck to Marion Bridge, May 13, 1947.

RESIGNATIONS

Presbytery of Cape Breton: A. W. R. MacKenzie, South Gut and Englishtown, March 31, 1947.

Presbytery of Halifax and Lunenburg: P. F. Rockwood, B.A., St. James, Truro, March 13, 1947.

APPOINTMENTS

Presbytery of Newfoundland: P. Thornton Meek, D.D., to Grand Falls, Newfoundland, October, 1946.

Presbytery of Cape Breton: D. MacDonald, of Scotland, to Boularderie, May, 1947.
Earle G. Moore, B.A., to Orangedale, etc., May, 1947.

Presbytery of Pictou: J. D. MacKay, B.A., to Hopewell and Eureka, May 8, 1947.

Presbytery of Saint John: D. G. Seaton, to Port Elgin, Sackville, etc., May 18, 1947.

Presbytery of Miramichi: T. DeC. Rayner, to New Carlisle, Que. March 17, 1947.
G. W. C. Brett, B.A., to Tabusintac, August 10, 1947.

Presbytery of Prince Edward Island: G. B. Cunningham, B.A., to Alberton, July 22, 1947.

ADDED TO APPENDIX

Presbytery of Cape Breton: A. W. B. MacKenzie, South Haven, March 31, 1947.

REMOVED FROM APPENDIX

Presbytery of Cape Breton: Duncan McColl, Glencoe, Scotland, October, 1946.
 W. S. Sutherland, B.A., Marion Bridge, November 26, 1946.
Presbytery of Pictou: E. G. B. Foote, B.A., September 10, 1946.
 D. A. Campbell, B.A., December 10, 1946.
Presbytery of Saint John: Robert Underwood MacLean, B.A., December 1, 1946.
 W. L. Newton, B. A., B. D., May 23, 1947.
Presbytery of Miramichi: M. E. Genge, Ph.D., D.D., December 21, 1946.

CERTIFICATES GRANTED

Presbytery of Cape Breton: W. S. Sutherland, B.A., to Presbytery of Huron, November 26, 1946.
Presbytery of Pictou: E. G. B. Foote, B.A., to Presbytery of Ottawa, September 10, 1946.
 D. A. Campbell, B.A., to Presbytery of Prince Edward Island, December 10, 1946.
Presbytery of Saint John: R. U. MacLean, B.A., to Presbytery of Sarnia, December 1, 1946.
 W. L. Newton, B.A., B.D., to Presbytery of Chatham, May 23, 1947.

ADDED BY LEAVE OF ASSEMBLY

None.

LEAVE OF ABSENCE

None.

CHANGE IN BOUNDS OF CHARGES

Presbytery of Miramichi: Warwick added to Sunny Corner, May 5, 1947.
 Sunny Corner, Whitneyville and Sittikers separated from Millerton, etc., and reformed into separate Charge, September 9, 1947.

SYNOD OF MONTREAL AND OTTAWA

CHANGES DURING THE SYNODICAL YEAR—SEPTEMBER 26, 1946, TO SEPTEMBER 30, 1947

LICENSURES

Presbytery of Quebec: None.
Presbytery of Montreal: Robert G. MacMillan, April 16, 1947.
 Earl F. Smith, April 16, 1947.
 H. A. MacOdrum, April 16, 1947.

Presbytery of Glengarry: None.
Presbytery of Ottawa: Gordon Hamill, April 11, 1947.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

ORDINATIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. Robert G. MacMillan, April 22, 1947.
 Rev. H. A. MacOdrum, May 28, 1947.

Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. Gordon Hamill, April 11, 1947.
Presbytery of Lanark and Renfrew: None.
Presbytery of Brockville: None.

INDUCTIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. H. A. MacOdrum, May 28, 1947.
Presbytery of Glengarry: Rev. Robertson Millar, Martintown and Williamstown, October 29, 1946.
 Rev. Maurice D. McNabb, Woodlands, Farran's Point, etc., May 7, 1947.
Presbytery of Ottawa: Rev. Aubrey Reginald Hancock, April 3, 1947.
Presbytery of Lanark and Renfrew: Rev. R. M. Milroy, M.A., St. Andrew's Church, Perth, Ontario, April 3, 1947.
Presbytery of Brockville: None.

RECEPTIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. Prescott W. Murray by permission of General Assembly, September 9, 1947.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. Allan Old, April 3, 1947.
 Rev. A. R. Skinner, B.A., from Presbytery of Toronto.
Presbytery of Lanark and Renfrew: Rev. Henri Fournier from Presbytery of Montreal, September 3, 1947.
Presbytery of Brockville: None.

TRANSLATIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. Donald V. Wade to Presbytery of Toronto, September 29, 1947.
 Rev. Henri Fournier to Presbytery of Lanark and Renfrew, September 3, 1947.
 Rev. Frank W. Beare to Presbytery of Toronto, September 12, 1947.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. Gordon Hamill, June 20, 1947, to Presbytery of Huron and Maitland.
Presbytery of Lanark and Renfrew: Rev. G. C. Boyd from Perth to Presbytery of Peterborough, December 20, 1946.
Presbytery of Brockville: None.

DEMISSIONS

Presbytery of Quebec: None.
Presbytery of Montreal: Rev. Jonathan M. Fletcher, June 15, 1947.
 Rev. Charles H. Foote, June 30, 1947.
Presbytery of Glengarry: None.
Presbytery of Ottawa: Rev. Robert Johnston, D.D., August 31, 1947.
Presbytery of Lanark and Renfrew: Rev. Kenneth McCaskill, September 9, 1947.
 Rev. A. J. Fowlie, September 9, 1947.
Presbytery of Brockville: Rev. Wm. Reynolds, September 26, 1946.

SUSPENSIONS

Presbytery of Quebec: None.
 Presbytery of Montreal: None.
 Presbytery of Glengarry: None.
 Presbytery of Ottawa: None.
 Presbytery of Lanark and Renfrew: None.
 Presbytery of Brockville: None.

DEPOSITIONS AND DEATH OF MINISTERS

Presbytery of Quebec: None.
 Presbytery of Montreal: None.
 Presbytery of Glengarry: None.
 Presbytery of Ottawa: Rev. Hugh Cameron, D.D., June 12, 1947.
 Presbytery of Lanark and Renfrew: Rev. G. W. Conners, Ph.D., July 31, 1947.
 Presbytery of Brockville: None.

CHANGES IN CONGREGATIONS

Presbytery of Ottawa: Richmond and Stittsville raised to self-supporting charge April 1, 1947.
 Presbytery of Lanark and Renfrew: The congregation of Ross added to the congregation of Cobden, Wolfstown and Scotland to form one pastoral charge.

SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING THE ROLL

PRESBYTERY OF KINGSTON

Licensed:

Gordon W. Brett, B.A., Madoc, May 12, 1947.

Ordained:

Gordon W. Brett, B.A., Madoc, May 12, 1947.

Reception:

Peter B. Reid, B.A., B.D., Presbytery of Prince Albert, May 28, 1947.
 J. Fred. Goforth, M.A., M.C., Presbytery of Toronto, December 2, 1947.
 M. W. Heslip, Presbytery of Brockville, December 19, 1947.

Inductions:

Peter B. Reid, B.A., B.D., Picton, May 28, 1947.
 M. W. Heslip, Madoc, December 19, 1947.

Translation:

J. G. Murdock, B.A., Presbytery of Guelph, January 22, 1948.
 Gordon W. Brett, Presbytery of Miramichi.

Resignation:

J. G. Murdock, B.A., Madoc, May 11, 1947.
 W. D. Turner, B.A., retired, July 1, 1947.

Placed on Appendix:

J. G. Murdock, B.A., May 11, 1947.
 W. D. Turner, B.A., July 1, 1947.
 J. F. Goforth, M.A., M.C., December 2, 1947.

Death:

A. E. Cameron, B.A., B.D., retired.

Changes Affecting Congregations:

Deseronto reduced to Student Mission Field.

PRESBYTERY OF PETERBOROUGH

Reception:

Hon. Major J. W. Foote, B.A., B.D., LL.D., V.C., Presbytery of Barrie, March 9, 1948.

Resignation:

C. A. Mullin, B.A., Warkworth, May 31, 1947.
 John Davey, B.D., Hastings, September 28, 1947.

Placed on Appendix:

C. A. Mullin, B.A., May 31, 1947.
 John Davey, B.D., September 28, 1947.

Death:

William Blake, on Appendix, April 21, 1948.

PRESBYTERY OF LINDSAY

Reception:

Louis Shein, Ph.D., Presbytery of Saskatoon, March 24, 1948.

Induction:

Louis Shein, Ph.D., Woodville and South Eldon, March 24, 1948.

Translation:

Louis Shein, Ph.D., Presbytery of Saskatoon, September 15, 1947.

Resignation:

Louis Shein, Ph.D., Leaskdale and Zephyr, September 9, 1947.

Placed on Appendix:

Louis Shein, Ph.D., September 9, 1947.
 Horace Kaye, April 20, 1948.

PRESBYTERY OF TORONTO

Licensed:

W. J. Adamson, B.A., April 15, 1948.
 D. W. Campbell, April 15, 1948.
 L. L. deGroot, B.A., April 15, 1948.
 D. S. Douglas, B.A., April 15, 1948.
 R. J. Gillanders, April 15, 1948.
 Geo. Johnston, B.A., April 15, 1948.
 Jas. D. Marnoch, April 15, 1948.
 D. H. Powell, B.A., April 15, 1948.
 A. J. Simpson, B.S.A., April 15, 1948.

Ordination:

Jas. D. Marnoch, April 15, 1948.
 D. S. Douglas, B.A., April 21, 1948.
 D. H. Powell, B.A., April 21, 1948.
 A. J. Simpson, B.S.A., April 21, 1948.
 W. J. Adamson, B.A., April 20, 1948.

Reception:

M. E. R. Boudreau, S.T.D., Presbytery of Stratford, May 28, 1947.
 Professor Frank Beare, Ph.D., Presbytery of Montreal, October 7, 1947.
 Professor D. V. Wade, Ph.D., Presbytery of Montreal, October 7, 1947.
 J. M. Laird, B.D., Presbytery of London, November 4, 1947.
 Russell Self, B.A., M.Th., Presbytery of Kamloops, November 7, 1947.
 J. V. Mills, B.Th., Presbytery of Guelph, November 4, 1947.
 A. H. McKenzie, B.D., Presbytery of Saint John, November 27, 1947.
 John Galloway, Presbytery of Hamilton, December 2, 1947.
 George H. Young, B.A., Presbytery of Hamilton, December 2, 1947.
 William Weir, B.A., Presbytery of Guelph, March 3, 1948.
 James McIlroy, Presbytery of Orangeville, April 6, 1948.

Inductions:

M. E. R. Boudreau, S.T.D., Newmarket, May 28, 1947.
 Professor D. V. Wade, Ph.D., Knox College, October 14, 1947.
 Russell Self, M.Th., St. James, Toronto, November 17, 1947.
 Andrew H. McKenzie, B.D., Islington, November 27, 1947.
 Robert H. M. Kerr, B.A., Beaches, Toronto, December 9, 1947.
 Gilbert D. Little, Kingsway, Toronto, February 25, 1948.
 William Weir, B.A., Brampton, March 3, 1948.

Translations:

George Extence, Presbytery of Ottawa, October 7, 1947.
 J. F. Goforth, M.A., M.C., Presbytery of Kingston, December 2, 1947.
 Charles C. Cochrane, B.D., Presbytery of Montreal, April 6, 1948.
 J. P. McLeod, Presbytery of Hamilton, April 6, 1948.

Resignations:

J. R. Sanderson, B.D., Beaches, Toronto, June 30, 1947.
 Andrew Hood, D.D., St. James, Toronto, September 30, 1947.
 R. J. Koffend, Evangel Hall, Toronto, September 30, 1947.
 A. Neil Miller, B.D., Brampton, November 16, 1947.
 James D. Cunningham, B.D., Long Branch, January 31, 1948.
 R. G. McKay, M.A., Woodbridge, March 31, 1948.

Placed on Appendix:

E. H. Johnson, B.Sc., Missionary Education, November 30, 1947.
 J. M. Laird, B.D., November 4, 1947.
 J. V. Mills, B.Th., November 4, 1947.
 George H. Young, December 2, 1947.
 John Galloway, December 2, 1947.
 Robert G. McKay, M.A., March 31, 1948.

Designation:

Thomas R. Maxwell, B.A., Missionary to British Guiana, December 11, 1947.
 Rae Starrett, Deaconess, Presbytery of Red Deer, April 21, 1948.

Appointment:

James B. Thomson, Presbytery Extension Worker, April 1, 1948.

Deaths:

George Bishop MacLeod, M.A., on Appendix, September 7, 1947.
 Peter Currie, on Appendix, November 29, 1947.
 H. E. Abraham, D.D., on Appendix, December 8, 1947.
 J. W. MacNamara, D.D., Clerk of Assembly, March 5, 1948.
 J. W. Stevenson, Ph.D., on Appendix, March 13, 1948.

Changes Affecting Congregations:

Sutton and Mount Pleasant, raised to Augmented Charge, April 29, 1947.
 Richmond Hill and Thornhill, separated from Aurora, May 27, 1947.
 Aurora, raised to Augmented Charge, May 27, 1947.
 St. James, Toronto, raised to Augmented Charge, December 2, 1947.
 Avenue Road, Toronto, now named Olivet, December 2, 1947.

PRESBYTERY OF ORANGEVILLE

Translations:

James McIlroy, from Appendix, Presbytery of Toronto, April 1, 1948.

Resignations:

John McKenzie, M.A., Erin and Ospringle, September 2, 1947.
 Alex M. Boyle, B.A., Caledon East, Caledon Claude, September 7, 1947.

Placed on Appendix:

John McKenzie, M.A., B.D., September 2, 1947.
 Alex. M. Boyle, B.A., September 7, 1947.

PRESBYTERY OF BARRIE

Ordinations:

J. C. Hood, B.A., Angus, May 1, 1947.

Receptions:

J. R. Duke, B.A., Pictou Presbytery, December 11, 1947.
 J. D. C. Jack, Presbytery of Brandon, April 2, 1948.

Inductions:

J. R. Duke, B.A., Tottenham, December 11, 1947.
 J. D. C. Jack, Stayner, April 2, 1948.

Translations:

W. Reynolds, transferred from Bala to Cookstown, in Presbytery, October 1, 1947.
 H/Maj. J. W. Foote, B.A., B.D., LL.D., V.C., Presbytery of Peterborough, December 24, 1947.
 J. Isaac, Presbytery of Paris, December 7, 1947.

Resignations:

J. O. Denney, B.D., Cookstown, October 1, 1947.

Placed on Appendix:

J. C. Hood, B.A., May 1, 1947.
 J. O. Denney, B.D., October 1, 1947.

Death of Ministers:

G. Taylor-Munro, Penetanguishene, April 21, 1948.

Changes Affecting Congregations:

Cookstown, becomes Augmented Charge.
Hillsdale, raised to self-sustaining.

PRESBYTERY OF TEMISKAMING

Receptions:

H. L. Bennie, M.A., Presbytery of Chatham, June 25, 1947.

Appointments:

H. L. Bennie, M.A., O.M., Englehart, June 25, 1947.
Donald H. Powell, B.A., O.M., Timmins.

PRESBYTERY OF ALGOMA AND NORTH BAY

Receptions:

James S. Roe, B.A., B.Th., Presbytery of Hamilton, January 7, 1948.

Inductions:

James S. Roe, B.A., B.Th., Sudbury, January 7, 1948.

Translations:

W. Ooms, B.A., B.Th., on own request, Dutch Reformed Church, Des Moines, U.S.A.,
September 23, 1947.

Resignations:

W. Ooms, B.A., B.Th., Sudbury, September 23, 1947.

PRESBYTERY OF SAUGEEN

Ordinations:

Gordon MacInnes, B.A., Durham, April 30, 1948.

Receptions:

A. W. J. McMullen, Presbytery of Bruce, December 2, 1947.

Inductions:

A. W. J. McMullen, Harriston, December 2, 1947.

Resignations:

Gordon K. Agar, B.A., Harriston, May 13, 1947.
William K. Palmer, M.A., Mount Forest, November 4, 1947.

Placed on Appendix:

Gordon K. Agar, B.A., May 13, 1947.
William K. Palmer, M.A., November 4, 1947.

Designations:

Gordon K. Agar, B.A., Missionary Bhil Field, India, June 25, 1947.

PRESBYTERY OF GUELPH

Receptions:

John G. Murdock, B.A., Presbytery of Kingston, January 22, 1948.

Inductions:

John G. Murdock, B.A., Knox Church, Waterloo, January 22, 1948.

Translations:

John V. Mills, B.A., B.Th., Presbytery of Toronto, November 3, 1947.
William Weir, B.A., Presbytery of Toronto, March 1, 1948.

Resignations:

John V. Mills, B.A., B.Th., Knox Church, Waterloo, September 29, 1947.

Placed on Appendix:

John V. Mills, B.A., B.Th., September 29, 1947.

Designations:

A. Ruby Low, Deaconess, Knox, Galt, April 25, 1947.

DONALD MCQUEEN,
Clerk of Synod.

SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS

PRESBYTERY OF HAMILTON

Students Received for the Ministry:

Mr. George Malcolm, February 3, 1948.
Mr. John Houston, March 25, 1948.
Rev. John E. Thomas, March 25, 1948.

Receptions:

Rev. J. A. Koffend, B.A., from Toronto Presbytery, June 28, 1947.
Rev. J. K. R. Thomson, B.A., from Chatham Presbytery, June 28, 1947.
Rev. H. Crawford Scott, B.A., B.D., from Ottawa Presbytery, March 25, 1948.
Rev. W. E. Smyth, B.A., from Bruce Presbytery, April 7, 1948.

Inductions:

Rev. J. A. Koffend, B.A., Merritton, June 28, 1947.
Rev. J. K. R. Thomson, B.A., Erskine, Hamilton, September 25, 1947.
Rev. H. Crawford Scott, B.A., B.D., Central, Hamilton, March 25, 1948.
Rev. W. E. Smyth, B.A., W. Flamboro, etc., April 7, 1948.

Appointment:

Mr. John E. Thomas, student, St. Andrew's, St. Catharines, November 1, 1947.

Resignations:

Rev. Wm. Barclay, D.D., from Central, Hamilton, February 3, 1948.
Rev. A. D. Sutherland, B.A., from St. Andrew's, Welland, March 31, 1948.

Translations:

Rev. F. McAvooy, Th.B., to Victoria Presbytery, October 26, 1947.
 Rev. J. S. Roe, Th.B., to Algoma and North Bay, December 29, 1947.
 Rev. John Galloway, to Toronto Presbytery, November 11, 1947.
 Rev. George Young, B.A., to Toronto Presbytery, November 11, 1947.
 Rev. A. D. Sutherland, B.A., to Toronto Presbytery, April 21, 1948.

Added to the Appendix:

Rev. J. K. B. Thomson, B.A., June 28, 1947.
 Rev. Wm. Barclay, D.D., February 3, 1948.
 Rev. A. D. Sutherland, B.A., March 31, 1948.

Removed from Appendix:

Rev. J. K. B. Thomson, B.A., to Constituent Roll, September 25, 1947.
 Rev. John Galloway, by translation, November 11, 1947.
 Rev. George Young, B.A., by translation, November 11, 1947.
 Rev. Wm. Rice, B.A., by death, February, 1948.
 Rev. A. D. Sutherland, B.A., by translation, April 21, 1948.

Designation:

Miss Joyce Wooding, in Knox Church, St. Catharines, April 23, 1948.

Death:

Rev. Wm. Rice, B.A., at Sunderland, Ont., January 24, 1948.

PRESBYTERY OF PARIS

Licensed:

L. S. van Mossel, B.A., April 18, 1947.

Ordained:

L. S. van Mossel, B.A., April 18, 1947.

Reception:

J. A. Isaac, Presbytery of Barrie, December 18, 1947.

Induction:

J. A. Isaac, Embro and Harrington, December 18, 1947.

Appointment:

G. Hamill, B.A., O.M., Knox, Brantford and Mt. Pleasant, April 23, 1947.

Placed on Constituent Roll:

H. H. Turner, B.A., B.D., Ph.D., from appendix by permission of Assembly, June 17, 1947.

Placed on Appendix:

A. E. Toombs, November 28, 1947.

PRESBYTERY OF LONDON

Inductions:

Rev. Thomas E. Kennedy, B.A., B.D., New Glasgow and Rodney, September 4, 1947.
 Rev. Richard Stewart, New St. James, London, November 20, 1947.
 Rev. Malcolm N. McDonald, Ailsa Craig, December 4, 1947.

Resignation:

Rev. Walter Moffat, from Knollwood Park, March 31, 1948.

Translations:

Rev. Thomas J. Watson, B.A., B.D., to the Presbytery of Cape Breton, May 31, 1947.
 Rev. J. M. Laird, B.A., B.D., from Appendix to the Presbytery of Toronto, October 29, 1947.
 Rev. John Pollock, from Appendix to the Presbytery of Huron-Maitland, December 5, 1947.
 Rev. T. R. Maxwell, B.A., from Appendix to the Presbytery of Toronto, December 9, 1947.

Added to the Appendix to the Roll:

Rev. A. M. Shannon, from the Presbytery of Kootenay, November 25, 1947.
 Rev. Walter Moffat, March 31, 1948.

Congregational Change:

The Nairn Congregation dissolved April, 1947.
 The Delaware Congregation dissolved November, 1947.

PRESBYTERY OF CHATHAM

Inductions:

Rev. W. L. Newton, B.A., B.D., Dresden and Rutherford, May 29, 1947.
 Rev. Donald B. Cram, Duart and Knox, Turin, September 3, 1947.
 Rev. D. St. Clair Campbell, B.A., B.D., St. Andrew's, Amherstburg and Knox, Windsor, December 17, 1947.

Translations:

Rev. H. L. Bennie, M.A., from Appendix to Presbytery of Temiskaming, November 10, 1947.
 Rev. J. K. Ross Thomson, B.A., to Presbytery of Hamilton, July 20, 1947.

Death:

Rev. A. Crawford Jamieson, B.A., At Presbytery meeting in Windsor, February 4, 1947.

Removed from Appendix by Death:

Rev. W. W. MacRae, B.A., Detroit, Mich., U.S.A.
 Rev. Clement Upham, San Diego, Cal., U.S.A.
 (dates not available)

PRESBYTERY OF SARNIA

Receptions:

Rev. S. M. Scott, M.A., B.D., from Huron-Maitland Presbytery, May 3, 1947.
 Rev. George Killen, from Brockville Presbytery, January 8, 1948.

Inductions:

Rev. S. M. Scott, M.A., B.D., into St. Andrew's Church, Strathroy, May 3, 1947.
 Rev. George Killen, into St. Andrew's, Corunna, Courtright, Moore, and Mooretown, January 8, 1948.

Appointment:

Rev. Wm. Gartshore to Brigden, etc., March 4, 1948.

Placed on Appendix:

Rev. Wm. Gartshore, June 24, 1947.
Rev. John MacLeod, M.A., June 24, 1947.

Removed from Appendix:

Rev. John MacLeod, by certificate, April 1, 1948.

PRESBYTERY OF STRATFORD

Reception:

Rev. H. A. Pritchard, Presbytery of Montreal, October 14, 1947.

Induction:

Rev. H. A. Pritchard, Atwood, October 14, 1947.

Translation:

Rev. M. E. R. Boudreau, B.D., S.T.D., Presbytery of Toronto, May 26, 1947.

PRESBYTERY OF HURON-MAITLAND

Licensed:

Earl G. Moore, April 11, 1947.

Ordination:

Earl G. Moore, April 11, 1947.

Receptions:

Rev. T. S. Hutton, Presbytery of Ottawa, June 26, 1947.
Rev. H. D. Stewart, B.A., Presbytery of Edmonton, July 24, 1947.
Rev. John Hardwick, Presbytery of Miramichi, February 25, 1948.
Rev. E. G. MacMillan, Presbytery of Montreal, April 2, 1948.
Rev. John Pollock, Presbytery of London, February 24, 1948.

Inductions:

Rev. T. S. Hutton, into Molesworth and Gorrie, June 26, 1947.
Rev. H. D. Stewart, B.A., into Kincardine, July 24, 1947.
Rev. John Hardwick, into Teeswater, February 25, 1948.
Rev. E. G. MacMillan, into Goderich, April 2, 1948.

Translations:

Rev. D. C. Hill, B.A., B.D., from Appendix to Presbytery of Winnipeg.
Rev. Donald Cram, from Teeswater to Presbytery of Chatham, July 24, 1947.
Rev. S. M. Scott, B.A., B.D., from Kincardine to Presbytery of Sarnia, April 30, 1947.
Rev. Richard Stewart, from Goderich to Presbytery of London, November 16, 1947.
Rev. Earl G. Moore, from Appendix to Presbytery of Cape Breton, April 11, 1947.

Deaths in the Ministry:

Rev. Kenneth MacLean, B.A., Exeter, December 1, 1947.

Added to Appendix:

Rev. John Pollock, B.A., February 24, 1948.

Congregation Dissolved:

Smith's Hill, February 24, 1948.

PRESBYTERY OF BRUCE

Ordination:

Earl F. Smith, April 22, 1947.

Translations:

J. M. Anderson, B.A., M.C., from Appendix to the Presbytery of Guelph, April 17, 1947.
Earl F. Smith, from Appendix to the Presbytery of Montreal, May 14, 1947.
T. E. Kennedy, B.A., to the Presbytery of London, September 1, 1947.
A. W. J. McMullen, to the Presbytery of Saugeen, November 24, 1947.
W. E. Smyth, B.A., to the Presbytery of Hamilton, March 31, 1948.

JAS. K. WEST,
Clerk of Synod.

SYNOD OF ALBERTA

CHANGES AFFECTING THE ROLL

PRESBYTERY OF PEACE RIVER

Reception:

Rev. T. Walter Brett, Grande Prairie, November, 1946.

PRESBYTERY OF EDMONTON

Ordination:

W. Harold Grove, B.A., May 27th, 1947.

Induction:

Rev. J. Gordon Troyer, St. Andrew's, Edmonton, March 6th, 1947.
Rev. D. Glenn Campbell, B.A., B.D., Rupert St., Edmonton, May 30th, 1947.

Certificates Received:

J. Gordon Troyer, from Presbytery of Westminster, February, 1947.
Luther Lisgar Young, D.D., from Pictou Presbytery, September, 1947.

Resignations:

H. Douglas Stewart, B.A., January 21st, 1947.
Aubrey R. Hancock, February 24th, 1947.

Translations:

Aubrey R. Hancock, to Presbytery of Ottawa, February, 1947.
H. Douglas Stewart, B.A., to Presbytery of Huron-Maitland, January 21st, 1947.

Deaths:

Rev. Andrew Walker, May, 1947.
Rev. Wm. Simons, July, 1947.

Appointments:

Luther Lisgar Young, D.D., Wainwright, September, 1947.
W. B. McIntosh, Lloydminster, September, 1947.
W. Harold Grove, B.A., Chauvin, May, 1947.

PRESBYTERY OF RED DEER

Installed:

Rev. Wm. Lawson, into Lousana, May 16th, 1947.

Ordained:

D. M. Campbell, at Carstairs, June 30th, 1947.

Death:

Rev. D. J. Townley, Ireland, June 3rd, 1947.

PRESBYTERY OF CALGARY

Appointments:

M. S. Blackburn, Banff, March 5th, 1947.

Inductions:

H. F. Dann, B.A., Macleod, August 5th, 1947.

Certificates Received:

M. S. Blackburn from Presbytery of Kamloops.
H. F. Dann from Presbytery of Huron-Maitland.

Certificates Sent:

I. R. McKee to Presbytery of Prince Albert, March, 1947.
E. F. Molnar to Presbytery of Buffalo-Niagara, U.S.A.

Deaths:

M. A. Garabedian, June 20th, 1947.
S. Farley, October, 1946.

Fields Raised:

North Hill from Mission Field to Augmented, March 5th, 1947.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KAMLOOPS

Resignation:

H. F. Dann, B.A., Vernon, June 30, 1947.

Certificates Issued:

H. F. Dann, to Presbytery of Calgary, June 30, 1947.
Russell Self, to Presbytery of Toronto, December, 1947.

PRESBYTERY OF KOOTENAY

Certificate Issued:

A. M. Shannon, to Presbytery of London, November 21, 1947.

Charge Disjoined:

Cranbrook, Knox, and Kimberley, St. Andrew's, February, 1948.

Change of Status:

Cranbrook, Knox, to Augmented charge, February, 1948.
Kimberley, St. Andrew's, to Mission Field, February, 1948.
Nelson, First, to ordained Mission Field, February, 1948.

PRESBYTERY OF VICTORIA

Certificate Received:

Francis McAvoy, B.A., B.Th., from Presbytery of Hamilton, October 23, 1947.

Appointment:

Francis McAvoy, Nanaimo, St. Andrew's, February 26, 1948.

Death:

William Frederick Gold, Victoria, October 22, 1947.

PRESBYTERY OF WESTMINSTER

Translation:

A. F. MacSween, B.A., First, Prince Rupert, to Melfort, Presbytery of Prince Albert, September 28, 1947.

Resignations:

W. J. Allen, Knox, New Westminster, October 26, 1947.
T. Murphy, Th.D., St. Andrew's, New Westminster, December 31, 1947.

Inductions:

S. J. Lookman, Richmond, Vancouver, September 5, 1947.
T. Spencer Baynes, M.A., Knox, New Westminster, March 18, 1948.

Appointment:

R. S. Leslie, B.A., White Rock, April 1, 1948.

Changes in Names of Congregations:

Richmond, Vancouver, to "Marpole Presbyterian Church", February 3, 1948.
"Coquitlam-Mission" charge to "Hammond-Mission", March, 1948.

New Congregation:

Mission, B.C., in Hammond-Mission Charge, February, 1948.

F. ST. DENIS,
Clerk of Synod.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	FOREIGN MISSIONS	PENSION FUND
<i>I. Synod of the Maritime Provinces</i>	Frank Baird, D.D.	A. D. MacKinnon, D.D.	A. D. MacKinnon, D.D.	R. S. Quigley, Ph.D.
1 Cape Breton	A. D. MacKinnon, D.D.	David Lang, D.D.	David Lang, D.D.	Samuel Kerr
2 Newfoundland	Fred Sass	G. S. Mitchell, D.D.	J. H. Williams	David Lang, D.D.
3 Pictou	H. M. Buntain	W. C. Nicholson	W. C. Nicholson	D. G. Archibald
4 Halifax and Lunenburg	T. K. MacLellan	C. J. St. Clair Jeans	C. J. St. Clair Jeans	D. G. Ross
5 Saint John	Samuel Davies	E. H. Bean	E. H. Bean	Frank Baird, D.D.
6 Miramichi	D. C. MacDonald	G. C. Webster	G. C. Webster	D. C. MacDonald
7 Prince Edward Island	T. H. B. Somers	G. C. Webster	G. C. Webster	W. A. Young
<i>II. Synod of Montreal and Ottawa</i>	A. S. Reid, D.D.	Henry Cousens	Henry Cousens	C. M. Pitts
8 Quebec	Robertson Millar	E. E. Preston	E. E. Preston	G. S. Lloyd
9 Montreal	Robertson Millar	C. Younger-Lewis	C. Younger-Lewis	B. D. Armstrong
10 Glengarry	A. B. Casselman	Alex Mills	Alex Mills	A. R. Ferguson
11 Ottawa	James Foote	H. Cousens	H. Cousens	W. MacKinnon
12 Lanark and Renfrew	Wm. Merrilees	H. Cousens	H. Cousens	W. MacKinnon
13 Brockville	Wm. Merrilees	H. Cousens	H. Cousens	W. MacKinnon
<i>III. Synod of Toronto and Kingston</i>	Donald McQueen	W. L. Detlor	W. L. Detlor	A. G. Macpherson, D.D.
14 Kingston	J. W. MacDonald	Peter B. Reid	Peter B. Reid	M. W. Healy
15 Peterborough	Louis H. Fowler	J. O. Ralston	J. O. Ralston	L. H. Fowler
16 Lindsay	M. C. Young	D. McQueen	D. McQueen	Louis Shein, Ph.D.
17 Toronto	E. Foreman	J. M. Milroy	H. K. Caslor	A. G. Macpherson, D.D.
18 Orangeville	T. O. Miller	H. K. Caslor	W. A. Hunter	George Aitken
19 Barrie	N. R. D. Sinclair, D.D.	J. R. Greig	J. N. Hepburn	R. H. Armstrong
20 Temiskaming	E. J. Kerr	J. N. Hepburn	R. Moynan	E. J. Kerr
21 Algoma and North Bay	D. Forbes Tilly	R. Moynan	P. W. MacInnes	P. J. O'Neil
22 Saugeen	K. H. Palmer, D.D.	P. W. MacInnes	M. B. Davidson, D.D.	A. T. Barr, Ph.D.
23 Guelph	T. G. M. Bryan	W. J. McKeown	M. B. Davidson, D.D.	A. M. Wilson
<i>IV. Synod of Hamilton and London</i>	James K. West	W. Ross Adams	W. Ross Adams	W. B. Macodrum
24 Hamilton	W. H. Fuller	S. H. Hill	S. H. Hill	S. Banks Nelson, D.D.
25 Paris	John S. Wright	G. D. Johnston	G. D. Johnston	A. J. Calder
26 London	John R. Waldie	H. S. Rodney	H. S. Rodney	R. R. Gordon
27 Chatham	T. Owen Hughes	R. H. Lytle	D. S. Jackson	W. A. Williams
28 Sarnia	W. B. Macodrum	D. S. Jackson	Chas. S. Oke	I. B. Kaine
29 Stratford	Donald MacInnes	Chas. S. Oke	R. H. Williams	H. A. Pritchard
30 Huron-Maitland	P. A. Ferguson	R. H. Williams	W. R. Adams	R. H. Williams
31 Bruce	D. McCullough	W. R. Adams	W. R. Adams	C. E. Fisher
<i>V. Synod of Manitoba</i>	W. Oliver Nugent	H. L. Henderson	H. L. Henderson	J. D. C. Jack
32 Superior	J. A. McMahon	J. A. McMahon	J. A. McMahon	A. H. Johnston
33 Winnipeg	D. C. Hill	A. F. Howick	A. F. Howick	D. C. Hill
34 Brandon	Douglas Anderson	H. L. Henderson	H. L. Henderson	Gordon Cunningham
<i>VI. Synod of Saskatchewan</i>	John Brent	John Brent	John Brent	James Watson
35 Regina	John B. Fox	G. Dobie	G. Dobie	John MacIntosh
36 Moose Jaw	H. L. Wilson	W. J. Moffat	W. J. Moffat	J. W. Patterson
37 Prince Albert	J. S. Clarke	A. F. MacSween	A. F. MacSween	James Williamson
38 Saskatoon	I. R. Carroll	E. S. Mackay	E. S. Mackay	J. S. W. Russell
<i>VII. Synod of Alberta</i>	E. L. Garvin	J. Herbison	J. Herbison	R. J. Burton
39 Peace River	Mr. Allen J. Stockman	J. Herbison	J. Herbison	S. D. Niven
40 Edmonton	R. A. Sinclair	Ian MacSween	Ian MacSween	Ian MacSween
41 Red Deer	R. J. Burton	M. S. Blackburn	M. S. Blackburn	R. L. Taylor
42 Calgary	R. J. Burton	M. S. Blackburn	M. S. Blackburn	R. L. Taylor
<i>VIII. Synod of British Columbia</i>	F. G. St. Denis	J. L. W. McLean	J. L. W. McLean	W. H. MacInnes
43 Kootenay	T. E. Roulston	T. E. Roulston	T. E. Roulston	J. E. Carter
44 Kamloops	John McTurk	W. L. Clow	W. L. Clow	J. H. Wilson
45 Westminster	J. C. McLean-Bell, D.D.	J. B. Skene, D.D.	J. B. Skene, D.D.	W. H. MacInnes
46 Victoria	S. L. McCracken	J. L. W. McLean	J. L. W. McLean	E. G. Thompson

CONVENERS OF STANDING COMMITTEES—FOR 1948

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	EVANGELISM AND SOCIAL ACTION	HISTORICAL COMMITTEE	STATISTICS	BUDGET OR GENERAL INTERESTS
A. E. Morrison	G. M. Lamont	D. G. Archibald	Frank Baird, D.D.	Frank Lawson	Frank Lawson
Hugh Jack	F. Clarke Evans	E. G. Moore	A. W. R. MacKenzie	A. D. MacKinnon, D.D.	Karam Gueris
Fred Sass	C. C. Oke	Fred Sass	C. C. Oke	H. Barnes	H. Barnes
D. G. Archibald	W. L. MacLellan	J. R. MacDonald	G. M. Lamont	H. M. Buntain	M. Y. Fraser
Frank Lawson	D. W. MacDonald	D. A. MacKinnon	D. W. MacDonald	T. K. MacLellan	Alexander Allen
Lyman Purnell	E. G. MacDonald	John Humphreys	C. J. St. Clair Jeans	Samuel Davies	C. A. McVey
D. C. MacDonald	D. C. MacDonald	Gordon Brett	Gordon Brett	D. C. MacDonald	E. H. Bean
F. N. Young	D. A. Campbell	T. A. A. Duke	J. A. McGowan	T. H. B. Somers	C. D. Henderson
J. K. Lattimore	Robt. Lennox, Ph.D.	J. D. Wilkie	A. S. Reid, D.D.	C. Ritchie Bell	C. Ritchie Bell
M. D. McNabb	D. N. MacMillan	Robertson Millar	Robertson Millar	H. A. Doig	H. A. Doig
J. M. Ritchie	Robert Good	A. Ian Burnett	A. B. Casselman	A. B. Casselman	F. A. McDiarmid
J. K. Lattimore	James Foote	R. B. Milroy	H. P. Baak	James Foote	F. R. Meredith
J. A. Botting	H. Cousens	W. H. Huestin	Wm. Merrilees	Wm. Merrilees	Wm. Merrilees
D. C. Smith	K. H. Palmer, D.D.	T. G. M. Bryan	Donald McQueen	R. H. M. Kerr	R. H. M. Kerr
W. H. V. Walker	J. F. Wedderburn	R. C. MacLean	R. K. Earls	J. W. MacDonald	C. E. Kidd
J. O. Ralston	E. W. B. MacKay	Walter Patterson	Louis H. Fowler	Louis H. Fowler	A. Newton Reid
J. Cathcart	Louis Shein, Ph.D.	J. Riddell	M. C. Young	M. C. Young	H. Kaye
H. F. Davidson	Alex McLean	D. C. McLellan	R. G. Stewart, D.D.	E. Foreman	N. MacKay
J. F. Nute	H. K. Caslor	George Aitken	T. O. Miller	T. O. Miller	J. F. Nute
J. C. Robson	J. A. MacInnes	J. A. Ross	N. R. D. Sinclair, D.D.	N. R. D. Sinclair, D.D.	W. A. Henderson
H. L. Bennie	J. D. Marnock	J. N. Hepburn	J. D. Marnock	E. J. Kerr	Fred Somers
James S. Roe	W. L. Detlor	S. B. Coles	H. Thomson	D. Forbes Tilly	W. S. Wadland
Orville Locke	A. T. Barr, Ph.D.	K. H. Palmer, D.D.	W. L. Atkinson	K. H. Palmer, D.D.	K. H. Palmer, D.D.
J. M. Anderson	F. G. Stewart	C. L. Mitchell	F. Williamson	T. G. M. Bryan	G. H. McCormick
Alex Calder	J. G. Berry, D.D.	Alex Nimmo	F. R. Anderson	James K. West	J. M. Keys
H. G. Marsh	R. Forbes Thomson	E. C. McCullagh	F. R. Anderson	W. H. Fuller	K. G. McMillan
R. D. MacDonald	J. R. Ealer	G. L. Douglas	H. H. Turner, Ph.D.	J. S. Wright	H. M. Jackson
Richard Stewart	John Fleck	Norman Casswell	R. R. Gordon	Robert Bruce	J. K. West
D. St. C. Campbell	H. M. Paulin, D.D.	D. K. Perrie	T. O. Hughes	T. O. Hughes	D. MacLeod
R. U. MacLean	A. Maciver, D.D.	S. M. Scott	J. F. Bell	W. B. Macodrum	J. M. Macgillivray
D. D. Davidson	B. L. Walden	J. E. Taylor	A. J. Preston	Donald MacInnes	J. M. Keys
W. S. Sutherland	Chas. MacDonald, D.D.	Wm. O. Rhoad	Chas. MacDonald, D.D.	P. A. Ferguson	P. A. Ferguson
John Hart	F. J. Barr	G. A. Peddie	D. McCullough	W. J. Mark, D.D.	W. J. Mark, D.D.
J. Bigelow	D. C. Hill	W. G. MacLean, D.D.	W. Oliver Nugent	W. Oliver Nugent	J. Bigelow
R. T. Hall	A. H. Johnson	J. A. McMahon	J. A. McMahon	D. L. Cranston	D. L. Cranston
A. Aicken	D. C. Hill	D. C. Hill	D. C. Hill	D. C. Hill	D. C. Hill
Jesse Bigelow	Douglas Anderson	L. S. vanMossel	M. P. Floyd	Douglas Anderson	D. W. Yuill
A. W. Currie	Alex MacSween	R. A. Davidson	N. D. Kennedy	John Brent	J. M. Young
Stephen Faskas	G. G. Muir	G. G. Muir	E. T. Stevens	J. B. Fox	N. D. Kennedy
J. P. Schiesser	H. L. Wilson	W. J. Moorehead	H. L. Wilson	W. J. Moffat	W. J. Moffat
I. R. McKeen	A. F. MacSween	A. F. MacSween	W. G. Beaton	J. N. Gale	F. T. Fraser
G. A. Lowe	Justice S. McKercher	J. M. Young	C. R. McIntosh	I. R. Carroll	John Brent
W. Lawson	D. E. Flint	J. MacBeath Miller	E. L. Garvin	D. L. Crocker	D. L. Crocker
D. G. Campbell	J. Herbison	J. MacBeath Miller	Mr. Allan J. Stockman	G. W. Hazlett	G. W. Hazlett
Wm. Lawson	R. A. Sinclair	C. E. Bray	R. A. Sinclair	D. L. Crocker	D. L. Crocker
R. L. Taylor	D. E. Flint	A. J. Gowland	R. J. Burton	J. A. Clark	J. A. Clark
H. Lennox	J. B. Skene, D.D.	Murdo Nicolson	D. A. Smith	F. G. St. Denis	James Evans
A. L. Farris	A. L. Farris	Norval G. Robertson	D. A. Smith	T. E. Roulston	H. H. Taylor
W. L. Clow	W. L. Clow	John McTurk	David Smith	John McTurk	J. H. Wilson
Harry Lennox	W. D. G.	W. D. G.	D. A. Smith	J. C. McLean-Bell, D.D.	J. Evans
J. C. McLean-Bell, D.D.	Hollingworth	Hollingworth	S. L. McCracken	S. L. McCracken	A. Cruickshank
R. D. A. Currie	J. L. W. McLean				

*S.S.

**Y.P.S.

SUPPLEMENTARY REPORT, BOARD OF EVANGELISM AND SOCIAL ACTION

THE MEANING OF CHRISTIAN MARRIAGE**

Marriage begins with God's creation of the human race. "God created man in his own image, in the image of God created he him; male and female created he them . . . And the Lord God said, It is not good that man should be alone: I will make an help meet for him . . . And Adam said, This is now bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Accepting the Old Testament concept of marriage as an institution founded in creation itself, our Lord in his teachings provides a good deal of positive instruction concerning the nature and meaning of this ordinance. Additional light is thrown on the whole question of the relationship of the sexes in the Apostolic writings, particularly in the Epistles of Paul.

Yet notwithstanding a wealth of Scriptural material, and even when willingly accepting the witness of the Old and New Testaments as the only infallible rule of faith and manners, it must be stated clearly that it is no small matter to find simple answers to the many disturbing questions which confront us today concerning "the meaning of Christian marriage."

The approach to the problem in the present article is, in the main, historical—as being perhaps the approach best suited to study on the part of the Presbyteries. The work may be divided into three parts: first, Scripture texts quoted for convenience of study, and indicative of many other passages to which attention should be given; second, the teaching of the Churches in Reformation and in modern times concerning marriage; and third, the 24th Chapter of the Westminster Confession of Faith, with a brief analysis of each of its six sections. For the further help of the Presbyteries there have been added, *A Questionnaire*, framed provocatively in order to be the more fruitful of discussion; and *A Bibliography* which we trust may be of some positive assistance.

1. HOLY SCRIPTURE

The meaning of Christian marriage is clearly set forth in Holy Scripture. The Word of God is the foundation. The Church takes her stand upon the truth of revelation and the inspiration of the Scriptures in this, as in all other matters, in spite of all unbelievers and scoffers and those who want the ways of life appointed according to man's natural desires.

While far from complete, the following passages may be taken as indicating the basic Scriptural teaching concerning Christian Marriage:

Genesis 1:26-28. "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

**This article has been prepared for submission to the Presbyteries for study, in accordance with the instructions of the 1947 General Assembly (Minutes, p 19, App. p. 86).

Genesis 2:18, 23, 24. "And the Lord God said, It is not good that the man should be alone; I will make an help meet for him. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Malachi 2:14-16. "Yet ye say, Wherefore? Because the Lord hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet she is thy companion, and the wife of thy covenant. And did he not make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. For the Lord, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the Lord of hosts: therefore take heed to your spirit, that ye deal not treacherously."

In the New Testament there are statements of unmistakable clarity concerning Christian Marriage:

St. Mark 10:6-12. "But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; and they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. And in the house his disciples asked him again of the same matter. And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery. "If a woman put away her husband and be married to another she committeth adultery."

St. Matthew 5:31, 32. "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement; but I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

1. Cor. 7:10, 11. "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife." (N.B. the whole context of these verses is of utmost importance, and should not be neglected in any thorough study of the subject.)

Ephesians 5:22-33. "Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in everything.

"Husbands, love your wives, even as Christ also loved the Church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the Church: for we are members of his body, of his flesh, and of his bones.

"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the Church. Nevertheless let everyone of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

Other relevant New Testament passages, suggestive of many more, are the following: *Matthew 19:3-12*; *22:23-30*; *Romans 7:1-3*; *2 Corinthians 6:14-18*; *Col. 3:18, 19*; *Hebrews 13:4*; *1 Peter 3:1-7*.

Two of the most important New Testament passages, *Mark 10:1-12* and *Ephesians 5:22-33*, may be singled out for brief comment.

(1) *Mark 10:1-12.* In this Scripture we have our Lord's own words declaring the meaning of Christian Marriage. The institution is given by God. It is his will in creation, "from the beginning of the creation God made them male and female." In marriage a man and a woman become one organism, "so they are no more twain

but one flesh." "What therefore God hath joined together, let not man put asunder." The pronouncement is not only that man is not to presume to divorce married persons, but it is that man is powerless to annul what God has already joined. This point needs special emphasis because the Christian Church believes that it is only the rare exception where a marriage once entered into can be severed. Perhaps it ought to be an instruction of the Christian Church to its ministers that Mark 10:1-12 shall be read at appointed times in public worship.

(2) *Ephesians 5:22-33*. Here marriage is declared to be an institution ordained by God; and for the Christian the relationship between husband and wife is seen to parallel in the counsels of God the relationship between Christ and the Church. The foundation in the will and grace of God which underlies Christ and His Church also underlies the Christian home. Christian marriage is rooted in God. His will is the foundation which governs the institution, and its enduring quality is guaranteed in that God offers the grace necessary to its successful and happy fulfilment. This is the answer to the multitudes of married couples whose marriages flounder for a variety of causes, but most of them very ordinary—they need to return to God. God will give to such as return to Him grace sufficient for the growth of a Christian home with its joy and strength: this He will give in the place of the anguish and sorrow of the divorce court, and in place of broken lives and a broken home.

2. THE TEACHING OF THE CHURCHES IN REFORMATION AND IN MODERN TIMES

At the time of the Reformation men turned to the Scriptures in a new way, and looked to them as authoritative for all matters of religion; with the result that the matter of marriage received new consideration. The interpretation of Christian marriage and the legislation written into the creeds of the Churches at that time has continued virtually unchanged, and is the accepted practice today.

The Roman Church continued to adhere to her position that marriage is a sacrament, that divorce is not admissible, and therefore that there is no such thing as remarriage. The Church of England, holding strongly to the sanctity and indissolubility of marriage, refused remarriage to divorced persons. The Lutheran Church seemed to regard marriage and its regulation as a secular matter and therefore under the jurisdiction of the State; while the Church declared adultery and long desertion to be causes allowing for divorce with the right of remarriage, the State was not bound to legislate in conformity with this view.**

Calvin taught that marriage is a sacred institution, but not a sacrament. It is an institution ordained of God but not a sacrament ordained by Christ. He also taught that the State was bound to legislate according to Holy Scripture in all matters. In the matter of marriage, Calvin taught that adultery, where additional circumstances made it intolerable, and malicious desertion, where reconciliation was impossible, were causes for divorce; but only the innocent party in the first case might be remarried by the Church. It is important to notice that, in large part, it is these differences of interpretation, and the practice resulting therefrom, which have confused the public. To this must be added, of course, the failure of each branch of the Church to make its position unmistakably clear, and to give with equal clarity the reasons for its position.

**These statements are possibly a very great over-simplification of the Lutheran position. The following quotation may modify somewhat the statements made in the text above, and may show the position more accurately, from within the Lutheran Church itself: "The blessing of the ministry is necessary for rightly entering upon marriage, not from any special divine command, nor because of the nature of marriage, but on account of the ecclesiastical and civil arrangement introduced with reference to the public advantage and honour. The blessing, by the ministry, of those newly married, is not required for the essence of the thing itself, viz., of marriage, but for a public witness of it, so that it may be evident to all that marriage is contracted lawfully and honourably." (Gehrhardt, as quoted in "Doctrinal Theology of the Ev. Lutheran Church" by Heinrich Schmidt.)

But the general soundness of the position of the Reformed Churches is seen in the fact that in every known case where a church court has reviewed the question of Christian marriage the traditional position has been reaffirmed.

The Church of England in Canada at their 1946 General Synod debated the whole question most exhaustively and resolved to reaffirm their traditional position.

The United Church gave the matter their serious consideration at their General Council the same year, and whereas their position seems to have been in the past that the nature of Christian marriage was something for the individual minister to determine for himself, the Council moved in the direction of the Calvinistic position.

The Presbyterian Church in England at their 1946 Assembly reaffirmed the traditional Presbyterian position, but added the significant provision that a minister for reasons of conscience might refuse to remarry any divorced person.

The Presbyterian Church (North) in the U.S.A. took the following action: "In a letter from the office of the General Assembly, ministers of the Presbyterian Church were urged to observe more carefully the denomination's laws concerning the remarriage of divorced persons. This letter did not merely reiterate the resolution of the Assembly of last May, but asked that each Presbytery read publicly at its next meeting the various provisions concerning marriage and divorce in the Directory for Worship. Ministers are urged to use every caution in dealing with divorced persons who seek remarriage. Permission may be given only when 'the innocent party' can testify that the divorce was granted on Scriptural grounds and that a year has elapsed since the decision was given. Presbyterian ministers are not permitted to marry any member of another denomination whose remarriage has been refused by the laws of that particular denomination, unless injustice is seen in the case of an innocent person whose divorce was granted for Scriptural grounds."

The Presbyterian Church (South) in the U.S. ordered all Presbyteries to set up a standing committee on Christian Marriage and requests received by Ministers for the remarriage of divorced persons must be submitted to this Committee; only when the permission of the Committee has been given may the Minister proceed with a remarriage.

The Episcopal Church, U.S.A. has recently set up special ecclesiastical courts to hear applications for remarriage.

To these examples may be added the action of the Presbytery of Edmonton of The Presbyterian Church in Canada. The Presbytery felt that the Minister was too frequently placed in the embarrassing position of being forced to a decision without adequate evidence upon which to form a judgment and therefore legislated as follows:

"Whereas it is a common tendency with divorced persons seeking remarriage by the Church to try to place upon the Minister the responsibility of determining whether or not they are the innocent party, which ought not to be the responsibility of the Minister;

"Therefore the Presbytery of Edmonton instructs its Ministers that when divorced persons request remarriage the responsibility shall not be upon the Minister to establish the innocence of the said party but shall require that the divorced person seeking remarriage shall place in the hands of the Minister documentary evidence establishing that he or she is the innocent party before any arrangement shall be considered for the marriage. This evidence shall be retained by the Minister subject to the call of the Presbytery. When the Minister shall have difficulty in coming to a decision as to his authority to remarry a divorced person the evidence shall be submitted to the Presbytery's Committee on Marriage, Divorce and Remarriage, and the decision shall rest with the Committee." (December, 1946).

This brief historical review brings the matter up to the present and indicates also that the Church, in all her branches, is very much alive to the nature of marriage, with an eagerness to adhere to the will of God as set forth in Scripture. How the Scripture has been understood in our own Church can be seen by an examination of our Subordinate Standard, the Westminster Confession of Faith.

3. THE WESTMINSTER CONFESSION OF FAITH CH. XXIV—OF MARRIAGE AND DIVORCE

SECTION I.

Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

It has been said that this section of the Westminster Confession needs no comment, as monogamy is the basis of our society accepted by both Church and State. But this is possibly an over-simplification of the matter. If monogamy is accepted by the Church, as set forth in this Section of the Confession, one must still ask, Is this the Scriptural position? (See question A 3 of the accompanying Questionnaire). And it is doubtful indeed if monogamy is "the basis of society" even though still accepted (theoretically) by the State.

SECTION II.

Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the Church with a holy seed; and for the prevention of uncleanness.

This Section falls into four parts, each of which might be given special attention and expounded more fully out of the Scriptures.

Part 1. "Marriage was ordained for the mutual help of husband and wife." A preliminary question arises here concerning the order in which the four main purposes of marriage are given in our Confession. Is this the Scriptural order of importance? Does "fellowship" (mutual help) precede in importance "the propagation of the race" (increase of mankind)? Is there significance in the two accounts in Genesis that the first concerns itself with the command "be fruitful and multiply", while the second talks in terms of an "help meet for him"? The *Form of Matrimony* in the Book of *Common Prayer* puts procreation first, the remedy against sin second, and fellowship third. How far has the reversal of the order in our subordinate standard influenced our thinking to the emphasizing of marriage as founded upon "love," compatibility etc., and to the decline in seriously considering "procreation" as essential in married life?

Regardless of the order, however, it is a truth which needs to be enforced from the standpoint of the Word of God: that man and wife are given to each other for mutual help. Under this head therefore one might speak of the need for care in selecting a mate, that there be common interests, compatible temperaments, and above all a common faith. In place of a "trial marriage," which is most repugnant to the Word of God, there may be a truly legitimate place for a courtship of reasonable length (as over against the hasty marriages of today). The question of the "betrothal" or "engagement" requires new consideration in our time.

Part 2. "Marriage was ordained, for the increase of mankind with a legitimate seed." Whether this purpose of marriage be regarded as primary or not, it is unquestionably a purpose of matrimony which in Reformed Church circles today is not receiving the serious consideration which must, in due time, be given to it. Books on Christian ethics, dealing with sex and marriage, are endeavouring to face the problems posed by the modern knowledge and use of contraceptives: but the Church (outside Rome) has failed almost completely to give any word of instruction in these matters to her young people.

If the Reformed Churches cannot find it possible to say a straight "yes" or "no" to the question of birth control, may it not be that a way should be found in which it will be clearly stated that marriage without the hope of "the increase of mankind" is questionable; and that the too common use of contraceptives for selfish, social and worldly reasons may do real violence to the will and ordinance of God. It may not be altogether accidental that the term "matrimony" (signifying, *motherage*) has fallen into almost complete disuse amongst us today. And many of our problems may begin to be solved when young brides marry (signifying the taking of a husband) for the purpose of matrimony.

Part 3. "Marriage was ordained . . . for the increase . . . of the Church with a holy seed." The only "Scripture-proof" which the Westminster Confession gives for this aspect of the purpose of marriage is Malachi 2:15, "That he might seek a godly seed." But such a passage as that found in 1 Cor. 7:14, is surely extremely relevant. Indeed, this might be treated as a subject in itself, involving as it does the whole idea of a covenant people. At the moment it may be sufficient to say that if the increase of mankind is to be regarded as of the essence of the ordinance of marriage, the increase of "the children of promise" must even more surely be of the essence of "Christian" marriage (or the marriage of Christians.)

Part 4. "Marriage was ordained . . . for the prevention of uncleanness." One finds in this purpose of marriage a wonderful evidence of the grace of God, who has supplied a remedy for what might otherwise consume mankind with its sheer lust and wantonness. In this remedy for the passion of our bodies, there is also an extremely wholesome attitude set forth (both in Scripture and in our Confession) as over against the questionable legalistic pruderies of Rome. Marriage is the remedy for sin. The marriage itself is no sin. And if marriage is no sin, then the duties of it are not sin. Marriage is honourable, and the bed undefiled (Heb. 13:4). And there is truth in the assertion of an older writer on this subject, "Because marriage was appointed for a remedy against fornication, therefore the law of God inflicted a sorer punishment upon him who did commit uncleanness after marriage than upon him which was not married, because he sinned, although he had the remedy of sin, like the rich thief which stealeth and hath no need." (Henry Smith)

SECTION III.

It is lawful for all sorts of people to marry who are able with judgment to give their consent. Yet it is the duty of Christians to marry only in the Lord. And, therefore, such as profess the true reformed religion should not marry with infidels, Papists, or other idolaters; neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

Of all the many aspects of marriage which deserve separate treatment perhaps this question of "mixed marriages" is the most deserving, and the most urgent. Certainly it is impossible in such an article as this to give anything like adequate treatment to the subject. This is especially true when the idea in our mind today when "mixed marriage" is mentioned is almost exclusively that of the marriage of a Protestant and a Roman Catholic. The Westminster Confession provides a much-needed corrective to this over-simplification of the problem. Why do many "Protestants" throw up their hands in horror at marriage with a Roman Catholic, and regard as "a wonderful match" the marriage of a faithful Church bride to an utterly pagan (but rich and highly successful) groom? And can "damnable heresies" be confined to "Papists"? The Westminster Confession, by dealing with Papists and heresies in separate clauses, seems to indicate very clearly the belief that there are other heresies which ought to prevent marriage in addition to the particular errors of Rome. Before easy answers can be found to the question before us in this section, the prior question as to the very nature of the Church will have to be answered with much greater clarity. We shall have to know what it means to be "in the Lord" before we can make sense of the doctrine of "marrying in the Lord."

SECTION IV.

Marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word; nor can such incestuous marriages ever be made lawful by any law of man, or consent of parties, so as those persons may live together, as man and wife. The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own.

It is difficult to say how pressing are the problems which are associated with the question of "the degrees of consanguinity." It may well be that for many Ministers the question has never once arisen. Or it may be that most Ministers carry on just

as if this Section did not appear in our Confession. The Church of England has made some slight revisions in her "Table of Kindred and Affinity" and if the problem were to become one of major importance in our Communion no doubt there would be overtures to the Assembly asking for reconsideration or even re-statement of our position on this matter.

SECTION V.

Adultery or fornication, committed after a contract, being detected before marriage, giveth just occasion to the innocent party to dissolve that contract. In the case of adultery after marriage, it is lawful for the innocent party to sue out a divorce, and after the divorce to marry another, as if the offending party were dead.

Since the formal "betrothal" has largely ceased to be of significance in our time, the first part of this Section is a good deal less pertinent than in former times. But the second part of this Section provides the theological background of present-day decisions both in Church and State (this is especially true to the State in the various Provinces in Canada).

The provision for divorce in the case of adultery is based upon the passage in Matthew 5:32, which is more lenient than the similar text in Mark 10:11, 12. On the grounds that the more authentic passage is likely to have been that in Mark (softened by the Church in the Matthew text) it must be seriously questioned whether Jesus Himself provided any grounds whatever for divorce.

It is questionable also whether the Matthew passage gives grounds for the remarriage of the innocent party, as if the offending party were dead. "As regards remarriage, the main exegetical difficulty is to know whether the phrase, 'whosoever marrieth her that is put away committeth adultery', prohibits the remarriage of every divorced woman, or only that of a woman who has been unlawfully divorced." (Hastings)

The questions here raised can find answer (and then with difficulty) only in a much more pretentious work than this. But it seems pertinent to ask at this point whether or not the whole treatment of the question in the Westminster Confession is such as one might expect in a *court of law*, and whether in the concrete life of the Church under the Apostolic preaching, the problem is not modified somewhat by deeper questions of the Christian fellowship, and faith, and repentance? (See especially 1 Cor. ch. 7).

SECTION VI.

Although the corruption of man be such as is apt to study arguments, unduly to put asunder those whom God hath joined together in marriage; yet nothing but adultery, or such wilful desertion as can no way be remedied by the Church or civil magistrate, is cause sufficient of dissolving the bond of marriage; wherein a public and orderly course of proceeding is to be observed; and persons concerned in it, not left to their own wills and discretion in their own case.

Of all the arguments which "corrupt man is apt to study" in order unduly to put asunder those whom God hath joined, *collusion* is surely one of the most scandalous! In most Canadian Provinces adultery (or something very close to it) must be proven in order to have grounds for divorce. By such a law those who are driven for one reason or another to desperation often "provide the grounds" so that the divorce may be obtained. Surely there is something radically wrong with the Church, surely she must have become unduly hard-hearted and legalistic to tolerate the unusual situation of the civil law being more severe than the grace of the law and the gospel. It is common for the civil law to fall short of the Church's Word; it is not common for the civil law to go beyond the Word of God.

In agreement with the Scripture, the Westminster Confession permits divorce on grounds both of adultery and "such wilful desertion as can no way be remedied . . ." Perhaps there would be less hypocrisy and subterfuge in our land on this difficult question of divorce if the Church were to set forth clearly to the State the grounds upon which she believes divorce should be granted.

A closing word: the view is held by some that while this Section allows two causes for divorce, yet only in the case of divorce for adultery may the innocent party remarry. The argument is this, that adultery destroys marriage; while desertion leaves both parties married although living apart. Others fail to see that such a distinction is borne out by the Confession itself, or that it has been adhered to in the general practice of Reformed Churches. To these latter, it appears that divorce granted on grounds of desertion terminates the marriage bond just as thoroughly as divorce on grounds of adultery. Until such problems find a more clear-cut answer than we seem able to give today it will not be simple to give the right answers to questions of marriage, divorce, and remarriage—yet the times demand that we do soon find "a more clear-cut answer!"

A QUESTIONNAIRE ON MARRIAGE

A. MARRIAGE

1. If Marriage is a "creation ordinance"—instituted and lawful for all men whether believers or unbelievers—is "Christian Marriage" something more or something different?
2. What is the Scriptural Doctrine of Sex? N.B. Gen. 1:27, 28; 2:18.
3. (a) "Some commentators are of the opinion that the New Testament nowhere expressly requires monogamy"—(with exception of stipulations for offices of bishop and deacon: 1 Tim. 3:2 and 3:12). What is the basis for the "monos" in monogamy? Does monogamous marriage rest upon "inference"?
(b) What is the Old Testament doctrine concerning plural marriage and concubinage? N.B. The Covenant Family, particularly Abraham and Jacob.
(c) What is the Scriptural doctrine of the sin of fornication? e.g. 1 Cor. 6:9-7:40.
4. What is the Reformed Church doctrine regarding procreation, contraceptives, etc.?
5. Should marriage be founded on "love"?
6. Who "makes" the marriage? The officiator? The covenanting pair?

B. CIVIL MARRIAGE

1. Should our Church add her voice to the agitation for the establishment of a "Civil Marriage" law in all Canadian Provinces, relieving both the Christian Church and Canadian pagans from the present embarrassment?
2. To whom does Scripture assign authority to solemnize marriages? Is anyone designated for this authority?
3. Should ministers (and/or Kirk Sessions) refuse the Church's facilities and services regarding marriage to all who are not members in good standing?
4. Should there be a purely "civil form" of the Marriage Service in our Book of Common Order; and can the minister of Christ thus, so to speak, step out of his Christian office for the moment and act strictly as a civil servant in a given marriage?
5. Should all marriages be performed by a civil authority (if marriage is an ordinance of God for all men, similar to the ordinance of the State) with an additional Church ceremony for those who profess their faith in Christ?
6. What problem arises for our Church because of the Provincial variations in marriage laws? Can we look toward Dominion-wide uniformity? Cf. also the matter of variation in the grounds upon which the Provinces grant divorce.

C. DIVORCE AND REMARRIAGE OF DIVORCEES

1. What does the term *indissoluble* signify, as applied to the marriage bond?
2. Does the Westminster Confession of Faith (Ch. 24, par. 6) give or not give permission to remarry in the case of a divorce granted on the ground of wilful desertion? What is the force of 1 Cor. 7:15?
3. Can the Church (or her Minister) determine with absolute accuracy in many cases which has been the "innocent party" in a divorce action, and which the guilty?

4. Can the Church accept the civil court evidence, for her decision? And what about the complications thrust upon the problem by the *collusion* scandal?
5. What is the bearing on this problem of the Christian doctrine of the forgiveness of sins? Is there absolution for remarried divorcees who truly convert and repent?
6. Is our Westminster Standard afflicted, in its article on marriage and divorce, with the error of too much Law and too little Gospel in its exposition of Scripture? That is, does it incline, and incline us, to expound the relevant passages legalistically rather than evangelically?
7. Is it evangelically legitimate to say: "It is impossible for the Church to bless the remarriage of a man or woman coming from a previous marriage which has eventuated in a divorce?"
8. How will our understanding of marriage be modified by the question raised in the following quotation: "Even in matters of marriage God is more merciful than the usual theological ethic, and to learn to know this mercy of God aright would be a surer means of defence against libertinism than the legalism which so proudly plumes itself upon its 'seriousness' and its 'freedom from compromise'. Were it not for the fact that pastoral practice has at all times acted with far more insight than the official doctrine would have permitted, the disaster would have attained greater proportions, and the crisis would have supervened much earlier. It is the curse of 'Christian morality' that it always regards the most legalistic view as the 'most serious.'" (*The Divine Imperative*, Emil Brunner, pp. 354, 355).

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VI. THE CHURCH AND ALCOHOL

Some Churchmen have been inclined to doubt the value of the recommendation concerning drink which was adopted by the General Assembly at Calgary last year. At first glance it does seem to be of little consequence; for it makes but one simple assertion, viz., "that we are irrevocably opposed to the sin of intemperance." Actually, however, such an affirmation is of inestimable value in the present situation: for it shows us where to begin in our efforts to come to grips with this urgent and perplexing problem.

1. CHRISTIAN RESPONSIBILITY

Therefore, let us begin—at the beginning. We are opposed, irrevocably, to the sin of intemperance. Drunkenness and all its attendant evils is anathema to us; to all of us; to those who believe that they may drink as well as to those who believe that they may not drink. The "drinker" and the "non-drinker" in the Church of Jesus Christ join hands at last to fight the evil—the avowed and widespread evil of intemperance. The drinker and the non-drinker join hands? Yes in their agreement irrevocably to oppose the sin of intemperance they both assume their responsibility for the evils that exist.

We have a two-fold responsibility. First, as citizens we know that we have failed in our democratic responsibility to have the right laws passed, and to get the right laws enforced, to put a manifest curb upon this evil thing. But second, as Christians we know that we have failed in our Christian responsibility to preach the faith, to offer the prayers, and to live the life, which would mean deliverance to us and to our land from this sin.

Whether we believe that we may drink, or whether we believe that we may not drink, we know that we are not in a position to stand above the evil, and, looking down, pass judgment upon it. That was not the manner of our Lord; and it can never be the manner of His servants. "Christ, in his majesty and love, comes down where man lives under the tyranny of sin, death, poverty and misery, helplessness and suffering, and takes upon Himself the unbearable burdens of human depravity and sorrow." (Hromadka). Our need seems clear enough. We need God's great mercy in Jesus Christ, that we may be led as a Church to know what our duty is concerning this question of the use of alcoholic beverages. What that duty is, concretely, we can discover only from the Scriptures of the Old and New Testaments.

2. CHRISTIAN LIBERTY

There are three principal words in Holy Scripture concerning the duty of the Church with respect to alcohol. First, to many Christians it seems clear that the Word of God bestows liberty to drink that which is alcoholic in content. Second, to all Christians it seems unambiguously clear that liberty is not license and that drunkenness is sin. Third, to the Church whose members are bound together in the fellowship of faith and in the patience and forbearance of the Gospel, Christian liberty, which is not license, finds its fulfilment only in love. Along this narrow pathway the Church must walk: Christian liberty is before us; the abyss of license is beside us; and the love of Christ alone can constrain us.

The importance of understanding aright the dangers and the privileges of true Christian liberty, the urgency of maintaining the bond of peace through the love of Christ, and the necessity of Scriptural instruction concerning this question of drink: these demand the most patient consideration of the three words to which we now turn. Perhaps we may all be helped in our thinking upon these deeply disturbing matters by the ministry of the Apostle Paul who long ago, and in another context, sought to uproot bitterness, and break down pride, with a soul-searching exhortation: "Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him." (Romans 14:3).

Let us consider our first word: *to many Christians it seems clear that the Word of God bestows liberty to drink that which is alcoholic in content.* In the Old Testament the only total abstainers were the Nazarites and the Rechabites, both of which were as but "sects" within Israel and cannot be taken as representative of the common

practice of the people of God. The shameful excesses of Noah and others are denounced in the strongest terms; yet the forbidding of the use of this intoxicating wine was not brought forth as a solution to their excesses. There is indeed no hiding of the evils that lurk in the cup (Proverbs 20:1, 23:29-32); but neither is it denied that it is the Lord that "causeth the grass to grow for the cattle . . ." and "brings forth wine that maketh glad the heart of man." (Psalm 104:14, 15).

In the New Testament the evidence in favour of Christian liberty with respect to drink would seem to many to be decidedly pronounced. In contrast to the Nazarite John the Baptist, Jesus, by His own admission, comes both eating and drinking: thus leaving Himself open to the accusation of being a gluttonous man, and a wine-bibber (Luke 7:33, 34). At Cana of Galilee He does not withhold the festal wine**. He stoutly affirms that men are not defiled by that which enters into their stomachs, but by that which proceeds out of their hearts. (Mark 7:14-23).

When drunkenness reared its ugly head in the very presence of the Lord's Supper at Corinth, the answer to this excess was neither the legislation of total abstinence nor the discontinuance of the use of fermented wine in the Supper. The answer was rather a forthright denunciation of the sin of such behaviour as a breaking of the fellowship of the Church and a despising of the Lord's body (1 Cor. 11:20-34)***. Not only did the Apostle affirm boldly his persuasion by the Lord Jesus that there is nothing unclean of itself (Romans 14:14), but he also went so far as to advise Timothy to use a little wine for the sake of his stomach and for his frequent ailments (1 Timothy

***Some proponents of Christian liberty are inclined to bring forth the argument of the wine at Cana as though it were conclusive evidence that Christians are free to drink alcoholic beverages. From their attitude one might almost suppose that Jesus' purpose in performing the miracle was the provision of wine. Nothing is gained by such an interpretation; Jesus' purpose in this miracle was the "manifestation of his glory" and everything in the miracle is subservient to that end. (John 2:11). On the other hand, nothing is gained by that interpretation which practically refuses to accept the fact that Jesus did provide the festal wine; and it not only is not helpful, but it is culpable exegesis which tries to insist, in spite of internal evidence (verse 10), that the wine "simply could not have been fermented." (See the reference to the nature of Biblical wine in note (2) on the next page).*

****The practice of total abstinence and the discontinuance of the use of fermented wine at the Lord's Table were never generally accepted in any branch of the Christian Church until some time after the formation of the Temperance Society (1826). Nevertheless, there had appeared from time to time sectarian movements (usually among heretical groups) which advocated and practised total abstinence and which used substitutions for fermented wine at the Lord's Supper. "Total abstinence was made obligatory in the early Church only by ascetic heretics who, in an age of persecution, readily fell into the error of regarding the material world as evil. Various Gnostics abstained from contact with women, war and wine for the sake of holiness, and in celebration of the Lord's Supper substituted water for wine. Hence they were nicknamed Aquarians." (Quoted from a lecture entitled, "The Churches and Alcohol" by R. H. Bainton in Alcohol, Science and Society, Yale Summer School of Alcohol Studies.—This lecture provides a comprehensive historical survey of the attitude of the Churches towards the question of the use of alcoholic beverages from Old Testament times right down to the present day).*

In Canada in the year 1888 the W.C.T.U., in presenting its ninth annual report, rejoiced that upwards of 300 congregations had "reformed" by substituting grape syrups and raisin preparations for fermented wine at the Lord's Table. Against this "reform movement" strong opposition was made by parties within our Presbyterian Church in Canada. Articles in The Knox College Monthly (March and April, 1888) supporting the continuance of the use of fermented wine at the Lord's Supper provide illuminating studies concerning the nature of Biblical wine, the doctrine of Christian liberty, and the historic position of our Presbyterian Church on these questions.

5:23)**. But perhaps the strongest testimony of the Apostle in favour of Christian liberty in this matter is that found in the Epistle to the Colossians. Here Christians were exhorted not to submit to the judgments of men with respect to eating and drinking or with respect to any other human and worldly customs and ordinances—as though the Christian life were a matter of "touch not, taste not, handle not". (Col. 2:16-23—note especially the text in the Revised Standard Version).

There is no denying that the renunciation of Christian liberty in this matter of alcoholic beverages, like every form of legalism, has an outward appearance of being the "safer" view. Yet nowhere does the Gospel deprive the children of God of the liberty wherewith Christ has made them free in order to "play it safe." For Reformed Churchmen who know that they are justified by faith only, there has been only one answer to those who are afraid that this liberty means "the continuance in sin". This answer consists in the forthright denial that Christian liberty gives any ground for license: God forbid! It needs hardly to be added that this denial must be implemented in action; that the Christian must be a doer and not merely a hearer of the Word. (James 1:22).

3. LIBERTY IS NOT LICENSE

This brings us naturally to our second Scriptural word: *to all Christians it seems unambiguously clear that liberty is not license and that drunkenness is sin.* This is the Scriptural insight which underlies the affirmation of the Calgary Assembly, "that we are irrevocably opposed to the sin of intemperance." Because of the clarity of the Scriptures on this point, and because of the unanimity of our Church's understanding of this word, it is not now necessary to enlarge greatly upon it. But it is necessary that every professed believer know the exact truth with respect to the issues that are here involved.

The dread abyss which yawns beside the pathway of Christian liberty is infinitely deep; and narrow indeed is the ledge along which we must walk if we are to maintain, in true Christian faith, our liberty in the use of alcoholic beverages. The issues that are involved are the issues of life and death. Neither is there any room whatever in the Church of Jesus Christ for an abstract philosophic theory of liberty whereby a professed believer might "justify" the excesses to which the flesh is ever prone. ("Now the works of the flesh are manifest, which are these: adultery, fornication . . . drunkenness, revellings, and such like: of the which I tell you . . . that they which do such things shall not inherit the kingdom of God." Gal. 5:19-21). The only liberty which the Christian possesses is liberty to be obedient to the Word of God.

If all the "woes" of Isaiah 5, and all the warnings of Proverbs 23, and all the other judgments of God set forth in Scripture were brought together into one word, they could not be more definite than the Apostolic word heard again and again among the Churches of Galatia and Corinth: "Be not deceived, neither fornicators, nor idolaters, nor adulterers . . . nor drunkards . . . shall inherit the kingdom of God." (1 Cor. 6:9, 10) It would be difficult to exaggerate the need of having the WHOLE CHURCH united in a single fearless protest against the abuses of Christian liberty, calling these abuses by their right name as sin against the Lord Jesus Christ, and in particular naming drunkenness as the denial of liberty and an evil meriting the wrath of God.

***As in the case of the wine at Cana, it is easy for the advocate of Christian liberty to push too far this example of Paul's advice to Timothy. Those who believe that a Christian may not drink alcoholic beverages are not slow to suggest, with obvious truth, that Timothy's use of wine would be "for medicinal purposes" against which few are strongly opposed today. Nevertheless, one must not overlook the fact that Paul is encountering in Timothy a man of decidedly ascetic tendencies; hence, beyond Paul's concern for Timothy's physical well-being, there is here a clear evidence of Paul's concern to clarify Timothy's thinking concerning his liberty—liberty even to drink a little wine. (Cf. Expositors Greek Testament).*

4. LIBERTY IS LOVE

We come now to the third and last of the principal words in Holy Scripture concerning the duty of the Church with respect to the use of alcoholic beverages: *to the Church whose members are bound together in the fellowship of faith and in the patience and forbearance of the Gospel, Christian liberty, which is not license, finds its fulfilment only in love.* Will Christians who know their freedom not think twice before they enjoy the luxury of drink in a world where their very brethren die for want of the barest necessities of life? Must not Christian liberty express itself in that love wherein a father and a mother will think of food, clothing and shelter for their children before their much-needed money will be spent upon themselves in drink? May it not be that Jesus Christ will make a man free *not* to drink if he is about to drive a car, or *not* to drive a car if he is going to drink? Will the Christian not feel obliged to weigh the question of the increased potency of modern distilled spirits, as compared with the fermented wine of Biblical times? Christian liberty may be indeed that positive gift of God wherein a believer accepts as God's commandment of love the duty not to keep company with "any man that is called a brother" if he be a drunkard (1 Cor. 5:9-13). Christian liberty may create that joyful fellowship of praise wherein with "intoxicated fervour," the love of the brethren breaks out in song, being filled not with wine, but with the Spirit (Ephesians 5:18-21).

By faith we receive both the liberty and the love which Christ graciously bestows upon us. We cannot, however, safeguard with our human ordinances His liberty; nor can we enforce with worldly power His love. We cannot assume to ourselves as men the prerogatives of the Lord and undertake to tell one another in the Church just how the love of Christ must constrain us, each in his own time and place. But we can, and we must say from His own Word, "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law." (Romans 13:10).

RECOMMENDATION

That the article on the Church and Alcohol be submitted to the Presbyteries for study and report to the Board of Evangelism and Social Action, with a view to providing for next General Assembly a Scriptural statement upon which the Courts of the Church may base future resolutions concerning the problem of intemperance in our country.

PROPOSED CONSTITUTION

FOR

THE GENERAL ASSEMBLY'S BOARD OF EVANGELISM AND SOCIAL ACTION

I. NAME

This administrative unit shall be designated as, "*The General Assembly's Board of Evangelism and Social Action, The Presbyterian Church in Canada.*"

II. SPHERE AND TASK

- (a) The *sphere*, within which the Board's task must be located and defined, is indicated by its name: Evangelism and Social Action: the Church's prophetic-apostolic responsibility to declare the whole counsel of God, to preach Christ and Him crucified, both to her members and to those without. It is concerned with those complex relations which differentiate and yet bind together Church, Home, Community, Nation, and all nations of men whom God hath made of one blood for to dwell upon the face of the earth. It is to help "the Church" faithfully to confront "the world" with all the personal and all the social implications of Christ's Evangel: "He is the propitiation for our sins; and not for ours only, but for the sins of the whole world."
- (b) The *task* of the Board is to carry out such policy and instructions as the General Assembly shall remit to it; and to assist the other Courts of the Church to fulfil their part in actualizing the Assembly's declarations and enactments, without infringing upon or competing with the authority and responsibility which belong to these Courts.

(c) The *form and method* of the Board's task is in large measure Church education, whether the agency be personal representation or written studies and reports.

- i. To study the problems of Evangelism and the problems of Social Action, and thence to supply the Church and her Courts with the information necessary for their decisions on these problems.
- ii. To encourage the Courts of the Church to exercise their proper responsibility in proclaiming and in applying the revealed will of Christ to all evangelical and all social issues as occasion shall arise—whether the occasion be economic, political, cultural, or religious, in form.
- iii. To promote literature useful for the education of Christians concerning their adult responsibility to the Lord Jesus Christ, such as, the meaning of faith, the meaning of obedience, the meaning of the Church, of membership, of bearing office, of the Ministry, of the Eldership, of the Presbyterian doctrine of Church Government, the meaning of the priesthood of every believer and of every parent, the meaning of Evangelism and Social Action.
- iv. To administer the General Assembly's work relating to:

Preaching Missions	Needs of Rural Congregations
Radio Broadcasting (Comp. Comm.)	Presbyterian Men's Associations
Home Religion	Social Welfare Institutions

 Aids to Public Worship—and such other matters as the General Assembly may from time to time direct.

III. PERSONNEL

- (a) The General Assembly shall each year appoint to this Board for a three-year term, eight Elders of whom four shall be Ministers.
- (b) The Board shall report annually to Assembly's Committee to Strike Standing Committees concerning attendance, non-acceptance of appointment, or resignation, of any members so appointed to the Board.
- (c) The Board shall have power to fill any vacancies occurring in this 24-member personnel between meetings of the General Assembly, provided that the period of vacancy concerned would otherwise extend beyond six months. In filling any such vacancy(ies) in its personnel, the Board shall appoint either (a) a member of the Evangelism and Social Action Committee of some Presbytery which presently is not represented on the Assembly's Board; or (b) a former member of the Board, preferably one retired a full year or more.
- (d) All the Synods' Evangelism and Social Action conveners shall be ex officio members of the General Assembly's Board. All Synods' Evangelism and Social Action Committees shall be utilized and developed to the maximum as working and researching sub-committees of the Board (Ephesians 4:16).
- (e) The Professors of Practical Theology in our Colleges shall have a standing invitation to sit as corresponding members of the Board of Evangelism and Social Action; and all officers of the General Assembly shall receive copies of the Board's Minutes and Reports.

IV. MEETINGS

- (a) The full Board shall be called to meet at least twice each year; dates to be determined either by the Motion adjourning previous full meeting, or by the Board's Executive.
- (b) The Board shall annually appoint an Executive sub-committee, which shall function until its successor is appointed. The number of members appointed to this Executive each year shall not exceed fifty percent of the total Board personnel.
- (c) All decisions and acts of the Executive shall be subject to review and recall by the next meeting of the full Board. Copies of the Minutes of all Executive meetings shall be mailed out promptly to all members of the Board, and shall be presented for confirmation or otherwise at the next meeting of the full Board.

- (d) The Executive shall not commit the Board to any decisions or policies extending beyond six months from date of commitment.
- (e) Such members of the Board as are present at each General Assembly shall meet together (requesting such permission of the Assembly) immediately upon Assembly's completion of business relations to the Board's report thereto, and of appointment of the requisite new members to the Board; and shall issue a statement to all members of the Board and to all Presbytery Evangelism and Social Action conveners, informing them of all Assembly decisions and actions relating to the Board's Report and cognate matters.
- (f) The Board shall issue sufficient copies of its Minutes to supply all Synod Evangelism and Social Action Committees, all Presbytery Evangelism and Social Action Committees willing to distribute same to members, and any individual requests for same by members of the Courts and/or the Church.

(In its report to the Assembly of 1947 the Administrative Needs Committee recommended that "unambiguous definitives of duties and powers of the various Boards be developed and that constitutions be provided where none now exist," and that "this matter of definitions be remitted to the Boards concerned with instructions that their statements be submitted to the Administrative Needs Committee by March 31st, 1948." These recommendations were approved; and the Board has accordingly drawn up the articles above as a proposed Constitution for submission to Assembly through its Administrative Needs Committee).

Memorial Record

REV. JOHN WILLIAM MacNAMARA, B.D., D.D.

The Presbyterian Church in Canada lost a true friend and leader in the sudden death at his own home, of John William MacNamara, B.D., D.D., on Friday, March 5th, from coronary thrombosis. He was stricken while attending the session meeting prior to the quarterly Pre-Communion Service at Wychwood Church. That very afternoon he had been engaged at the Church Offices with various items of business for the meetings of the coming General Assembly. He was in his eighty-fourth year.

Born in Liverpool, England, of Irish parentage, he received his early education in Birmingham. When 15 years of age he came to Canada, and for the next few years he devoted himself to business, acquiring the training which helped make him so efficient in after life in the intricate business of the Church. In 1893 he attended a Student Convention in Detroit, from which he returned with his mind made up to study for the Christian Ministry. In due time he was graduated from the University of Toronto. He entered Knox College, and received the degree of B.D., in 1900.

Ordained at St. Paul's Church, Nelson, Ontario, in 1901, he went thence to Drayton, and Port Colborne, and gave these congregations good and faithful service.

He was appointed Secretary of the Presbyterian Church Association in 1916, and full-time Secretary in 1923. This post he held in the critical period prior to the Church Union controversy. In 1925 he was made joint Clerk of the General Assembly, and Secretary of the Board of Administration, a position he filled with marked ability and devotion during the trying years of the "Church Union" movement.

From that time on, through the difficult years of reorganization following 1925, Dr. MacNamara became increasingly known throughout the Church for his rare qualities of head and heart, his sound judgment, his conscientious and courageous character, and the energy and selfless devotion that won him the confidence and esteem of his brethren everywhere.

In 1928, Knox College recognized his worth and conferred on him the Doctorate of Divinity.

Those who were thrown into closest contact with this honoured servant of our Church, as in the Church offices, took note of his unfailing punctuality, his systematic methods, his ready helpfulness, and marvelled at the patience he displayed in very trying circumstances.

Though born within the Anglican communion, he was a Presbyterian by conviction and never doubted that his proper home was in the Presbyterian fold. He won the respect of his brethren in other denominations, for he was charitable and broad-minded. He was a Christian first, a Presbyterian afterwards. The greatest thing about him was his Christian faith, and his love and loyalty to his Lord.

We are comforted by remembering all that he has done, and still more all that he has been, and we pray that the great Head of the Church will, through his example, inspire many others to dedicate their lives to Christ, and to the Church, to which Dr. MacNamara was so unselfishly devoted. He died in harness, full of days, and widely esteemed.

The funeral service was held in Wychwood Church, Toronto, under the direction of the Presbytery of Toronto. The Moderator, the Rev. C. J. MacKay, presided. Scripture was read by the Rev. Charles H. MacDonald, Moderator of the General Assembly. It was most fitting that the address should be delivered by a lifelong and intimate friend, the Rev. T. Wardlaw Taylor, D.D.—a tender and impressive tribute. Prayer was offered by the Rev. A. A. Lowther, minister of the Wychwood Congregation.

The Presbytery commends the sorrowing hearts in the family circle to the tender care of the heavenly Father and to the comforting Word of His grace.

Synod of the Maritime Provinces

ARTHUR DOUGLAS FLETCHER HAMILTON, B.A., B.D.

Born in Fergus, Ontario, May 21st, 1903, he was the only son of the late Rev. Andrew Hamilton and Caroline Pritchard. He received his early education in Ontario and Manitoba Schools, and attended the University of Manitoba. He graduated in Arts from University College, Toronto, in 1925, and in Divinity from Emmanuel College, and received his Bachelor of Divinity degree from Union Theological Seminary, New York, in 1931. While taking post-graduate studies at the University of Edinburgh, he was minister of East Kirk, Stirling, Scotland, for two years.

He was received into the ministry of our Church by disjunction certificate from the United Church of Canada in 1933. He served as minister in the congregations of Hanover, Ontario; Grand Falls, Newfoundland; and Saint Stephen, New Brunswick.

At the beginning of the Second World War he enlisted in the First Battalion, Queen's Own Rifles of Canada and served Overseas until July 1943. He was honourably discharged from the Army in November 1944. Because of disabilities suffered while on Active Service overseas, he was unable to continue in the Active Ministry.

He was married in Westminster Church, Smiths Falls, on June 29th, 1935, to Mary Isabel Davidson. After a long illness he died at his home, 97 Hilton Avenue, Toronto, on Saturday, January 31st, 1948. A brief service was held in Toronto on Sunday evening by the Rev. Dr. J. W. MacNamara. On Tuesday following the funeral service was held in Smiths Falls by the Rev. J. K. Lattimore, assisted by the Rev. C. E. Armstrong, a college friend of the deceased.

Mr. Hamilton was possessed of many fine qualities of heart and mind, and was held in the highest esteem by those who knew him.

To his widow and relatives, the Presbytery of Saint John expresses its profound sympathy and commends them to God and to the Word of His Grace, Who alone can provide the comfort sorrowing hearts need.

Synod of Montreal and Ottawa

REV. ROBERT JOHNSTON, D.D.

There passed away on Friday, 24th October 1947, the Rev. Dr. Robert Johnston, past Moderator of The Presbyterian Church in Canada and Minister Emeritus of Knox Presbyterian Church, Ottawa.

Born near Coleraine in Ulster, Northern Ireland in 1876, he received his education at the local Academy and proceeded to Queen's University, Belfast, where he graduated Bachelor of Arts and Master of Arts. On March 7th, 1899, Robert Johnston was ordained to the ministry and inducted to the parish of Castledawson in County Derry. For five years he laboured in his first charge though his love for it remained to the end of his life.

In May 1904 he preached his first sermon from the pulpit of St. Andrew's Church, Halifax, as from that self-same pulpit he preached his last sermon on October 5th of this year. For ten years he ministered to the congregation of St. Andrew's Church and later in Park Street Church, Halifax. It was during this period that he and Mrs. Johnston played such an active part in bringing succour to all who suffered from the Halifax disaster of 1917. In that same year he accepted a call to New Westminster Church at New Glasgow. During the Church Union dispute no one stood more loyally by the Church of his fathers and Robert Johnston did much to maintain the cause of Presbyterianism in the Maritimes. In 1927 the call came from Knox Church, Ottawa, and from that time until the last day of August of this year Dr. Johnston ministered faithfully and sacrificially to this great congregation. During his ministry this new Cathedral Church was built and it remains as his outstanding monument in the city of Ottawa.

Many honours came to him throughout his life and the Church entrusted to him great tasks and responsibilities. In 1925 the Presbyterian College, Montreal, conferred upon him the degree of Doctor of Divinity and the following year the degree of Doctor of Theology. He was sent as one of a deputation from the Church to represent the cause of Presbyterianism before the parent Church in Scotland. In 1932 the whole Church honoured him by electing him to the Moderator's chair and his ministry across Canada will long be remembered. From 1939 to the day of his death he was chairman of the Board of Missions and spent himself unsparingly in seeking to advance Christ's Kingdom from coast to coast and to the ends of the earth. Throughout his long life Dr. Johnston was supported and strengthened by the noble and devoted woman, his wife, and her death on October 11th of this year brought a double loss to the Church to whom they gave the full strength of their lives.

This Presbytery wishes to put on record its thanksgiving to Almighty God for the gift made to it in the persons of Dr. and Mrs. Johnston. They also wish to express their deep sympathy to the members of the bereaved family so sorely stricken and to the congregation of Knox Church.

REV. G. W. CONNERS, Ph.D.

The Rev. G. W. Connors, Ph.D., passed away at "Penmarvian," Paris, Ontario, on July 31st, 1947.

Dr. Connors was born at Elgin, Ontario, and received his early education at Delta and Athens. Following his graduation from the Normal School, Ottawa, he remained for a number of years in the teaching profession. He was called to the Lord's work a few years later, and was ordained to the ministry of the Baptist Church in 1901.

He attended McMaster University, then the Louisville Theological Seminary, Kentucky, and later the People's University at Georgia, where he graduated with a degree of Doctor of Philosophy in 1925.

He was received into the ministry of The Presbyterian Church in Canada in 1925, and served the parishes of Ripley, Rodney, and finally the pastoral charge of Cobden, Wolfstown, and Scotland, in the Presbytery of Lanark and Renfrew, from which he retired in 1939 to Ottawa, where he and Mrs. Connors resided until 1941 when they took up residence in "Penmarvian", at Paris, Ontario.

Dr. Connors gave valuable service in organization in the parishes he served, and while in the pastorate at Cobden spared not himself in caring for mission fields over which he was placed as Moderator by the Presbytery. His preaching was characterized by a warm sympathetic and evangelistic spirit.

The funeral service at Paris was conducted by the Rev. David Gowdy. The body was taken to Ottawa for interment, and a service was held in the funeral parlors of Hulse and Playfair and was conducted by the Reverend Robert Johnston, D.D. Burial took place in Pine Crest Cemetery.

REV. HUGH CAMERON, B.A., D.D.

Rev. Dr. Hugh Cameron, veteran Ottawa churchman who gave more than 60 years to the service of the Presbyterian Church, died June 12, 1947, at a local hospital at the age of 92 years.

At the time of his death, which followed an illness of six weeks' duration, he was recognized as the oldest graduate of Queen's University.

Although retired in 1920, when he came to Ottawa to live, he continued to serve his church in many capacities. For many years he acted as a supply pastor, taking the pulpit of several district churches in which vacancies could not be filled. He took an active part in the controversy over Church Union, strongly advocating the continuance of the Presbyterian faith. He did not completely sever his active connection with church work until 1942, when, at the age of 87 years, he resigned as clerk-treasurer of the Ottawa Presbytery.

A son of the late Archibald Cameron and Janet MacDougall, he was born in March 1855, at Dewittville, Quebec. He was the eldest of nine children, all of whom he outlived. On leaving Huntingdon Academy when a youth of 17, he entered Queen's University. In 1876 he graduated with a Bachelor of Arts degree. Three years later he obtained a degree in Theology.

At the University's centenary celebrations in 1941, as one of the two senior living graduates, Dr. Cameron was invited to speak on his recollections of his student days there.

Ordained in 1879, Dr. Cameron first held charges at Glencoe and Watford in Western Ontario. From there he went to Morrisburg where, in 1888, he became the pastor of Knox Presbyterian church. There he remained for 32 years until his retirement in 1920.

Although officially on retirement, Dr. Cameron offered his services as supply pastor to fill vacancies in local church pulpits. Three of the places at which he served in this capacity were Maxwell, Manotick and Westboro. He was pastor of Westboro Presbyterian church for over four years prior to 1932.

Dr. Cameron was elected moderator of the Synod of Montreal and Ottawa for the year 1915. In 1925, he assumed the duties of Clerk and Treasurer of the Ottawa Presbytery. He continued in this post until 1942.

It was in 1930 that, in recognition of his long and faithful work, he was given the honorary degree of Doctor of Divinity by Knox College.

In 1941 he again answered a call to a pulpit, replacing at St. Giles Presbyterian Church the Rev. J. Logan-Veneta, who left to serve in the Canadian Chaplaincy Service for the duration of the war. He served at this church until 1942, when he relinquished the post, marking his virtual retirement from all active church work.

For many years prior to that he performed an additional duty as official church visitor to Ottawa hospitals for the Presbyterian church.

Dr. Cameron was honorary president of Queen's Alumni Association of Ottawa. Since 1935 he had worshipped at St. Giles Presbyterian Church.

He married the former Martha D. Rose of Kingston in 1880. She passed away in 1918. Of his five children, four survive; the Misses Amey R. and M. Gertrude Cameron at home; Archibald R. Cameron, a prominent Belleville barrister; and Mr. Justice Charles A. Cameron of the Exchequer Court. Another son, Roderick, died in 1918. He also leaves six grandchildren.

Burial was made in Catarqui cemetery, Kingston on June 14th.

REV. R. BERTRAM NELLES

The Presbytery of Glengarry desires to place on record its sense of the loss sustained by our Church in the passing of Rev. R. Bertram Nelles, of St. Andrew's, Lancaster, whose sudden death from a heart attack on November 19th, came as a shock to the whole community.

Mr. Nelles was born in Caledonia, Ontario in 1879. He graduated from the University of Toronto, and took his theology in Knox College, and in Edinburgh University, Scotland. Among the charges he served in his earlier ministry were Dale Church, Toronto; Drummond Hill, Niagara Falls, Madoc, Port Hope, Bala, and Pembroke. In 1945 he was inducted to Lancaster, and during his short ministry there had laboured with marked success. He had served as a member of the Board of Administration and the General Board of Missions.

He is survived by his wife, and by a son in Agincourt.

Mr. Nelles was a man of devout faith, a wise and kindly counsellor, and a faithful pastor to his people. His preaching was marked by deep spiritual insight, as well as by the literary culture in which he delighted.

To the sorrowing relatives the Presbytery extends its deepest sympathy, and commends them to the upholding comfort of the Heavenly Father's love.

The funeral service was in charge of Rev. G. S. Lloyd, Cornwall, who was assisted by the Rev. Dr. Norman MacLeod, Brockville, the Rev. Dr. A. S. Reid, Clerk of Synod, and Rev. Robertson Millar, Clerk of Presbytery.

REV. N. A. MACLEOD, PH.D., D.D.

The Presbytery of Brockville desires to place on record its deep sense of loss in the death, in his eightieth year, of Rev. N. A. MacLeod, Ph.D., D.D.

Dr. MacLeod was born on the 28th day of August, 1868, at Lochside, N.S. He received his early education in the local schools and at the Academies of Sydney and Pictou. He then entered McGill University from which he graduated in Arts in 1892, and the Presbyterian College, Montreal, from which he graduated in Theology in 1894, with the degree of Bachelor of Divinity.

As a student, he served the Church in the charges of Avonmore, Grand Mere and Lancaster. As a minister, he ministered to the congregations at Osnabruck; MacKay Church, Ottawa; First Church, Brockville, and the Union Church at St. Anne de Bellevue, Quebec. Leaving that charge in 1915, he spent some years in the United States, serving the First Church of Christ in South Windsor, Connecticut. While there, he received the degree of Doctor of Philosophy from Hartford Seminary. Returning to Canada in 1926, he supplied in needy congregations till 1929, when he took over the pastoral charge of Caintown and Lansdowne, remaining there till the end of 1946. Since that time and until his death he continued to preach almost every sabbath.

The Presbytery takes pride in remembering that, for over 30 years of his long ministry, his name was on their Roll, that he was, more than once, their Moderator and that, as a member of the Presbytery, he was honoured by being elected Moderator of the Synod of Montreal and Ottawa, and of the General Assembly.

As a minister, he loved his people and was loved by them; as a preacher he gloried in preaching the glorious Gospel of the Grace of God in Jesus Christ, bringing to bear on the message his ripe scholarship; as a Presbyter, he was most assiduous in his attendance at the meetings of the Court and was ever ready and willing to serve whenever and wherever called upon; and as a Churchman, he rejoiced that he had been called to serve in The Presbyterian Church in Canada. Quiet in manner, kindly and humble in disposition, he never obtruded his learning nor his gifts, but was ever ready to prefer his brethren and to serve any good cause, either within or without the Church, as the call came to him. He was a Christian gentleman par excellence and his memory will long endure among those who knew him. With David we can say, "Know ye not that there is a prince and a great man fallen this day in Israel."

The Presbytery would seek to convey to his sorrowing widow, its deepest sympathy and would pray that our Heavenly Father would fill up to her somewhat of the measure of her loss and would ever be her refuge and her strength.

Synod of Toronto and Kingston

REV. H. E. ABRAHAM, M.A., D.D.

Rev. Herbert Edison Abraham, son of the late Rev. John Abraham, D.D., for many years minister of St. Andrew's Church, Whitby, passed away at his home in Toronto on December 7th, 1947 after a lingering illness. He was born at Whitby in March 1877. He received his academic training in the University of Toronto and Knox College, graduating from Knox College in 1903. He was ordained by the Presbytery of Peterborough in July 1903, and inducted as minister of St. Paul's Church, Port Hope. In 1912, he was called to St. Andrew's Church, Guelph, where he served with great acceptance for fourteen years.

In 1926, he accepted a call to Eglinton and Bedford Park Congregation, made up of two minority groups, and later called Glenview Congregation. Here he served until February 1st, 1938 when he resigned because of ill health. During his ministry at Glenview he established a strong and active congregation, and the present fine church building was erected.

In 1933, Knox College conferred upon him the Degree of Doctor of Divinity.

Dr. Abraham is survived by two sons, John and George Edison, both of Toronto.

The funeral service was conducted by Dr. Stuart C. Parker, minister of St. Andrew's Church, Toronto, assisted by Rev. C. J. MacKay, Moderator of the Presbytery of Toronto. Interment took place at Mount Pleasant Cemetery, Toronto.

The Presbytery of Toronto desires to place on record its deep appreciation of the long and faithful service rendered to the Church by Dr. Abraham as a minister and pastor, and extends its sincere sympathy to the bereaved sons and relatives.

REV. P. W. CURRIE

Rev. Peter Watson Currie, a son of the late Rev. Alexander Currie, M.A., for many years minister at Sonya and Cresswell, was born at Sonya, Ontario on January 5th, 1870.

He took his theological course at Queen's College, Kingston, and Knox College, Toronto, graduating from the latter college in 1900. He was licensed by the Presbytery of Toronto on April 5th, 1900, and was ordained by the Presbytery of Paris on November 25th, 1901, and inducted into the pastoral charge at Balfour Street, Brantford. He served as pastor at Port Colborne, Warsaw, Ballinlad, Harrington, Blackstock, Sunbury, Kinnear's Mills, Everett and Mansfield, and gave occasional supply for several years.

He retired from the active ministry in 1940 and took up residence in Toronto. He passed away at his home in New Toronto on November 28th, 1947 in his seventy-eighth year, after a brief illness. He is survived by two daughters, Miss Christina Currie at home and Mrs. Frank Malcolm of Oshawa.

The funeral service was held under the auspices of the Presbytery of Toronto. Rev. C. J. MacKay, Moderator, presided, assisted by Rev. Edgar Foreman, Clerk of the Presbytery, Rev. J. D. Cunningham, Long Branch, and Rev. Robert Barr, Knox Church, Toronto. Interment took place at Gatebridge Cemetery.

The sincere sympathy of the Presbytery is extended to the bereaved relatives.

REV. GEORGE B. MACLEOD, M.A.

Rev. George Bishop MacLeod passed away in Toronto on September 7th, 1947, after an illness of several months, in his 88th year.

Mr. MacLeod was born at Murray River, Prince Edward Island, on February 16th, 1860.

He graduated in Arts from Dalhousie University in 1888, and received his M.A. Degree from Princeton University in 1890, and graduated from Princeton Theological Seminary in 1891.

He was ordained by the Presbytery of Prince Edward Island on September 8th, 1891, and inducted into the pastoral charge of Cove Head. Mr. MacLeod held pastorates at Newcastle, Ontario; Westville, Nova Scotia; First Church, Truro, Nova Scotia; and, Deer Park, Toronto, where he served from 1909 to 1919. He also served for two years at St. Andrew's, Sydney, Cape Breton, as colleague with Dr. John Pringle.

In 1926, he organized the present St. James Presbyterian Church, Truro, N.S.

In the years following 1925, Mr. MacLeod rendered valuable service to our Church as supply to many vacant congregations in Ontario.

A funeral service was held in Toronto. Entombment took place at Forest Lawn Mausoleum.

Mr. MacLeod is survived by two sons; Rev. Preston MacLeod and Mr. J. Russell MacLeod, both of Toronto. The sympathy of the Presbytery of Toronto is extended to the bereaved relatives.

REV. JAMES WILLIAM STEVENSON, M.A., B.D., Ph.D.

The Reverend James William Stevenson, M.A., B.D., Ph.D., an esteemed minister of our Church, passed away in Paris, Ontario, on Saturday, March 13th. For a considerable time he had been in the "Penmarvian" residence, and, when stricken, was on his way to mail a letter to his son, J. A. F. Stevenson, M.A., M.D., who is at present pursuing advanced studies in medicine at Yale University, U.S.A.

The late Dr. Stevenson was born in Sandy, in the Orkney Islands, on October 29th, 1873, and was but a child when his parents came to Canada. His early education was received at Hamilton, Ontario. From Manitoba University he obtained the degrees of M.A., and B.D., after a distinguished scholastic career. His passion for study and further equipment led him some years later to specialize in the field of Religious Education, and he was awarded the degree of Doctor of Philosophy by Harvard Theological Seminary, Connecticut, U.S.A.

Dr. Stevenson was ordained by the Presbytery of Edmonton on June 30th, 1908, and was for a time assistant to Dr. McQueen in Edmonton, Alta. After this he served our Church in pastorates at Keewatin, Manitoba; Kenora, Ontario; Revelstoke, B.C., and Nanton, Alta. For several years he was Clerk of the Presbytery of Kamloops.

From 1921 to 1924 he was in the United Kingdom, and held a travelling chair in Religious Education. His ability as a lecturer was recognized by leading universities like Oxford, Cambridge, Manchester, and Edinburgh, which made use of his gifts in the field of his special study.

For some years Dr. Stevenson made various contributions as an educationist, and was Principal of the Normal School at Lennoxville, Quebec. His last charge before retirement was St. Andrew's, Scarborough, Ontario.

Dr. Stevenson's passing was a distinct loss to our Presbyterian fellowship. He had scholarly qualities of a high order, and was a noble-minded Christian gentleman. He had a kind heart and was a most congenial companion, a gracious host to all who knew him in the privacy of his home. He will be remembered as a modest, conscientious, capable minister of Christ.

Dr. Stevenson was pre-deceased by his wife a few years before his retirement, and he is mourned by his only son, Dr. J. A. F. Stevenson. The funeral services were conducted by the Rev. David Gowdy, B.D., at Paris, and at the Necropolis Cemetery in Toronto. The Presbytery mourns the loss of "our brother, and minister of God, and our fellow laborer in the gospel of Christ."

REV. A. E. CAMERON, B.A., B.D.

The death of the Reverend Alexander Ernest Cameron came suddenly on Dec. 5th, 1947, at the age of 71 years. The son of the late Wm. Cameron and Caroline Carroll, he was born in Bathurst Township, Lanark County. He attended Perth High School and Queen's University, graduating with his B.A., in 1906. Ordained by the Kootenay presbytery, he returned the next year to Ontario and served in the pastorates of Melrose, Metcalfe, and Plaster Rock, N.B. Returning to Ontario, he settled at St. John's and Sandhill churches in Pittsburgh township where he spent 18 years, resigning in 1945 because of impaired health. Since then Mr. Cameron resided with his daughter, Mrs. Chas. C. Cochrane, Georgetown.

Rev. A. E. Cameron was a faithful pastor, a diligent presbyter, willing and capably fulfilling all duties laid upon him for the services of his Master in the Presbyterian Church in Canada.

The funeral was conducted by the Kingston Presbytery in St. Andrew's Church, Kingston with Rev. C. E. Kidd, Moderator (pro tem) conducting the service, Rev. J. W. MacDonald, the present minister at St. John's and Sandhill assisting. The address was delivered by Dr. S. M. Gilmour of Queen's University. Interment was at Melrose, Ontario.

Mr. Cameron is survived by his widow, the former Olive MacFarlane, one daughter, Isabell, and one sister.

REV. GEORGE TAYLOR-MUNRO

Rev. George Taylor-Munro, for the last four years minister of First Presbyterian Church, Penetanguishene and of Wyebridge Church, died in St. Andrew's Hospital, Midland, on April 21st, 1948.

Born in Edinburgh, Scotland, in 1880 Mr. George Taylor-Munro began his education in that country and completed it in Canada. He arrived in Canada in November, 1907, and settled at French River. The years 1909-1911 were spent in Muskoka and from 1911-1916 in Massey. During the latter period he was ordained a minister of The Presbyterian Church in Canada at Sault Ste. Marie, Ontario, in 1913.

In World War I, Rev. G. Taylor-Munro served with distinction as a chaplain, attaining the rank of Major. He retained his interest in the Army until 1938, being an active member of the Scots Fusiliers of Kitchener. Four of his sons served in World War II.

Upon completion of his war service, Rev. G. Taylor-Munro went to Cannington, where he remained until 1922. Then followed three years in Toronto, after which he served for fourteen years at St. Andrew's, Kitchener. The next two pastorates were in Stamford for two years and Grimsby for four years. From Grimsby he was called to Penetanguishene in 1944. Surviving are his widow, three daughters and five sons.

The funeral service was conducted by the Presbytery of Barrie in First Church, Penetanguishene, the Moderator, Rev. W. A. Hunter of Bradford presiding assisted by the clerk, Rev. Dr. N. R. D. Sinclair of Barrie, and Rev. Dr. A. C. Stewart of Midland.

The sincere sympathy of Presbytery is extended to Mrs. Taylor-Munro and her family in their sad bereavement.

Synod of Hamilton and London

REV. KENNETH MACLEAN, B.A.

There passed away on Monday, December 1, 1947, in St. Joseph's Hospital, London, Ontario, one of our Church's best-loved ministers in the person of the Reverend Kenneth MacLean, B.A., in his 73rd year.

Although minister of Caven Church for only a little over three years the citizens of Exeter had learned to appraise his worth, not only as a minister of the Gospel, but as a man whose outstanding ability was always available whenever occasion demanded.

He was recognized as being possessed with great intellectual talents, was well read, and his counsel was eagerly sought. His Presbytery and congregation with the whole Church deeply regret his passing as he had endeared himself to young and old through his sterling Christian character.

Before becoming minister at Exeter he spent what were perhaps the best fourteen years of his life as minister of St. Andrew's Presbyterian Church, Wingham, where he held the respect and esteem of the entire community. The influence of his ministry in Wingham extended far beyond the bounds of his congregation through the facilities

of radio station CKNX over which his Sunday evening services were broadcast for several years.

He served his Church faithfully, not only as a devoted pastor, but in the larger fields of its work. For a number of years and at the time of his death he was clerk of the Presbytery of Huron-Maitland and in 1942 his service to the church was recognized by the Synod of Hamilton and London when he was chosen its Moderator. He was a member of the Senate of Presbyterian College, Montreal. Mr. MacLean had many interests in life, but first and foremost he was a consecrated minister of the Lord Jesus Christ.

A native of Glencoe, Ontario, he obtained his Arts Degree at McGill University, and his theological training at the Presbyterian College, Montreal. Before being called to Wingham he held pastorates at Stayner and Georgetown.

He leaves to mourn his loss his sorrowing widow, the former Alice Dunning, one sister and three brothers, to whom the sympathy of a wide community is extended.

The funeral service in Caven Church on Thursday, December 4th was conducted by the Presbytery of Huron-Maitland, with the Moderator, Rev. R. H. Williams, officiating, assisted by Rev. Alexander Nimmo of St. Andrew's Church, Wingham, and Rev. John Pollock, an old friend of the deceased. The sermon was preached by Rev. J. R. Waldie of London. Interment was in Exeter Cemetery.

REV. WILLIAM RICE

Rev. William Rice died early in February, 1948. He married Miss Dickson, sister of the Rev. John Dickson, who pre-deceased him several years ago.

After graduating from Princeton, he served several congregations in Ontario. Among them were Brooklin and Brigden, from which he resigned to engage in farming in Pelham Township, Ontario. He continued his interest in Church work, giving pulpit supply to neighboring ministers and vacant congregations. He served the North Pelham congregation for a few years as an elder and was Superintendent of the Sunday School for many years. As a lover of music he greatly helped the choir leader by training children in the singing of Church music.

Several years ago he remarried and later moved to Sunderland, Ontario, where his death occurred. Interment took place in the North Pelham Cemetery. Besides his wife in Sunderland, two sons and a daughter survive him.

Synod of Manitoba

REV. F. B. WILLSON

Rev. F. B. Willson died November 11, 1947 at Arden, Manitoba. He was born in Burton-on-Trent, England in 1870.

Mr. Willson came to Canada in 1902 and after taking supply work, he decided to finish his studies in Theology and give his life's work to the ministry. He entered Manitoba College in 1905, and graduated and was ordained in 1910.

In Manitoba he served the church at Holmfild and Darlingford. In Alberta, Penhold, Trochu and Loughheed were served by Mr. Willson and also Kelso, Sask.

Mr. Willson spent the greater part of his ministry among the Indians at Elphinstone, Manitoba, arriving there in 1918 and remaining until his illness in 1947, as supply after his retirement. His chief joy in life was to listen to them whether in sickness or in health. He was very devoted to the Lord's work at all times, and was always happy in the life of the Church, being very active in maintaining the identity and continuity of The Presbyterian Church in Canada.

The funeral service was conducted by Rev. W. G. Maclean, D.D., in First Church, Winnipeg, with burial in the Old Kildonan cemetery. Mr. Willson is survived by his widow, four sons, two daughters, and a brother.

Synod of Alberta

REV. M. G. GARABEDIAN, M.A., B.D.

The Presbytery of Calgary places on record its high esteem of Rev. M. G. Garabedian, who passed away on June 20th, 1947. Though he had been in failing health for several years, the end came suddenly whilst in hospital.

Mr. Garabedian was born sixty-eight years ago in Armenia, his father being a minister who was converted to the Christian faith by the missionary effort of the Congregational Church of the U.S.A.

After leaving the Missionary College at the age of seventeen, Mr. Garabedian proceeded to Turkey to continue his education. While there, he witnessed the massacre of the Armenians, when his brother, a doctor, and two nephews were victims of the outrage.

In 1902 he decided to leave Asia and come to North America, by way of Egypt and Italy, to train for the Christian ministry. He entered Union Theological Seminary, New York, and graduated with honours in 1910.

His ambition to return to Armenia on the faculty of the Missionary Theological College was not fulfilled owing to the devastation wrought by the First Great War. However, he offered himself to the Home Mission Board of The Presbyterian Church in Canada and was sent to Fort Frances, Ontario. Later, he came to the prairies, where he held pastorates in Yorkton and Battleford Presbyteries, in Saskatchewan.

In 1923, he married Louise Johnson, formerly of Leicester, England. They served together under the Medicine Hat and Lethbridge Presbyteries, followed by six years at Chalmers' Church, High River and Cayley, Alberta. Prior to his passing Mr. Garabedian was minister of the North Hill Presbyterian Church, in Calgary, from which he retired in 1946, after six years' faithful service.

Mr. Garabedian was endowed with fine intellectual gifts, which, with his deeply human interests, endeared him to his congregation. During his entire lifetime he battled against great odds with outstanding courage and faith.

The funeral was held on June 23rd in Calgary and was conducted by the Presbytery of Calgary with Rev. M. S. Blackburn of Banff in charge. Dr. F. S. Morley conducted worship, Rev. A. J. Gowland offered the prayer, Rev. R. J. Burton read the Scripture Lesson and Rev. M. S. Blackburn preached the sermon and pronounced the Benediction. Mr. Garabedian's congregations in Alberta were represented at the service.

His remains were taken to Union Cemetery, with the Mayor of the City, Mr. J. C. Watson, and the members of the Presbytery in attendance.

The sympathy of the Presbytery of Calgary is extended to Mrs. Garabedian and all mourning friends.

REV. WM. SIMONS

On July 18th, in a service conducted in First Presbyterian Church, Edmonton, by the Presbytery of Edmonton, tribute was paid to the memory of its oldest and one of its most valued members, the Reverend William Simons, a servant of the church for almost fifty years.

Born in Lake Beauport, Quebec, eighty-six years ago, he came to the West and to Alberta in 1887. Twenty years later he took up theology in Manitoba College. His first mission field was south of Calgary, and he was ordained while on the field of Davisburg and Pine Creek in 1900. He later served our church in Slocan, B.C., and Namaka and Vermilion in Alberta. Then, in 1912, he was made superintendent of missions in Northern Alberta and continued in this work until 1925. He retired for a short time after that, but, seeing the need for men in our church, returned to the active work in Killam, Alberta. He came to Edmonton then, and served in Rupert Street Church for another ten years, until ill health forced him to resign two years ago.

A man of upstanding character, a minister of sympathetic understanding, he was much beloved by the people to whom he ministered. Familiar as he was with the history of missions in this province, his knowledge and advice were invaluable to his co-presbyters. Diligent in his attendance at church courts, wise in his counsels, he will be sorely missed by his brethren and the son and two daughters who survive him.

REV. ANDREW WALKER

Rev. Andrew Walker passed away in Lloydminster on April 24th, 1947, after an illness which had lasted for some months. He was born in Ireland where he had been active in Sunday School and evangelistic work. He came to Canada with his family in 1919 and began work at Findlater, Saskatchewan, during which time he also attended the College in Saskatoon. His energy and courage were rewarded and he became a minister of the Church holding pastorates in Moosomin, Tisdale and finally in Lloydminster where he ministered for sixteen years.

He was a missionary at heart and always lived for the extension of the Kingdom. He had a rich personality and made friends readily. His gift of Irish wit made him a welcome companion. In the town of Lloydminster he had become widely known and was looked to by a wide territory over which he gave missionary oversight. For many years he was Synod Mission Convener and gave careful attention to the men whom he searched out to supply the mission fields.

He was also a leader amongst young people constantly having around him a group of young people whom he inspired for Christian service. A number of young men and young women received from him their first inspiration to enter full-time Christian service.

He was Moderator of Presbytery on a number of occasions. The Synod honoured him with the Moderatorship in 1936.

Funeral services were held in Lloydminster with the Presbytery in charge. An unusual tribute was paid when a special memorial service was held the following Sunday evening in the Anglican Church.

He is survived by his widow who is living in Winnipeg, a daughter Millicent, Mrs. (Rev.) John Waldie of London, Ontario; Miss Ruby Walker, W.M.S. Regional Worker in Manitoba and Saskatchewan; Doreen, Mrs. John Ayre of Edmonton; Viola, Mrs. Bothomley of Lloydminster and Mr. Harry Walker of London, Ontario.

REV. D. J. TOWNLEY, B.A.

The Rev. D. J. Townley, B.A., passed away in Northern Ireland on June 3rd, 1947, in his eighty-fourth year.

He was born in Ireland and educated in Dublin and Belfast, being a graduate of the University of Dublin and taking his Theology in Belfast.

He came to Canada and served as a minister of The Presbyterian Church in Canada. From 1923 until 1935 he ministered to a number of fields in the Presbytery of Red Deer, including the fields of Orkney and Willowdale, and also at McLellan's Mountain in the Presbytery of Pictou. He was active in Committee work in the Presbytery of Red Deer and was Convener of the Committee on Sabbath Schools and Young People's Societies for a number of years, and also held the office of Moderator. He has been described by one who knew him as having "the mind of a scholar and the humility of a child."

Mr. Townley retired in 1935 following twenty-six years of service and returned to Ireland, where he made his home in Carrichue, County Derry, until the time of his death. He was unmarried.

Synod of British Columbia

REV. W. F. GOLD

Rev. William Frederick Gold passed away in Victoria, on October 22nd, 1947 after a brief illness. He was born in London, England, in 1869. When a young man he came to Canada, and after a few years on the prairies entered Manitoba College in 1900. After graduation he was ordained, and served the church on the prairies, Edmonton claiming most of his ministry. He was active in temperance groups until 1910, when he became actively associated with the Temperance and Moral Reform League. He later served in the Attorney-General's Department in the Alberta Government as administrator of the Prohibition Act. He retired in 1937, coming to Victoria where he passed away. He leaves to mourn his loss, his wife in Victoria, and one son and one daughter. The funeral service was held in Hayward's Funeral Home, Victoria, and was conducted by the Rev. J. L. W. McLean, minister of St. Andrew's Church, the Moderator and members of Presbytery also attending. He was buried in Royal Oak burial Park.

REV. R. S. STEVENS, D.D.

The Presbytery of Victoria places on record with deep sorrow the loss sustained by the church, in the death of Reverend R. S. Stevens, D.D. of St. Andrew's Church, Duncan, B.C., who passed quietly away in his sleep on the morning of May 9th, 1948, at the age of 90. His ministry extended over a period of sixty years in Canada and the U.S.A., twenty of which were spent in the Presbyteries of Red Deer, Edmonton, Peace River and Victoria, B.C.

Victoria Presbytery journeyed to Duncan, and in St. Andrew's Church there, conducted a most impressive service, Rev. T. H. McAllister, acting-Moderator, being assisted by Rev. J. L. W. McLean, Rev. Peter McNabb, Rev. Edmund Barnes and Rev. Dr. J. R. Johns. A crowded church was the last tribute of a loving people to a faithful minister. From the church the cortege moved its way to Duncan Cemetery where the remains were interred. Rev. Peter McNabb, Rev. T. H. McAllister and Rev. J. L. W. McLean were in charge of the committal services. Surviving are his widow and one son.

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A					
Abbotsford (M.F.)	45	312	Atwood	29	284
Aberarder, St. John's (See Wyoming)	28	284	Auburn, Knox	30	286
Abercrombie (M.F.)	3	230	Blyth, Old St. Andrew's		
Acton, Knox	23	272	Aultsville (See Woodlands)	10	246
Acton, Knox (See Harvey Station)	5	234	Aurora	17	256
Adderly (See Inverness)	8	240	Avonbank, Motherwell (See Avonton)	29	284
Agincourt, Knox	17	258	Avonmore	10	244
Ailsa Craig	26	278	Gravel Hill		
Alberton (See Ancaster)	24	274	Monkland		
Alberton	7	238	Avonton	29	284
West Point			Avonbank, Motherwell		
Aldergrove (M.F.) (See Shipman)	37	300	Aylmer, Que.	11	246
Alexandra (See Brantford)	25	278	Hull, Cushman		
Alice (M.F.)	12	548	Ayr (See Galt)	23	272
All People's Mission (M.F.) (See Gonor)	33	292	Ayton, Knox (See Hanover)	31	288
Allandale	19	264			
Stroud			B		
Allanville (See Sylvania)	37	300	Baddeck	1	226
Allenford (See Tara)	31	288	Big Baddeck		
Alliston	19	264	Middle River		
Mansfield			Baden (M.F.)	23	272
Alma (See Elmira)	23	272	Bala	19	264
Alma Street (See St. Thomas)	26	280	Port Carling		
North Street			Torrance		
Almonte, St. John's	12	248	Ballyduff (See Janetville)	15	254
Alvinston	28	282	Banff, St. Paul's	42	308
Brooke, Chalmers			Banks (M.F.)	19	266
Cameron, Euphemie			Gibraltar		
Napier, St. Andrew's			St. Andrew's		
Amherst Island, St. Paul's	14	252	Banner (M.F.) (See Carstairs, Knox)	41	306
Amherstburg, St. Andrew's (See			Bar River, Knox (M.F.)	21	268
Knox, Windsor)	27	282	Sowerby, Knox		
Amos, Dromore	22	270	Barnesville (M.F.) (See Titusville)	5	234
Normanby, Knox			Barney's River	3	228
Ancaster	24	274	Marshy Hope		
Alberton			Barrie	19	264
Angus	19	264	Bass River, St. Mark's	6	236
Ivy			Beersville, St. James		
Baxter			Clairville, St. Andrew's		
Appin	26	278	Harcourt, St. Andrew's		
Melbourne, Guthrie			Rexton, St. Ninian		
Argyle (M.F.)	34	294	West Branch, Zion		
Waywayseecappo			Bassano, Knox	42	308
Eckford			Bathurst, St. Luke's	6	236
Argyle, Crinan	26	278	Jacquet River		
Dunwich, Duff's			New Mills		
Arlington Beach (M.F.)	35	296	Battle Creek (M.F.) (See Gilt Edge)	40	304
Cymric			Battleford, North St. Andrew's	38	300
Eddy			Bayfield, Knox (See Clinton)	30	286
Strasbourg			Baxter (See Angus)	19	264
Armstrong	44	310	Beachburg (M.F.)	12	248
Arnprior, St. Andrew's	12	248	Beachwood	28	282
Dewar's			Beamsville	24	274
Artland (M.F.) (See Chauvin)	40	304	Smithville		
Arthur, St. Andrew's	22	270	Bear Creek (See Brigden)	28	282
Gordonville, St. Andrew's			Bear Lake (See Grand Prairie)	39	302
Asbestos (See Danville)	8	240	Beaufield (M.F.) (See Coleville)	38	300
Ashfield	30	286	Beauharnois	9	240
Ripley			Beaverton	16	256
Ashfield (M.F.) (See Gonor)	33	292	Gamebridge, Knox		
Ashburn, Burns (See Port Perry)	16	256	Beechridge (M.F.)	9	242
Assinibois, St. Andrew's	36	298	Beersville, St. James (See Bass River)	6	236
Athelstan	9	240	Beeton (See Tottenham)	19	266
Elgin					

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Bekevar	35	298	Brookfield	7	238
Belfast, St. John's	7	238	Glasgow Road		
Belgrave, Knox (See Brussels)	30	286	Hartsville		
Bellafield (M.F.)	34	294	Hunter River	41	306
Enterprise			Brooksley (See Willowdale)		
Belleville, St. Andrew's	14	252	Brownsburg (See Margaret Rogers)	9	240
Belmont, Knox	26	278	Memorial, Lachute	39	302
North Yarmouth, St. James	30	286	Brownvale		
Belmore, Knox (See Bluevale)	30	286	Last Lake	31	288
Benalto (See Eckville)	41	306	Bruce, North (See Port Elgin)	3	230
Bermuda, Hamilton (St. Andrew's)	4	232	Brule (See River John)	30	286
Berrie (See South Kinloss)	30	286	Brussels, Melville	26	278
Bethel, Price's Corners (See Hillsburg)	18	264	Belgrave, Knox	45	312
Bethel	26	278	Bryanston (See Bethel)	11	248
Bryanston			Buchanan (M.F.)	31	288
Iderton			Burgoyne		
Big Baddeck (See Baddeck)	1	226	Dunblane	21	270
Biggar, St. Andrew's (See Wilkie)	38	300	Burk's Falls (M.F.) (See Magnetawan)	24	274
Binbrook, Knox (See Carluke)	24	274	Burlington, Knox	14	252
Birch Grove (M.F.)	1	226	Burnbrae, St. Andrew's	18	264
Black River Bridge (M.F.)	6	236	Burns (See Erin)	18	264
Kouchibouguac	27	282	Burns (M.F.) (See Feversham)	29	284
Blenheim (See Ridgetown)	37	298	Burns (See Milverton)	22	270
Blighty (M.F.) (See Carragana)	3	228	Burns, Rocky Saugeen (See Durham)	26	280
Blue Mountain	39	302	Burns (See Moss)	16	256
Garden of Eden	30	286	Burns (See Port Perry)	29	288
Blueberry Mountain	30	286	Burns, Zorra (M.F.) (See Tavistock)	7	238
Bluevale, Knox			Burnside (See Clyde River)		
Belmore, Knox	30	286			
Blyth, Old St. Andrew's (See Auburn)	34	294			
Blyth (See Brandon)	27	282			
Blytheswood	16	256			
Bobcaygeon					
Rosedale	5	234			
Boonbec (M.F.) (See St. George)	34	294			
Boissevain (M.F.)					
Ninga					
Killarney	16	256			
Bolsover (See Kirkfield)	17	256			
Bolton, Caven					
Nashville					
Tenth Line, St. Andrew's	25	278			
Bookton (See Norwich)	17	256			
Boston					
Omagh	1	226			
Boularderie, Knox					
New Campbellton					
St. James	15	254			
Bowmanville, St. Andrew's					
Newtonville					
Bracebridge	19	264			
Gravenhurst	19	264			
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2nd West Gwillimbury					
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Bradallane (M.F.) (See North Tyron)	45	312			
Bradner (M.F.) (See Mount Lehman)	12	250			
Brasidre (M.F.)					
Lockwinnoch					
Stewartville					
White Lake, St. Andrew's	17	256			
Brampton	25	278			
Brantford					
Alexandra					
Central	25	278			
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Mount Pleasant (M.F.)	34	294			
Brandon					
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Blyth	34	294			
Breadalbane (M.F.) (See Lenore)	8	240			
Breakerville (See Levis)	36	298			
Briercrest, Knox (See Moose Jaw)	28	282			
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Bear Creek					
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Brighton, St. Andrew's (See Colborne)	11	246			
Bristol	35	296			
Broadview (M.F.) (See Whitewood)	13	250			
Brockville, First Church	28	282			
Brooke, Chalmers (See Alvinston)					

C

Caintown	13	250
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Caledon, St. Andrew's		
Claude		
Caledonia, Upper (See East River)	3	228
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Caledonia	42	308
Calgary		
Grace		
Knox		
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Lethbridge, Hungarian		
Taber		
Raymond	42	308
Calgary, North Hill	30	288
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Cameron, Euphemis (See Alvinston)	28	284
Camlachie (See Point Edward)	9	242
Campbell Memorial (O.M.F.)	15	254
Campbellford, St. Andrew's	23	272
Campbellville (See Napanaweya)	6	236
Campbellton, Knox	16	256
Cannington, Knox	7	238
Canoe Cove (See Clyde River)	1	226
Cape North (M.F.)		
Neil's Harbour	26	280
Caradoc North (See Mount Brydges)	34	294
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Cardigan and Lorne Valley (See Montague)	7	238
Cardinal	13	250
Mainsville	3	230
Cariboo River (M.F.)	12	248
Carleton Place, St. Andrew's	6	236
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Binbrook	37	298
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Carstairs, Knox (M.F.)		
Banner		
Dog Pound	1	226
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Centerville (See Sylvan Lake Memorial)	12	248	Chapman Camp (S.S.)	19	266
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Chapman Camp (S.S.) (See Cranbrook)	7	238	Horning's Mills		
Charlottetown			Cresswell (See Sonya)	16	256
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Zion			Crieff, Knox (See Puslinch)	23	272
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Chatham, First	31	288	Crysler (See Finch)	10	244
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Williamsford	40	304	Lost River		
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Beaufield					
Ealingford					
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Collingwood	19	264			
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Conquerall Mills (See New Dublin)	4	232			
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